

# Circular of Information

Concerning the

## Emmanuel Institute of Health



We have adopted the name Emmanuel because it is rich in associations. In Hebrew literature it was a title of the Messiah who should deliver His people from sin, sickness, sorrow and suffering. In no uncertain words and acts God revealed Himself as the author of the physical and mental health of His people, as well as the Source of their spiritual welfare. When the Carpenter of Nazareth went among men imparting health to the whole man, as if that were to be man's normal condition, men said, "This is Emmanuel. God is with us! Blessed is He that cometh in the name of the Lord."

It is, therefore, the expression in **one** word of the doctrine of the Immanence of God, which holds so large a place in modern religious thinking and literature. It has been given a new shade of meaning by the rise of the new healing movement called "Emmanuel" after the name of the Church in which the "Emmanuel Movement" was given modern form, in combining all forms of healing energy for harmonious action.

The **Emmanuel Institute of Health** is the heir to all these rich associations. Recognizing by years of experience the limitations of a parochial work of this sort, the founder determined to give the work institutional form and life and relieve it of these limitations.

The name "Emanuel" expresses the cardinal idea of the work which the Institute is doing,

viz.: To teach and practice the doctrine of "God with us" as the basic principle of all health, happiness, power and prosperity.

A study of the words and works of Him who bore the title "Emmanuel," and of the Apostles taught how by him, reveals a method of procedure that is reducible to a science. Modern research in the realms of psychology and physiology point out unmistakably that the healing works of Jesus were done with full knowledge of the laws of man's complex life and nature, and those laws are today in a measure known and are applied with the same results. Just as He said, "the work that I do shall ye do, and greater works shall ye do because I go to my Father." As long as He was with them, they looked to Him for the power to do these works. When He went to the Father they found within themselves the power and the laws of its operation; and for three centuries and a half the therapeutic triumphs of His Church were the marvel of the world.

This great hope of the mastery of disease and suffering has in every age lured mankind above all other things. To be made whole is the essence of religion here and hereafter. Only when men began to study the problem by scientific methods did the great light fully dawn. Today, apart from the medical world, which gives ever larger place to the agency of mental and spiritual forces for the recovery of health, and the various schools of manipulation and massage, known as mechano-therapy, also water cures, rest cures, etc., we have great organized bodies of people, such as "Christian Scientists," "Home of Truth," "New Thought," "Emmanuel Movement," etc., laying supreme emphasis upon the sufficiency of the divine forces within us to

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restore and preserve perfect health to the whole man.

To take the proven and best of all these schools and apply them harmoniously to the well-being of mankind is the purpose of this school.

Every community has scores of people afflicted with all sorts of ills, many of which are of a nervous character, and mental **THE** or spiritual in their origin. These **NEED** sufferers, like one recorded in the Gospels, have tried everything, spent much or all, "suffered many things of many physicians, and are no better, but rather worse." And their situation grows out of the simple fact that their ills are rooted in the mental and spiritual life, and the methods used have given scant recognition, or none at all, to the potency of psychic and spiritual forces, to work health and happiness, or disease and misery accordingly as they are rightly or wrongly directed.

It is often asked, why do not the physicians study and use these beneficent forces? The answer is, many of them do. Many others are materialists by nature and training, who scout the idea of the value of mental and spiritual forces as health agencies, or they have no knowledge of, nor training in, the use of these forces; or more probably, they haven't the time to bother with it, for it takes more time to set a disturbed mind at ease, and thereby restore the normal physical functions, than it does to hush the cry of pain with—say a dovers powder, and many patients are so unscientific as to be willing to pay for the powder, who would feel it a robbery to be asked to pay for so immaterial a thing as suggestion or advice.

A widespread discontent with present medical methods, the lack of any systematic effort **THE** to use these psychic and spiritual **DRIFT** forces in conjunction with medical science or apart from it when conditions justify, and finally the failure



of the Church to make any authoritative statement of the Gospel message of health to the body; these have caused a host of people to forsake the wise and trained physician, and to drift away from the old organized forms of Church life, and find refuge in the new fads and cults that have sprung up in a day and succeed, because they lay stress on the truth that God is equally the author of the physical and spiritual health of His people.

No amount of ridicule from the medical fraternity, nor anathemas from ecclesiastical authority can check the advance of these new movements. They have become part of our social organism. The truth they set forth is mightier than any errors they hold. The God of health and happiness is not limited by a prescription pad, nor by priestly function. The truth applied emancipates from sin and disease, no matter who teaches it, or who receives it.

To furnish to all inquirers a working knowledge of these psychic and spiritual forces that press upon us from within and without, and to enable men and women **THE MOTIVE** to harness and direct them to the well-being of the whole man, physical, mental, and spiritual, and to do so without discrediting the physician, or shaking their allegiance to the particular form of Church life in which they stand, is the self-appointed, and we believe the divinely appointed, task of this school.

The methods used are born of many long years of patient research and experiment, dealing with thousands of cases embracing almost every conceivable physical, mental, and spiritual disorder, from many of whom we have letters of grateful testimony to the benefits received. **THE METHOD** The dean of the school, Dr. Boyd, has enjoyed rare opportunity to study the effect of the various phases of religious truth upon the emotional life of men, and its reactionary effect on the

mental and physical nature. He has studied and practiced under the direction of those expert in all forms of manipulative therapy, such as osteopathy, chiropractic, massage under the general term of mechano-therapy. He gave many years to the study of psychology, both in the laboratory and in the practical demonstration of the mental powers as seen in a large number of cases of hypnotism. He has given special attention to hygiene and dietetics, and out of it all has developed a system of practice whose technique is invaluable.

This school is organized to teach and practice these methods and to scatter knowledge of them broadcast for the benefit of mankind everywhere, bringing to all who desire it, health, happiness, peace, plenty, and power.

We teach men and women the technique of these divine powers within them, so that they may secure health and happiness for themselves, and know how to impart them to others. We take the discouraged and obsessed with failure, and worry and fear, and lead them into paths of success, confidence and peace.

**WHAT  
WE DO**

We take business and professional people, and those who would lead in any of life's callings, and show them how to use their powers to achieve that leadership and prosperity which they have missed by wrongly using their inner forces.

We deal with the habit cursed individual, unfolding to him the elements of his weakness and of his strength, and putting into his will the magna charta of emancipation.

After repeated demonstration, we accept the truth of telepathy, the power of the mind to work regardless of distance or barriers, and we receive cases, confidentially if desired, who are unable to come to us, upon whom these psychic forces are brought into action day after day, until the desired results are secured.

We receive for treatment all sorts of people with all kinds of ills, especially those of a chronic and nervous character, and by the harmonious application of material, mental,

**TREATMENTS** and spiritual agencies, restore them to health, and during the process teach them how to retain their well-being. We have treated with success the following ills. In some cases in co-operation with the physician, but in most of them by drugless methods. Neurasthenia, Psychasthenia, Hysteria, in its many forms, Melancholia, Double Personality, Obsessions, Epilepsy, St. Vitus Dance, Dyspepsia, Constipation, Heart Diseases, Goiter, Alcoholism, Drug habits, Tumors, Liver and Kidney and Bladder troubles, Gall stones, Piles, Hemorrhoids, Prostatitis, Prolapsis, Paralysis, Infantile Paralysis, Appendicitis, Near Sightedness, Weak Eyes, Blindness, Deafness, Loss of Speech, Stammering, Bronchitis, Catarrh, Asthma, Loss of Memory, Emissions, Bad Dreams, Bed Wetting, and other children's habits, Fibroid Tumors, Rheumatism, Neuralgia, Gout, Bunions, Diabetes, Curvature of the Spine.

We have given relief to many failures in social, professional and business life.

We do not publish testimonials, although we have many of them on file. We are in the business to demonstrate to the Church and the Medical Profession that apart from all charlatanism and fanaticism there are mental and spiritual forces resident in Man which may be used for marvelous results, without the sacrifice of the actual values of Medical Science, or the truth held by the Church. We do not want anyone to continue in pain and misery, no matter what the disorder is, nor how many agencies you have tried, until you have consulted the faculty of this school. We invite correspondence from the afflicted or their friends, and will show them every courtesy, whether we undertake the case or not. We will

co-operate with any physician or advise with one when needed. We will arrange for the comfort of those who desire to come from a distance, and wish to remain for a time. Patients are received at any time, but it is best to write or phone in advance to insure prompt attention.

We plan to have a center in the important cities and towns, where these benefits may be had without long journeys and expensive stays away from home. We desire, therefore, to secure the names of men and women of proper character, who wish to effectively help their fellows, either as a form of spiritual activity, or as a professional career. We fit them to work in conjunction with their clergymen or physician, which we always recommend. Our plans are matured to protect the interests of those whom we send out, and also the public whom they go forth to minister unto.

Our course of instruction embraces a thorough working knowledge of physiology and anatomy, with special reference to the nervous, circulatory, and digestive systems, dietetics, hygiene; the most approved modern methods of mechano-therapy, as practiced by the Chicago movement cure, with 50 years' experience.

The psychological instruction is imparted by laboratory methods, showing the influence of thought and emotion upon the nervous system. The student is also furnished with subjects for demonstrating the marvelous powers of the subconscious processes.

Cases are given him for experimental and practical work.

A rational spiritual philosophy of life and of the healing power of truth, the theory and practice of getting in touch with and direct-



ing the spiritual forces for health and happiness, are so clearly taught that anyone may learn to use these agencies for his and others' well-being.

Upon satisfactory completion of the course, a diploma will be given certifying the student's qualification to practice.

We shall soon announce a correspondence course for those who cannot attend the classes.

Full particulars as to terms, course of study, time of entrance to classes, etc., will be sent on request.

We arrange Lecture Courses with Churches or other organizations.

We publish a monthly Magazine—"The Emmanuel Press"—which is a live wire among Health Magazines. We also publish two books by Dr. Boyd, "The How and Why of the Emmanuel Movement"—

**OUR**

**PUBLICATIONS**

a statement of the mental forces and their use. Also "The Voice Eternal"—setting forth the spiritual philosophy of health. These are sent postpaid \$1.00 each. We will furnish at the publisher's price any book or magazine bearing on health.

Address all inquiries to the Dean of the Institute,

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