

“KNOW THYSELF”

AND

How To Unify and Perfect Mankind

NATURE'S

123
—
365

DIVINE SCIENCE

BIRTH OF THE FINAL ERA

BY

N. D. SICKELS

F O R E W O R D

THIS BOOK CANNOT BE FULLY FORECAST: THE SHORTEST ADEQUATE INDEX THAT CAN BE COMPILED, IS THE ENTIRE WORK: LIKE THE BIBLE, IT OFTEN REPEATS AND EXTENDS SALIENT POINTS IN VARYING FORMS: A COMPLETE REFERENCE—AS WITH MANY CONCORDANCE, WOULD EXCEED THE VOLUME. 'TIS THE PANACEA—OR COMPLETE FINAL SCIENCE OF LIFE: A LINE OF NATURAL PRINCIPLES POTENTIALLY LIMITLESS: VOID OF OPINION AND MISSING LINKS. PERSONAL, SOCIAL AND GOVERNMENTAL—WORLD WIDE. THE TRUTH, THE WHOLE TRUTH AND NOTHING BUT THE TRUTH.

SEE BACK COVER ————— **AND THE INDEX**

THE TRUE, THE BEAUTIFUL, THE GOOD

“KNOW THYSELF”

—AND—

FINAL ERA SCIENCE OF GOVERNMENT

—OR—

THE PANACEA

Nature's Divine Science

—OR—

INTELLECTUAL DETERMINISM

—OF—

UNITY AND PERFECTION

—BY—

N. D. SICKELS

Born of Nelson and Amanda Sickels,
Waterloo, Wis., U. S. A., March, 25, 1859.

HOME, SAN DIEGO, CAL.

1915

THE ONLY COMPLETE EXPLANATION OF THE GOLDEN RULE

I learned this of you—Humanity, the climax of Nature's handiwork—to whom
it belongs.

ESSENTIAL KNOWLEDGE

UNIVERSAL FREE-WILL-LESS TRUTH

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17 June 1917

BIRTH OF THE FINAL ERA

JUST A FEW OF THE IMPORTANT PROBLEMS ACCURATELY
TREATED BY

Nature's Divine Science

THE MOST UNIQUE, PRACTICAL AND VALUABLE WORK: ABSOLUTELY COMPLETE. THE RESULT OF 27 YEARS STUDY AND COST OF \$50,000. MAN AND HIS EVERY AFFAIR OF LIFE DEALT WITH FAR MORE RELIABLE THAN ASTRONOMY: EVER LAW ABIDING.

THE PANACEA

OR

Final Scientific Solution of Every Basic Problem—By Means of a Definite Natural Principle, That When Duly Applied CURES ALL:—Personal, Social and Governmental—WORLD WIDE.

GENERAL INDEX

THE LAW OF HUMAN NATURE FORMULATED—BASIS OF THE WORK.

PSYCHO-PHYSICS—or NERVOUS FUNCTIONS, at last fully but simply explained. Every problem of PSYCHOLOGY simplified and completed—robbing LIFE, MIND, CONSCIOUSNESS, etc., of their mystery. Final solution of THE WILL, LOVE, ALTRUISM, SELFISHNESS, FREEDOM, SLAVERY, etc.

RIGHT and WRONG—at last definitely defined, and the basic motives of actions fully explained.

CRIMINOLOGY—fully, exactly and beautifully solved.

Every phase of THEOLOGY, RELIGION, SPIRITUALISM, SOUL, DREAMS, SLEEP, VISIONS, INTUITION, INSPIRATION, REVELATION, THE BIBLE and CHRIST: TELEPATHY, SUGGESTION, HYPNOTISM, SPIRIT, MATTER and ELECTRICITY: Even Sanity and Insanity—Clarified.

Complete explanation of COSMIC CHEMISTRY, THE EITHER, CAUSE and EFFECT, EVOLUTION, etc.—Plain enough for children to understand.

ORIGIN, DEVELOPMENT, CAPACITY and DESTINY OF MAN.

THE INTRICATE ERROR and HORROR OF TODAY, COMPARED WITH THE SIMPLICITY, HARMONY and BEAUTY OF TOMORROW.

THE AVERAGE LENGTH OF HUMAN LIFE GREATLY EXTENDED.

THE PROBLEM OF MARRIAGE, DIVORCE, EUGENICS, CHILD-SLAVERY, CARNAL VICIES, LIQUOR, TOBACCO, LYING, GRAFT, GAMBLING, CHEATING, THIEVERY, MURDER, etc.: EVERY DISCORD and WAR—EACH FOREVER SOLVED.

THERAPEUTICS—PERSONALLY and BROADLY EXPOUNDED: EVERY OCCULT PROCESS—INCLUDING CHRISTIAN SCIENCE FULLY EXPLAINED.

WHERE 'MUTTS' COME FROM and SURE PREVENTIVE.

CULMINATES IN AN ABSOLUTELY SCIENTIFIC SOLUTION OF EVERY GOVERNMENTAL PROBLEM—LABOR and CAPITAL, ECONOMICS, MONEY, MONOPOLY, TAXES, RENT, INTEREST, PROFIT, IMMIGRATION and TARIFF: UNIVERSAL PEACE, UNIFORM PLENTY, HEALTH, HAPPINESS, etc.: BEING A THOROUGHLY NEW, CORRECT and COMPLETE WORLD WIDE PROCESS.

THE SYSTEM OF UNIFORM EDUCATION, TRAVEL, AMUSEMENTS and JOY IS WITHOUT A FLAW,—CONVERTING MANKIND INTO A GIGANTIC SCIENTIFIC SCHOOL, and THE EARTH INTO AN IDEAL PLAY GROUND.

DEALS EQUALLY PERFECT WITH EVERY PHASE OF POLITICS—INCLUDING SOCIALISM, ANARCHY, WOMAN SUFFRAGE,

ETC.—INEVITABLY SATISFACTORY TO ONE AND ALL—EVER DISPUTELESS.

'TIS THE CLIMAX OF WORKLESS YET IDLELESS SCIENCE OF LIVING—AS VOID OF FAD, SUPERSTITION, OR PERSONAL OPINION AND AUTHORITY AS GRAVITY.

EVEN AT ONCE, COMPLETELY SETTLES EVERY PERSONAL AND PUBLIC DEBT ON EARTH, WHILE RENDERING IT IMPOSSIBLE TO EVER CONTRACT ANOTHER—WITHOUT THE EXCHANGE OF A DOLLAR, WONDERFULLY BENEFICIAL TO ALL—EVEN CREDITORS.

EVERY FUNCTION BEING GUIDED BY INEXORABLE NATURAL LAW, THEREFORE—ALL LOCAL—CITY, COUNTY AND STATE, LEGISLATION IS ENTIRELY ABOLISHING. ~~ING~~ ED

BESIDES THE FOREGOING, THERE ARE HUNDREDS OF OTHER EQUALLY IMPORTANT QUESTIONS SOLVED, BY THE SAME INERRANT PROCESS OF MATHEMATICAL REASONING FROM COSMIC PRINCIPLES—OR LAW OF HUMAN NATURE.

THE ORIGINAL CHART MATTER.

NATURAL AND COMPACT AS AN EGG

Yet to merely DOUBT or BELIEVE such would be FOOLISH, for 'tis now possible to KNOW—The Truth, The Whole Truth and Nothing But The Truth.

AUTOBIOGRAPHY OF THE AUTHOR AND HISTORY OF THE WORK.

—AGENTS WANTED—

As a reading of the work will make self-evident, this book is destined to be the most extensively read of any ever published; AGENTS SHOULD THEREFORE MAKE GOOD AND STEADY WAGES.

PREFACE

It cannot be too strongly urged, that there is one paramount essential for the reader to at once thoroughly grasp and abide by, which may at first seem ridiculous, or hard to do.

That is—as A PANACEA OR CURE-ALL, necessarily calls for an almost complete reversal of many long established beliefs and customs—which have resulted in the intricate error of today:

Therefore, in order to give the new order of affairs a square deal, one should—for the time-being at least, placidly waive aside all personal and general opinions—born of conventional processes, regardless of SEEMING errors or impracticability, etc.—of the new way, until it is fully understood—by means of a studious and unbiased reading of the entire book, before passing the slightest judgment: For self-evidently such a wonderful reformation calls for a corresponding radical change of opinions; such is inevitable—it being impossible to both eat the pudding and keep it.

For the sake of righteous judgment, therefore, you are earnestly advised to WAIVE ALL PREMATURE CONCLUSIONS on any single or more points—wholly aside, until the work is thoroughly grasped; for unquestionably in that way and no other may any one adequately comprehend the method proposed or merit of results.

If need be, try to imagine while reading the book, that its an accurate historical account—for instance, of life on the planet Mars, where the thoughtful inhabitants have learned, by unbiasedly observing the CAUSE AND EFFECT of associated good and bad experiences, how to ever precisely conform to NATURAL CONSTRUCTIVE FORCES, and thereby live a uniform continuously

happy life, to an average age of fully one thousand years.

Forget, as it were, to associate the ideas and customs of "EARTH WORMS" with the perfected people of Mars, except to realize their wonderful upward leap in comparison with our present shamefully ignorant and miserable existence: or, what fools we must be to ignore plain facts, which if heeded, would inevitably supply our every need for a like superiority.

Anyhow, in some way try to realize that by a continuously set antagonistic opinion, while reading, or by an incomplete study of the facts and principles involved—even with an open, negative or receptive mind, one's final judgment would be correspondingly defective.

JUDGE AFTER INSTEAD OF BEFORE, A CAREFUL AND COMPLETE READING, FOR OF COURSE THE ESSENTIAL GREAT CHANGE WILL AT FIRST SEEM STRANGE AND ABSURD.

Keep Cool, Think, Be Reasonable.

'Tis a Work Requiring and Promoting Sanity—
Mankind's Greatest Need.

An accomplishment, generally believed impossible.
Embracing utmost complexity with absolute simplicity.

Natural and Compact as an Egg
IMPERSONAL-OPINIONLESS
SCIENCE.

I will at once pay any person \$1000 for each and every problem which they prove is not correctly embraced by INTELLECTUALISM; also a like amount for pointing out each missing link thereof—in the sense of being less than a complete and the only possible PANACEA, and add \$10,000 to the first winning made before the year 1920. The copyright and sale of this book being pledged as security for prompt fulfillment of this binding offer.

None can condemn any part of this work unless they support the wrong it seeks to correct, for 'tis of fact a

master effort to point out prevailing errors, and the exact right that should supplant them—in every realm of life.

To judge INTELLECTUALISM from merely an attempted verbal explanation—by no matter who, the index, a sentence, chapter—or by less than a careful study of the entire book, is like the prevalent idiotic belief that a person can generally be rightly judged by merely another's "FIRST IMPRESSION."

Of course an inspired genuine puritanic "yank" might guess "purty-close" once or twice in a life time, should they make it their exclusive business. But as all who have properly examined the subject know,—the ordinary person seldom, if ever, squarely punk the bull's-eye with that first impression.

Yet many think they do, for none of these guy's ever investigate to find out. Why, such people never get even a right impression of themselves—though they encumber the earth—three score years and ten. They hardly even get well acquainted with their children, wife or husband—if other people's impressions are at all reliable.

"Ye judge after the flesh; I judge no man."

— John 8:15.

I may be "the biggest or measliest crank on earth", yet give me a square deal and watch the result.

REMEMBER—This is the first work ever printed—"mathematically" dealing with man—by the law of HUMAN NATURE—INERRANT CAUSE AND EFFECT.

N. D. SICKELS

INTRODUCTION

Essential to Read Carefully

I.

NATURE'S DIVINE SCIENCE, as suggestively outlined by this little book, is unquestionably the final perfect solution of the old, old all-important problem of HOW TO UNIFY AND PERFECT SOCIETY, or effect UNIVERSAL FRATERNITY. An entirely original combination of old and new TRUTHS being herein scientifically compounded, as to at last produce THE MAGIC SOCIAL WAND OR PANACEA so diligently sought by the sages of all ages; which, BEING ALL-INCLUSIVE AND FLAWLESS IN PRINCIPLE, is therefore finished—NEVER TO BE SURPASSED only by extension in detail of same.

A work, not for mere pastime reading—yet when duly studied, becomes not only interesting, but very instructive. However, owing to its extreme uniqueness of construction, condensation and vastness of scope, importance, etc., justifies some preliminary explanation; therefore, in presenting it for public consideration, I take the liberty of first saying that it is the result of years of very careful and unbiased study—FROM EVERY ANGLE.

As will be understood from the familiar quotation—'KNOW THYSELF', the work is based upon HUMAN NATURE and conforms strictly to RIGHT AND WRONG, for the first time accurately defined herein; beginning in that respect with a concise study of MAN, and culminates in formulating AN ACCURATE UNIVERSAL LAW OF HIS BEINGS; which has been pronounced "as true and far more important than The Law of Gravity"; and from which—regardless of prevalent opinions and customs, there is logically deduced just what human nature calls

for, and what would be the result if faithfully followed—instead of trying—as now, to make man harmoniously conform to the prevailing thousands of warring errors.

The conclusions, or mere hints of the method—for that is all the work attempts to outline—even without extensive connecting arguments, are—however, so decidedly different from conventional ideas, and calls for such a radical general change, as to at first often mystify and astonish—if not disgust, even the brightest minds; hence, the necessity of quite an extensive introductory explanation.

I maintain that the source of all, and therefore infinitely the most injurious of the thousands of prevailing fallacies, are those of arbitrarily declaring man FREE and ALTRUISTIC; for each and every known FACT harmoniously combine to not only dispute and refute the venerable dogmas, but when duly studied and carried to their logical conclusions—as combinedly or properly done for the first time by this work, it is conclusively shown that the human being is inevitably an ABSOLUTE SLAVE TO INFINITE SELFISHNESS—GIVING OR TAKING, ETC., EVER BEING EQUALLY IN QUEST OF SELF-SATISFACTION: Yet in which—as all else, nature makes no mistake, for when intelligently developed by proper and regular poisoning—under master instructors, self-consideration culminates in IDEAL LIFE—promotive of RIGHT, and constitutes the essential basis for absolutely unifying and perfecting society; being as it were, THE UNIVERSAL PANACEA so zealously sought by so many great minds throughout all the past—for the purpose of emancipating humanity from its ever-increasing awful stress and strife.

Far as known, no critical science or philosophy has in degree of detail ever covered so great a field with as few words; for this little work most ideally treats every phase of personal and state existence from their inception to practical immortality; and too, SHOWS CLEARLY HOW THE FINAL ERA OF UNIVERSAL BROTHER-

HOOD, HARMONY, PLENTY, GREATLY EXTENDED LONGEVITY, ETC., MAY BE QUICKLY AND FULLY attained.

The last assertion is consciously made—after having the work studied and passed upon by many eminently competent judges, who unitedly pronounce it the very acme of science—‘IDEAL’. Also, while many exclaim in effect that ‘its too good to be true’, I have found on many and every occasion, that even if a person at first holds the very opposite opinions, they always become enthusiastic supporters of the system, soon as they catch a vivid glimpse of its FULL SCOPE, meaning and inevitable results.

As a matter of fact—it is axiomatic, that when the entire truth of any subject is known, it alway quickly prevails—disagreement generally being the result of neither being wholly correct or not fully understood.

Now, I claim that in so much as every known fact exactly agrees with and supports my contentions, which—as stated, every person having dispassionately studied the subject acknowledges to be true; and when coupled with the inevitable great benefit that logically accrue to each and every human being—were the system adopted, it is therefore at least reasonable to conclude, that the principles involved are as stated—EPOCH MAKING TRUTHS. They are too, all-inclusive, ideally regulative of every phase of discordant society, or veritably—THE UNIVERSAL PANACEA.

For instance—while exacting and providing for absolute equality in the treatment and condition of mankind, it would work as much benefit to the so-called ‘upper crust’ as for the lower.

When understood, there’s not an INTELLIGENT wealthy person on earth, who would object to the exaction of A COMPLETE CONFISCATION OF PRIVATE PROPERTY, and who—under the conditions herein provided, would not gladly conform thereto; for it fully explains a perfectly feasible system, for perpetually providing every essential of IDEAL life to each and every person alike—even much that the wealthiest cannot now command—

FOR ALL GENERATIONS. In short, it would take away everything that is cumbersome or detrimental, and supply every possible need; and too, it is the only method ever devised that would inevitably, completely and satisfactorily do this.

It conclusively shows how all exchange of work and commodities between individuals—as well as MONEY or other mediums of trade, may be simply and entirely eliminated—thereby working inestimable universal benefit; even AT ONCE—astonishing as it may seem, COMPLETELY SETTLES EVERY PUBLIC AND PRIVATE DEBT ON EARTH, AND MAKE IT IMPOSSIBLE TO EVER CONTRACT ANOTHER;—in fact, it flawlessly deals with every conceivable personal, social, state or international problem of finance and economics.

It furthermore suggests a far more generally satisfactory, practical and superior moral and ethical code than any religion or process of law ever conceived. Any how—as anyone must realize when fully understood, the system would not only insure universal plenty, peace and happiness, but an extension of IDEAL BODILY SPIRITUAL LIFE, comparatively unto immortality.

EVERY PHASE OF PSYCHIC PHENOMENA IS FULLY AND CLEARLY EXPLAINED, AND CONSTITUTE THE BASIS OF CONCLUSIONS.

Above all, it unquestionably lays the accurately scientific basis—so long sought and badly needed, upon which to forever righteously settle the frightful problem of CRIMINOLOGY.

It outlines an ideal government and basis for choosing the best possible officers—entirely doing away with politics and possibility of graft; also entirely eliminates domineering personal or class authority.

It deals perfectly with the great problems of Education, Marriage, Divorce, Prostitution, Eugenics, and Woman Suffrage; righteously solves Socialism and every contention between capital and labor—entirely doing away with Rent, Profit, Interest, Taxes, etc.;—even suggesting a strictly scientific basis for knowing

just how much work each and every person should do—absolutely eliminating drudgery, being—in the prevailing sense, A WORKLESS SYSTEM; also fully and satisfactorily settle the ‘The King of Terrors’—ANARCHY.

The railroad, banking and other weighty problems in turn, most humbly fall in line; likewise the Temperance and Tobacco questions, Health, Religious problems, Panics, Hard-times, Swindling, Booms, etc.; as well as the intricate problem of Law and Lawing, Child Slavery, Poverty, Food Adulteration, Stealing, Lying, Sin, Competitions, Murder, War, etc., etc. In fact—being rooted in indisputable universal basic principles of nature, it INEVITABLY deals ideally scientific with every conceivable individual, social and governmental problem—BEING PRACTICAL AND FINAL.

True—it exacts a drastic change in general opinions, customs, etc., but as it is based on self-evident great truths, and works such grand universal good; being complete and thoroughly logical—containing no contradictions or mere theory as a basis for dispute, it would therefore ‘take but little educational propagation to bring every body to its support—who could never backslide, because there is nothing better to conceive—the climax.

From my experience in discussing the problem with many people of various classes, and seeing how quickly every one seems to fully understand and agree that “It is simply grand”! each enthusiastically announcing their readiness to conform to its methods—if adopted. I’m therefore thoroughly convinced that with the natural open moral and correspondingly financial support that such a genuinely meritorious work may reasonably expect, a movement should be quickly started that will literally “go like wild-fire”; for I’m sure that THE INTELLIGENT OF ALL CLASSES THROUGHOUT THE WORLD, could be thoroughly convinced of its wonderful advantages to themselves and the human race, and become its active supporters in a very short time.

Its greatest need—outside of some immediate financial and open influential support—however, is newspaper publication—explanation, comments, etc., which I believe will be readily extended by many public-spirited journals,—after which it will take care of itself.

Now, don't think from the foregoing, that from a scholastic standpoint, I consider the work of any special consequence; for no one will see more clearly that I realize, that most any schooled person could greatly improve its diction and grammatical composition: I also realize that the sequence in arrangement of principles involved—as well as the cross-reference work, is quite bad. All should remember, however, that though it is the result of many years of earnest study, this is the first attempt at composing and classifying the ideas—combinely a very difficult undertaking, and not even pretending to be a 'scholar', the work from that viewpoint is necessarily not only somewhat crude, but the component principles are correspondingly more or less vaguely expressed; in fact, I know that in these respects, the work is in sore need of revision.

What I mean in speaking of its perfection, is that it embodies and quite clearly classifies and expresses, every fundamental principle essential to the great work of perfectly harmonizing the thousands of factions, methods and theories now at war with one another; or suggests just "How to Unify and Perfect Society" IN EVERY RESPECT the world over. I am nevertheless duly conscious of the seeming monumental egotism displayed in these introductory remarks; which, however, the inherent merit of the basic principles involved calls for and justifies.

I also fully realize that the systematic truths proclaimed, hit everybody's opinions a hard whack somewhere, and a great many everywhere; therefore, but few people will be sufficiently cool and broad-minded—of their own accord, TO AT FIRST GIVE IT DUE, FULL AND UNBIASED CONSIDERATION. That I'll be called a fool, crazy and "undesirable citizen" by every narrow-

minded, hot-head in the land—is expected; indeed, I've already been publicly dubbed by a 'saint', who spoke—as they generally do, before even reading, much less studying the subject—as a “square deal” requires, the “King of Cranks”! However, as I have found all such microcephaltic people, the easiest of any to handle when cornered; that is—easy to corral and trim by means of an unbroken chain of logic—for in the last analysis, they are victims of ignorance only, I'm therefore content to wait for the inevitable 'last laugh'—even though it may come as such triumphs usually do, seemingly much belated.

The FACT is, no one could study more open-mindedly or be more cool-headed, nor more sincerely anxious to find or to be shown a defect in the work than myself—if there be any, but as yet I've failed to find a person—who after duly studying the facts—as certainly such an important matter exacts, to persistently even pretend to see a defect, other than in composition; they all concluding that “it is indeed IDEAL—even if IMPRACTICABLE”, without at first seeming to realize that when pronounced in effect “FLAWLESS IN PRINCIPLE”, the acknowledgement unwittingly grants precisely the essential basis for perfect success—if deservedly expanded; which I sincerely hope—because of its true merit in principle, to hereafter be enabled to do—for MY HEART IS IN THE CAUSE.

II.

The foregoing was written over three years ago, shortly after the small original section—constituting the last part of this book, had been published, in the shape of a single sheet wall chart; which—in a very condensed form, embodies practically every fundamental principle underlying this now greatly extended work—originally prepared as notes to a lecture.

THE CHART has been carefully examined by quite a number of eminently competent thinkers in this country and Europe, and in every instance pronounced the climax of IDEALISM. Yet, while complete in principle, its extreme condensation rendered it vague to all but the very highly trained scientific thinker; hence, it was mere trash to all but a few.

INTRODUCTION (I), was written with the intention of simply making it constitute a preamble solely to the chart matter—to be printed in pamphlet form, which was never published.

Some three months ago, I decided to bring out the pamphlet, but thought it best to add a few pages of further explanation. At that time there was no intention of making any elaborate extension, and until the last page of the present work was written, every article was intended to be the last.

Every section, however, has been left exactly as first written; there has been no attempt made to sort out the different phases of subjects brought out here and there, and connect them under duly classified headings.

For instance, probably when taken as a whole, there is no work as clear and complete on salient points of the great subject of psychology as this—much being 'absolutely original'; yet the treatment of that most important of all phases of nature for man to fully understand, like the discussion of many other problems—especially FREEDOM AND LOVE, is scattered throughout the book; so it is especially due both the work and the reader, that this explanation be made: In other words, no section is complete by itself, it takes the entire book to round them out.

Even complete as it now is—in every essential feature to a thoughtful reader, there are many minor branches which I would have discussed had I the time to do so, and hope to complete in future.

Most people will think that the author must be a monumental egotist to make such seemingly extravagant claims; yet should the book be DULY STUDIED, they

would doubtless agree that the introductory remarks are instead, extremely modest.

The plain truth is—even in it's crude shape, words cannot adequately explain its full scope, nor over-estimate the importance of this work, for it really embodies the groundwork of far more than is claimed—that of containing the complete basic principles upon which ALONE, mankind may be thoroughly unified and perfected; THE CLIMAX SOCIAL SCIENCE OR CONSTITUTION OF THE FINAL ERA UNIVERSAL BROTHERHOOD OF MANKIND, which can never be surpassed—except in an extension and more perfectly systematized details of same; FOR IT ALSO PROVES THE PRESENT—AN ERA OF INSANITY.

The author expects no special credit, for its no more than any intelligent person could have done—and many far better, had they discovered the same complete basis to work from. In fact—this work will constitute only a mere hint, compared with the great works that will rapidly be built upon the foundation herein firmly established.

No thoughtful person will consider any of these statements the least extravagant, when the mighty principles involved are fully grasped, which can easily be done by any normal brain in less than a week's time; it will require some study though—not mere casual reading.

To fully understand this book, is to have a more solid basic education than any person on earth has—who has not duly studied it, against which no one—no matter how 'learned', can hold out five minutes in an argument: No fallacy can stand long against an unbroken chain of self-evident facts—such as this work furnishes.

This work makes no claim of being TECHNICALLY correct—though even in that respect it is quite accurate, but does claim that in EVERY PRINCIPLE INVOLVED, IT'S ABSOLUTELY FLAWLESS, and that IT COVERS EVERY PHASE OF SOCIOLOGY; CONSTITUTING—or clearly suggesting, the only possible SCIENTIFIC PANACEA.

The code of practical morals and ideal universal life it would establish, is as much higher than the 'Christ Ideal', as a school of children is purer than a brothel: The great upward leap in this respect will be its greatest drawback, because its transcendental idealism will be too much for the average person to at once grasp; yet every change required RESTS UPON THE SIMPLEST PRACTICAL TRUTHS—INCONTROVERTIBLE.

The ideals set forth are not supposed to be judged by the past or present; they transcend all such incomparably—resting entirely alone; so its a mere waste of time to make such comparisons—except to note the vast upward leap and complete reformation.

This work must be judged wholly by the LAWS OF NATURE OR RIGHT AND WRONG—not by what is. IT'S PRACTICAL IDEALISM, OR INTELLECTUALISM: REALLY PERFECTED AND COMPLETED SOCIALISM, SO NOT BORN OF THE HALF-BREED—POLITICAL MACHINE OF TODAY.

Many substitutes—embodying some of the principles, will be cunningly suggested, and for a time catch multitudes of the unaware; which will serve only to confuse people and delay the FINAL ERA: All such ought to be thoroughly ignored; the unadulterated and complete truth alone can have a healthy growth—so 'beware of false prophets.'

The great throngs of 'SPIRITUAL RELIGIONS'—in their myriads of forms and sects, will at first be the main resistance, which will yield only by degrees; but after final utter failure to make their 'FAITH' more or less conform to this science, they will entirely succumb.

The superstition of theology—of no matter what nature, DOGMA—the bulwark of all ignorance and wrong, must be eliminated root and branch, before progress, intelligence and right can possibly rule supreme; there can be no compromise. "NOTHING IS HIGHER THAN TRUTH"—NATURAL CONSTRUCTIVE LIVING, WHICH UNFETTERED THOUGHT ALONE CAN DULY PROMOTE AND MAINTAIN.

This work has come to stay forever; after every other book now extant has sunk into oblivion, the principles as enunciated by NATURE'S DIVINE SCIENCE, will constitute the basis of the WORLD'S LIBRARY; every human being will then be rightfully recognized as a REAL GOD, AND MONARCH OF THEIR EARTHLY PARADISE.

III.

SINCE WRITING THE ABOVE, two years have elapsed, and much has been added to this book—NOW BEING PRACTICALLY COMPLETE; each article—however, has been left just as first written; and there will be found considerable repetition and extension discussions of much the same subjects—from different points of view, as such may have an important bearing on the questions under consideration.

This makes it imperative that the entire book be carefully studied in order to understand or finish any problem—no section being complete in salient facts, may alone leave a wrong impression, which the combination would entirely straighten out.

In other words, the essential points covered on any question, have not been fully associated into chapters, but are disconnectedly completed in discussing various other matters.

While this may be a somewhat tiresome feature to some, I'm sure it will be very helpful to many, for—to the great majority, most of such repetitions are of very difficult yet vital problems to solve, even by means of a thorough understanding of their many-sided aspects—thus completely illustrated. They are mainly the deeply embedded and tenacious tap roots of evil—and their simple remedies, which the intelligent will quickly comprehend and wish to get rid of; yet which are mighty hard to all at once up-root and correct in the minds of many.

Hence, it is confidently hoped that the quick to understand will be tolerant in this respect, for the benefit of those who need the grind of a somewhat diversified repetition of these basic essentials.

Lucid and broad minds are often ignorant of the fact that the average person is veritably anchored to many cherished and clinging dogmas, which they will fight for against all sense of reason; that they feel it a disgrace and painful—UNDIGNIFIED, to 'change their opinion'—that is TO LEARN; doggedly insisting on being teachers—few students.

That the average person is a monumental egotist, is shown by the fact that few people indeed, ever read much except along the line of their particular fad, dogma, politics, etc., and generally get angry—even often abusive, when crossed in argument; which is the reason for 'birds of a feather flocking together', etc.

Few indeed can patiently endure merited friendly criticism even in print—of whims they advocate, much less in person: Yet these same people are seldom considerate of others. They prattle much of LIBERTY, and the right of personal opinion, but few are at all tolerant; while comparatively none deliberately seek the purifying influence or balance wheel of adverse opinions, for the purpose of ascertaining the solution of a problem. They strive to confirm but seldom to learn—forgetting that even their dogmas have been acquired—THERE BEING NO INHERENT PERSONAL KNOWLEDGE; that WE CAN LEARN OF OTHERS AND THEY OF US, BUT CANNOT LEARN OF SELF; that EVEN REASON IS BUT COMPOUNDING THE COMPOUNDS OF EXPERIENCE, and OF THE VAST RANGE, EVERY PERSONALITY IS WHOLLY ACQUIRED.

They do not merely forget, for but few have ever learned these FUNDAMENTAL TRUTHS; hence—unwittingly, the average person is but a batch of mimicking dogmas, firmly set in the adamant cement of ignorant egotism. This is true in every class of thought and action.

In religious matters, comparatively few indeed ever investigate beyond comparing one creed with another. 'Holy fright'—fear of damnation or being lost, deter them from FREELY REASONING AS TO WHETHER ANY THEISTIC DOGMA HAS A BASIS IN FACT—the simplest of all problems to fully solve, much less abide by such findings,—which is the very foundation of waring ignorance and moral cowardice.

Most people's reasoning faculties have thus been buried, and held in their grave by the weighty tombstone of dogmas: They have been lead to believe that they can't and must not think—much less be guided thereby, for such would be sacrilege—the fuel of hell.

Billions and billions of potentially perfect brains have been stupified by this hideous delusion, and made worshipers at thousands of diverse shrines of weird fancy, instead of being developed—as ALL could have been, unto noble manhood and womanhood of intelligence.

DOGMAS OF EVERY NATURE—personal, social, business, political, religious, educational, etc., etc.—too numerous to mention, have ever been the bane of mankind—each being a phase of superstition and egotism, which—as we shall clearly see, A HIGH CLASS OF ASSOCIATED REASON—SOLELY FROM THE BASIC FACTS OF NATURE, CAN AND BY ALL MEANS SHOULD, UNIVERSALLY CORRECT.

I maintain and have conclusively shown, that every person is CONCEIVED potentially perfect, and that their subsequence idiosyncracies—that is personality, good or bad, ARE WHOLLY THE PRODUCT OF PERSONAL EXPERIENCE, FOR WHICH THE INDIVIDUAL IS NOT THE SLIGHTEST RESPONSIBLE; THAT EVERY THOUGHT, ACTION AND CONDITION, IS THE INEVITABLE REFLEX OF ONE'S ENVIRONMENTAL EDUCATION: THAT THE HUMAN BEING IS INFINITE IN POSSIBILITIES—EQUALLY FOR WEAL OR WOE, THE RESULT EVER DEPENDING WHOLLY ON ONE'S PERSONAL WORLD OF EXPERIENCE—AFTER THE INSTANT OF CONCEPTION; TRANSMISSION OF ACQUIRED PECULIARITIES WITH THE SEED AND TRANSMIGRATION, BEING UNTRUE.

THAT WHAT A PERSON DON'T KNOW OR IS FORCED TO DO, THEY ARE NOT TO BLAME FOR: THAT WHEN TAUGHT WHAT IS RIGHT, AND AFFORDED PROPER OPPORTUNITY TO DO IT, THEY WILL NEVER DO WRONG—FOR 'AS IT WOULD PAY', SELF-SATISFACTION—THE FIRST LAW OF BEING, MUST THEN CORRECTLY DIRECT THEM, FOR SOLELY DOING RIGHT IS PROMOTIVE OF LIFE OR PROOF OF INTELLIGENCE—SANITY.

THAT EVERY WRONG IS PRIMARILY EMBODIED IN THE FORMATIVE INFLUENCE OF IGNORANT SOCIAL CUSTOMS, WHICH IS VARIOUSLY REFLECTED BY INDIVIDUALS EXACTLY ACCORDING TO THE COMPOUNDING OF EACH ONE'S DIFFERENT TOTALITY OF EXPERIENCE: HENCE, WHILE THERE IS MUCH WRONG—THERE IS NO SIN,—EXACTING EDUCATIONAL REFORMATION, INSTEAD OF PUNISHMENT AND DEGRADATION.

THAT SOLELY IGNORANCE—IN THE FINAL ANALYSIS, IS THE BASIS OF EVERY WRONG. HENCE, THIS BOOK IS A FRANK DISCUSSION OF INTELLIGENCE VS. IGNORANCE, and CATERS TO THOSE WHOSE BRAINS ARE NOT EXCESSIVELY BURDENED WITH DOGMATIC FADS: NOR WILL IT BE PLEASANT READING FOR PRUDISH EGOTISTS, WHO CAN'T STAND FOR DISCOVERING THEIR PICTURE IN THE FOREGROUND OF A MULTITUDE, PLAINLY CALLED 'IGNORANT' AND 'MORAL COWARDS' OR WORSE, AS THE OCCASION MAY SUGGEST.

THIS BOOK SEEKS THE TRUTH, THE WHOLE TRUTH AND NOTHING BUT THE TRUTH, AND IN A SINCERE ATTEMPT TO ACCOMPLISH THE LOFTY OBJECT, PERSONAL OR CLASS SENTIMENTS, CUSTOMS, GODS, DEVILS AND WHAT-NOT, HAVE BEEN FEARLESSLY DEALT WITH OR DISREGARDED—AS THE FACTS DEMAND, SOLELY FOR THE SAKE OF TRUTH—MAN'S ONLY POSSIBLE SAVIOR.

IF YOU ARE OF THE CLASS WHO CAN'T STAND FOR THIS, RIGHT NOW IS THE BEST TIME FOR YOU TO CLOSE THIS BOOK. NOR CAN ANY ONE FULLY OR RIGHTLY JUDGE THIS WORK BY A CLAUSE—OR EVEN A SECTION: RIGHTEOUS JUDGMENT CAN BE FORMED OF ITS MERITS, ONLY BY A CAREFUL STUDY OF THE WHOLE IN AN UNBIASED TRUTH-SEEKING MENTAL ATTITUDE.

NOR IS THE WORK MERELY AN OPINION OF THE AUTHOR, ANY MORE THAN THE LAW OF GRAVITY CAN BE CONSIDERED AN OPINION: FOR EVERY FUNDAMENTAL STATEMENT IS MERELY A TRUE DEDUCTION FROM THE CENTRAL NATURAL LAW OF CAUSE AND EFFECT—OF WHICH GRAVITY IS BUT A FACTOR. HENCE, THIS BOOK IS VOID OF OPINION—AS ALL TRUE SCIENCE IS: IT IS NOT A BELIEF, BUT KNOWLEDGE.

An essential—enabling a reader to understand and appreciate this work, is to realize the stern and absolute fact, that there is something and much fearfully wrong with the present systems of society and governments, which if possible should be wholly corrected: That thousands of vastly varying processes have been tried and each in turn found sadly wanting; that while there are ever being proposed a veritable maze of religious, philosophies and 'sciences', each claiming to embody ways and means of effecting specific or general reform; yet, as experience has so uniformly proven all such—either raw fakes, schemes or expressions of frenzy, trickery, error, etc., it is now very difficult to extensively introduce any 'new fangled idea'—good or bad: Especially if really meritorious—such always being inimical to many powerful special privileges: EQUALITY—NOW, WON'T DO.

The perplexing hodgepodge of ignorance and cunning deceptions, have become so general and pronounced, as to completely bewilder the average person—nearly all getting in a worse predicament than the man who 'couldn't see the forest for the trees': BORN, RAISED AND TRAINED—THEREFORE BELIEVE IN STRIFE.

However, the more thoughtful have long since at least vaguely realized, that 'CONDITIONS AS A WHOLE ARE FAR FROM WHAT THEY SHOULD BE',—and each are certain that 'ALL OTHERS SHOULD BE REFORMED—TO CONFORM TO THEIR INDIVIDUAL OPINION'; the exact cause of prevalent savagery.

None ever seem to think of employing impartial and infallible DAME NATURE as a universal arbiter, that

IMPERSONAL AND ABSOLUTE RIGHT may be thoroughly established; for owing to prevailing special interests, injustices and disgusting failure of reforms, each have a foreboding dread of appealing to 'JUSTICE': Yet, 'deeper down', all are keenly desirous of, and would unitedly support such, could they be sure of getting the genuine—PROMOTIVE OF UNIVERSAL IDEAL LIFE: Which—however, nature emphatically declares may be realized, solely by reversing the prevalent uniformly ruinous competitive system—of each delusively 'PROFITING MAINLY AT THE EXPENSE OF OTHERS',—by duly recognizing the elemental fraternizing fact, that INEVITABLY THE CONDITION OF OTHERS CONSTITUTE EACH ONE'S EQUAL FORTUNE; hence, that SELFISHNESS—sanely expressed in SELF-PRESERVATION, would impel each to earnestly assist in endowing ALL with the essentials of PERFECTING SELF: PERFECTING THE MOLDING ENVIRONMENT OF SELF.

Such—today, is considered as mere trashy sentiment; for while its RIGHTEOUSNESS is self-evident, yet under prevailing systems, the ideal is IMPRACTICABLE; which alas, is true—and ever will be, until the CONSTRUCTIVE factors of nature are completely united into an intelligible and harmonious working whole, and every person thoroughly grounded therein; when—without a missing link, solely the climax of human ideals—UNITY AND PERFECTION OF THE RACE, WILL BE PRACTICABLE—and NOTHING LESS TOLERATED BY ALL OR ANY.

To map out such an ideal earthly state of affairs, has enlisted the earnest efforts of legions of thinkers, all down historical time; for it is self-evident that such is possible, and will some day be an accomplished condition: Yet myriads of varying superstitions have ever 'DREAMED' that such a paradise could and will or should obtain, only in a transformed existence—in another realm; not psycho-physically on earth, for joy and thoughtfulness are sinful; solely austereness and dogma being 'Divine'.

The great trouble has been, that none have heretofore been able—TO ALL AT ONCE, grasp the full range

of essential changes, and properly connect them: Most of such 'scientists' have been caught in the alluring web of CATERING TO POPULAR OPINION, OR COULDN'T EXTRICATE THEMSELVES FROM SOME ONE OR MORE PERSONAL SUPERSTITION, FAD OR THE LIKE: Same as at first will be the case with most readers of this book; SLAVERY TO EGOISM and EGOTISM, CUSTOM, ETC.—IGNORANCE.

Indeed, I have often been urged by bright 'PRACTICAL' or POLICY people, to cut out this or that, and conform more to conventional opinions—especially to let THEOLOGY and SPIRITUALISM alone, the very parent and support of error. Some have even suggested that I claim to be INSPIRED, and the work a REVELATION; while others have ventured to persuade that I dub it a RELIGION, etc.

I have even been warned that to publish the work would cost my life—which alas may be true—as it already has taken my fortune and 'friends', FOR IT EXPOSES EVERY WRONG OF MAN and WILL MAKE SOME MIGHTY SORE—IN MORE PLACES THAN WAS JOB: Yet its application is solely general—being ABSOLUTELY IMPERSONAL.

I patiently listened to all, whom I equally thank—whether their advice were good or bad; for I'm sure each did the best they knew—AS ALL INEVITABLY DO.

I have—however, been guided solely by REASON—ever the product of not less than COMBINE RELATIVE FACTS.

No personal opinion—of myself or any one else, other than expressed in connecting argument, has had the slightest influence in formulating THE BASIC PRINCIPLES INVOLVED; ALL SUCH BEING THE UNADULTERATED VOICE OF NATURE—LOGICAL REASON, OR A PERFECT MELODY OF LAWFUL NOTES, ATTUNED TO THE SYNCHRONOUS BEAT OF HUMAN HEARTS.

This has been hard to do—even for myself, though schooled to discern and love basic truths,—and so I fully realize how difficult such will be for those trained to favor conventional ideas, personal fads, habits and

sacred dogmas, financial interests, etc.; for 'A MAN IS THAT WHICH HE THINKETH AT HEART.'

Nothing is more trying for the great majority of people, than to consistently cling—regardless of ignorant prejudice, to LOGICAL THINKING; their training unwittingly calls for slipping a cog, or inserting discordant ones here and there—being consistent only with their chaotic experiences, 'individual liberties', etc.; while in reality very few can even temporarily free themselves from the tyranny of IDOLATROUS AUTHORITY, AUTHORITY, AUTHORITY—SECULAR and DIVINE; forgetting there is ONLY ONE RELIABLE AUTHORITY—REASON, supported by no less than UNITED ETERNAL FACTS.

Most people—however, are fully capable of grasping the TRUTH, were AUTHORITY, WHIMS and SHAM INTERESTS cast aside while making an earnest effort to supplant error with eternal natural principles, as the sole basis of their quest: Which I have found nearly all will do, SOON AS THEY ARE BROUGHT TO A FULL INVESTIGATION,—a great problem, never heretofore solved; THAT is, HOW TO QUICKLY AND FIRMLY ESTABLISH UNIFORM KNOWLEDGE OF BASIC TRUTH.

For instance, before finishing a studious reading of the work in hand—from beginning to end—as wisdom exacts, instead of haphazardly glancing it over—as many will persist in cheating themselves by doing, any one will at least gradually come to the inevitable conclusion, that THE DOGMA OF FREE WILL IS NOT ONLY THE FOUNTAIN OF EVERY WRONG AND PERNICIOUS, BUT THAT NO EXTENSIVE REFORM IN ANY DEPARTMENT OF LIFE CAN BE EFFECTED, UNTIL THAT ROOT OF ALL EVIL HAS BEEN EDUCATIONABLY ELIMINATED FROM THE MIND OF THE RACE. Yet at this stage of consideration, and until practically the full range of its application is repeatedly thrust into the reversely set opinions, the average person will sneer at the idea, as the wild vagary of some dangerously locoed crank.

Indeed, very few of the so-called enlightened people, have more than a vague understanding of what is meant

by 'THE PROBLEM OF FREE WILL'; while no one seems to have at all realized its paramount influence—whether recognized or not, on every act of life; that regardless of whims—promotive of weal or woe, Nature is ever obeyed: that WHY WE DO THIS OR THAT—good or bad, is the one all-important and inclusive problem, which when solved and the result duly regarded, WILL MARK THE BEGINNING OF FINAL ERA UNITY AND PERFECTION:—'TIS THE ONLY POSSIBLE BASIS. EVERY WRONG OF TODAY IS TRACED TO THE DELUSION OF FREEDOM.

To simply proclaim the vital and absolute TRUTH, that FREEDOM IS A MYTH; THAT MAN IS INEVITABLY A SLAVE, etc., to a world-wide populace, black in the face from shouting for LIBERTY in defiance of NATURE—the heedless exactor that ITS WILL SHALL BE DONE—precisely in obedience to the universal law of cause and effect, is to only elicit an angry jeer from nearly all; and they consider it adding insult to injury, for anyone to insist that by such nature makes no mistake. That UNIVERSAL SLAVERY TO INTELLIGENCE can be right and the only process of salvation, to their reversely trained minds is preposterous; for remember that THEOLOGY RESTS WHOLLY ON THE DOGMA OF FREE MORAL AGENCY.

As many more are bleating like a flock of frightened sheep, that SOLELY BY DOING AWAY WITH SELFISHNESS, can mankind be Christianized—and the like. Hence, these hords of blind followers of thoughtless leaders—before being convinced of their error, will naturally 'kick like an ass' about abandoning such hoary ignorance, much less cheerfully line up in support of Nature's inexorable 'law of survival of the fittest'.

It will—however, be indubitably proven, that 'tis as impossible for man to act except from a purely SELFISH motive, as it would be to quench the sun with a pint of water; for SELF-SATISFACTION is the first law of human nature and cannot be disobeyed.

Yet again nature has made no mistake, for as will be clearly shown, it is solely by means of SELF-CONSIDERA-

TION, that individuals may be perfected, or the race harmonized and a full portion of life realized.

To tell the general run of people that no one has ever had—or can possibly have the slightest regard for other than SELF—not even a mother for her child, or vice versa—in the conventional sence, without pounding the SALIENT TRUTH home with varied repetition of self-evident NATURAL FACTS—covering every possible experience,—AS WITH DOZENS OF OTHER ASSOCIATED BRAIN-ROTting DOGMAS—also wholly corrected by this work, would be like trying to lasso the moon and draw it to earth with a shoe-string.

LOVE IS ENTIRELY SELF-CENTERED; THE CHILD IS A NOBLE JOY TO TRUE MOTHERHOOD, YET NO MORE THAN HATE IS AN IGNOBLE FEELING—JOY BEING PROMOTIVE OF LIFE, HATE OF DEATH—MAINLY OF SELF: EACH—HOWEVER, ARE EQUALLY A PHASE OF LOVE—OR GREATLY VARYING IMPULSES OF SELF-SATISFACTION.

Nor can the great work be accomplished until every discordant factor is ALL AT ONCE thoroughly uprooted, and solely nature's fundamental truths firmly planted in their stead: And too—this can at first be effectually done, ONLY BY MEANS OF A SINGLE MODERATE SIZE VOLUME—easily within most people's grasp, yet plainly connecting and explaining THE FULL RANGE of existing errors and the eternally law abiding truths that must replace them—COMPLETE IN ONE SHORT TREATISE; such being impracticable by means of lectures, well as by disconnected or ponderable works—except as extensions of a concise, yet complete basic explanation for personal STUDY—AT LEAST SIMILAR TO THIS BOOK.

This naturally calls for a work void of FEAR—other than to err, or FAVOR—except in behalf of truth; hence, as the average education is but a crazy-quilt of shoddy beliefs, such will inevitably crucify the majority of most people's opinions, as the same work had done with the writer's former ideas.

This book will therefore appeal only to those earnestly seeking to exchange mere vascillating beliefs for

STABLE KNOWLEDGE; to be guided by harmonious constructive FACTS OF NATURE, instead of discordant and destructive whims of opinion—BECAUSE IT PAYS TO AVOID THE ERRORS OF DEATH, AND ABIDE BY THE LAW OF LIFE: TO ENJOY THE TRUTH, THE WHOLE TRUTH AND NOTHING BUT THE TRUTH—AT LAST, FULL NATURAL SALVATION—FREE, FOR YOU AND FOR ME: AMEN.

NATURE'S DIVINE SCIENCE

How to Unify and Perfect Mankind

NOW I AM GOING TO TAKE FOR MY TEXT THE LITERAL
FACTS, THAT—

MAN IS INEVITABLY A SLAVE TO INFINITE
SELFISHNESS.

That the greatest pleasure is selective of every act.

That innately, man has no selective power of right
and wrong.

That ignorant pleasure promotive of death—there-
fore wrong, is natural as intelligent pleasure promotive
of life and right.

That EXPERIENCE is the only source of judgment.

That the universal and inerrant LAW OF HUMAN NA-
TURE is—

THE GREATEST DEGREE OF PLEASURE
ATTAINABLE WITH THE COMBINED REL-
ATIVE EXPERIENCE IN ACTION, IS AT ALL
TIMES PRECISELY EXPRESSED BY EACH IN-
DIVIDUAL; NATURE'S BOOKS EVER BEING
ACCURATELY BALANCED TO DATE.

Hence—that every act exactly indicates one's fitness
in attainments for the occasion, or degree of intellectual
development; that is—ever precisely reflects the com-
pound of individual experiences having the slightest
bearing on the action.

That Man is literally an INFINITELY COMPLEX NEURO-
CHEMICAL REFLEX ACTING MECHANISM—

NOT RESPONSIBLE

And with these facts as a basis, LET NATURE ANSWER
THE COMPLEX GOVERNMENTAL, SOCIAL AND INDIVIDUAL
PROBLEMS.

Well to start with, let's suppose that THE DOGMA OF FREE WILL—or individual responsibility—together with the present corresponding CRUELLY VINDICTIVE MILITANT GOVERNMENT, has been entirely eliminated, and in its place, MAN—being a factor of nature and subject to the universal law of cause and effect—ever inevitably conforming to and inerrantly reflecting combined personal experiences—whether good or bad, yet—being a creature of practically infinite mental potentiality, therefore may—by means of ever proper educational influences, be developed precisely as desired into any condition or degree of psycho-physical perfection; even—when compared with now, unto practical omniscience and immortality.

EVERY WORD OF WHICH BEING A FUNDAMENTAL TRUTH.

This—man being an absolute slave to infinite selfishness, with no innate faculty of proper choice, would irresistably call for—A GOVERNMENT OF INTELLECTUAL DETERMINISM, or—enforced general knowledge of right and wrong; being wholly an educational compulsion of universal righteous selection.

A kindly enforced uniform development of true nobility—the very anthesis to that of now—ignobly enslaving many for the false aggrandizement of a few.

A GOVERNMENT OF INTELLECTUAL DETERMINISM—OR INTELLECTUALISM, may be quite clearly illustrated by considering the vast accumulations of past EXPERIENCES and WEALTH, as having been carefully garnered and laid away in THE PEOPLE'S UNIVERSAL STOREHOUSE—which we will call THE GOVERNMENT—or rightful guardian and support of every individual. Where everything—even much more than the total of what is now unequally monopolized by individuals, would then be equally owned and used by every one alike—individual ownership being entirely unknown. Yet each—while personally owning nothing, MUST ever have AMPLE of every life promoting essential—even far more than it is possible for children of model well-to-do parents, now to have.

Consider the NATION or WORLD of people, as a gigantic ideal family—ever harmoniously ruled by a practically all-wise parent of inexhaustible wealth, whose government is wholly by the powerful influence of universal highest possible grade of ennobling education in fundamental principles promotive of life and right, while also inhibiting every wrong by the might of light. Where the ruling power automatically obtains solely perforce of the bewitching fascination born of its own intrinsic righteousness, truth, uniform justice, plenty, etc. Where leadership could be gained or maintained only by an automatic process of periodical competitive examination, proving actual superior requisite attainments for such positions, and a faculty for uniformly reflecting same upon all those in charge. Ruling solely by teaching applicable laws of nature—SCIENTIFIC.

A universal helpful arrangement, whereby the stronger must exemplify their advanced ability by assisting the weaker.

Literally—a thoroughly scientific system, practically embodying the potent fact that fit leadership can obtain or maintain only by genuine ability and fellowship. For in the first place, while water always seeks a common level, and merit—IF NOT HANDICAPPED, will reach its proper height; yet when duly recognized—as it then would be, that a chain is only as strong as its weakest link—which in no place is truer or more applicable than in the relations of human beings, and there being no other process of adjustment, the stronger must mend the weaker, as the only way by which their own aspiring power may be maintained or increased.

Thus—when properly understood, nature sternly exacts a high class of mutually helpful service, or none can greatly advance; and there is no possible way of evading its all-powerful edict, though most people now think there is. That solely by noble fraternal relations, may and do much for SELF; length and happiness of life, being the standard of measurement.

In such a government—all personal authority having been entirely eliminated, and in its place the CONSTRUCTIVE LAWS OF NATURE—promotive of TRUTH—and inhibiting ERROR, being absolutely enthroned as THE RULING POWER—officials serving merely as mediums of its proper classification and general dissemination, society would then be simply a gigantic progressive school of practical science, with but the one incentive of action,—that of insuring the highest possible universal attainments, exact equality of opportunity, justice, service and reward: Or—as it were, the much talked of UNIVERSAL BROTHERHOOD.

Every member of the great family MUST then do the part corresponding to their ability—whatever that may be, yet receive exactly equal reward.

Can anyone give more than a lifetime of reasonable service—regardless of class, to mankind?

Can anyone get more than everything that would constitute an ideal life for such service?

Should not each do and receive exactly this?

Is such a condition of affairs possible?

Will you support such a system if it is?

Would it not be the climax of achievements, even to roughly suggest THE ONLY POSSIBLE WAY by which that wonderful result may be surely, fully and quickly attained—with the simplicity of TRUTH?

Yet I shall accomplish that wonderful feat—including the head line, in the next—JUST 100 WORDS.

BASIS OF THE FINAL ERA, OR WORLD CONSTITUTION.

SELF-SATISFACTION being the all-inclusive or FIRST LAW OF NATURE, and SELF-PRESERVATION its highest expression; therefore, being infinitely SELFISH, yet realizing that man is an unerring product and reflex—a vertiable SLAVE of immediate and stored ENVIRONMENTS, of which humanity is the principle factor; we would eagerly lend every possible effort to purify the source, that SELF may be perfected and live long in the land.

Thus, INTELLIGENT SELFISHNESS would insure a literal fulfillment of the NOBLE COMMANDMENT OF REASON, to "DO UNTO OTHERS AS YOU WOULD THAT THEY SHOULD DO UNTO YOU."

If this is not TRUTH, then ERROR promotes righteousness.

Why!—even the 'Golden Rule', unwittingly has its root wholly in SELFISHNESS; for its incentive is—"AS YOU WOULD THAT THEY SHOULD DO UNTO YOU"; Which—verily, is the only possible motive of considerate behavior toward others. NATURE INDEED MAKES NO MISTAKES!

Now, I fully understand that but a few will at all realize the tremendous meaning of those 100 words: The average person will read them flippantly as they would a line from a dime novel. Not having been trained to profound thought, few indeed can at first adequately dissect the single and combine meaning of these truly omnipotent words, which clearly suggest every essential factor and THE ONLY POSSIBLE WAY OF HUMAN DELIVERANCE.

While man's infinite mental capacity can never exhaust their latent meaning, I will—however, concisely outline a few salient points, which will probably suffice to at least set most readers to thinking—the one essential and my earnest desire.

I by no means intend to imply that the average person could not reason at least as clearly and deeply as myself, if they would only set aside prejudice and try, as all should.

HERBERT SPENCER said, "THERE IS A PRINCIPLE WHICH IS A BAN AGAINST ALL INFORMATION, WHICH IS PROOF AGAINST ALL ARGUMENT AND WHICH CANNOT FAIL TO KEEP MAN IN EVERLASTING IGNORANCE: THIS PRINCIPAL IS CONTEMPT PRIOR TO EXAMINATION." And he knew what was TRUE.

We have learned that—

MAN IS INEVITABLY A SLAVE TO INFINITE SELFISHNESS,
and THEREFORE NOT RESPONSIBLE.

That seeking of pleasure is his only motive of action ;
That while he craves to live, he has no innate faculty
of choosing between pleasures promotive of life, and
those leading to death ;

That experience is his only guide regardless of re-
sult ;

Therefore that pleasures promotive of life, are intel-
ligent and right,—while those leading to death, are ig-
norant and wrong.

Hence—that man needs a guide.

Now, we have also found, that—

Society—vested in the archives of government, is very
old, strong, wealthy and wise,—therefore should be a
guardian and support of the comparatively very young,
weak, poor and ignorant individual.

That each MUST do their part and receive precisely
the same, which MUST be—every essential of an ideal
life ; hence, no incentive or possibility of distinction in
service or reward.

That there could be no personal opinion or authority,
for THE CONSTRUCTIVE LAWS OF NATURE WOULD BE THE
ONLY RULING POWER, ever educationally administered by
the proven really fittest, in every relation of man ; So
that the very highest and best may be uniformly re-
flected on one and all exactly alike. Every question
being solved by inherent basic facts—OPINIONLESS.

Now, having got right down to the very bed-rock of
human nature and requirements for exact equal oppor-
tunity, service, reward and justice, we may proceed to
ascertain whether NATURE'S DIVINE SCIENCE, or—IN-
TELLECTUALISM, WOULD FULLY AND ALL-ROUND SATIS-
FACTORILY FILL THE BILL OF COMPLETELY UNIFYING AND
PERFECTING SOCIETY.

So I will again repeat, that should it be found in the
slightest degree wanting, then—as no less than every
jot and tittle of such is worthy of a thought, cast it dis-

dainfully in a sewer, where all incomplete or defective religions, theories, philosophies, science or what-not—call them what you may, rightfully belong; for in the possible light of today, none but the real or universal PANACEA is tolerable.

While on the other hand, should it prove to be the long sought COMPLETE SCIENCE OF LIFE, then what sort of a man or beast can it be who would withhold their hearty support, simply because of some one or few trivial whimsical delusions?

Yet, there will at first be hords of just such 'unselfish' devotees of superstition, though none can be so ignorant who cannot at a glance realize the general beauty and truth of such a complete science—if fully examined.

Nothing but IGNORANT selfishness will prevent any person—after duly examining such a work, from at once lending their every effort to promote the great cause. Hence—unless its possible to point out an actual flaw in the principles involved, it righteously calls for combined support; but if a real defect is detected, I admit that the work should not only be disregarded but suppressed. Will any other system submit to such a crucial test? Yet it is the proper one:—Baring only technical errors.

Now, I have set the highest ideal mind can conceive to attain, or be lost by the exactions of my own explicitly stated sense of right. Could any one do more? Will any one who may sally to criticise this work, do as much for the substitute they might suggest? I think not, yet time alone can tell.

While I prescribe no conditions by which this work may be judged—except that it be first fully understood, and that the laws of nature shall constitute the court of appeals, therefore—as a chain is only as strong as its weakest link, it may even be sectionally considered: Yet I would suggest, that the proper method of passing upon its merits, is by what it would result in, and whether feasible as a whole; for of course, by that alone

may it be rightfully judged. In fact, with all fair minded people, the all-encompassing grand result will have a great influence on their judgment of constituent parts. Yet, unless the basis and calculation are correct, the result must likewise not only be erroneous and unstable, but not the desired truth. Therefore, every PRINCIPLE of the structure should singly and collectively stand the full test, or crumble together in a ruin; Hence—finally, NO MERCY IS ASKED.

Of course, in a book of this kind, only a few salient illustrations can be given, for to specifically answer every question, would be to re-write the fundamental literature of the world. All that can be expected of this work, therefore, is to clearly and fully lay down and illustrate the principles involved; so that by the same process, any and all other problems may be solved. The immediately following examples, however, are but a few of the illustrations given—many others being scattered throughout the book.

Now, I have said that human nature suggests every essential reform, and exactly what is right; that if followed, would UNIFY and PERFECT MANKIND: That—if I'm right, such ought to obtain; but if wrong, this work should be ignored. So without further parleying, we will seek the outcome—be that what it may.

Let's first look into the LABOR PROBLEM.

Now, the very bottom principles underlying INTELLECTUALISM would be, that EVERY PERSON MUST DO AND HAVE JUST WHAT IS BEST FOR THEM: and that all the vast knowledge, wealth and power of the government—by which is meant—ALL THE PEOPLE—ruled by ETERNAL PRINCIPLES, would be exerted to equally provide each individual with EVERY ESSENTIAL OF IDEAL LIFE—NOTHING WHATEVER LACKING—IN ANY INSTANCE.

So that no one shall DO or HAVE a whit more or less than the combined wisdom and resources of mankind may find is essential, promotive of the highest possible degree of a healthful and happy long life; BOTH DOING and HAVING BEING COMPULSORY.

Therefore, each person should devote just sufficient time of every day—when not engaged in likewise essential purely educational and recreation duties, at PRODUCTIVE EXERCISE, in order to both maintain perfect health and the necessities of life—each consistent therewith, doing that for which they are best qualified,—say for three to four hours, five days per week, ten months each year, throughout life. This—as any person should fully realize, would not only afford every one EXACTLY THE REQUISITE HEALTHFUL EXERCISE, and PRODUCE AMPLE OF EVERY ESSENTIAL FOR UNIVERSAL IDEAL LIFE, but each would simply do precisely their proper part toward supplying a common storehouse, in which all are equally interested.

By STOREHOUSE is meant,—every factor or facility of livelihood that may be produced or used by any and all—from eatables to railroads, etc.; EVERYTHING—including EDUCATION or what-not: ENTIRELY GOVERNMENTALIZED.

There would be no masters or servants, no servitude of one to another, hence—no drudgery; as well as over and under proper exercise for health would be entirely eliminated: BEING A WORKLESS YET DRONELESS SYSTEM. In other words—menial and fagging, or degrading and unhealthy work, as well as equally detrimental idleness, would be no more—having been fully supplanted by simply—PRODUCTIVE EXERCISE, which ALL would be properly educated to cheerfully and energetically do, as doubly beneficial PLAY—productive of health and necessities of life.

FOOLS only will ask, “Who would make”—the people that such a system must produce, “do their part”, yet ‘the woods are full of them’. They overlook the omnipotent power of proper universal education and justice.

Why, a social condition producing such uniform intelligence, health, plenty, happiness and justice, would produce a race of people, who would no more neglect their wonderfully beneficial duty, than a healthy child

can be kept from play, when an opportunity is afforded. So any question as to that point is too silly for serious consideration.

The trouble is, the average person cannot at first divorce themselves from comparing the present condition—productive of ‘mutts’, idlers, laggards, sports, drunks, gamblers, grafters, liars, thieves, beggars, invalids, etc., with the thoroughly harmonious FINAL ERA society—composed wholly of highly cultured, healthy and energetic people. That there could be such a “paradise on earth” only a few can at first conceive. Yet it is the simplest and easiest thing to fully accomplish one can possibly think of,—which any how, some day will be the condition of human affairs. And if at once championed by a few INFLUENTIAL and WEALTHY people, may be mainly realized—practically the world over, within ten years. And I shall now proceed to prove, that as such a condition would be especially to their interests; therefore, it may be confidently expected that MANY OF THEM WILL LOSE NO TIME—SOON AS THEY FULLY UNDERSTAND THE PRINCIPLES INVOLVED, IN LENDING THEIR EVERY POSSIBLE SUPPORT TO THE GREAT CAUSE; for the wealthy and influential are generally WISE people.

In the first place, while coping with the present social and governmental system—where the average poor man is only a dog at the heels of their wealthy lord and master, can any one be blamed for desiring riches, and using every ‘lawful’ means to obtain and retain it? Isn’t a moneyless man today the most forsaken, forlorn and abject creature on earth? Does such distress many, except those financially interested? Isn’t poverty the most distressing affliction possible to endure? Yet, is not penury and woe—in some form, practically unanimous?

Therefore, isn’t the craze for comforts, luxury and power, naturally universal and fearfully savage? Why of course it is! and until the present ignorant system of simply cold blooded SURVIVAL OF THE SLICKEST is abolished, it can never be otherwise. For—under prevailing

conditions, THE INFINITE SELFISHNESS OF HUMAN NATURE DEMANDS IT.

The 'little cur' who is now barking and snapping at his master, is simply jealous, that's all: And if perchance any of them ever get "on easy street", they will at once give the remaining pack an extra kick, as experience universally proves.

Of course none of the hungry ones desire to be wealthy: They just want to howl; yet for what? Oh, no! this isn't true, is it? bow-wow! In reality—what does everybody want? Why—it's simply all they can get, and few indeed ever get enough—even of lucre. Some already practically own the earth, but none have yet been fully satisfied, and never will be under the present system of education, society and government—for it is all in gross error. The wonderful human being will never be satisfied until his conditions are exactly right; which means A PERFECTION OF THE RACE. However—as extensively illustrated, every snobbish egotist in the country who has escaped a few vices, or has some money—yet mighty little brains, point a finger of scorn at those they consider beneath them. They forget that there are many times more who are further their own superior, than anyone could be their inferior—if indeed they have the slightest right to boast of being above any,—for real merit or nobility consists—at least mainly, of CONSIDERATE THOUGHTFULNESS, which never even thinks ill or belittling of others.

Ask any of such fops, why they are not at the top, and INSULTING ANGER is their brainless reply. Certainly, difference of individual experience has nothing to do with such; and—likewise, Oh No! Man isn't SELF-CONSIDERATE—IS HE?—OUCH! Yet we shall see that THE IMPULSE OF INFINITE SELFISHNESS must be his salvation or he is forever lost.

Is "the love of money the root of all evil"? Why no—of course not; No one cares a whit for the stuff, except as a medium of comfort, luxury or power; which, however, the present system of affairs make essential.

It is now the sole medium of obtaining food, clothes, shelter, 'health', agreeable society, amusements, education, travel, power, happiness, heaven, and it is the prime factor of hell. That's why we crave money, and there's no other reason. And so when we learn that all these—less hades, and everything else essential to an ideal life, can be universally had far more abundant and superior—in accordance with our actual needs—WITHOUT MONEY, than the wealthiest can now possible command WITH IT, everybody will then completely and cheerfully abandon lucre, BUT NOT BEFORE.

All that can be desired is—that EVERY PERSON MUST DO AND HAVE JUST WHAT IS BEST FOR THEM THROUGHOUT LIFE—FOR ALL GENERATIONS. If this will not fully satisfy people of INTELLIGENCE, then nothing can; WHICH however, is easy to have—FAR MORE SIMPLE AND PRACTICABLE THAN NOW.

Did you ever think of why you pray, or wish to go to heaven? Now, really, isn't it at least slightly SELFISH? And wouldn't it even be of some personal SATISFACTION—for instance, to get your wayward son inside the pearly gates—WHEN HE MUST GO? SELFISHNESS—intelligent or ignorant, is indeed the czar of our nature.

So it is self-evident, that the only possible way to get the wealthy and leading people to give up their MEANS, is by giving them something better instead, and 'A SURE THING' AT THAT.

The powerful should not be pulled down, but given a mighty big boost. For—having strength, they won't stand for anything less, and reason says they are right. They should and must be made—in the truest possible sense, far richer, more care-free and secure, than their wealth now affords; not poorer and degraded, or they will never consent to the change; infinite selfishness—our savior, will not permit it; besides the trend of humanity is development, none yet being at the top, and ALTRUISM A MYTH.

Now I have pictured exactly the facts and correct ideal to be attained, or there can be no help expected

from the wealthy and otherwise powerful; which with but a little proper education on the subject—however, we may surely and quickly obtain.

Does anyone believe that wealth and power now make the possessors healthy, happy and contented? Does it afford them freedom from anxiety, pain and early death? Is it not usually a life-long frightful tragedy for a person to obtain and retain wealth today? And when once possessed, is it not often the very source of trouble and vice—especially the medium of debauching and degrading the makers' children? Are they free from ill-mated marriages, divorce, disease, crime and disgrace? Are the fortunes of even the wealthiest secure? Why, there is hardly a family on earth whose fortune dates back more than a few generations, and they seldom last more than one or two. The elements, dissipation, snares of business, social discord, war, etc., soon fades them entirely away, so that the rich of today are generally the poor of tomorrow.

Yet—if mere change of ownership was the sole objection, it would not be enough. Why! there never was a time when a world-wide war of ENVIOUS STRIFE was more imminent than right now—OCT. 18th, 1913, and should it occur, would not only cost millions of lives and billions in property, but change practically every map and dollar on earth: After which, a world-wide vastly greater struggle of the poor vs. the rich, is certain as sunshine will continue—within a few years, unless—MARK YOU WELL, that THE TRUE PANACEA—as outlined by this book, is universally disseminated, and the conditions—as in principle herein suggested, are rapidly promoted. BEING A PROCLAMATION OF NATURE—OPINIONLESS AND INEVITABLE.

Intelligence and restlessness are growing mighty fast—exactly abreast, and will soon DEMAND that in some way, the chains of menial slavery, penury and woe be universally cast off, and THERE IS ONLY ONE WAY BY WHICH IT CAN BE DONE. Will you heed the timely warning? No not yet! For all such as these perils,

man has ever unflinchingly faced, and foolishly but bravely fought out along the lines of survival of the fittest; for he ever has and always will be ready and willing to stake his fortune and life, on the field of SELF-DEFENCE OR SELF-SATISFACTION. Yet as we shall soon see, that when intelligently directed, SELF CONSIDERATION will finally triumph in effecting a survival of SELF— by the only SANE medium, that of universal peace and happiness.

It has already been quite clearly shown that man is not struggling merely because he loves money, but for the PLEASURES it is now the sole medium of providing. We have also learned that personal or family wealth is very unstable—and even while it lasts, by no means insures peace or happiness to the possessors, MUCH LESS A FULL PORTION OF LIFE. In fact, it is the principle medium of all evil, with which it just now threatens mankind as a shroud-like cloud—and while used, can never do otherwise.

Not merely ALL OF SUCH, but solely because of its medium of power, fully nine-tenths of the human race is constantly kept in dense ignorance, degrading servitude, poverty and anxiety,—which ought to constitute a powerful factor in considering the great problem—say nothing of its tremendous influence of death. Yet all these combined, never have and never would save man. Then what will? BE PATIENT and we shall see.

We have already learned that IGNORANCE of fundamental truth is man's only demon, and that solely KNOWLEDGE thereof can be his true god. A CONTINUALLY HAPPY LONG LIFE IS WHAT WE ARE ALL DIFFERENTLY STRUGGLING FOR: Each have their ideal, and in their own way are making an earnest effort to obtain it. As a matter of fact, however, very few at most, have as yet caught even a glimpse of the ideally serene haven of life dame nature has in store for all alike. None know the whole secret, much less—heretofore, had a key unto that realm of REAL life and joy, while the rich by no means have a monopoly of the cream. They at best—

for a time, escape only the hell of servial poverty and material need; even many of their servants enjoy a far superior life. Probably, as a matter of fact, the average steadily engaged and fairly paid employe—if there be such, are healthier and happier than their employer. At least—as their cares are far less, and can obtain what is now considered the essentials of livelihood, they have a superior medium of life—though few indeed seem to realize that fact.

Why, it is generally conceded, that even the black slaves—having been cared for as valuable beasts of burden, were healthier and happier than most of their owners, and far better off than they are as “freemen” menials of today. When kindly treated they were less troubled and “saw more ghosts”—closer in touch with heaven, than their masters—which is always the good fortune of ignorance; and furthermore—“it’s easier for a camel to pass through the eye of a needle, than for a rich man to enter the kingdom of heaven”—save and except of course—so the preachers say, “Trusty” Morgan—defamed solely by his will.

Are not kindly treated and properly provided for children on an average far more care-free and happier than their parents, who worry and slave for their maintenance? Of course they are! So why not extend a far superior condition of childhood throughout life, by making the government—a ‘soulless’ and painless corporation, the all-wise and amply wealthy PARENT OF ALL; where each equally interested stockholder’s best interest, would prompt them to truly “Do unto others as you would that they should do unto you”? This means that the parental governments sole business would be, to carefully ‘see to it’ that EACH DO AND HAVE EXACTLY WHAT IS BEST AND JUST. Can anything be more scientific, desirable and feasible than this?

CAN ANYONE BE TRULY WEALTHIER THAN TO HAVE THE COMBINED WISDOM AND MEANS OF MANKIND VERITABLY THRUST UPON THEM AND THEIR PROGENY? CAN anyone’s wealth or power command as much today?

Is there an INTELLIGENT person on earth who would not exchange their present so-called wealth and égotistical temporary power—even though it be THE GILDED TOTTERING THRONE OF A KING, for a place among those whom any one could truthfully exclaim—“THE WORLD IS MINE” and MY CHILDREN'S FOREVER? Mind you, though—I said INTELLIGENT person!

Now my dear INTELLIGENT wealthy and influential friend—when you further realize that such a UNIVERSAL LIFE OF DOING and HAVING JUST WHAT IS BEST FOR PEOPLE—one and all exactly alike, would not only make everybody far HEALTHIER, WEALTHIER and WISER than you now are—or under the present system you can possibly be, but would at least TREBLE THE AVERAGE LENGTH OF HUMAN LIFE, would you gladly “fall in”?

Yes! Well, that's what I thought, for you have always shown your good sense by gobbling and hanging on to the “stuff” while lordship is considered essential to even a degree of superior happiness and life.

Will the RICH support INTELLECTUALISM? Let's see—concisely, a little further.

There are people now, whose individual wealth amount to far more than the total value of any city of 500,000 population on earth: For instance, exceeding the combine assessed—money, personal and real property valuation of Los Angeles.

Now supposen it was clearly shown to the wealthy—even the richest or most powerful, that with their assistance, there could quickly be a national or world-wide thoroughly practical cooperative government established—with the stable laws of nature as the sole ruling power, which would absolutely insure every person—regardless of who or where, the loftiest education its possible for the combine experience of mankind to impart—vastly transcending the most advanced of today: That it would furnish every one with an ideal home, family and associates of the same noble qualities: That—without exception, each will be supplied with other essentials of plenty and joy—such as the best of

food, clothing, amusements and world-wide travel. That their health would be protected in every way that devoted associated wisdom can devise. That not only need any person ever have the slightest worry or care—and their family be likewise amply provided for throughout life, but that their progeny for all generations, would ever receive at least an equally desirable treatment.

That owing to the far superior learning and uniform application of solely constructive living—coupled with a corresponding knowledge of destructive influences—and means of avoiding them—combinedly promotive of perfect harmony and happiness of the race: That as an inevitable result of ever constructive universal peace and endeavor, the average length of life would be extended many folds—with every minute thereof greatly augmented in the realization of vital truth, beauty and goodness,—taking nothing from any except such as is now the source of care, anxiety, burden, disease, misery and death, while supplying a great range of essentials that money cannot now command.—What must the INTELLIGENT—wealth or not, say to such a proposition?

Remember that no sane person desires to keep others in want, misery, etc., except that such may be necessary—under the present erroneous competitive system, to promote their own interests.

So—when it is clearly proven—as it is under the heading of TELEPATHY, that true riches—or the power to live an ideal life, depends on all others enjoying a full portion of like conditions, each will eagerly lend their every possible assistance to accomplish the unanimously desired end,—INTELLIGENT SELFISHNESS WILL SO EXACT—WOULD IT NOT?

Who would not exchange troublesome and 'fickle fortune', their comparatively dense ignorance, agony of continued anxiety, disease and early death, for the perpetual care-free real wealth of sublime intelligence, munificence and practical certainty of a much longer and happier life for themselves and descendants?

Does so-called riches hopelessly bereft its possessors of reason? It may have such a grievous effect on some but surely 'tis not the case with all.—Why, genuine wealth consists of CONSTRUCTIVE VITAL EXPERIENCE, which fictitious individual MONOPOLY universally curtails,—for NONE LIVE OR DIE BY SELF ALONE.

Unless specifically pointed out, few indeed would discern the wonderful fact, that were people duly trained to realize that their interests are best served by EVER HAVING NO MORE OR LESS THAN JUST WHAT IS NEEDED; then by being continuously so provided for, each would receive JUST WHAT THEY WANT. Thus it is clearly shown that when properly trained and provided for, each would desire only what they get—NEED and DESIRE BECOMING THE SAME.

By contrasting such a happy condition, with the present state of repulsive greed, it may awake A SANE DESIRE FOR OUR NEED. INDEED—'TIS REALLY THE ONLY POSSIBLE PROCESS OF FULLY SATISFYING INFINITE SELFISHNESS.

Now then—my INTELLIGENT wealthy and influential friend, as 'you're with the gang', everything will be easy, for you always have had about what you want, though never before just what you need—IN WHICH, HOWEVER, THERE IS A VASTLY ENOBLING DIFFERENCE. Anyhow, you have means, and know from experience, the advantages of cooperation—both of which being essential to a proper start; the worthy cause has therefore scored a great victory by at once gaining your confidence and aid.

As a matter of fact, no extensive reform can obtain until it is to the interests of the powerful to lead the way—for POWER ALONE IS LAW.

Is there even a partially normal person on earth, who can't realize, that if the wisdom and wealth of the word were united without jealousy or a sordid personal ax to grind—other than to promote the interests of all, that self may reap a full portion of the reward, that the combination would soon produce practically the climax of perfection in every phase of human interests?

For instance—is it not well known that in the all-important problem of therapeutics,—the dominant schools of *Materia Medica*, persistantly maintain their ignorant process of ‘dosing’ solely because they fully realize that there could be comparatively little money made from the self-evidently proper process of treating any class of disease, when reduced to an exact science? They fully realize that the correct method of doctoring is mainly a process of educating the patient along the lines of understanding their own trouble, or just how to retain and regain perfect health—mainly PREVENTATIVE.

All competent and conscientious doctors are fully cognizant—hundreds of them openly acknowledging, that in their opinion drugs have killed a hundred to every one thus cured. Yet this highly cultured gang of more or less unwittingly ‘licensed murderers’ are next to the most powerful band of health and purse luters on earth. IS NOT THE INCENTIVE PLAIN? Is it not the fruit of IGNORANT SELFISHNESS?

As a matter of fact—when true civilization dawns upon mankind, it will be mainly conspicuous by its noble teaching of every individual to thoroughly “KNOW THYSELF”; for solely within the potency of those two magic words, resides the united happiness of humanity. It would eliminate every superstition and disease, as well as inculcate all essential knowledge of life. Then what need of M. D.’s or D. D.’s? Everybody is more or less physically or “spiritually” sick now, while none would be then. There are no real healthy men and women yet; not one—as we shall plainly see, are even sane.

Uniformly educate the human being to live in perfect harmony with the constructive forces of nature—which is easy to do, and they will provide for an exact world-wide psycho-physical equality of necessities—comfortable homes, happy families, abundant livelihood, adequate education, ample amusements, travel, etc., by a system of universal cooperative DOING and HAV-

ING every essential; admitting of no want, worry, envy or sordid motives—nor medium of degradation. With which, include a thorough grounding in the fundamental truth, that constructive thoughts and actions are productive and preservative of health, happiness and life: While misery and death are inevitably the wages of neglecting one's birthright: And I submit that the dominant function of SELF CONSIDERATION, would prevent every phase of discordant and destructive thoughts or actions; and that the average length of life must be indefinitely extended. This I believe will be undisputed,—and yet it is simple to accomplish. Every person should live a thousand years—a complete and fully satisfying MILLENNIUM of happiness.

There's not a fact in nature disputing this "extravagant" statement.

Millions of people already agree, that where every fact combinely prove theism and spiritualism not only a myth, but promotive of ignorance, discord, anxiety, pain and early death, EVERY EFFORT SHOULD BE MADE TO ERADICATE ALL SUCH DELUSIONS FROM THE MIND—INSTEAD OF AS NOW STRENOUSLY PROMOTING IT.

As many more will as clearly see, that the dogmas of free will and altruism are the very root of all evil, and therefore should likewise be educationally forever dethroned—replaced by and with the power of truth.

Hordes of others are beginning to realize that the true process of doctoring is the elimination rather than addition of POISONS, and therefore that dosing should be mainly prohibited.

A great army of people are awaking to the frightful consequences of monopoly and competition, and are loudly crying for at least a partial relief.

There is a world-wide howl for REFORM in the liquor traffic, tobacco habit, social evil, child slavery, suffrage, marriage, divorce, politics, graft, deception and 'the devil only knows what'. Society is literally composed of frightful iniquities and demands for diverse REFORMS, while the courts of 'justice'—whom all right-

fully denounce as mainly ROTTEN, are working everybody overtime trying to straighten things out, by jailing the poor and fleecing the rich.

Yet, notwithstanding all this has been going on for thousands of years, every sane person knows that the average condition of mankind is worse today than ever before; that the wildest savages of the wilderness—when unmolested in their native haunts, are happier than 'civilized' man in his comparative mansions.

Ye Gods, what a truthful indictment of man. What's the matter? Why, simply IGNORANCE, that's all! Which nearly all will take as a personal affront, and erroneously feel offended; yet, as scarcely any two agree on a single subject—never having only one correct solution; hence, if you don't concede that the trouble is due solely to IGNORANCE, then please explain what it is.

Every one is coddling and strenuously contending for some pet reform—religion, politics, fad, business interest, etc.—there constantly being a savage 'difference of OPINION' resulting in endless contention: Thus—generally more or less unwittingly, the fierce war of extermination—a thousand times more deadly than any combat with swords, goes merrily on: A GREWSOME JOY INDEED.

Each one in their own opinion are right, and at least consider all others as fools, cranks, crazy or worse; who probably in reality are as near the truth as themselves—each generally being mainly wrong. Yet each do the best vastly diverse experiences and conditions direct promotive of their special interest—ever warring to the knif; for there is no uniform intelligent method—no standard of truth,—simply a mad scramble for survival—competitive unto ruin or death. BEASTS ARE SOCIALLY FAR MORE CIVIL—THE TRUE MEASURE OF INTELLIGENCE.

Self-evidently, the only way to effect a lasting reform is by removing the cause,—and as all wrongs are intimately associated, there must be A TAP ROOT OF ALL EVIL; which if dug up and killed, all that it supports must also die—but until then will thrive. To simply

cut off a few suckers or prune a tree, only makes the other branches grow more vigorous. So if productive of poisonous fruit, the proper way is to dig it out by the roots.

Now, look at the thrifty tree of evil, and see if it isn't a literal fact, that all past mere pruning hasn't really made it far more vigorous and productive of fruit. Why, exactly in harmony with nature, of course it has,—and it's sturdy growth will continue just so long as that process of NURTURE is kept up. Kill the tap root, and the branches must die, is a very simple and the only effectual remedy.

Is not this plain natural truth—thoroughly scientific? Hence—experience proves and reason affirms, that simply REFORM PRUNING OF THE TREE OF EVIL, is greatly helpful instead of detrimental to its thrifty and fruitful life; which—if it's death is desired, should be stopped, and A VIGOROUSLY WIELDED AX LAID DEEP AT IT'S VIRUS ROOT.

The only effectual SOCIAL REFORM therefore, must be A TAP-ROOT PANACEA: which, in this instance—however, as we must preserve the human base, requires that there should be GRAFTED ON TO THIS VIGOROUS ROOT OF IGNORANCE AND DEATH, THE FRUITFUL TRUNK OF INTELLIGENT LIFE, and KILL EVERY SUCKER THAT SHOWS IT'S HEAD.

Should this be done, we may yet be sure of obtaining only the very best of fruit.

But alas! as we carefully examine the wonderful 'HUMAN TREE OF LIFE'—ROOT AND BRANCH, we are astonished to find that instead of the roots being bad, they are sound, true and sweet as a defectless nut: But that way back in the days of dense ignorance, there was grafted into its broad and perfect base, the veritable demon of evil and death—THE POISONOUS but prolific TWIN DOGMAS OF FREE WILL and ALTRUISM, productive solely of the fruits of misery, venom and war—DEGRADING MAN BELOW BEASTS: TRUTH CANNOT BE BORN OF ERROR.

Yet the fortunate discovery has greatly lessened our task, for now all that's required is to simply CUT OFF THE VIRUS GRAFT, and let the vigorous and fruitful HUMAN ROOT OF ALL GOOD, produce a tree of like grade; and then simply by careful culture, we may confidently expect to harvest solely THE CLIMAX OF NATURE'S PRODUCTION, OR THE KING OF FRUITS—PERFECTED MAN. ERROR CANNOT BE BORN OF TRUTH.

Oh, how TRUE, how BEAUTIFUL, how GOOD! Yet not so easy, for the centuries of growth of those carefully nurtured noxious grafts, will make a stubborn fight for life, by sending down fresh rootings of IGNORANCE into the friendly soil prepared especially for their thrift.

Yet in all this seeming great error, nature has made no mistake, for mature wisdom could obtain nor be maintained, only upon the basis of diverse youthful experience.

We may now fully realize and profit by the practical lesson, that indeed "THE WAGES OF ERROR IS DEATH." As man knows only what EXPERIENCE teaches, how else could such be learned than in the way some already have, that others may learn of them? Indeed, solely by proper education, is it possible to know that in order to be perfected, our experiences must first likewise be; which as yet has been learned only by a few—all being inoculated with the virus of FREE WILL.

Thus alone may we also learn, THAT THE WAGES OF TRUTH IS LIFE.

SELFISHNESS—the all-powerful element of human nature, is a two-edged sword, cutting both to the right and the left; so while it is solely through this function that mankind may be saved, yet it is often a mill-stone about the neck; for one of it's strongest features is, to tenaciously cling—seemingly, often regardless of evident truth—to established erroneous customs, opinions and things: That is to say—it is generally painful for people to change their mind, except by slow degrees. Hence, notwithstanding we have clearly seen that specific reforms are in the ultimate of little or no avail,

still it will at first be difficult for most people to all at once abandon false-alarm skirmishes, and devote their attention, even to a self-evident social PANACEA. Most people will quite readily concede much, but they generally cling to a few cherished fads and dogmas. FEW INDEED have learned the real beauty of unfettered truth, and that it is only by a COMPLETE weeding of errors, that a clean field of GOLDLESS TRUTH may be insured; but to the contrary, they generally make a vigorous effort to maintain a sufficient of the most firmly rooted tares to poison the mill.

Experience—man's sole teacher, in every instance, is now vastly different; hence—the frightful maze of wav- ing ideas, customs and things promotive of universal discord, misery and early death. As each ever accurately reflect their light—born thereof, as to what is right, therefore, self evidently what is badly needed, is a uniform education in all fundamental knowledge throughout life; which is exactly what the function of government should be—the constructive laws of nature being the ultimate guide: THEN AT LAST, THE LIGHT OF RIGHT WOULD BE THE MIGHT OF LIFE. Can anyone imagine a more perfect ideal of life, than this would universally provide? Should not the combined wisdom and wealth of the world be uniformly reflected upon each and all—if possible, and can any one be so dull as not to fully realize that such a government is not only perfectly feasible, but far simpler than the present comparatively very complicated machine of mere brut- ish militant force? Oh, yes, everyone must at once agree to this: But, alas, each will have their own one or few specific dogmas and reforms—in which they are specially interested, which—to their mind, is the all important thing to devote their attention.

Of course, the first grand rush will be in defense of God's interests, just as though omniscience, omnipotence and omnipresence could not take care of itself in a conquest of wisdom. These dogmatists fully realize that nature knows no god but itself; which in the theo-

logical sense is no God at all. They exact the FREEDOM OF CONSCIENCE—haphazardly acquired by the influence of their myriads of diverse DOGMAS of IGNORANCE; which they know wouldn't stand in a contest of reason based upon the eternal and universal law of cause and effect.

Nature—the only true guide, has ever been urging just such a contest, for the reason of man is its greatest possible achievement, which even by the process of discord has made wonderful strides.

TRUTH, should be mankind's only RELIGION—which unfettered or DOGMA-LESS REASON alone can establish or maintain—CLASSIFIED NATURAL EDICTS, OR SCIENCE. There could be no back-sliders then! There could be no disagreement among men: PERSONAL-OPINIONLESS.

If theology is right, then it should and would be completely established by an unconditional submission of the problem to an absolutely unbiased and competent court, guided solely by the DIVINE LAWS OF NATURE, seeking truth and righteousness for the good of man.

DIVINE simply means PERFECT—precisely right; therefore 'NATURE'S DIVINE SCIENCE' or 'INTELLECTUALISM'.

Every reasonable person will consent to this—but theology will not, for it never stands for a square deal. They realize that at this time the problem would be solved entirely by NATURAL EDICTS OF TRUTH, instead of SUPERSTITION—as in the frightful days of the INQUISITION, when DOMINANT FANATIC FAITH, HEARTLESSLY BURNED TRUTH AND MEN AT THE STAKE—FOR GOD'S SAKE.

Need you ask anyone if such is right and just, and therefore to the interest of all? Doesn't it speak for itself? Neither the author of this book, nor any other person, sect or creed, should be judge; NATURE—AS INTERPETED BY IT'S NOBLE FUNCTION OF REASON, PROVEN FACTS ALONE MUST RULE. This book merely points out a line of ideas which it seems that COMBINE FACTS OR INTELLECTUALISM would establish as TRUE. Nothing herein is dogmatic, only so far as complete investigation would thoroughly confirm as ETERNAL FACTS. Along with all else, it must stand the fire or burn.

Individual opinions are of no consequence, only so far as they conform to fundamental truth, which it should be the function of government alone to progressively establish in every phase of life, and uniformly reflect upon every constituent factor. This simply couldn't help unifying and perfecting mankind: VOID OF PERSON OPINION OR AUTHORITY.

None except those in error need have any 'fear', and then only of a greatly beneficial kindly correction, which every sane person would eagerly seek. The process would be educational—NOT DICTATORIAL.

The people would then truly constitute the government, for every advance discovery of natural edicts—by no matter whom, would at once be gladly embodied in THE PEOPLE'S CODE OF LIFE, and all duly apprised of it's place and function in Nature; there simply could be no adverse incentive. Could anything be more complete, beautiful or universally beneficial than this? Is it mere haphazard warring dogmatic superstition and mandates of special interests?

Why! The most incompetent—if there could be any such, would be far better off under such a system, than the wealthiest or most powerful are today. It would simply be an ideal condition of all, under the naturally guided leadership of the fittest, where none could benefit except by reflecting a like portion upon their fellows. This would be exactly right—the true process of life: yet none too good for me, is it for you? YOUR ANSWER WILL PICTURE A MAN OR A LOUSE.

How can anyone in these discordant days of ignorance—no matter how wealthy, be as completely care-free and happy? Will 'wealth' stand for such? Why, it's like asking the poor now, if they would like to be rich,—that is, for the thoughtful: for it would afford even the wealthiest a comparatively greater advance.

Is this SOCIALISM? Yes! With the many defective and objectionable features removed—greatly simplified and extended to perfection.

Is it ANARCHY? While it's exactly what anarchists seek, it hasn't a trace of lawlessness in it.

IT IS THE TRUE LAW ABIDING SCIENCE OF LIFE.

Does it mean SLAVERY? In the ordinary sense—No! for it abolishes all masters and menial servitude, by a system of educational leadership in a universal cooperation of truth, right and necessities of life.

Can it be accomplished? It certainly will be! The only proper question is,—have the people as yet developed sufficient sense to do so quickly? How is it with yourself?

At the initial cost of one modern warship, it's realization—compared with now, would be practically accomplished within ten years, and fully obtain before the end of this generation.

Why could this be reasonably expected? Because it encompasses all reforms, insuring every person, sect, creed, party, nation and mankind, precisely what each and all are now fiercely contending for; taking but little educational propagation to enable every intelligent person to fully realize that it is THE TRUE PANACEA OF HUMAN LIFE.

Can it be surpassed? No! And you are asked to support it, only on the condition that you cannot even imagine anything better; try it, and honestly conform to the result. Study this book carefully, then ask yourself—what any intelligent person could desire, which such a social condition would not fully supply, and if it is not thoroughly feasible?

What more do you want—much less now expect? Why, even if any of your dogmas or fads are correct, this system would simply confirm and universally establish them. So there's nothing to fear.

Yea—verily! And if all the rest are wrong—as you now believe they are, they must abandon theirs and adopt yours; so indeed my 'unselfish' friend, there is much for each to gain, without any chance of loss.

Every thoughtful person must realize, that nearly

every action is now impelled by fear—the seed of death, instead of joy—the staff of life.

Every hour of menial servitude is begrudged, while idleness is a constant source of disease and anxiety. Nearly every employer, and those in smaller business, are ever in a state of worryment and dread—sleeplessly scheming for survival. The housewife skinches, pinches and frets.

Indeed, though mainly unrealized, this is now a veritable incubator of misery and death. Hence—no wonder that the question as to whether life is worth living is unsolved; or that so many are in asylums, prisons and commit suicide; while the balance are all sick and ‘enjoying’ worry, want and war.

So is it at all astonishing that most people are seeking “a heaven in far distant land” which their instinctive sense of justice—assisted by dreams, etc., make them believe is their due and true? Yet I have clearly shown that the heaven they so foolishly but honestly and fervently seek “in the sweet bye and bye”, could have long since been fully attained, and be our rightful portion right here and now, with but a thousandth’s part of the efforts that have been wasted in promoting visions of “mansions in the sky” ‘way over there.’ TO APPEASE INFINITE SELFISHNESS, REALLY THEIR DUE—RIGHT HERE.

Still—leave it to individuals to select, and as shown by every person’s life who has ever lived—NONE KNOWETH THE WAY OF SALVATION. The wisest in some respects, are generally the most foolish in others.

Christ—one of the many gods of fiction, said of others “forgive them; for they know not what they do.”

Most people will at first condemn me for plainly telling the exact truth, and explaining the only way to remedy THE EVILS OF IGNORANCE. Indeed—‘they know not what they do’. Hence, the dutiful function of government should be solely to sift and compile the wisdom of the ages with which to EDUCATIONALLY DIRECT AND CORRECT. The stern fact is, there is now no way pro-

vided by which one can do what is right—even though it be known; instead it is generally prevented. Indeed—I know from my own strenuous efforts to produce this badly needed work, that I've been compelled to do much 'wrong' in order to do what is right.

Though each are doing the best they know and circumstances permit—many even believing their lives to be faultless; yet no one can now live a complete life of right: IT'S IMPOSSIBLE—a shame crying for change, though the great majority now know it not. Yet, even though cornered with this clear statement of indisputable facts, with no way to 'slide out'—except by an exhibition of sheer cowardice or stubborn ignorance, most people will only reluctantly acknowledge that 'the scheme is indeed ideal'—exactly what they personally want; but that 'it's impracticable, because others haven't sufficient good sense to see it that way, etc.'

Now as a matter of fact, nearly every one—in effect, will say exactly this: because—being complete in scope, showing both the errors of the present and just how all could be corrected by a flawless line of fundamental truths, this SOCIAL PANACEA—when understood, must appeal to every fad, sect, creed or station in life, exactly alike. So my luke-warm friend, I tender you this timely advice,—not to consider yourself "the only wise-guy in the bunch", for it will be only those who haven't studied or don't understand the "scheme", who will dare deny that it's the TRUE SCIENCE OF LIFE. So you can best show your good judgment, by crediting a great majority of others, with at least equal good sense, and at once fall in the popular line. You simply can't help seeing its TRUTH,—NEITHER CAN OTHERS.

Most people, however, generally shout soon as anything fundamentally new is proposed, "Why that can't be done, for it never has been"—that "history can only repeat itself", etc. They will stand for a little reform—especially if it's their fad, but not much at a time. Anyhow they must dogmatically inject their 'PERSONAL OPINION'.

To go the full limit all at once, is too much for the average mind unaccustomed to progressive thoughts. They are used to little ideas only—if any at all, big ones frighten them into a calamity howl. Can't avoid revered authority or established custom.

So now—though "I break the news gently", that this SCIENCE calls for—ABSOLUTELY NO MONEY, OR ANY MEDIUM OF EXCHANGE BETWEEN INDIVIDUALS, most hands and voices will at first be raised in jesture and shout of holy horror; for the game of BARTER—as a process of gamble or gain, so completely obsess most people and is such a venerable custom—maintained in some form by so many fierce battles, that its entire elimination seems absurd and risky or impossible.

But when I add, that there would likewise be NO EXCHANGE OF COMMODITIES BETWEEN INDIVIDUALS, why of course, I will at once be considered a dangerous fanatic at large; for 'such a thing was never done or heard of before,' and therefore 'preposterous'.

They forget that money is the medium of all monopoly, aristocracy of wealth, arrogance, idleness, inequality, etc.—besides thousands of other evils; and as proven by centuries of trial, there is no process by which it can be regulated so as to afford exact equality and justice. So as we shall see that it's by no means needed, it must be entirely eliminated, as must also be it's twin companion of barter and vice—exchange of commodities.

Likewise—there would be NO EXCHANGE OF WORK BETWEEN INDIVIDUALS: That every person would simply do their part in helping supply the governmental storehouse, in which all have an equal interest regardless of varied duties; even all necessary assistance of one another—such as doctors, dentists, nurses, helpers of every class; foremen of industries, and every governmental officer, etc., would simply do a needful part and get an exactly equal share; which must be, DO AND HAVE JUST WHAT IS BEST FOR AN IDEAL LIFE.

EVERY EFFORT IN EVERY PHASE OF LIFE WOULD BE IN SERVICE OF ALL; and therefore in return, precise justice would exact, that every need of life must be completely supplied each alike. Every person—MAN, WOMAN and CHILD, would separately be amply provided for, by the practically all-wise and inexhaustable wealth of their governmental warden—NO ONE DEPENDING ON ANOTHER. Every need of the government would be fully supplied by cooperation of the people, who would be equal owners in the gigantic partnership, and have exactly their share—home, clothing, food, amusements, care, travel, education, employment, etc.—not a matter of choice—but MUST both HAVE AND DO—NO MORE OR LESS THAN EVERY ESSENTIAL OF PERFECTED LIVING.

Nature—our trustworthy guide, knows no freedom; therefore, every FIT person MUST 'MARRY'—mates of their own choice if well chosen, at the proper age—WHEN NATURE CALLS FOR UNION OF SEXES, after being specially educated for that most important function in life, under careful supervision of the government; and every child—though left in care of parents, would yet ever be amply provided for, and under the watchful eye of the same all-protecting guardian. The government would therefore be THE PARENT OF PARENTS—tolerating neither ignorance nor neglect: a process of INERRANT INTELLECTUAL SELECTION.

However, as the union of sex is a natural impulse of due virility; therefore, a staid aversion thereto would be considered ample evidence of an abnormal or diseased state, and a perfect bar to that person's marriage. Hence, coercion must be limited to promoting psychophysical health—broad inductive education.

Thus, mutual affinity would constitute a burglar-proof key to each wedlocked home—with parental nature as the sole and sufficient bond.

Would not this completely settle every phase of the great problem of MARRIAGE—EUGENICS, PROPER MATING, DIVORCE, THE SOCIAL EVIL, etc.? Why of course it would, and it's the only solution. There would then be every

incentive for marriage—health, children, home, happiness, plenty, etc., especially where every union was guarded by proper education and expert specialists on matching.

While all FIT must 'marry'—which would then mean practically all, yet none others need apply. Why—ill-mating, unhappiness and 'divorce', must then be comparatively unknown; while the children would simply be ideal, with very few early deaths—nothing lacking for their perfection—REVERSING THE DEGRADATION OF TODAY.

THERE LITERALLY COULD BE NO SOCIAL EVIL.

Thus we have laid an exactly proper foundation for ever maintaining every man, woman and child, separately provided with every essential of a truly happy life in an ideal "HOME SWEET HOME": Nature's noblest and loveliest estate.

Can anything be more desirable or feasible than this? Just think—if you can, of the unspeakable misery this would prevent, and the uniform serene happiness it must promote. Why, no one can even start to surmise the enormous good it would do: it literally beggars the infinite capacity of mentality to imagine. This means that not only would moulding environments be perfected, by eliminating every inimical condition from conception throughout life, but that the combined wisdom of mankind must be thoroughly reflected upon each and all alike, so that by mere dint of perfect environment, opportunity and profound enlightenment, each may know and cheerfully do right and their part.

There would be no need of task-masters, police, armies or navies then, for there would be no ignorance, roughs, or oppressed to club and shoot into line and death; NO SORDID MOTIVES TO PROMOTE. There would be no cause for contention. This means not physical coercion, but equality and opportunity—EDUCATIONAL PERSUASION, AN INFINITELY SUPERIOR FORCE—BECAUSE IT IS RIGHT AND WOULD PAY.

Thoroughly educate man as to what is right—affording ample opportunity to do it, with the incentive of a happy home—promotive of health and life, and he or she will never do wrong. INFINITE SELFISHNESS WOULD NOT PERMIT IT! for there is nothing better for an INTELLIGENT person to conceive; AND ALL WOULD BE SUCH.

This is simply recognizing man's true nature, and granting his exact due—the proudest thing in the world to do, for it is exactly right and just; precisely what every one wants. IS THERE ANYTHING SIMPLER, EASIER OR MORE PROPER TO DO THAN EXACT RIGHT,—ESPECIALLY WHEN UNIVERSALLY BENEFICIAL AND DESIRED BY ALL?

Now, I earnestly ask—IS THIS NOT GOOD SENSE. RIGHT AND FEASIBLE? CAN ANY SANE PERSON SAY NO? Well, if at last we're not getting right down to business, though as yet scarcely started!

Is there anyone so blind as not to clearly see, that all this grand result could obtain, only by due recognition of THE OMNIPOTANT FACT THAT FREE WILL IS A MYTH; that inherently man knows not right from wrong; that his salvation depends wholly upon a GOVERNMENT OF UNIFORM PROPER EDUCATION? Otherwise, why school or train people at all? Reason says that the best interests of man EXACTS UNIVERSAL HIGHEST POSSIBLE TRAINING, instead of a haphazard catch-as-catch-can, of all sorts of vile experience—catch on or be canned. This is not poetry, but it's 'POETICAL TRUTH' just the same—and there's no string on it either.

INDIVIDUAL MAN cannot properly manage his own affairs; none even know how to keep well. They work too much or not enough: generally over-eat—some not sufficient: accumulate no wealth or more than needed; no two cooks prepare food alike—none correct. They are all chuck-a-block with fads, superstition and bile. Business, social and national war everywhere on earth, while the Devil and God are at it in the heavens—and on earth too: Indeed "WHAT FOOLS WE MORTALS BE!"

Oh, no! We don't need RATIONALISM! The fact is—the one who says no, needs it the most. Therefore—

man should be subjected to DO AND HAVE JUST WHAT IS BEST FOR AN IDEAL LIFE.

THE COMBINE WISDOM AND WEALTH OF THE WORLD SHOULD BE THE RESOURCES OF EVERY PERSON. That's just enough, and no one need be satisfied with less. ITS EVERY ONES DUE IN SPITE OF THEMSELVES.

Thus—without having a dollar, each could be richer than any person now on earth. 'How is that for rolling 'um high without a cent', Mr. Rockefeller—or any other feller!' Simply a pipe dream, eh! Well, let's see just a little further.

Why! if there were no money, nor individual exchange of work or commodities—no private ownership, every requirement of government being supplied by the people, who in turn would each equally draw their every need from the common storehouse;—NO TAXES WOULD BE REQUIRED—would there, if so—what for? No one could OWE, PAY OR COLLECT a DEBT—could they? WOULD'N'T IT SETTLE EVERY DEBT ON EARTH and MAKE IT IMPOSSIBLE TO EVER CONTRACT ANOTHER? Can they ever be paid any other way? No collector would ever again rap at a door would there? IS IT WORTH WHILE? Think it over;

Why! Unless some one heads us off, we are now liable to soon have heaven right here on earth—WHERE IT OUGHT TO BE, and THE ONLY POSSIBLE ONE. 'Now will you be good?'

'TIS THE PROCESS OF AT ONCE QUENCHING HELL AND IRRIGATING PARADISE.

Well, just for fun—even though astonishing, ISN'T IT TRUE SO FAR? IF NOT, WHERE AND WHY NOT? Yet, we've only just got started.

Now, ask yourself,—could there be any more GRAFT, STEALING OR BURGLARY,—any more GAMBLING?

Wouldn't it stop every dispute over money, debts or property?

Would it not abolish rent, profit and interest?

Could there be another lawsuit?

How could there be another swindle or bank failure?

Need there be watchmen, or another lock put on a door?

Wouldn't it stop nearly every so-called crime?

Would it not settle every phase of competition?

Need we fight any more monopolies or trusts?

Would this not settle all questions of prices?

Could there be another drummer or peddler, insurance and real estate agents or stock brokers?

Wouldn't it forever righteously 'queer' the 'sharks' confidence game of booms and deception?

Could there ever be another spell of hard times or a panic?

Wouldn't this forever settle rotten politics and every scheme?

If you should find a 'gold brick' would you pick it up?

Need the women pray, march, shout, fight, scheme, scratch, smash, burn and do degrading politics for their way over due right to vote; and under this system wouldn't she ever be respected and always have a square deal—both at home and abroad?

Would this not exactly solve eugenic and the disgraceful problem of child slavery, mother's pensions, etc.?

Could there be any prostitution for lucre or lust?

Haven't we clearly seen that it completely solves the perplexing problem of marriage and divorce?

Doesn't it furnish every one with a proper home and plenty?

Doesn't it abolish menial servitude, drugery, strikes, lockouts, idleness, want and worry?

Could there be another saloon or any more drunkenness?

Would it not close every tobacco shop and stop all use of the poisonous weed?

Would this not promote scientific cooking, dining and dietetics, and is there a more crying need?

Could there be any more incentive for food adulteration?

Wouldn't this righteously abolish every clammy dungeon of a prison—the disgraceful incubators of misery and vice on earth, as well as quench the frightful fires of hell?

Could there be another lynching, homicide or 'legal' murder?

Would this not completely abolish chagrin and disgrace?

Could there be another beggar or tramp?

For what could any one even think of suicide?

Wouldn't this abolish every poor house and make insane asylums mighty scarce?

Where each must do and have what is best for them, would not the aged and enfeebled receive proper care?

Need there be another donation?

Could you have any poor relations—or sneering 'rich brothers'?

Would not INTELLECTUALISM exactly equalize opportunities—for 'climbing up the goldless stairs'?

Could there be any more aristocracy of wealth?

Need any parent worry about the fate of their children?

Need any one fear that collectors may rap at their door?

Would not police, sheriffs, constables, etc., be useless?

Would not a few PARENTAL COMMISSIONS replace the myriads of 'criminal' police, and 'civil-less' courts?

Could we then have thousands of legislative bodies—city, county, state and nation; composed of sordid law makers and breakers, or their millions of erroneous and conflicting edicts?

Would this not do away with the parasite lawyer—making him healthier, wealthier and WISER—ditto for the preacher and most doctors?

Need millions or men waste their lives digging like ground-hogs for silver and gold—which they never enjoy, to obtain lucre for their masters, with which to enslave and debauch the balance of mankind?

Where each must do and have their share—competition being eliminated, wouldn't it completely settle the problem of immigration?

Wouldn't this system restore to life-giving products—millions of acres of the finest land on earth, now devoted to the essentials of poisonous alcohol and seductive tobacco?

Would not every industry then be reduced to a consummate science—doing away with all waste and small concerns, as well as useless and shoddy products?

Would not farming—every class of land production, stock raising, etc., be brought to a climax of perfection—facilitated in every possible way to yield quality and quantity; and would not those in charge have every comfort, pleasure and advantage, if not superior to dwellers in manufacturing centers—even where the great majority of people would live in ease, health, peace and joy—compared with now, practically forever?

Would not the world then indeed be veritably a place of flowers, fruit, grain, milk and honey, where with beautiful and musical birds and friendly animals, noble man would generously share his bountiful store?

Do you think that nature has abundantly provided for this and endowed us with a craving therefor, merely as a joke or a dream?

Would not sweet music be constantly in the voice and ear of every creature?

Would not the universal intelligence produce and enjoy enchanting literature of every desirable class, while abolishing all trash?

Should we not and would we not then abolish rags and filth?

Can you partially realize—as there would then be no more armies, navies or war, the enormous diverse benefit that would accrue alone therefrom?

Can the waste, slaughter and debauchery of war be abolished any other way?

Would there ever be another gun made for war or self protection?

Do you at all realize that it would take at least a HUNDRED MILLION people from idleness, useless and injurious work, and make them all usefully productive of the essentials of life, thus relieving "the man with the hoe" of at least three-fourths of his burden—while being greatly beneficial to all?

Need there be millions paid yearly for deceptive advertising?

Wouldn't this make healthful out-of-door EXERCISE—now considered drudgery, merely playful duties and most desirable of all?

Would not this resolve mankind into a world wide school as well as absolutely unite and perfect the race?

Would not such a uniform high grade of intelligence and energy—each having abundance of spare time for thought and experiment, greatly promote inventions, etc., and would not all such merit be gladly received with due acknowledgement to the contributor by all?

Would not the vast money and energy now expended simply for enacting and enforcing erroneous laws, poisonous doctoring and degrading superstitions—say nothing of hundreds of other wonderful reforms this panacea would effect, far more than cover the necessary outlay in accomplishing the great change, and for maintaining it therefore? The cost of war alone would far more than do it.

Can the enormous good that must accrue be over-estimated?

If per chance occasionally some do wrong, would they endeavor to evade a kindly, greatly beneficial and disgraceless educational correction of their error? Or would relatives and friends feel any pain or chagrin at such a righteous treatment of their neglected or afflicted 'loved'—or pleasureable ones?

Would not such a treatment of the few recreants, not only completely restore most of the patients to normal sanity and useful lives; and would not society be a great gainer—compared with now, by their detention

and restoration at a scientific industrial school of production?

In cases of earthquake, flood, or conflagration, would any one lose much more than temporary inconvenience?

Would not such a state of intelligence, plenty and harmony, practically do away with disease, sickness and early death?

Don't you believe that it would extend the average human life many folds?

Being thoroughly educated to 'know thyself'—each having proper food, clothing, home, exercise, society, amusements, etc., wouldn't it almost do away with the necessity of doctors and dentist; but if perchance such was needed, would not the unfortunate be promptly furnished with the best talent and care the world could provide?

Would not such a system do away with practically every care and phase of unhappiness?

Has any person on earth today—no matter how wealthy or powerful, got anywhere near as much as a system of INTELLECTUALISM would furnish everyone alike?

Would not DETERMINISM supplant the thousands of discordant creeds and dogmas—with an infinitely superior, broad and harmonious science?

Have you sufficient brains not to use the hell of today as a basis for judging what is possible under an altogether different system of education and condition of affairs?

Can't you plainly see where such a system would have wonderfully benefited yourself in many, many ways—EVEN IF YOU HAVE MILLIONS?

Why, even—do you further realize, that were mankind duly grounded in the knowledge that we are a mere reflex of experiences—NOT RESPONSIBLE, that while each would INTELLIGENTLY protect themselves against overt acts of others—of which, however, under such conditions, there would seldom be such: yet could there ever be a cause for anger, any more than now at the

insane—therefore no quarreling, fighting or the like?

Would it not indeed stop all lying—the fruit of ignorance, means of gain, and the necessity of schemes—to evade punishment, etc.?

Can you think of a discordant phase of society this system would not righteously correct; if you can, is it not because you can't think?

WERE THIS SYSTEM IN VOGUE, NEED YOU PRAY—IF SO, FOR WHAT?

DO YOU KNOW OF A RELIGION THAT BEATS THIS—IF SO, WHAT?

Now, really, which 'gets there'—REVELATION OR REASON?

Indeed—does nature make a mistake?

Do you now believe in promoting specific reforms and DOGMAS, OR THIS COMPLETE SCIENCE OF LIFE?

Isn't it simple, perfect and complete?

Does it belittle, or duly ennoble man?

Do you think the people have any brains, if they don't adopt this 'scheme' at once, as they may if they will?

As you examine your objections to this system—if any, can't you detect an IGNORANT SELFISH motive—a dogma of mere OPINION?

If man is void of FREE WILL—not responsible, therefore—while through ignorance he may do wrong and need correction, yet doesn't it prove the doctrine of SIN and PUNISHMENT, REDEMPTION, etc., a dogma and pernicious?

Did you realize before that HELL is where HEAVEN ought to be—AND WILL BE OR NO PLACE?

Is this not the TRUTH, the whole TRUTH and nothing but the TRUTH?

Will any one but a perverted fanatic or brute—poor or wealthy, object to INTELLECTUALISM—THE TRUE PANACEA?

Can this ALMIGHTY REFORM be accomplished any other way?

As it would cost less than a battleship, and forever do away with all such on earth—besides doing a thousand times more good in other ways, should not this government furnish every person in this country with one of these books?

AM I CRAZY OR HAVE I 'MADE GOOD'? Waiving judgment until the entire book has been carefully read, for there will then be no question as to complete truth and righteousness of NATURE'S DIVINE SCIENCE.

To emphasize its importance and understanding, I will differently repeat, that MONEY, etc., MUST BE ENTIRELY ELIMINATED; because—as fully proven by ages of experience—man being infinitely selfish, if afforded the slightest opportunity to MONOPOLIZE and DOMINEER, he will inevitably do so to the utmost of his power.

Hence, as the interest of each exact perfect unity and equality—while the sole function of EXCHANGE is to promote INDIVIDUALISM and DISCORD: So as it cannot be duly regulated, and not needed in a complete union of GOVERNMENTAL EMPLOY and CARE, such an inimical medium will not be allowed.

Unless specifically and emphatically disavowed—by means of a clear explanation, a great many people will cling to the pig-headed opinion, that by advocating the government should furnish every person with one of these books—with directions to carefully study it, I thereby express a hope and expectation of its becoming governmentally recognized as a ruling authority on the broad range of subjects it directly and indirectly deals with—whether SCIENTIFIC or not.

Of course nothing could be further from the fact, for above all else, it is herein most strongly contended that nothing less than fully verified eternal laws of nature, shall be considered authoritative—or a proper guide for anyone: That all basic questions—regardless of what—including the principles espoused by this work, should first be subjected to the critical test of being in perfect

harmony with ultimate constructive truth, before they may be governmentally sanctioned and universally installed as factors of our mentality.

It is proposed that this book be read by one and all, merely to furnish a preliminary argument promotive of a broad and general understanding, why such may be an extremely desirable thing to do: That is, to have all fundamental problems sifted through the meshes of nature—by the most capable congress of scientists it is possible to assemble, before being planted world-wide in the brain of mankind. Yet that all such as flawlessly stand the crucial test, shall then be uniformly taught to each.

The general distribution of this book is earnestly advised—therefore, simply as a broad precursory explanation of the basic principles involved, that each may intelligently consider and express their answer to the one mighty question of WHETHER CONSTRUCTIVE NATURE SHALL BECOME THE UNIVERSAL ARBITER: THAT IS—RULE SUPREME—BY INTELLECTUAL SELECTION, OR NOT.

No part of this book could ever be considered authority, unless after the people have established a government of INTELLECTUALISM, the principles it sets forth had been singly and combinely put to the test and found flawless: For in the final, nothing less than the supreme laws will be tolerated as ruling factors—regardless of opinion on personality.

It is advocated that this book be universally read—for the further reason that it is not only sufficiently complete to be intelligible, but because 'tis the original and only work to date on the all important subject and should therefore be a common heritage of the people.

INTELLECTUALISM—as the name clearly implies, is first, last and all the time solely a process of EDUCATION; hence, a general distribution of the work would be an eminently proper first exemplary factor in the campaign of establishing such a government; which—however, must finally be independent of this or any other book, except such parts as by due investigation are

found to be in perfect accord with the dictates of mankinds parental and only proper guide—SCIENTIFIC or NATURAL CONSTRUCTIVE GOVERNMENT.

While this work may or may not accurately point out 'the way of salvation'; yet if universally read it is just the nature of a treatise to set the requisite power in motion, that would quickly bring about the desired result of inaugurating a process that would absolutely UNIFY and PERFECT mankind; which alas, is the authors earnest and only desire.

So—along with all other 'uncertainties', he is anxious to have this work subjected to the same crucial test that is asked for all others—IMPARTIAL NATURE TO BE THE SOLE COURT OF APPEALS: OPINIONLESS and IMPERSONAL JUSTICE.

Hence—INTELLECTUALISM no more stands for this book—EXCEPT WHERE PROVEN CORRECT, than it does for CORRECTING IT, WHERE FOUND TO BE WRONG.

First afford the people an equal, fair and square opportunity to fully acquaint themselves with the opposing side to conventional methods, and then facilitate a general expression of opinion by a national election,—say allowing one year for consideration of the problem involved—compelling each to fully read this book before being qualified to vote: And I confidently ask—can any one doubt that the expression would be practically unanimous in favor of FIRMLY INAUGURATING THE GLORIOUS FINAL ERA OF UNITY and PERFECTION? And too—just think of it, ALL IN ONE YEAR.

Remember, this does not mean that such an election would be an expressive of opinions as to the TRUTH or ERROR of any personal or common BELIEF or CUSTOM—say for instance, like THEO-SPIRITUALISM; but that all such along with every basis problem, should be SCIENTIFICALLY SETTLED by eminently qualified governmental investigators—exactly in accord with ETERNAL PRINCIPLES, after INTELLECTUALISM was in full swing: That finally, INERRANT NATURE SHALL BE THE SOLE DECIDING and RULING POWER.

After such a CONGRESS OF SCIENTISTS—competitively selected, had definitely decided a line of problems, their finding would be furnished and thoroughly taught to every person, that there may be a uniform correct understanding of basic facts. Thus inevitably unify and perfect mankind.

Isn't this IDEALLY SIMPLE, PRACTICAL and RIGHT?

Nature's exactions—when intelligently dissected, is always PRECISE JUSTICE—JUST WHAT IS NEEDED. For instance, the highest degree of health can be maintained only by EXERTING JUST SUFFICIENT ENERGY—WHEN PROPERLY APPLIED, TO PRODUCE AMPLE IN EVERY RESPECT FOR IDEAL LIFE. Hence—as when properly educated, each will fully realize THE DOUBLE BENEFIT that must uniformly accrue therefrom, ESSENTIAL PRODUCTIVE EXERCISE would become the very climax of PLAYFUL DUTY, OR GREATEST POSSIBLE PLEASURE.

Thus it is plainly evident that nature's central edict—making THE GREATEST PLEASURE SELECTIVE OF EVERY ACT, is the acme of wisdom. In other words—owing to the fact that solely by uniform CONSTRUCTIVE EXPERIENCE may any fully realize the ideal of PERPETUAL HEALTH, PLENTY and GLEE, SUCH—WHEN DULY UNDERSTOOD, MUST CONSTITUTE THE VERY SUMMIT OF EVERY SANE PERSON DESIRE. Or, because of being the fountain and essence of a happy long life, vital PRODUCTIVE EXERCISE BECOMES THE GREATEST PLEASURE WITHIN MAN'S REACH.

Thus by the mighty force of self-evident facts and perfect logic, we are lead to realize that by a simple but masterful stroke, INTELLECTUALISM would entirely eliminate drugery—mankinds heaviest burden, by supplying every essential of life through the vital facination of EQUALIZED SUPPORTIVE PLAY; transforming the main horror of today into the acme of tomorrow's ALLURING PLEASURE; for none will then be over or under employed—nor supplied, as now 'tis man's common sorrowful plight.

In still other words, INTELLECTUALISM—or uniform constructive education, would force each to select DOUBLY BENEFICIAL PRODUCTIVE EXERCISE as their GREATEST PLEASURE, for both EXERCISE and PRODUCTION are indispensable to SELF PRESERVATION; therefore, the source and course of wisdom, right or SANITY. Thus INTELLIGENT SELFISHNESS would become the unifying and perfecting agency of mankind—OUR ONLY POSSIBLE SAVIOR.

Yet 'tis solely the process of NATURAL CAUSE and EFFECT—an eternal principle; hence—absolutely ATHEISTIC: A BEGINNINGLESS and ENDLESS COSMIC FUNCTION—GODLESS.

Broadly speaking, we worship BENEFITS and dispise DETRIMENTS; therefore THEISM has arisen largely by the PERSONIFICATION of GOOD into A GOD—from the inevitable realization that there is ever a CAUSE exactly commensurate with every EFFECT. For the same reason we consider every inimical influence as the work of A DEVIL,—such being born of SELFISHNESS—the craving for a full portion of LIFE. COSMICALLY speaking—however, there is ETERNAL PERFECTION.

Solely by the process of INTELLECTUALISM—combined constructive efforts, may we completely understand the full range—appropriating only the section of GOOD—or influences of GROWTH, while avoiding such as to us is BAD—the forces of DECAY. Yet for reasons—more fully explained in the chapter on TELEPATHY, this glorious result can be duly realized only by UNITED INTELLIGENT SELECTION,—Nature exacting no less than UNIVERSAL BROTHERHOOD—perfection of all or none.

Thus only may we have ABSOLUTE JUSTICE, or 'On Earth Peace, Good Will Toward Men,'—resulting in a brimming measure of knowledge—PSYCHO-PHYSICAL HEAVEN, the culmination of man's desires: When having acquired the utmost, life will loose its charm and long delayed DEATH be natural, regretless or stingless, as the falling of fully ripened fruit.

'Ye Shall Know the Truth, and the Truth Shall Make You FREE'—FROM ERROR, BUT NOT FROM RIGHT: Being Merely a Desirable Change of MASTERS.

THE FOREGOING IS MERELY AN AWAKENING HINT—AS TO THE BEAUTY AND COMPLETENESS OF—

NATURE'S DIVINE SCIENCE.

SLAVERY, GOD AND GOLD

LOTS OF PEOPLE, especially the—'IN GOD WE TRUST' and 'GOLDEN EAGLE' brand, will cry from house tops—until their voices are heard by every fool, and tears fall in cataracts from the eaves of their rostrums—warning all GOOD and FREE people against the horror of such as this system of SLAVERY.

Indeed—SLAVERY! SLAVERY!! SLAVERY!!! will be their ever more frantic shout of alarm.

They will picture the GODDESS of LIBERTY as hopelessly chained within bared prisons weeping for FREEDOM; while in the same mournful ravings they will cartoon the EAGLE with featherless wings, and EVERY PERSON yoked to an ox: Then surmounting all I will be caricatured as riding in a jeweled chariot drawn by Satan on the road to hell.

Yes! Not merely thus, but the like will be multiplied by every false emotion and trick that our saintly tender hearted guardians can devise: These piously devoted 'public servants' will even bitterly weep that we may peacefully sleep—regardless of their own sleepless pain—?

Maybe these prowling hungry wolves deserve tearful pity; yet certainly not so much as do the unsuspecting

sheep which lie slumbering so dangerously near their empty belly.

Indeed, their beguiling cry is ever attuned to the at once repulsive and enchanting words of SLAVERY and FREEDOM—of which they are cunning MASTERS,—but never to the SAVING expression of FREEDOM from LIBERTY, or THE SLAVERY of FREEDOM—nor to THE FREEDOM of SLAVERY: Instead of their use in expressions of truth, the magic words are always deceptively employed.

We need no flaming words to depict THE POWER OF GOLD TO ENSLAVE, for 'tis ever pitifully emphasized by millions of bended backs over empty stomachs—in every land under the burning sun.

But with THE CHURCH—THE SUPPORT OF MONEY and SLAVERY, the primal force of SERFDOM is at first not so easy to see: therefore, infinitely more dangerous to the ignorant throng.

By its subtle and alluring process of CONCENTRATION, it not only HYPNOTICALLY SUBJECTS ITS VICTIMS to a MONOMANIA, but BINDS them by a solemn WRITTEN and SIGNED CONTRACT, by which they are PLEDGED—under the BRIBE of HEAVEN and THREAT of HELL to SUPPORT ITS DOGMA—against any and all opposition, especially to IGNORE FACTS and DEFY REASON—for LIFE and ETERNITY.

No one can even imagine a more degrading and binding SLAVERY than THE CHURCH persistently employs.

The process is to at first—by fanatical sentiment—bribe and threat, HYPNOTIZE and DETHRONE REASON. Then by a continuation of the same BINDING influence and a RELIGIOUS CONTRACT—often broken, hold the BEWILDERED VICTIM—if possible, into a life long SERVICE of defending the particular DOGMAS to which they piously subscribe.

AS ALL KNOW—“very few can ARGUE ON RELIGION without getting MAD.” Indeed, a great many are—to that extent, differently MAD before starting to ARGUE.

WE KNOW that ALL LODGES—and many other institutions, prohibit any and all discussion of RELIGION, because it generally results in ANGRY DISPUTES, FACTIONS,

WAR, SPLIT-UP and RUIN. FRATERNITY AND RELIGION NEVER SHAKE HANDS—IN OR OUT OF LODGES, FOR THEY ARE THE VERY ANTITHESIS OF ONE ANOTHER: FRATERNITY meaning BROTHERHOOD—RELIGION IS WAR.

No 'FOXY' BUSINESS MAN WILL 'TALK RELIGION'—unless he 'KNOWS HIS GAME' and 'RUBS THE HAIR RIGHT.'

It has caused more QUARRELS, FIGHTS, INSANITY, WARS and MISERY than all other causes combined: Yet FEW INDEED seem to 'KNOW WHAT'S WRONG'—while the great majority persistently claim that 'RELIGION IS MAN'S ONLY WAY OF SALVATION'—each one shouting that 'MY RELIGION ALONE CAN DO IT.'

Of course there are literally hundreds of warring creeds, which not only keep their fanatical supporters in an underhanded or vicious discord—thus hopelessly dividing their ranks, but weakens their faculty of reason and unity—that finally THE FOWER OF GOLD MAY COMPLETE THE ENSLAVEMENT—of the many helpless by a few heartless.

Their occasional protest against menial slavery, is generally offset by the religion which promises that 'WORLDLY WRONGS WILL BE SPIRITUALLY RIGHTED'—provided they remain meek and lowly—here, but not otherwise—except that its ever holy to FIGHT in defense of their FAITH—at any and all times, which they do.

In other words—God is powerless on earth, but will do the right thing hereafter.

Most of these people keenly realize the pain of degraded serfdom—and would quickly cast it off, were they not blinded by the primal SLAVERY and WAR promoting institution—THE OCCULT CHURCH—a hyena fleeced as a lamb; being unsuspected as such—however, they devoutly kneel in the gory slime for its delusive 'BLESSINGS.'

It would seem that any one could easily trace the trickling blood to the knife that stabs—but not so, for a benumbing narcotic—in way of at once pointing to eternal 'life' as a reward for faithfulness, and everlasting 'death' as a penalty for 'backsliding,' is always

thoroughly injected before the thrust is made—crazed by the hysterical mania of FRIGHT and DELIGHT.

Indeed, the wailing cry that INTELLECTUALISM—or a government of uniform scientific enlightenment—equal service and reward, means a system of SLAVERY, will emanate mainly from these people who are constantly on their knees or lashing all others into worshipping THE GOLDEN GOD OF KINGS AND SURFDOM.

They will fail to note—or openly acknowledge, the benign FACT that such a fair and square process would not only DISCHARGE EVERY KING and MASTER, but forever do away with ALL POLICE, ARMIES and NAVIES. ALL COWED SUBJECTS and SERVANT, DISCORD and WAR, must then be entirely forgotten—except as history would point a finger of scorn to the frightful days when the twin ENSLAVING SUPERSTITION OF GOD and GOLD were enthroned—and because thereof every person DIED OF GRIEF IN YOUTH.

YET THE TRUTH WILL ANGER MANY—NOT ONE IN TEN WILL EVEN READ IT; UNLESS COMPELLED BY LIGHT TO DO SO—THE SOLEMN DUTY OF GOVERNMENT TO PROMOTE.

Many even have been hardened to believe that conditions are NOW what they should be,—as of stern fact they must remain WHILE GOD and GOLD CONTINUE TO RULE.

ERROR HAS CONVERTED THE EARTH INTO A HELL AND MEN INTO DEMONS.

TEACH MAN THE TRUTH IS THE PANACEA.

PERSONAL

The author of NATURE'S DIVINE SCIENCE, has devoted nearly twenty-seven years to a very careful, broad and absolutely unbiased study—in producing THE PANACEA.

As the index will show, this booklet contains merely the PREFACE, INTRODUCTION and ONE CHAPTER of the complete work:—or aside from the Introduction, less than one-tenth of the entire treatise—there being more than 50 chapter of varying lengths—in all.

In fact, hardly any basic element of the work is embodied herein—practically none.

The reason for getting out this—SORT OF INTRODUCTION—to the complete work, is because the writer has not only devoted his life to its development, but in doing so—has been reduced to such a financial wreck—with only sneering condemnation as a reward wherever assistance has been sought, that he is at present unable to have the whole work printed.

He has appealed for help to many individuals, banks, fraternities, newspapers and elsewhere,—always urging—'those whom it may concern', to call and thoroughly read the manuscript—mostly typewritten, and unless found to be EXACTLY AS CLAIMED, to refuse even the slightest assistance—in way of a loan or otherwise, for promoting its publication.

Yet—while such has of late been quite extensively done, not a single person—since merely the CHART MATTER was quite thoroughly examined and favorably passed on several years ago, has offered to carefully read the manuscript—much less to proffer a cent of assistance toward having the work printed.

Not a newspaper could be induced to examine the manuscript or print a word relative to the proposed work—though several have been repeatedly requested

to do so; even absolutely ignoring an urgent request to invite the public to CALL and THOROUGHLY INVESTIGATE.

Neither could book publishers be induced to give it any attention—unless to tie it up so as to control its circulation and effect—to which the writer would not consent.

The difficulty arose largely from the fact that the manuscript could not safely be trusted away from the writer's presence, besides most people believe that any person must be 'daffy' who dare seriously declare as having actually formulated and completed THE PANACEA; for they are all cock-sure that where thousands of the wisest have failed—all must, or that such is alone the function of 'PROVIDENCE', and therefore 'inscrutable to puny man'.

Such has ever been the case even with all less wonderful accomplishments: In the early days thousands were burned by fanatics at the stake for daring to take an advanced step. So its not at all strange that even today, most people at first ridicule the possibility of anyone—especially from among themselves, being able to actually do such a thing: Anyhow, surely long distance and time lends enchantment to a mule from Missouri: For a comparative neighbor to scientifically formulated THE PANACEA—unless he be a long-haired, hollow voiced and blear-eyed 'saint'—for the next world instead of this, is of course, unthinkable.

Indeed, the average person considers it undignified to pay any attention to such a 'FREAK' as myself—except to press in the thorns.

Why, many have plainly shown that they considered it impertinent and an insult to be asked to devote a day or two at reading 'an idiot's ideas'—much less take his word as to the merits of, and help promote 'some crazy scheme'—even though it really be worth more to the race than any continent of earth—unless it be for 'boodle'.

They generally indignantly feel that 'the crank' considers them as big a fool as they KNOW him to be, so the

answer usually is to coldly ignore, or mightily hot, sharp and short—accompanied with a sneer.

Yet, what would you or I do under like circumstances? Probably the same, for as we all know, there are literally thousands of glassy-eyed cranks and smoothe fakes—at all times on the street and at our feet to contend with—catching many a 'sucker' every minute. Hence—now-a-days it sorely behooves every person to beware of the DELUDED and DECEPTIVE. Indeed, TO THOROUGHLY UNMASK ALL SUCH and EXPLAIN JUST HOW TO HERE-AFTER ENTIRELY PREVENT THE LIKE, constitutes the main feature and purpose of my work.

So while I blame no one for being cautious, yet the great problem as to how to get the treatise published, for a long time sorely perplexed me. I always fully realized that the only thing needed—to secure ample assistance, was reasonable proof of its merits.

Finally the idea of printing merely the Introduction and one chapter was thought of as a means by which the work might be reasonably explained, and from sale thereof collect a fund for bringing out the complete work.

Then there arose the difficulty of selecting a section—best representing the full text, for in reality none alone more than vaguely does so—a careful reading of the entire book being necessary for a thorough understanding of its wonderful all-inclusive thorough solution and uniformly beneficial results.

The accompanying chapter was at last chosen—because it somewhat sums up the findings. In other words, this booklet—when compared to the whole work, constitutes merely the beginning and ending, or Introduction and Conclusions—the detail basic proofs being entirely crowded out.

The work is primarily PSYCHOLOGICAL—with which it deals to the last degree in completeness and accuracy of SCIENCE—upon which it WHOLLY RESTS. Yet scarcely a word of such—except in general conclusions, is dealt with in the chapter selected. Nor—as the index

will amply but only partly show, is hundreds of other salient points—not even 'THE WILL' or 'LOVE'—which are fully and scientifically discussed, even hardly herein referred to.

Yet, even so, it is believed that simply what is merely suggested by this little book—though by no means the best or most instructive part of the work, is sufficient to lead any thoughtful and far-minded person to fully realize that the complete text is precisely what 'tis claimed to be—THE LONG SOUGHT ABSOLUTE PANACEA—which unquestionably it is—and therefore by far the most important work ever produced.

The author is no cringing coward or beggar, for as shown by his persistence in developing the work—having cost over fifty thousand dollars and years of earnest toil—entirely lone-handed, yet he would not accept the slightest of something for nothing.

What he earnestly desires, is to have the complete work published—QUICKLY AS POSSIBLE, and has even offered ample security and good interest for a six months' loan.

It will be a book of about 600 pages—same size, class of paper and type as this—in A1 stiff cover cloth binding, with title, etc., printed in 'gold' on front and back: There will be only one cut—besides a portrait of the author—and will cost about \$2000 for the first edition.

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Any comments—for or against, what is outlined herein, will be gladly received.

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Respectfully,

N. D. SICKELS,

937 University Ave., San Diego, Cal.

Of course the contents of this booklet—less this PERSONAL section, will also be in the complete work where the INDEX will designate PAGES.