

ANNOUNCEMENT OF

The INTERNATIONAL SYSTEM OF

MAGNETIC [ALCHEMIC] THERAPEUTICS.

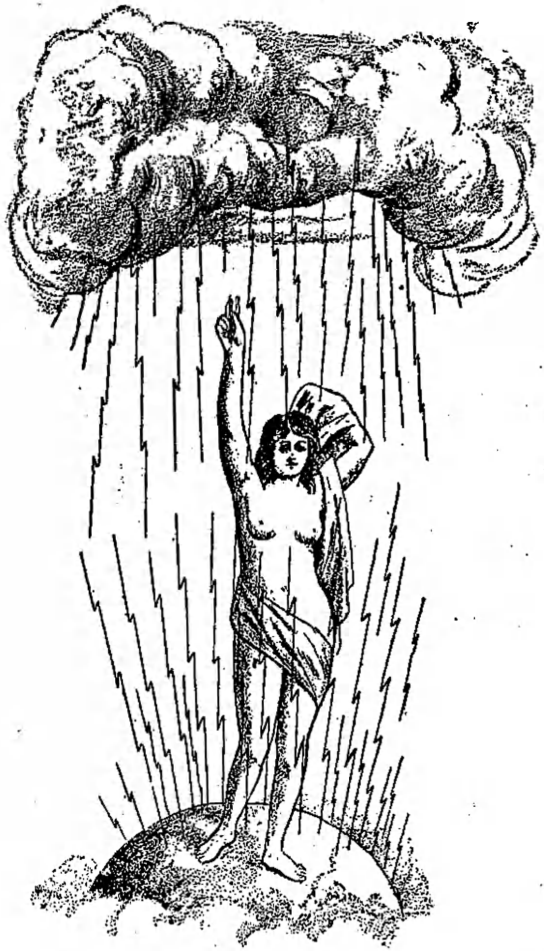
J. A. Bennett

Gauss

Oklahoma

Sept 26 1910

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J. M. Burnett Gaus Okla-
Sept 26 1910
TO YOU.

You have noticed that of late years there is a popular antagonism against "dosing" the system with drugs. In witness whereof notice the numerous sanitariums, health publications, dispensers of nature cures, the different systems of healing, etc., that have sprung up recently, and the strict legislation against patent medicines that has risen in response to public sentiment.

Recognizing this tendency, being in sympathy with it and having at hand all the most ancient as well as modern systems of healing, after years of careful study and experiments, and at a considerable expense, I have perfected the International System of Alchemic (Magnetic) Healing, an outline of which I have the honor of presenting to you in this pamphlet. The results already obtained by healers with this system have gained, and are daily gaining, many enthusiasts and friends for it. It has effected cures in different diseases from fever to cancer of the stomach. It has already proven a blessing to many and *will be the coming system of healing.*

While the system is a combination of all the systems which have proven to be good, it has the advantage of all others in that every healer can use it in addition to, or in conjunction with, the system of healing that he is now employing. At the same time, this system *alone* is able to cope with every disease and in almost all cases (unless too far advanced) will make unnecessary resorting to the surgeon's knife. It means a great step toward the point when healing will be recognized as an exact science.

This system is therefore a complete and harmonious combination of the systems practiced by the ancient priests, of that practiced by Paracelsus, the greatest of all healers, of that practiced by Mesmer with apparatus, and lastly, of that of the modern healer. Either one or *all* can be used in combination. It is thus *far* superior to all other systems.

CAUSE OF DISEASE.

The primary cause of disease is man's disobedient attitude towards nature; he defies her—he pollutes his body in a hundred ways, and then becomes more negative than positive, loses his mental and physical balance, allowing disease to locate itself in

his body, and he soon becomes a chronic victim.

A little common sense at this point may save an early grave—may be the means of giving him “old bones,” for it is certainly a fact that magnetism, if applied to a debilitated system will restore *equilibrium*, and give that balance necessary for health. It matters not whether this magnetism is applied to the blood by the magnetic apparatus, by the use of the hands, or by a combination of both, so long as it is obtained.

That nature is always trying her best to throw off disease is axiomatic. The effect of the super-induced magnetism, which *becomes* vital force to carry on normally the vital functions in the diseased parts, is invariably a marked movement toward the normal—which normal condition is that of health or perfect equilibrium. The magnetic treatment absolutely is *not* a stimulant and therefore carries with it *no* reaction. It simply supplies the body with the force that is needed. As the body approaches the normal it is again able to supply its own energy, the patient requires less magnetism, until, when the body is in a normal state, no further treatment is required.

SIMPLICITY OF MAGNETIC TREATMENT.

The great merit of magnetism, as a curative agent, is the simplicity of its operation, and its perfect accord with the *plan of nature*. We avoid loading the system with chemicals intended to *coerce* nature into the proper discharge of her duties, and which, while they *may* cure one ailment, frequently lay the foundation of another. Magnetism merely supplies nature with the forces—by means of which she carries on her healthy functions; it imparts the strength which is alone needed to secure the proper discharge of her duties. We can very simply illustrate our meaning. When the nerves of the stomach are too weak to secrete the gastric juices necessary to digest our food we suffer the pangs and annoyance of indigestion. By the aid of magnetism the nervous power of the digestive organs may be increased so that they obey the calls made upon them. Or perhaps the liver refuses to secrete the bile from our system, with the result of physical derangement and mental depression. Nervous energy scientifically supplied quickens the sluggish liver, and its stimulated action corrects the evils from which we

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suffered. Rheumatism, paralysis, and other nervous complaints, are entirely due to a cessation of nervous power to the afflicted parts. *Supply the lacking power, and nature is restored to her normal condition.**

MAGNETISM, OXYGEN AND OZONE.

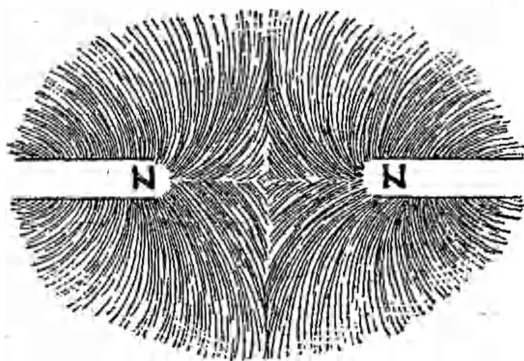
The late M. C. Garrett, M.E., one of the greatest authorities on this line of work said: "It is apparent that the habits of the present century, whether among toilers at business or votaries of pleasure, tend to produce the nervous derangements spoken of; and we see that, although hygiene and attention of sanitary precautions will do much to remove the tendency, there is a necessity for the employment of other means, not only for protection, but for the purposes of recuperation. Drug medication, in various forms, was, until recently, the most popular, if not the only recognized remedy; but, as the medical profession became better acquainted with the delicate machinery of the human organism and the therapeutic effects of the agents employed, the conviction gained ground that in cases of nervous debility medicine was uncalled for, and produced neither good nor permanent results. At the present time, the prescribed remedies include total exemption from the toilsome duties of life, complete rest, change of air and scene, a sea voyage, or residence in what is termed a bracing atmosphere. That these prescriptions are successful, in the majority of cases, when promptly acted upon, we freely admit; but in how many cases is it almost, if not altogether impossible? While in others these aids have only produced an alleviation of symptoms, at great cost to the patient, while a return to the ordinary routine of business or family cares induces a gradual return of the ailment, showing that the system has derived no new energy from the change, and that there still exists a want for some permanently sustaining energy of the same character as the one which produced the temporary improvement.

"With the object of discovering an agent which should fulfill these conditions, every available drug in the pharmacopoeia has been tried, but none have been found to possess the requisite

*According to Richard Lonsdale, M.E.

properties. The conclusion was, therefore, forced upon reflective minds that it can only be by the application of some *natural* agent that such results may be obtained. Following this line of research, it was discovered that the *vitalizing* and *life-renewing* properties of the sea and mountain air were due to the presence of the purest forms of oxygen, known as ozone. Oxygen is well known to be the most magnetic of all gases, and it is equally clear that the larger the supply of pure oxygen in the air we breathe, the more healthy and vigorous we become. Professor Faraday expressed an opinion that the oxygen of the atmosphere could only be separated from the nitrogen by magnetic action, and this, added to the known fact that the blood contains iron as one of its constituent elements, capable of being acted upon magnetically through the surface of the body, gave rise to the opinion that a debilitated condition was one which should receive marked benefit from the application of magnetic influence."

This can now be accomplished by the use of the International System of Alchemic (Magnetic) Therapeutics, as this system not only supplies the necessary and absolutely perfect apparatus, but it also gives the absolute negative and positive laws, or the laws of nature, without which no good can be accomplished, for if the negative hand or the negative pole were placed against a negative



part of the body, *repulsion* would be the result. The International System is an absolutely perfect system in this re-



spect, as it teaches the fundamental law of positives and negatives, and besides this makes a combination of all systems.

Magnetism supplements the proper work of nature by supplying through the blood and nerves necessary strength and vitality to the system. By doing this it not only enables us to throw off disease, but also places us in the best condition for resisting successfully its attacks. Magnetism both restores and maintains health. A disordered or weakened system invites disease. It is not by chance that during a period of epidemic, some are attacked and some escape. The victims are those whose systems offer a vulnerable point by means of which the malady can effect a lodgment. To secure immunity from attack we need a strong supply of nerve or vital force, functional regularity and activity, vigorous circulation of the blood, and our whole system, in its entirety and in its parts, in perfect concord with the laws of nature. There are influences constantly at work to disturb all this, and we must, before we can rest confident in the security of health avail ourselves of the countermanding influences. None are so effectual as those supplied by magnetism, as we have endeavored to demonstrate, both by scientific theory and practical experience.

ELECTRICITY AND MAGNETISM.

The magnetic current or flux generated by the apparatus is communicated to, and conducted through the parts of the body to be reached, by applying to them the two electrodes so that the flux must travel through the tissues in question in order to complete the circuit or field.

I desire to emphasize that I do not employ the electric current, but a purely magnetic current or flux—which is a radical innovation. The electric current has that characteristic of poison—and poisons for medical uses I always and emphatically condemn—that in large doses it is fatal and that its use, unless expertly directed, is harmful. It is well known that electricity destroys cellular tissues, both sound and diseased.

On the other hand, the magnetic current or force imparts vitality that cures by energizing the body so it can respond to the

natural forces; that is, it increases the patient's vitality so his body can naturally throw off disease. The beneficial effects of magnetic influence is also proven by the fact that no matter how strong it is, it produces no deleterious effects upon the human body.

This was clearly demonstrated by magnetic experiments made some years ago at the United States Torpedo Station, at Willets Point, New York Harbor. By sending the electric current through numerous coils of wire wound round a large gun, the latter was converted into a huge magnet.

An idea of the extent of the magnetic power thus generated may be gained by the fact that this magnet attracted and held suspended five large cannon balls weighing two hundred and thirty pounds each. The magnetic influence at a distance of seventy feet from this gun magnet was equal to that of the earth in its influence on the compass.

The significant fact for our purpose was that a soldier standing immediately in front of the gun and in the path of the magnetic flux, did not feel the least physiological effect, and yet the magnetic current or flux passed through his body. This was proven by heavy iron spikes which were readily supported at different parts of his body in opposition to gravitation.

On the other hand, "the passage of an electric discharge through a nerve, muscle or indeed any organ of the body produces an alteration in its functional activity." (Houston and Kennley—Electro Therapeutics.) Electricity in therapeutics is by all sides conceded to be a stimulant. And a stimulant is always a sort of a last resort; its influence being rather unnatural and accompanied by more or less undesirable reaction.

Electric current is always felt by the patient in a more or less unpleasant manner, but the gentle magnetic flux is not perceptible except by a slight genial warmth where the current touches the skin.

The detrimental effect of electricity as compared with the gentle effect of magnetism is clearly, though unconsciously, voiced by popular language. We speak about electric "shocks." Also we say of persons who pleasingly attract us, they have personal magnetism,

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The magnetic phenomena of attraction was known before the birth of Christ, and long before the discovery of electric phenomena. As the two are closely related and always occur together, it is not surprising that the more obvious phenomena of electricity should have received the lion share of attention as compared with its quiet and unobtrusive companion force, magnetism.

The curative use of the apparatus consists in its generation of magnetic force which is imparted to the body in the same manner as oxygen and ozone. The results of this treatment are highly satisfactory whenever it is tried. It is, therefore, but meet that we should cite the results, which fully justify its application. We present here the results of pioneer work and in pioneer work, particularly in the fields of electricity and magnetism, results and phenomena were always first. Theories, many times largely speculative, came afterwards.

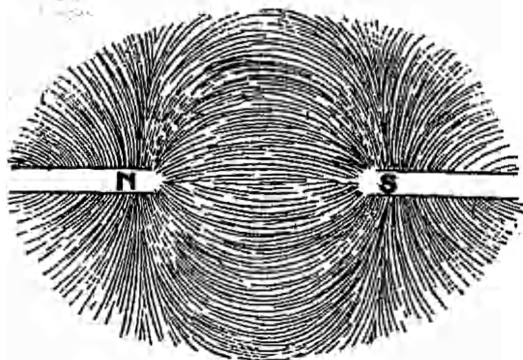
That magnetic influence should impart vital force to the human or animal body does indeed seem very logical. According to all theories thus far advanced about magnetism, for example in its influence upon a bar of iron, the effect produced is an *orderly systematic arrangement of molecules*. Does it not seem very reasonable that magnetic influence should have the same effect of producing an orderly arrangement or re-arrangement of the *molecules that compose the cell tissue?* Does it not seem reasonable to presume that the human body with its molecules arranged in orderly form should show more vitality, and thus be in a better position to throw off diseases or all influences pending thereto.

THE MAGNETIC FIELD OR LINES OF FORCE.

One of the well-known and widely utilized properties of the electric current is its power to produce in its neighborhood what is called a magnetic field or line of force.

A magnetic field or line of force is the space surrounding any magnet or electro-magnet in which its magnetic force can be detected. This form of energy is termed lines of magnetic force, first (*apparently*) investigated by Faraday, and consists of electrical energy in the form we term magnetism. These lines of

magnetic force fly outward in curved lines from the surface of



the poles (see diagram 5), and whether the curve be great or small, eventually re-enters the pole at the other end or the opposite pole of another magnet. This, in a small magnet, is simply a reproduction, on a small scale, of the great terrestrial scheme.

The sun is the real source of energy, and science affirms all force manifested in the motion and life of the planet is derived directly from its radiations. There would be no growth of vegetation, no tree life, no animal life, and man himself could not exist without solar influence. Man's vigor depends upon the amount of sun he absorbs—the luxuriant fruits and vegetation are all the result of the sun's rays.

The sun, therefore, being the great *central* magnet of all, comes to the earth in radiations of an active magnetic force, and is absorbed by the earth—the sun, *positive*—the earth, *negative*. The magnetic vibrations passing from the sun to the earth, and frequently disturbed upon the earth's surface from local climatic changes, which rob that particular portion of the earth of the sun's natural magnetism, soon causes mental depression and nervous disorders, from the fact that from such local changes the magnetic focalized radiations are converted into electricity and cause the conditions. It will be seen here the stupidity of confounding magnetism with electricity, when all the time the latter

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is derived from the former.

From this law, it will be seen that man lives upon a magnet,



and beneath one

he himself is, therefore, an animal

magnet, the head being *positive* and the feet *negative*; he is supplied with elements for the renewal of the ever-wasting tissues of his body from the food he takes, but this living force—magnetism—is a universal energy, which sets and keeps in motion the whole of the nervous, muscular, and *vital* systems.

The plan of the magnetic apparatus is a reproduction, on a small scale, of this great terrestrial scheme. But there is a great advantage in the use of the apparatus, in that the poles of the apparatus can be placed close on to the body, so that the body is entirely in the strong magnetic field and that the patient receives the full force of this magnetic current. All this is in perfect harmony with the negative and positive law which is perfect in every respect in our present system.

THE INSTRUCTIONS AND REFERENCE WORKS.

In addition to the magnetic apparatus, we furnish the necessary text books. These are five in number. "Alchemy and the Alchemists," in 4 volumes, teaches old systems of Alchemists and draws upon the most learned authorities of the ancient systems, including the theories and practices of the Masters, such as Paracelsus, Apollonius, and others. The work "International System of Alchemic (Magnetic) Therapeutics" gives a full history of the different systems, explaining the forces in nature and also the exact teachings as taught by the old Masters, many of which teachings were in manuscript form. These instructions are complete in every respect and fully illustrated.

We make the claim that this is the *most* perfect system ever placed before the people and we *know* that we can prove this to be so. This is the only system which contains the absolute law of both negatives and positives and which shows exactly which part of the body is negative and which is positive and, therefore, gives exact instructions of which pole or which hand to use in a given case.

The system makes plain the *exact* system used by Paracelsus, by the use of which he had such wonderful results. It gives the special and absolute laws of Mesmer in all their details and shows how to follow each system. It also explains the modern system and in connection with this, how *both* the apparatus and the

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hands can be used at the *same* time in giving a treatment. Besides this, it gives the connection of *true* healing and religion.

Where required, individual instructions can be had besides the text books, and the system is, therefore, actually the most complete ever known.

RELIGION AND HEALING.

In the *Columbus Medical Journal*, published at Columbus, O., by the great reformer, C. S. Carr, M.D., the following article appeared in the July number. As the "International System of Alchemic (Magnetic) Healing" is a religious system in the *highest* sense, this article is of great value to each one who would take up this system:

RELIGION AND HEALING.

True religion and true healing can never be separated.

In olden times they were one. The Master who put forth the Sermon on the Mount healed all manner of diseases by His potent spirituality. One time He said to the patient: "Take up thy bed and walk." Another time He said, "Thy sins are forgiven thee." To the Master the healing of physical disease and spiritual regeneration were almost identical. It was only after professionalism had monopolized the healing of disease that the

separation between healing and religion was made. When the priest came into power professional medicine soon arose.

That there should be a distinction made between medicine and theology need not be disputed, but that true healing and religion should be divorced, does not follow.

The study of the human body, with its wonderful mechanism and multifarious derangements, is quite necessary. The art of surgery following such a study was quite inevitable and useful. Both of these studies belong to the mechanical arts. The study of anatomy is a mechanical study. The practice of surgery is a mechanical art. But, the healing of diseases apart from surgery is so mixed up with physical, mental and moral forces that it will never be quite possible to separate them. An attempt to do so with our present knowledge is suicidal.

Religion, by some, is regarded as the most potent of all healing forces. By some it is contended to be the only healing force.

No man or woman can be perfectly well without religion. And, no religion can be perfectly sane without bodily health.

Health is the religion of the body.

Reason is the religion of the mind.

Faith is the religion of the soul.

When the soul is sick, faith is lost, the mind loses its grasp upon reason, the health is deteriorated or lost altogether.

When the body is sick, reason begins to flicker and faith no longer guides the way. Body, mind and soul are blended, intertwined and linked together by a thousand bonds that can not be disentangled by the wisdom of man.

The vocation of healing is as sacred, is as much a divine calling as the vocation of preaching. It is as wicked to harass the growth and development of the healing arts as it is to restrict religion by law. Healing is a divine calling, and, like religion, every man should be left to follow the dictates of his own conscience. It is as vicious to the growth of society to dictate by law who shall be healers and who shall not be healers, as it would be to make laws to dictate who shall preach the gospel and who shall not.

Salvation, in this country at least, is free, and every one is left to follow his own choice in the selection of religion or in the rejection of all religions. This is precisely what ought to be true of

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the healing arts. The selection of a doctor, or the rejection of all doctors, ought to be left absolutely untouched by law, the same as the selection of a creed or a religious teacher. Legislators are no more competent to guide the evolution of the healing arts than they are to guide the evolution of religious progress. Both of them should be let entirely alone.

It is only the professional priest that would like to see religious liberty legislated away. It is only the professional doctor that would take away from the people the right to choose their own doctor, their own remedies.

The religious fakir—the theological pharisee—would use compulsion to bring others to his ways of worship. The medical mountebank would force, by medical legislation, his remedies upon the people. The medical quack, like the theological quack, does not dare to trust the people, does not dare allow the people a free choice of remedies for sickness and sin.

The real quack is the one who appeals to the law to assist him in the practice of his profession.

But the man or woman who desires only to become a real benefactor to the people in the healing of diseases, both physically and spiritually, is perfectly willing to let good works speak for themselves, unassisted by legal enactments.

The healing arts will never grow into perfection until they are let alone by law and allowed to develop side by side with religion.

The study of physiology and chemistry undoubtedly renders some assistance to the healer of physical diseases. The study of psychology and ethics may render some service to the healer of spiritual diseases. But the application of learning the healing of diseases physical and spiritual will never be helped by prohibitive laws—will never be helped by legal enactments. On the contrary, all such restrictions and prohibitions tend only to degrade the function of the medical profession and to demoralize the function of the Christian minister.

THE APPARATUS.

The invention comprises a series of electro-magnets with a charging source, such as a battery, with means for coupling up the magnets and the battery in such order that the magnetic field procured may be of the desired strength. By using a number of electro-magnets and connecting their like poles together in multiple, and by them continuing these poles by suitable magnetic material to magnetodes, the connecting strand of the material being of such form as to be flexible, the magnetodes may be adjusted to any part of the body with great facility and may be placed at any distance apart to include a greater or less area.

It also comprises a magnetometer associated with the electro-magnets and source of power therefore for determining the strength of the magnets irrespective of the number of batteries connected therewith.

Total cost, including text books, complete instructions and apparatus complete with full rights, \$150.00 for a short time.

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