

IN THE BEGINNING  
A Book for the New Era

By Mrs. Emily W. Mead

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## **IN THE BEGINNING.**

A Book for the new era. Gives a sketch of the creation of the mundane-universe, the beginning of animal life and the origin and creation of man, from the "nucleated cell," under the ocean, by progressive evolution to the super-animal-man, etc. Read carefully to understand this "Book".

Dedicated to Righteousness and Truth; Truth and Righteousness will set you free from the bondage of sin.

By MRS. EMILY W. MEAD.

“I, God,” I am “that I am,” do glorify this  
Book.

A “Power,” took my hand and wrote the above.  
—“Name.”

# In the Beginning

As I sat one day reading Genesis the passage "There was no 'God' before 'Me' and shall be none after 'Me' ". I shut my eyes and thought, "that looks equivocal." And a spirit voice or word, over my head, said, "In the beginning the spirit was, and in perfecting 'Form' was produced, and the 'Spirit' and the 'Form' were the 'Perfect', 'Perfect' One." A grand spiritual Being, that we call "God". "The celestial trinity". "God," made manifest in the 'Son,' the 'prototype' of all forms, the creator of all things; by infinite laws—the cosmos, and the spirit, (God, unmanifest) being co-eternal, contained the possibility of all things spiritual and material, under conditions and laws.

One night, (my room was securely locked that no one could enter) I woke with a consciousness of a spiritual presence, and I saw dimly a 'Spiritual Being,' who appeared of great 'power,' and a vast space was spread out before me, and the Being said, "I have searched the universe around and there is no 'God' beside Me." There is seven universes, three are not yet finished" and—

A 'word' said to me, "Read and write, and be strong and fear not, for I am with thee." After years of study and research, and teaching, I give you the result. I give you a sketch of creation

from the beginning to the end of this Kalpa, when all material things will be resolved into their original condition, and a new creation will commence on a higher plane.”

The universe as shown to me, and what was told to me, by word, by impression and by inspiration. A new era has commenced and the earth and the people are in a transition state to higher conditions and the people require a more comprehensive knowledge of spiritual things.

One night as I turned my thoughts away to the Supreme Being with an exclamation, “How degraded and poor we are, who live in the dirt. And a sensation came to me, like rays of feeling and thought; but some Spiritual Being appeared to be between me and God. In a moment it stepped aside and in the center of the ‘universe’. A ‘face’ as bright as the sun, in the midst of a mass of golden vapory clouds, a ‘Being’ was surrounded, all but the ‘Face’, and the ‘Face’ looked at me and smiled, till, filled with joy I returned the smile; and the ‘Supreme Being’ communed with me in thought, which reached me like rays direct from Him to me, and a blessing came with the thought, and an unseen ‘Power’ impressed me, that the ‘Being’ I saw was ‘God’ and I saw the ‘Divine Light,’ that illumines ‘heaven’, and reaches to the earth. But there appeared to be a cloud or darkness round the earth in which we live, unconscious of the ‘Divine Light radiating from the Divine mind with blessings and gladness to those who will receive them.’ ”

## INTRODUCTION.

In this volume I have put together scraps of knowledge, old and new, as you put together scraps to form the figures of a kaleidoscope, and when you look into one end of the tube you see a beautiful figure, formed by the pieces of broken glass, dishes, paper, etc. In the same way I have put together scraps of knowledge gleaned from various sources: reading, thought, study, inspiration, etc., etc., and the result is a perfect whole, a complete circle, commencing with creation, and ending with the dissolution of material things; reflecting the glories of a grand, glorious, limitless heaven, and a boundless, black, dark, limitless, hideous hell.

G. R. S. M. says: "An accurate text of the Bible is a crying shame and necessity." I suppose 'tis impossible to find the entire original text, unless it is hid away in the "Vatican", or among some obscure tribe of people. In translating, the Bible has been modified, but the principles have mostly been preserved. By reading most of the translated traditions and manuscripts, I find that the genesis of all people agree with ours, when we set aside symbolism, allegory and superstition. The Old Testament is obliged to be a compilation of scraps of manuscripts and tradition. Except by hieroglyphics and symbolism, 'twas the only method of keeping historical facts and "religion."

Cosmogony, creation, science and religion, were all kept by symbolism; and the translations make a nice bungle of them, in some cases. When transposed, we find a counterpart of our genesis in nearly all the traditions and old manuscripts of all people. Our genesis, and the genesis of all peoples were derived from the same source, and the truth has been transmitted to us from Adam down.

G. R. S. M. says: "The Polychrome Bible gives ground to hope great things for the religion of the West". As if there could be any difference between the religion of the East and the West. Religion is like the sun: (The same shines everywhere). He says: "It will prepare the way for a new consideration of the religious problem". Religion is not a problem; 'tis a "principle", as firmly fixed as God himself.

But I presume that the Polychrome Bible will throw some light on what is mysterious to some persons. Religious opinions pertain to man, and vary according to the superstitions and ignorance or knowledge of the people. (Persons properly educated in the True Religious Principles, who live according to those principles, are free,—as Christ and Paul taught them. "The truth sets them free". Religion is conservative, and can't be changed or encroached upon.) But G. R. S. M. says: "A new theory of religion has to be evolved and with it a revision of religion". How, when, or by whom will the revision be made? H. F. Bowling speaks of Christ's teaching as a "new re-



ligion". Christ did not teach a new religion; he merely lifted the people out of symbolism. The religious forms of the Old Testament were typical of the New Testament, and the true religion, as taught by Christ. Religion is not a doctrine; doctrines may be false, religion never changes.

The Church, established by Christ, was the fulfillment of the Typical Church led by Moses and represented "heaven" on earth.

G. R. S. M. says: "The traditional face of Christ does not resemble a Jew, but does resemble a Hindu". Moses represented God and Aaron Christ. The teacher and high priest of Hindus are a cross between the Israelite and the Hindu. Therefore, they may resemble Christ in face. Christ was not a Jew, he was an Israelite, by his mother. Some twenty years ago, Christ manifested himself to me in a cloud. To me His face was an oblong, oval, with clear, fair, ruddy complexion, dark hair and small beard; well formed forehead, rather straight eyebrows, large, dark, blue eyes, straight nose, with delicate nostrils, a small, fine sensitive mouth and chin; and the whole illumined by a smile that no one can imitate.

## CHAPTER (1).

### Primo-Genesis.

The first differentiation of all things. 'The Divine Trinity'. The germ, from which all proceeds.

A voice said to me, "In the beginning the Spirit was, and in perfecting form was produced, and the Spirit and the Form were the perfect, perfect 'One', 'father-mother-son.'" The Divine Trinity, the archetypal form of all forms. "God" the first form.

The evolution, and co-relation, of the mysteries of kesmos, physical, spiritual, abstract, and concrete, were first recorded in geometrical forms of symbology.

Every true cosmogony was expressed by a circle, a point, a triangle and a square. All cosmic and religious history was expressed by symbology in the beginning. The circle represents the universe, and also the "Decad" or circle "Pass-not", which contains the "triad" the sacred "four" and the "square" within the circle, being the most potent of all the magical figures. Thus the spirit is one and father-mother-son are three. Thus the 'triangle' or triad, forms the sacred four, or square. It is the most magical figure in symbology. Christ also represents the celestial triad or trinity. The double triangle symbolizes the celestial triad and the earthly triad. The circle with a point symbolizes the universe with the crown in

the center. The great central, spiritual "sun", the place of the "throne".

The Hindu philosophy says, "Father, Mother" spun a web, and fastened the upper end to spirit, and the lower end to matter as a symbol of the universe. The central "vortex" is supposed to be the realm of pure spirit, diffused, uncreated, formless; self-existent Divinity, the realm of unmanifested being and the first emanation from the realm was motion, caused by thought and motion, caused vibrations; from the deific mind, and the first vibrations; were dual, Love and Wisdom, the foundation of all future greatness in creation. Attraction and repulsion are male and female principles, co-equal and co-eternal, and the one primal force contains unlimited potentialities.

"Adisanet" signifies "Ancient of days", "Brama", the creator. The number "ten" signifies the "universe", which contains three sacred spheres, and seven lower ones. "Svabhavat" is the mystic essence in its unity on the highest plane: the "vortex", the archetypal form whence proceeds the creative, formative force. The scintillated rays of the creative, formative, central, spirit-sun, pass through the material central sun, and carry the most sublimated rays of matter to form centers of suns and systems and spheres. Thus, the focalized rays from the great, central, spiritual and material suns, formed the first circle of sun outside of the sacred circle "pass-not". Then the second circle was formed; then the third; then the fourth; then the fifth; then the sixth, and it is said there is

a seventh circle forming outside of that. Our solar system is situated in the fifth circle of suns, in a small wheel or circle of suns called the "milky-way". A circle of suns is composed of many "milky ways" or small circles. When the polarized mass, composing our solar system commenced to rotate and form axes and poles, after a long period of time, the fiery mass, feeding the centripetal and centrifugal forces of the center, commenced to rotate on its axis; at first very eccentric, but as the earth become more solid, under the influence of great heat, they took their places nearer the sun, each one according to its affinity and density. After millions of years of storm and tempest and volcanic action our earth was formed. But it was buried in an ocean of boiling water and vapor, that extended many miles, and the moon being a small mass of the same materials thrown off from the earth, by the rotary motion, formed a small globe, but, being too small to act independently, it revolves round the earth as its center, and axis, keeping one side to the earth. The sun has two motions, one on its axis and one round a great center, and in a long period of time, our astral system, including our solar system, revolves round the great central sun. The sun's center is a mass of liquid fire, evolving heat, light and electricity, and its atmosphere is composed of strata of elemental gases.—Genesis.

After millions of years of development, the earth was cool enough to produce insect and animal life, as I have explained; at first, under water.

There was a kind of fish called the "man-fish" (something like the seal) from which the man animal was developed, at first, amphibians, very large and imperfect. From them (by progressive development) man was perfected, as I have explained. There were many millions of various types. After millions of years of evolution of the "sperm-a-to-zoa" through the animal, a higher type of organization was formed, called "Adam", and from that small tribe was selected a pair, male and female, of whom was born a pair called "Eve" (the perfect) and they are the ones "made in the image and likeness of God."

The cause of all material bodies is in the generative, vital life of the universal father and mother. The organization of the soul is an effect of the physical body and spirit.

As the physical body was derived from the antehuman ovum, which was impregnated with a super-animal principle within the matrix of the matured animal female of the approximate type. The human foetus holds the reproductive principle, which principle, by the universal, divine, procreative force" first organized the body within the material nature, and the germ of the soul is in the egg or foetus but the human soul can not be properly organized without the two physical brains, and the two "spirit-vitalizing" influences of both parents, which takes place at conception. (Unless the "germ-soul pre-exists in the foetus or egg, the immortal spirit can not quicken or impregnate it

with immortality’.) The ever-present spirit of God acts upon the human spirit as the sun does upon the physical and vegetable life.

The “soul-germ” is impregnated in the “spirit-brain” of the foetus by the parents, who transmit the physical and intellectual also; and under proper circumstances the immortal individual commences life at conception. But without the spirit-brain there is no soul-germ and no immortality as a being. The physical man at death decomposes and enters into the mass of cosmical substances to form new or other combinations. F’ohat or electricity is the life of the vegetable world. Animal life is a step higher, still it is warmed into life by the ever-acting fo’hat.

The first twelve weeks of foetal growth is devoted to nervo-vital formation; the next two months the dual brain organism is in process of elaboration, and the following eight weeks organize and mature the soul or spirit-brain, so that near the seventh month of foetal configuration the immortal lifts the mentality far above the animal kingdom if the mental and spiritual predominate in the true human.

There are three stages of growth in the foetus, the first, or masculine, is of all spiritual essences as they exist in nature below man; next, the negative, spiritual forces on the feminine side, co-extensive and comprehensive with the positive forces, and the circle is complete in the spiritual body. In the course of this effort of nature, the physical body is also eliminated; and the “physical, mental, spir-

itual" being is completed; the positive and negative forces are married in one individual if the foetus possesses the spirit-brain or (spheno lobe-brain).

From this oneness comes the unfoldment of the "spirit-germ". The positive organization with its physical investiture, acts on the negative side of the spiritual organization with its physical investiture, thus depositing and unfolding the spirit-germ in soul substance; and the negative side, reacting, unfolds the organized, "immortal spirit," which is indestructible. In the justly or harmoniously formed foetus, the individual is fixed a few weeks before birth. The form and proportion of the brain determines the quality of mind of the individual. The brain contains and eliminates mind. The spirit as an entity begins to exist at conception, as I have explained; but if not sufficiently developed becomes extinct. The whole use of organism in nature is to eliminate and form the spirit body of man. The spirit brain and faculties form the key-stone to the perfect arch of man's interior cerebral organism, which is indestructible, as I have explained. The physical body is a factory in which to form the spirit body; which holds the golden soul, the sacred, the divine. ("Love and wisdom") or (spheno lobe-brain).

Old writers speak of the "beautiful face". One day as I sat thinking of the greatness of God, in a moment a large, beautiful face, smiling and radiant and dazzling with the most brilliant light, flashed before me. It appeared to be in the center

of the universe; the most dazzling light radiated from the "face". Yet very near, and I thought "can 'God' photograph himself at or to long distances by the Spirit?"

In this chapter I give a description of "primogenesis". "Primo, primus, first, the first form". The great "archetypal", the celestial "trinity", the "One", the "Two", the "Three", the "Four", the celestial "Crown" or "Heaven". I have told you of the seven circles of suns. The earth-bearing suns are the most remote from the centre sun, have told you of the origin of man and his fall.

Madam Blavatsky says in Vol. 1, page 216, "that man was created with human affections and high aspirations from which state he fell into the brute and savage, is diametrically opposed to Eastern teachings. The ancient book of D-Zan, and all the ancient traditions and manuscripts with the Genesis in our Bible and the Mormon Bible, etc., says ("that man was created on a high spiritual plane and fell to the animal plane;) as I have explained. Old tradition speaks of the "fall of the angels". Man, spiritually gifted, was as the angels, having immortality. But by the fall he became mortal. He fell from immortality or heaven, to hell or spiritual death. That was the tradition of the "fall" of the angels. Many of the translators and commentators, not understanding the allegories and symbolism, mislead the people in regard to circumstances and dates.

M. B. in her writings speaks of a book so old



that no one knows who wrote it. Old writings were not dated or if they were, moderns do not understand the figures. The book she speaks of is small and written in "Sen-Zar". Tradition says, "It was taken down in the secret sacerdotal tongue, from the words of divine beings who dictated it to the "Sons of Light", in Central Asia, at the very beginning of our fifth race. M. B. says, "No one knows who wrote it." Now let us see if we can not find out who wrote it.

The secret, sacerdotal tongue was known to the priesthood. Moses was teacher and leader of the priesthood and people. "From the words of divine beings to the sons of light"—Moses and Israel were in central Asia and our Bible says, "Moses wrote the words of the Lord, dictated to him". Israel were called "Sons of Light", and as Moses and Israel were some time in central Asia, and possessed the "secret, sacred language" and symbolism, and Moses had a knowledge of letters and papyrus, it is evident that he wrote the book. M. B. says of the genesis of nearly all people after the flood, "that it was derived from Moses' teaching." I have explained them all and they reflect the same "genesis and religion". We have followed man down till the degeneracy of Israel, who, like the first race, crossed with inferior races and fell. They also committed the "evening sacrifice" by the "death of Christ", and the slaughter of thousands that followed His teachings, as "Cain committed the morning sacrifice by the death of Abel and his tribe".

Some will say "Abel had no tribe", but seers and tradition say "that he had".

I have explained primogenesis, cosmogenesis and the genesis of man. It is not necessary for all persons to understand symbology if they have a true interpretation of it. I have explained enough to show you the true method of "creation, genesis, heaven, hell, the true religion", etc., and I will show you something of symbolism. In primitive symbolism, the circle represents space. Thus O "space". (O "potential space"—third stage,) diameter—and motion). The horizontal diameter crossed by a vertical one becomes a mundane cross thus—a sign that by the cross of the second and third races, humanity would be crossed with a curse". That is, "the crossed race would be a 'curse' to mankind". The cross without the circle is the sign that the fall of man was accomplished and a fourth race commenced of the cross, thus—). The "golden egg" signifies the great central, spiritual "sun". The "triangle" represents the "celestial-trinity", and the double triangle—represents the junction of spirit and matter, in Christ, who represents the "celestial Trinity"—God on earth. Solomon used a seal in the form of a double triangle. "Christ" represented "God" on the earth.

One writer says, "If God is an 'objective being', how can he be omnipresent? By the omnipresent spirit, which pervades all space, and acts as (telegraph wires by which God can act upon and commune with the entire universe). By the spirit,

God knows every man, his deeds and thoughts, etc. The human mind can not conceive of infinity or eternity. But mind is seeking its equilibrium and gravitating to the sphere that is attractive to it. If it seeks good to heaven, and if it seeks evil to hell. Until an eternity is accomplished by immutable laws originally given there will be created new worlds of supreme excellence and exaltation, and high states of excellence and perfection, until every particle composing all suns and systems of suns and worlds become the essence of vegetable and animal existence and the latter passes to spiritual essence and all things arrive at an exalted state of spiritual and celestial perfection, and all matter material passes through the multifarious forms and stages of existence, and be resolved into the unparticled state, and ascend to associate with higher and more glorious spheres of spiritual combinations. Then the great positive mind will be positive to all things and the great negative formed by the perfection of all things will be negative material. Then deity and spirit only, will be existing. The negative will be perfect in affection, and pure as space, but without knowledge. Thus, the great negative, the ultimate of all material things will be negative to the great "positive mind". All material things will become a mass of spiritualized substances and a new creation will commence.

Before this sublime and glorious end, all the labyrinths of finitude will be occupied by systems

of vast magnitude. And after vegetable and animal has been disseminated through all systems as agents of refinement to higher existences, and all motion has become so perfect as to result in sensation and all elements attract and associate with each other, and worlds have become too rarefied to form dense bodies, and gravitate to higher spheres and when all things have arrived at this state of perfection, then will be accomplished the end anticipated. I was given a glance of the creative motive force of creation.

Then all matter will be resolved into one glorious sun. Then it will roll into space, successively, a corresponding, yet more perfect universalum. God's will, being the executive, unspeakably grand and glorious is the end contemplated. (The design is manifest, that the whole may, by virtue of inherent attributes, power and motion, ultimate, a substance, a principle, so refined that it may associate with the celestial forms and spheres).

A knowledge of those things will throw a brightness upon the mind, above the brightness of all earth. We should be governed by the most perfect principles of truth and justice. Then we would receive influences of Divine Law, the perfection of goodness and truth.

(Before this great time, and the commencement of another creation, the righteous will have passed through the spirit spheres, beyond the line, "Pass-not". I will speak of the evil in another place.)

I have explained that the great central, spiritual sun developed the great central material sun, and

they developed the systems of suns, etc. Now, I will give you a sketch of the spirit-spheres and heaven, etc.

The earth is in the first sphere or plane. The second sphere is above the earth, and is enveloped in resplendent brilliancy. It is divided into three societies. The first society is in darkness and gloom; the second society is in the plane of effects; the third circle is exceedingly luminous, within unfolded spiritual powers. They behold the vast landscapes of the spirit home. They are too beautiful to be comprehended on earth, on the extended and diversified fields. The flowers and foliage are of the most variegated colors, and fragrance ascends perpetually from those vast planes, giving brilliancy and life to the atmosphere. Rivers of placid waters flow through those vast plains and gardens. Waters of translucent brilliancy, reflecting the azure heavens and celestial scenery above them. In the enchanting groves are reposing those who love wisdom and divine teaching.

Each society has mansions, according to their degree. The first are in darkness and gloom. Those of the third society are too vast and elegant to describe. They are too perfect and magnificent to be understood on earth; purity and holiness pervades this sphere. Music floats along the atmosphere into the senses, as the fragrance of flowers. Every labyrinth of the spirit-land is governed by order and heavenly harmony or law. There is a glory of holiness and happiness, that pervades

and quickens into life, the spirit-home, that defies expression.

As there are millions of humans born on the earth in a minute of time, so there are millions introduced into the first sphere and an equal number pass from the second to the third sphere in the same length of time.

The third sphere is celestial. It is impossible to describe the delight of the spirit, which lies down to be quickened into life. In the first circle of the third sphere are also three societies, which correspond to perfect love, perfect wisdom and celestial purity. Their love is so pure that it radiates from their countenances, and a halo of purity as of electric fire surrounds them, and the third society radiates a light more brilliant than the sun. They are guardian angels to those below them. The valleys and rivers of the third sphere are sublime, above description.

The rivers seem to sparkle and play with the atmosphere and reflect the unspeakable grandeur of the celestial heaven. "In our Father's house are many mansions, illumined by divine love. Heaven is lighted by divine love." The stately palms and beautiful gardens, abounding in luxuriant creations of the spirit-home, are the impressions of worlds on this "Divine Book" and give instructions to the inhabitants. They walk in the gardens of celestial love. We have only entered the vestibule of the great temple of divine love.

In the fourth sphere, everything is still more lovely. Colors of every conceivable description

surround their local habitations; every sphere grows more lovely and beautiful, indicating a spiritual progression, and that they are wending their way up to the (throne and immortality.)

The first society in the fourth sphere is almost infinite in numbers; and from them flows love, brighter than the brightest crystal. Its reflections clothe lower societies as with a garment, pure as the jewels that adorn the crown of the "Lord of Lords".

In the fourth sphere are streams, valleys, plains, fountains and groves, that transcend all description of the grand and beautiful, and the inhabitants are of the most exquisite purity and loveliness, and they are also wending their way up to the City of the "Living God". "They call all to come, and go with them to the fount of purity and love on high."

The atmosphere of this spirit-home is rainbowed and clothed with resplendent brightness, reflecting all things below it, and when the inhabitants are ready to enter a higher sphere, they repose a moment in silence and awaken in the fifth sphere. Language is inadequate to describe the fifth sphere. An exultation ascends from each society, forming a halo more brilliant than the sun. The scenery is of redoubled grandeur and holiness, and the spiritual beings here are still more lovely and attractive. This sphere is the ultimate of all beauty and the crown of loveliness and purity. Countless millions dwell in each sphere, yet creation has only just begun. Here are the "Fields of Para-

dise" and the "House of many mansions". In this sphere is combined all the beauties of earth and heaven. Here the angels and spirits rejoice and give thanks. From this sphere can be seen the great spiritual sun, which illumines the whole spiritual universe. The spiritual spheres are allied to the spiritual sun, and the natural universe approaches the material sun. Thus we approach the "throne of God".

Here I will describe a spirit-birth as seen by a seer:

"As the man ceased to breathe the spirit Aura swiftly ascended to a height above the ceiling and hovered about the house. It appeared like a throbbing ball the size of an orange, but it expanded rapidly. Its attraction was downward by means of a line of golden light, to all parts of the earthly form. The spirit head was first formed. Suddenly, several celestial persons approached and superintended the birth of the spirit-body, which continued to acquire compactness from the eternal sea. It was like a young, beautiful child, and was carried to the spirit-home by the angel friends." From what I have learned all spirits are not born with beautiful bodies. They are evil. They have not lived in harmony with the ever-present spirit of righteousness, and Christ says, "Sin against the Holy Spirit is never forgiven".

Now, I have explained creation, the universe, the spheres that lead to heaven, as much as man can understand it while on the earth plane, and I have described a spirit-birth. In another place I will



show you more of the condition of spirits; now, I will show you a chart figurative of heaven. (On page 147).

The letter "G" is in the center, denotes the throne and the great central spiritual sun; "C" denotes the region called the "Star of light and beauty" and is typically described as "beneath" the Throne of God. It signifies the vast celestial realms of unknown extent, the impenetrable, the central sun of being is summed up in the grand solvent name "GOD". The region "C" signifies the realm of earth's risen martyrs and saviors, called "Christs". This sphere is divided into "realms" and called "heaven", with thrones, principalities, dominions, powers, etc. Thus we see that heaven is divided into realms, suited to the merits and degrees of peoples. The superior races will not occupy the same realms as the inferior races. There will be degrees of honor and station and occupation. No person can understand heaven while on the earth-plane.

The letter "D" on the chart is the great, living, material sun, supposed to correspond to the "apex" of the great central-spirited sun, beneath it, a material source and centre, whence issue forth the rays of material light that radiates through suns, systems, planets and all material bodies in space, and carries the more sublimated rays of the great "spiritual sun". It is signified by the suns and rays E. K. L. M. The semi-circle between P and M represents a focalized tone of celestial light, ema-

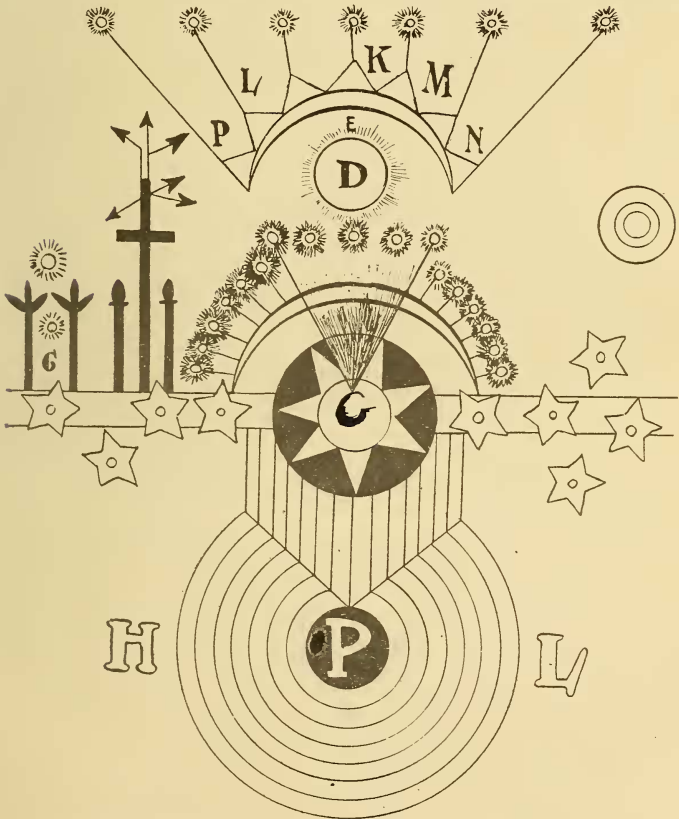
nating from the spiritual sun and generating the physical, central, material sun of the universe, which become a combination of etherealized and materialized elements, from which the life centers of spirit and matter flows to form the universe, as I have explained. The crosses on one side represent Christ's throne called "heaven".

Below the throne are seven spheres, representing the "Bottomless Pit" or "Hell".

The glorious revelations in this chapter are almost above the comprehension of man.

**DIAGRAM.**

The following diagram was given by a boy 15 years old, a "clairvoyant". The letter "G" typifies the central "Sun of Being", summed up in



the grand solvent name "God". The great central, spiritual sun. The place of the throne. (I

have seen a grand, glorious Being on the Throne). D is the great material sun corresponding to the apex of the spiritual sun. A material source and center whence issue rays of light, material light, which radiate through suns, systems, and all material bodies in space, carrying the sublimated rays of the great spirit sun signified by the rays E, K, L, M, and the five suns. The semicircle between P and N is a focalized zone of celestial light emanating from the spiritual sun and generating the physical central material sun of the universe, which becomes a combination of etherealized and materialized elements from which the life centers of spirit and matter flows out. The region called the star of light and beauty is typically beneath the throne of God and signifies the vast celestial realms of unknown and illimitable extent. C signifies the realms of earth's risen martyrs, saved and exalted ones, called Christ, is divided into realms, called heaven, with thrones, principalities, dominions, powers, etc.

The three crosses on the right hand of the central sun signifies the throne of Christ. The central one is more elevated than the others and surmounted by six spears, eternal emblems of His crucifixion by man. The star of light and beauty is the vast realms of heaven.

Far below the celestial realms is represented "The Pit or Hell".

This chart was given for the benefit of unbelieving man.

The grand spiritual sun and corresponding



The mundane universe  
and face of nature



physical sun are mystically related on the consociative principles of soul and body and both centralizing all the forces of being and sending out in radiative streams of eternal life through firmaments, spheres, and worlds and spirit spheres. All sustained in the illimitable gravitating arms of the eternal sun of life whom we worship as God. There was much writing descriptive of the rainbowed semi-circles and circles of suns over and around the throne that was not understood by the clairvoyant.

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## CHAPTER (2).

### Cosmo-Genesis.

In the beginning the universe was filled with incandescent cosmical matter, containing the possibility of all things. All forms, forces and substances, minerals, vegetables, animals and man were contained in the mass. Evolution was embodied in the first law of creation. It does not antagonize, but is in itself a divine revelation and explains the origin of man not only from the lower animal life, but as derived from the primordial substances by evolution.

In the beginning the universe was one unbounded ocean of liquid fire, an eternity of motion, one eternal sun, without beginning and without end, one infinite circle. Matter and power were in-

sphered as a whole though separate, containing the power and material to produce all things. Matter and motion are co-eternal and the great material sun of liquid fire is many times hotter than any fire that we know of. The great original mass contained the embryo of its own greatness and perfection. The elements then developed were light, heat and power. In the great vortex was the great positive mind, God. The principles developed were eternal motion, mind, matter and spirit were co-eternal. Matter contained the elements of all things, and the whole was flaming with eternal heat; light was an effect. The terra and terminus were contained in an ocean of unparticled substances. An eternal system of heavens was produced, which was the foundation of all terrestrial and corporeal things, yet developing that which is celestial and heavenly.

The first form material was angular. Progression of the angular produced the circular, this produced the angular and rectangular plane and a continuation of the angular to the circular, was a perpetually progressive form, ascending toward the spiral and this developed the diameter, axes and poles, containing the perpetual angular, and progressed to a still higher form, the vortical and celestial. This vortex of pure intelligence was first cause eternal (the spirit immortal). Motion was second, or an effect, and creation was third or ultimate.

Thus, in the beginning God created the heavens, as I have explained, then the universe of universe,



then animals, then man. God is the positive, active and creative power, and matter is negative until acted upon by the laws and will of God.

The combination first repulsed from or perfected by the center power formed a sun so vast that man can not imagine its size and this great central material sun formed similar suns of smaller size, an index of an eternity of suns, having subordinate suns and satellites, revolving in order round them and all round the great central sun that produced them.

This eternal establishment was the first system of concentric circles of suns. Thus an incomprehensible number of suns formed the first great ring of converging formations, and after millions of years. A second circle of suns was formed at a great distance farther outside of those and after another immense period of time a third circle of suns was formed. In the incandescent atmosphere outside of the second, and a fourth was formed farther outside, and a fifth was formed still farther out, and in the order of progression, a sixth circle of suns was evolved, and each circle is composed of astral systems, similar to our milky way.

All processes in nature compromise and harmonize under the law of progressive evolution. Centripetal and centrifugal forces, cohesion and disruption, attraction and repulsion. The inherent co-relation of matter and force. The genesis and phenomena of all life is governed by the law of evolution. Progression is the central idea in

evolution. It recognizes the fact that the individual is, by the adjustment of two sets of factors. (The personality of man is the result of inherited and acquired knowledge and progressive laws. Evolution expands and elevates to higher conditions or planes. It pushes to higher types and forms of life, from the lowest to the highest until the celestial is reached. The lower animals are fragmentary types, man is the ultimate.)

Still the center of all those great systems is a magnificent and glorious sun, an exhaustless fountain of materials, round which all the suns and systems of suns revolve. It is an everlasting germ, containing the possibility of all things.

Theosophists say, "In the beginning there was but one substance". They mistake. In the beginning, all substances were combined, forming a sun that filled the universe, and by progressive motion, the elements were separated into forms as I have explained. Our solar system is on the inside of the small circle of suns, called the "milky way", and revolves with it, round a vast circle, and all together round the great "central sun". Material sun.

The human mind can not conceive of infinity, but mind is seeking its equilibrium, and is gravitating to the sphere that is attractive to it. If it seeks purity and perfection, it will gravitate to and find perfection, but if it seeks vice and evil, it will gravitate to that which is evil and attractive to it.

The great eternal elements first developed by

the great center of the universe were heat, light and electricity. Electricity pervades every substance. Every sun in the fifth circle is accompanied by a system of worlds, governed by immutable laws originally given, and new worlds of superior excellence and exalted states of perfection will be created or formed until every particle composing every sun and system of suns and worlds become the essence of animal and vegetable existence and pass to an exalted state of spiritual and celestial perfection. Thus all matter will pass through the multifarious forms and stages of existence, and ultimately be resolved into the unparticled state and ascend to associate with higher and more glorious spheres of spiritual combinations. Then the great positive mind will be positive to all things else in being.

Then deity and spirit will be existing only, and the last of all things will be negative in the great sphere of the divine mind and eminently perfect. In knowledge it will be negative, but in affection pure as the worlds in space. Thus the ultimate of all material things will be negative to the great positive mind and between the two will emanate new worlds an epoch of a new beginning.

Before that sublime and glorious end will be consummated all the labyrinths of finitude will be occupied by systems of worlds of vast magnitude, and after animal and vegetable existences shall have disseminated through each system, as agents of refinement and transferred all things below them to higher existences, and all motion has be-

come so perfect as to result in sensation and all elements attract and associate with each other, and all worlds have become too rarefied to form dense bodies, and shall gravitate to higher spheres, and when all things have arrived at this state of exaltation, then will be accomplished the great and glorious work end contemplated. The principles of spiritual life, in its magnitude is beyond the grasp of all minds except that of the great actuator.

As I told you in the beginning, the universe was filled with incandescent, primordial substances, forming one vast sun, from which was created or formed six circles of suns and systems of suns, accompanied by world and satellites; our earth is in the fifth circle of suns, situated in the inner side of one of the small circles of suns, that compose the "milky way".

After millions of years, the atmosphere of our earth separated from the ocean and hung round the earth in dense clouds and the earth was covered miles deep in a boiling ocean, and Genesis says, "Darkness was upon the face of the deep." A certain very bright person asked a short time ago, "How could darkness be on the deep and not on the land?" As I told you, the land or rock surface was buried miles deep under the ocean, and the ocean was surrounded by clouds of hot vapor to a great distance and mingling with the surging waves of the ocean. No sun rays could penetrate the dense clouds for many years and darkness was on the deep.

After millions of years, the earth's crust became cool and solid enough to allow the ocean to settle on the surface, still for many years the ocean was boiling hot, and thunder and lightning and storm and tempest rent the elements of the atmosphere. And Genesis says, "God divided the waters from the waters and let the dry land appear".

Now as the earth is buried in an ocean of boiling water, how will we get dry land? As the earth's crust hardened, great, volcanic action commenced to split the crust of the earth, and throw up mountain ranges, by which the waters were divided, and we have dry land in the form of islands, and yet for a long time no vegetable or animal life could exist on the hot surface. By the great heat granite rocks were formed as the basic foundation. Now we have no vegetable or animal life, and it will require a long period of time, or day, to produce soil and vegetable and animal life.

Genesis in our Bible divides the time required to form the earth, into six days. In the old times the term "day" represented any period of time. The days spoken of in Genesis comprise millions of our years, but as Genesis was rewritten by the Jews, they used the term "evening and morning" as one day, and by doing so, caused great misunderstanding, as most people suppose that every word in the Bible is the "word" of God. But recent revelations and manuscripts found in India

and other sources confirm what I tell you, though I wrote it before reading them. Genesis.

At the time I speak of the land and water were not formed as they are now. The land was more level and the ocean covered more surface and was not so deep as it is now. But substances settled in the ocean and formed beds of mucous and on the land formed soil, in which mosses and lichens commenced to grow, until large forests shaded the earth. Meantime the beds of mucous in the ocean were pregnant with animal life, (by spontaneity and "cell" formation). At first, small insects, succeeded by larger and more perfect ones until animals resembling man stepped out of the ocean, like the frog at first, "amphibious". From them man was developed. Everything in nature is produced by positive and negative or male and female laws. Matter contains all forms and forces. In the vast beds of gelatinous, primordial, brainlike substances in the bottom of the sea, was contained all organisms—all the vitalizing essences and principles found in animals and man. All matter in the universe is permeated with the laws of life and progressive development by spontaneous impregnation under certain conditions governed by infinite laws.

The particles forming the beds of brain-like substances under the ocean, at first chaotic, gradually coalesced and formed a submarine jelly-like substance in which to form or make a first physical manifestation on this earth. At first only a single motion was visible in the mass, which began at

the center and moved spirally out to the surface; it was the negative or female force. The operation of the spirit of mother nature by spontaneous impregnation. The second motion was dual or compound; contractive and expansive, from the center and back, establishing a principle of circulation, prophetic of veins and arteries, also illustrating the legitimate male and female laws. Nothing in nature is illegitimate, except by prohibition, as all things were formed by God's laws, and the first insect or animal-life was formed under water, in beds of brain-like substances by the motive power of God's laws and nature, and when the compound motion I spoke of was established, corrugated masses and globular cells were formed in the masses, and in those cells embryonic eggs were formed, and the first insect and animal life were polyganian and cotyledonous; that is, the first forms of life were formed produced by the motive force and nature, and being formed with reproductive organs they were parents to successive generations.

Thus you see that we do not contradict science, evolution or genesis, which says, "Let the waters bring forth abundantly". I have shown you that man was formed of the earth substances. But the first model was a rude specimen, from which to evolve the perfect man. There was a variety of types and half-types. Of the ante-human types there were many hundreds of millions. Recent revelations say, "that three or four hundred millions ascended to the outmost step of the human

form, but they were not immortal. Some of the ante-human tribes approached almost to the balancing point, but none of them possessed the intellectual, spirit-brain.

A small tribe approached nearly to the human form. Of them, God selected a pair from which to develop the true human, whose body, through the medium of innumerable spermatozoa and molecular changes had been brought up to the perfect form in the ante-human embryo, just before the approximate of the true human type. As I said the ovaries of the anti-human parents were impregnated with a super-animal principle within the matrix of the parents, whose offspring were the true human. But the human soul could not be perfectly organized without the two physical brains, and the impersonal, infinite spirit could not be embodied unless the soul pre-existed; hence in the formation of the human there is a spirit-brain added to the physical organism, which is the seat of the soul. By the union of the two physical an intellectual, spiritual, immortal being, with the spiritual brain, the ante-human became human, an (intellectual, spiritual, immortal being), with the ability to commune with and receive instructions from God.

There is a period in the development of the embryo, when the omnipresent principles of immortality, transmittd by the parents received the impress of father-mother God to be developed by the everpresent spirit, as the physical is developed by the physical elements. The soul of the human



child is individualized at conception, and is developed and perfected by contact with the spirit. If the child lives pure and just; but if the individual lives and desires evil, the spirit of God does not act with him, because they do not harmonize, and the soul receives only evil impressions.

The mind is the production of the brain, and the formation of the brain determines the quality of the mind. For that reason children require careful instruction from infancy. A perfect human possesses the religious department of spirit-brain, which contains the religious moral attributes, collectively called "righteousness", which, if cultivated by righteous thoughts, deeds and desires, insures "immortal life". Mind is the final end of organization, the culmination, the apex of matter, as it contained body and soul, the perfect fruit of the "Tree of Life".

I have given you a description of genesis and creation and my description is true. It agrees with A. J. Davis and all old writings and traditions. The Genesis in our Bible is attributed to Moses, but he did not write it. It was re-written long after his death. When I think of Moses, I see him, a tall, spare man, with an earnest, sober visage, a little stooped in the shoulders and plainly clad. He might represent one of the old Roman generals.

Between three and four or five thousand years ago, Moses was instructed to go and teach the nations of creation religion, laws, man and his destiny. These instructions have been mostly lost,

but we find part of them in the traditions and manuscripts of India and in New Revelations. The descriptions in our genesis are covered by allegory and the true meaning, hid under figurative language. But I have given you the true method of creation and will explain it more fully in another chapter. I uncover the esoteric or hidden side. As man is the ultimate of all forms created before him, so God is the super-superlative being in the universe, from which all forms were modeled in part.

I have shown you how the earth was formed or created, and that it required millions of years to form it, each day spoken of in Genesis consisting of million of our years. I will continue the description:

Genesis says, "The earth was formless and void, and darkness was upon the face of the deep". After thousands of years the waters of the atmosphere separated from the waters of the ocean and the mountain tops appeared, and by the action of the water and the elements a submarine matrix was formed under water, and the first animal life was formed under water by the spontaneous impregnation. Man-animal was first produced from an animal resembling the seal as the frog was from the pollywog. Old writers speak of a "man-fish" from which man was first derived, only as a model from which to develop higher types. There was at first a variety of models, some more, some less perfect, until there were hundreds of millions of pre-humans in human form not perfect on the

earth, as I told you, and the first-born of the "pre-human pair prepared" was the true human, the first formed in the "likeness of God". Genesis says, "The serpent tempted Eve and she fell", and an old manuscript says, "The serpent went with Eve instead of Adam", thus, the first great, great sin was adultery. Adultery was forbidden to all the inhabitants of the earth, even to animals.

The subtle beast, in the form of a human, saw the beautiful Eve and took her for a companion, and the first son born of a human mother was a semi-human and they called his name "Cain", which signifies "Evil" or "Devil". His half brother was called "Abel", which signifies "good" and "beautiful", and he was called a shepherd and his tribe was so gentle that they were called "sheep". When Cain was grown, as I told you, he was driven out of the beautiful garden of peace, lest he should cross with Abel's tribe, and degrade them to semi-humans, and Cain went to the "Land of Nod" and took a wife. "Nod" signifies "asleep" without spirit brain. Cain took a wife of the tribe called "beast" and they become a large tribe of semi-humans and quadroons, etc.

Meantime, Abel's tribe became very numerous, but Cain's joined to the old tribe, called "Beast", formed a large tribe of giant strength. The first tribe called "Man" dwelt in Central Asia, but Asia was not formed as it is now. It occupied from the Atlantic to the Pacific Ocean. The semi-humans did not possess perfect vocal organs and

their language was monosyllabic. They were imperfectly organized and manifested all the evil passions of the beast, called the "Animal Adam". They were deceitful, false, tyrannical, ambitious, licentious and cruel, and correspond to the one called "Cain" in our genesis. They became well versed in sensuous knowledge, for which they were called the "Tree of Knowledge". Owing to a change in climate, which had become frigid and unequal, Abel's tribe migrated farther south and located near Cain's tribe; and Abel's tribe, who represented the true Adam, was told not to "eat" (cross) with the Tree of Knowledge in the midst of the garden. If they did, they would die. That is, if they crossed with the semi-humans they would lose the attributes of immortality and become mortal or dead. As Cain's race knew no other God, they worshipped Cain as the head of their race and were called the "Sons of God" after the death of Abel's tribe. Our genesis says, "The sons of God (Cain) saw the daughters of men, that they were fair and took them wives of all they chose". Here again we find the "serpent", Cain's race, committing the sin of adultrous amalgamation, by tempting or compelling the daughters of men to wife with the forbidden tree, and by doing so the true Adam fell to the condition of semi-humans, "except a few", who would not cross with the "evil race". Cain's race seeing Abel's build altars and sacrifices to a god that they did not know, became so jealous and angry that they arose and banded their tribes together and made war on

Abel's tribe, who were joined to Eve's tribe, and exterminated them (except a few) and sacrificed them on their own altars, and Cain's tribes or Satan, took possession of the whole earth and ruled and reigned a thousand years, but the majority of them were mere animals in human form, and by their licentious and evil practice they became miserably depraved and beastly, and after destroying Abel's race and all that was good, they migrated to Atlantese, then a part of Spain. (Atlantese signifies "inferior"). They became the dominant nation on the earth and as Genesis says, "became a nation of renown", but the "greatness" spoken of was derived from the cross with Abel's race. They were strong physically and after the war with Abel, they learned to commune with evil spirits and professed to know everything and have all power; and they were called the "Tree of Knowledge", and "Satan" and the "Prince of the Powers of the Air" (spirits) and "Powers of Darkness" and "Devil". They were enemies to God and all good and righteousness. They had destroyed the true man on the earth and brought death to those who were created for immortality. They converted the "Earth heaven to a hell". Hell signifies "place of the dead".

At first there were two root-races, Cain (dark) and Abel (white), both born of the same mother, "Eve", and both claiming to be the "sons of God". After Cain's race took possession of the earth, many of them crossed over to America on

the slips of land that formed the earth at that time.

One large tribe, located where the Gulf of Mexico now is, became quite civilized. They used hieroglyphics to express their history and religion. By associating with Abel's tribe many years, some of the crossed race became quite intelligent, but they lacked the higher intellectual spirit brain, possessed by Abel and his tribe, and retained all the evil nature of the old tribe or beast. The crossed race colonized every part of the earth.

Previous to the flood, the north of England (Angle land) and north of America were under water, and formed part of the Arctic Ocean, and as the warm waters of the equator were shut off from the north, the snow and ice accumulated in mountain heights, and the waters of the then comparatively small ocean were frozen at the north and south poles, and the atmosphere became frigid and cold, and for a long period of years large icebergs and glaciers descended from the poles towards the tropics, and the atmosphere became unequal in density to the expansive force of the interior of the earth, and from the pressure, the interior of the earth assumed impetuous motion, which acted on the crust of the earth bursting the entire mass and causing an upheaval of the north of England and the north part of America with all the adjacent parts and lands.

The explosion shook the whole earth to the center, breaking in some parts the whole combined strata; some parts sank and some parts were

raised as high mountain ranges; and the water, which before was in a united body of streams, extending through many valleys, joining the same body of water. At that time the Pacific Ocean was not formed as it now is. It was a large, marshy continent, appearing as islands above the water. Suddenly the valley sank, and the hot water of the melted ice from the north flowed over it and formed the Pacific Ocean as it now is, separating the two continents which were joined before by strips of land. The continent of Atlantese also sank, forming the Atlantic Ocean; and a part of Yucatan also sank, forming the Gulf of Mexico, destroying nearly all the inhabitants that had collected on that part; and a few fled. They were of the dark Cain's cross—"Indians", lacking intellect and manliness.

Their religious doctrines were esoteric. They were cannibals. In the war with Abel they sacrificed and ate Abel's race and the world was left in darkness spiritually.

Many persons have wondered why mankind was so diversified in form, feature and complexion. I have told you there were several ante-human types and the crosses with them produced a variety of inferior sub-races, and as the dark race was retarded in the law of progressive development by the curse, they could not progress to the high state of the pure race and remained in inferior types even to this day as we see them.

The earth was inhabited many, perhaps millions of years by pre-human types, but the true race of

man, as I have told you, were white, with perfect form and feature, but by crossing, as I have said, with inferior, sub-races possessing evil natures, thus forming the fallen, unprogressive nations called "men".

When the animals, who developed the framework of man, lived on the earth, as I told you, the land and water were differently distributed and inhabitants could pass from island to island all round the earth, and the climate was humid and warm and they lived in a temperate climate from pole to pole. But, as the earth and ocean became cold, and the vapors from the ocean were carried by the trade winds to the poles, and descended there in snow and ice, and as there was no open ocean to carry it back to the equator, the ice accumulated, forming mountains; and melting underneath, formed glaciers which descended towards the equator, grinding down mountain tops and filling up valleys, strewing the bed of the ocean with rocks and boulders, some of enormous size, and when parts of the earth were heaved up by the great earthquake, they were brought to the surface and may be seen on many parts of the earth.

When the earthquake burst the earth's crust, volumes of fire and smoke and melted metals burst forth, filling the air with flames of fire and smoke. Fire burst forth at the North Pole and the valley of the Pacific sank and was submerged by the hot waters from the poles. A part of Asia sank and formed the Caspian and Mediterranean seas and



other seas were formed, and nearly all the inhabitants on the earth were destroyed, and darkness was on the earth a long time, caused by the dense clouds of smoke and vapor. The great continent of Polynesia was submerged, leaving only islands.

Previous to the flood, many tribes of the crossed race migrated to America. In time they learned to build with stone and built cities and towers. One tribe built a city where Pompeii was built afterwards, and the remnants of cities have been found on some of the islands that were not submerged by the flood. But the people who built them were submerged and destroyed. The island of Australia is the remnant of a continent and the natives found there were of Cain's race; some of them are still there.

The submerged lands were densely populated, mostly by Atlanteans and still lower types. A few of the true man, much degenerated, located in Middle Asia after the flood. Many suppose that only Noah and his family were left on the earth. But there were remnants of the low races where the earthquake and flood did not destroy them. Noah was told, "Go, multiply and replenish the earth" and not to mate with the lower crosses. But history says, "Some migrated to Hindustan and married with the Atlanteans, who were left after the flood and sought shelter in the mountains". And Ham went to Africa and by crossing with a low tribe became "Cain-Hamites", and Japhet colonized more northern parts, but they all found the low races, and those of the true race did

not all obey the command "Eat not of the forbidden tree", thus contaminating the true race by "amalgamation".

To Cain, who represented the old serpent, God said, "On thy belly shalt thou go, and dust shalt thou eat all the days of thy life". They were dropped out, they could not attain to the high plane of the true race.

God commanded the true race to keep to their race, as by them man must be redeemed. God had his eye over the true race, and from time to time selected one with whom he could commune for a teacher to the people, to instruct them in the truth and righteousness. After Noah, others of the same family were chosen as prophets to instruct the people.

Previous to the flood there were two gardens in Eden. The true Adam and Eve occupied a garden in Asia, and Cain's race occupied one in what is now called Africa, then called Hesperides or "Western Paradise" near Mount Atlas. After the flood, a few of the sub-races were found in every part of the earth, and we see in the curse of Noah to Ham the same that was put upon Cain's race in the beginning.

Having proceeded thus far in my endeavor to explain the Bible and religion, etc., to make them more plain and comprehensive, I will re-state some of the facts. The term "Bible" is derived from "Bable", babble, talk, word, logus. "Logus-de-bar-Jehovah", the "Word of Jehovah". "Logus" signifies "Word". The Platonists speak of the

word in this way, "By whom, (eternally existing) all things were made". And the Indian Bible says, "The law is the body, under which the primitive word, which created the world, is manifested", by whom all things were made.

That is, by the law given to Moses, through the "word" God was made manifest. God was made manifest by the "word". If God had not spoken to the people they would not have known there was a God.

God spoke to the people by the omnipresent spirit.

Clark says, "It is remarkable that Moses and the prophets, the ancient Chaldeans, Targumists, the author of the Zendavesta, Plato, Philo, the Jew John and Mohammed should so perfectly agree in their ideas of a glorious person in the "Godhead". That is not remarkable, for Moses taught, "That man was made or formed in the image of God". Where there is no person, there can be no image. An image represents some form. There can not be an image of the mind (properly speaking), though an artist may represent the wind, figuratively by an image as "Goulds' West wind", but man is not a figurative representation, but a real image of God. The idea that the Lord, Jehovah, is a glorious being is not accidental; Moses and the prophets received the divine doctrine from God Himself and taught it to the people. He conversed with them, and they saw His glory. The "Lord, Jehovah" and the "Spirit" are one and occupy, not fill, the universe. There is a real

personal God. I have seen him on His throne. I have seen His glorious "face". I have communed with Him, and my testimony is true.

Christ is the son, and represented "God".

After the flood there were two dominant races, Noah and his family located on the river Oxus in Asia, and the other chieftain located in Hindustan. Noah's family remained there many years, and our Bible history says, "That in journeying from the east, they come to "Ur", in the land of Shinar, near the Euphrates, and built a city and a tower." The people of the true race kept the beauty of form and face, more perfect than the sub-race. Tradition says that "Ur" was a magnificent city, adorned with gold and silver and precious stones. "Ur" must have been a small city and built by Noah's family, after the flood. The fabled Eden after the flood.

Some persons say, "Why did Egypt, the valley of the Euphrates and adjacent countries become so polished in literature, learning, the arts, etc., while the more remote nations became barbarous, losing all knowledge of their origin and practicing religious rites the most revolting?"

To answer the above question, I must return to Noah. Egypt was colonized by one of Noah's children (Ham), possessing a knowledge of the true religion, creation, etc., and all other knowledge understood at that time, and they were in commune with God. But they found a remnant of Cain's race there, and by crossing with them, they fell and became "Cain-Hamites" in time.

Part of Noah's family went to Hindustan and commenced a civilization there. And Japhet colonized a more northern land, and Noah and Shem built on the Euphrates, and those parts became enlightened. But the distant lands were inhabited by remnants of Cain's crossed race, on whom the curse of Cain rested, and they formed the heathen or barbarous nations, but Noah blessed Shem (in prophecy). They formed the enlightened nations. The church was formed of those two nations. Those prophecies have all been filled. Noah put the same curse of servility on Ham's crossed race that was put on Cain's race in the beginning.

Hume says, "The southern parts of Britain, or England, had increased to a great multitude, and made the first steps in civil government by agriculture before the age of Caesar. But in the northern parts they lived in huts, in the forests, and clothed themselves in skins, and their priests were Druids, who practiced horrid rites in dark forests. They were cannibals. They taught the religion and rites of Cain's race; their religion was their law, and those who refused to submit to the rule of the priest were exposed to the most severe punishment. They were forbidden access to the sacrifices, and all intercourse with the citizens, and their intercourse was shunned as dangerous. They were refused the protection of law, and death became a relief from infamy and the misery to which they were exposed. The original Hindus had the same laws, and our so-called churches cultivate the

same feeling toward non-church members. In the beginning Abel was teacher and ruler, under the instructions of God, but after the death of his tribe, Cain claimed to be God, and ruled according to his desires. He was an Anarchist.

Now, I will follow a branch of the true "root-race", down from Abraham. Our Bible history says, "that God called Abraham out of 'Ur' in Persia, and said 'Get thee out of thy country to a land I will show thee, and I will make of thee a great nation, and I will make thy name great, and thou shalt be blessed' ". According to Bible chronology, Abraham was born two hundred and fifty years after the flood, and we find him in "Ur", the fabled "Garden of Eden", and Peter supposed he was the Adam spoken of in Genesis. He was not "Adam", but he represented Adam as the head of the chosen race at that time, and Sarah represented the Eve who tempted Abraham (Adam) to sin by giving him to eat of the forbidden "fruit" (Hagar was of the forbidden race or tree) and Sarah gave her to Abraham to wife, and the child of the union represented Cain and was a curse to the world. He was the father of the Ishmaelites, Mohammedans, a retarded race, who strove to destroy the true race, and today we have to contend with those heathen nations, to compel them to an enlightened civilization.—Witness the Filipinos.

"Ur" was the fabled garden after the flood. Abraham and Sarah represented Adam and Eve; Hagar represented the Tempter and also the "For-

bidden Fruit". Her son represented Cain, and Isaac represented Abel, etc.

Abraham was fair and very handsome; Sarah was his half sister, and very fair; Isaac's wife was Abraham's niece and very fair; Jacob's wife was daughter of Abraham's nephew (Laban of Chaldea) and was very fair. (We see that the Lord endeavored to keep the original beauty of man in the chosen race.)

And Abraham took Sarah and his family and went to Canaan and built an altar near Bethel. Bethel signifies "bread". Bethlehem was built there afterwards, but as the famine was great in the land, he continued his journey into Egypt. After the famine was over he returned to Canaan and stopped at Bethel; and the Lord came to him in a vision and said, "Fear not, Abraham, I am thy shield and exceeding great reward". I am the Lord that brought thee out of "Ur" to give thee this land. Know of a surety that thy seed shall be a stranger in a strange land and shall serve them and be afflicted four hundred years. After that they shall come out with great substance and the nation whom they serve will I judge". Here we see a part of Genesis filled. The descendants of Cain ruling over the race of Abel.

"In the fourth generation they shall come here again, for the iniquity of the Amorites is not yet full". The Amorites were of the forbidden race and were always at enmity with the true race. Some persons ask, "Why did God, being just and good, drown Pharaoh and his army in the sea!"

Because they were Cain-Hamites and enemies to God, and persecuted and destroyed the true race.

In the Bible history, Abraham represents Adam as Peter supposed he did; and God made a covenant with him by the "seal of circumcision". By the seal, Abraham and his family were separated and sat apart from other nations. They represented the true race of Adam. "Church" signifies "called out, exalted". They were called out and exalted above the other nations, to continue the church, that was established with Abel and keep the pure race. But Abraham sinned by crossing with the forbidden tree and her offspring, Ishmael, represented Cain, having the same enmity for the superior race, and was marked with the same curse. Isaac represented Abel, the Prophet.

Abraham was called to instruct the people, and while in Egypt he taught them religion and mathematical creation (from which Masonry is derived) But I think the Masons have lost the true interpretation.

God told Israel, "Your first father sinned". Abraham was the father of Israel, and sinned, as I told you, by adultery with Hagar. The Hindu Bible speaks of Abraham as "Adjagorta", who plays the same role of sacrificing his son as told in our Bible of Abraham.

The sacrifice of Isaac is not understood. It is figurative. Isaac represented "Abel", the true race that must not be sacrificed and the sacrifice of the red or brown "goat" represents the dark race that must be sacrificed. The beast, or animal



race must be sacrificed, for if left to overrun the world, they would exterminate the white man, the true race. And was not Moses told in his wars to destroy those who opposed his "progress", and make room for the white race? Isaac represented the true race, and the goat represented those having the "mark of the beast". Some ministers teach that Isaac prefigured the sacrifice of Christ, who must die. Not so; it was shown by the sacrifice of the goat that Christ must not die.

Abraham did not realize in his desire for a son, that by taking Hagar he committed a great sin, by introducing a race that would be enemies to God and man and retard their progress to enlightenment and perfection, for God designed man as the "ultimate", to eliminate angels, who might inhabit "heaven".

I have shown you the method of creation—the origin of man; how Adam fell, and how he must be redeemed, and how the variety of low races were formed by crossing with the pre-humans and semi-humans.

But one of the oldest traditions says, "That an ugly black beast, stole a white woman, but she was half serpent (Cain's race) and carried her to his den, and of them arose a large tribe of nagas and God was so angry that he caused a flood and destroyed both man and beast except a few.

And we see by reading closely that the white man must be the dominant race or fall as Adam did in the beginning, as I have explained.

### CHAPTER (3).

Genesis—As given by two Cheelies, one in the East and one in the West.

It was given to them on a written manuscript by an old-time spirit-sage. I shall only give you the interpretation of the true principles as taught to them by the sage. He, the sage, says: "Six orders of existence preceded man". I have explained that in "Primogenesis". He says: "Animals preceded man". Correct. He says: "The first representatives of humanity on earth were spiritual men, gifted with immortality". He says: "The first entities of humanity evolved seven races of men, man's "ancestors", (ante-humans), some writers call them "man-fish". I showed you how the frog was evolved from the tadpole, so the first entity, resembling human form, was evolved under water from a fish or seal, called the "man-fish". He says: "By the middle of the third race man became as we know him now". (Explained in another place). He says: "After the flood, as the true type progressed the sub-types retrogressed" (as we find by looking at the races of the sub-types.)

He says: "The first sexual sin was the subjection of woman by man". Another writer says: "The first sin was adultery". I will explain. The old beast, called "Adam", represented man, and Eve represented woman; and another writer says: "The beast, the yellow Adam, went with Eve, and

the result of the adultery was Cain, a semi-human, whose race caused the true mankind to fall, as I have explained in another place. He says: "The elementals had no place or existence until humanity descended into matter". (The cross between human and animal men were called "Elementals". They were not immortal, they were without the "spirit-brain").

A writer says: "That at this time we find the higher grade of spirits assisting and teaching man to a higher condition, but the lower races are incapable of higher attainments". (They are of the crossed race).

The two Cheelies say, "The absolute wisdom in the universe is the central-spiritual-sun". (Explained in another place).

The Adepts speak of the "degrees of brotherhood" and their emblems and symbols (Masonic). They say, "The object of those studies and practices is to be worthy of heaven". They say, "We must care for others, be chaste, pure, humble, patient, truthful and righteous in all things". (Christ taught the same principles or religion). Their system of religion is first to free yourself from "karma" or sin, as karma, or sin, has no bonds for the righteous. They say, "Karma produces 'Life and Death'. That is, by the righteous law of karma, the righteous man has eternal life, and by the same righteous law the evil man has eternal death".

They say, "To attain heaven, we must be master of our own acts, be righteous in life and renounce

all ceremonious religion". Christ taught the same religion. The knowledge was given to them by an old-time "Mahatma" (great mind). Their writings witness to the truth of my writings which I wrote before I read their book. We see by reading all the old books that there is no mention made of redemption by the death of Christ. Christ had the power to baptize, or re-incarnate the immortal spirit, that was lost by the fall, to all who could and would receive it, and thus to redeem man to eternal life. (Explained further in another place).

They say "that during the history of the first Aryans, the women were equal with the men and marriage was a sacrament". (Those conditions were changed when Cain's race came into power). They say, "Geologists will not admit that man was on the earth during the glacial period". Our great seer and present revelations say, "that man was on the earth before or during the glacial period that caused the great cataclysm, called Noah's Flood". They say, "that the Aryans did not come into contact with the Atlanteans till they had developed a civilization of their own". (Atlanteans, an inferior race).

The Cheelies say, "The cradle of the Aryan race was central Asia". Correct. They say, "The first emigration to India was the flower of the Aryan race". (Correct). And that they reached a pitch of greatness and civilization, which has not been equalled, and they say, "Their philosophy and religion is but dimly outlined by the custodians of

the ancient "wisdom religion". The migration they speak of was Moses and Aaron and Israel, who was the flower of the Aryan race at that time. The Aryans were white and ruddy and the higher class of Hindus found there by Moses were a cross of Cain and Abel's races, and a branch of Ham's race, who had crossed with the Hindus and attained for that a high state of civilization, which had degenerated before Moses went there; but Moses renewed the civilization and restored the true religion, and gave them laws. They say, "Long years might have elapsed before the West recognized the gems of wisdom left in India by the Aryans, (Israel) had not England gone to India". The English are of Shem and Japhet. They are the "star" spoken of in Revelations. That would open the "Pit", India, etc.

They say, "The presence of the English in India will steadily add to its splendor". They say, "The first language given to man was given to the Aryans". Correct. They only had perfectly developed organs of speech. They say, "The material prosperity of the Atlanteans was much in advance of the Aryans at one time". After they destroyed Abel's, the Aryan race, they continued to progress for a time, and ruled the earth for a thousand years, as I have explained. The Atlanteans, Cain's crossed race, were enemies to the "spiritual heroes" or "gods", as they called them, and they killed them and sacrificed them on their own altars and feasted on their flesh as I have explained in another place. They say, "the

Atlanteans and their highest pitch of civilization before the Aryans were out of their swaddling clothes. The Aryans were the civilizers, but after their destruction the Atlanteans, Cain's cross, became the dominant race, until the flood and after the flood they outnumbered the Aryans. But they were without their talents and intellect, and we find them in the dark races and the Cheelies say, "In the Brahmanical writings they are described as raw-eaters (cannibals).

The Cheelies say, "that at the time of the invasion of India by the Aryans (Israel with Moses and Aaron), the Atlanteans occupied a large fort". (That looks as if their civilization was very small at that time). And they say, "The Atlanteans were developed in occult forces and the highest mysteries called 'Black Magic'. The rites and ceremonies of Black Magic are horrible and revolting. They were the "Tree of Knowledge forbidden to the Aryans", Abel's race".

They say, "The fourth race based their civilization on personal desires" and our Genesis says, "They became so corrupt and sinful that God destroyed them by a flood". They were a cross of Cain's and Abel's races, as I have explained in another place.

They say, "The fifth race will develop the intellectual faculties to the highest degree". The present and the sixth race will be highly spiritual, and before the close all human beings will attain enlightenment". (The millennium or Lord's Day).

They say "The last submergence of the Atlantean continent took place some five thousand years ago". Nearly correct. They say, "The famous battle that subdued the Atlanteans took place——" (The leader of that battle was Moses, as I find by reading other manuscripts). They say "The Sanscrit is nearest to the original speech and the sacred language of Zoroaster (Moses). Was the "Zend" a dialect of the Sanscrit? While in Persia Moses wrote in the "Zend". They say the incantations of the inferior races was a call to the spirits to manifest themselves in person or power. They did not understand the commune of the superior races with God and the angels.

They say, "Religion had no existence before man was developed". The principles of religion were and are an eternal law, manifested in all "righteousness". But previous to man there was no one to manifest religion or the laws of righteousness. Man was taught true religion. But when Cain's race destroyed Abel's race, the true religion was lost, except to few persons, the "priesthood". The Cheelies say, "To know the absolute 'consciousness or God', the knower must cease to have any existence in the world of phenomena. That idea led many persons into seclusion and superstitious acts. The Cheelies say, "The Aryans were the first inheritors of divine knowledge, and that they had to face the great problem of self-knowledge". (Immortality). The beauty and greatness of primitive religion was harmony with God and nature, but as Cain's race

got in the ascendant, they worshipped the planets and the spirits of their ancestors and idols, etc. They say, "The Dyhan-Cohans" are the ascending spirits to higher spheres, and evil spirits descend to lower spheres. Those things are taught at the present time. They say, "High Adepts or Mediums can commune with Dyhan-Cohans of different grades and obtain knowledge". (One of the mysteries). Many of the mediums of today can obtain knowledge of higher spheres. They say, "The transition of spirits from one state to another is the natural condition of man". (Explained in another place).

Theosophists have two lodges in India, a black and a white; the black gives the power to obsess. In the Middle Ages it was called "witchcraft". The Adepts say, ("At the next period of activity the black magicians commence a period of nameless life, of spiritual wickedness".) The mysteries of the grades of lost spirits are never spoken of except by the initiated. The mysteries of the "bottomless pit" appear to be hidden, even from seers. But it is said by seers, and revelations confirm it, "that the evil ones in the pit take on the forms of those animals they represent by their lives."

The Adepts say, "There was a time when the Adepts, as kings and priests, guided the progress of our race". In the beginning, man was a "Theocracy", taught by the "Sons of God". Abel's tribe were called "Sons of God". The Adepts say, "That God appeared to mankind and com-



municated to them eternal truths", through men set apart for that purpose". (Prophets).

The "Dyhan-Cohan," spoken of by the two Cheelies, who established the hierarchy in India to watch over and instruct the people was "Moses" and the "Hierarchy" was the priesthood formed by him, called "Brahmans".

The Adepts say, "The truth has been known in all ages, that the unknown something underlying phenomenal manifestations is absolute consciousness", (spirit) "and that the manifested 'cosmos' will in time return unmanifested and be re-manifested. (I have explained). That is the metaphysical doctrine of cycles, which divide eternities into manifestation and chaos. They say, "There must be on our earth human beings on different planes of consciousness". True, and there is material and spiritual consciousness. We find that the revelations, given to the old masters, whose knowledge we respect, agree with present revelations, but we find that translators have made many mistakes and ignorant readers adopt superstitious opinions.

They say, "The third race marked a new condition of things, that material development slowly dimmed man's spiritual nature". That signifies that, as man fell by crossing with animals. to a lower plane, he lost his spirit brain and spirit nature, as I have explained before. They say, "that after man was perfected they fell into, or by generating with animals, in human form, called "beasts" (as told in allegory in our gene-

sis). They say, "The first race (Adam and Eve) were gifted with immortality, and the second race (Cain's cross with animal men) grew turbid by the loss of spiritual consciousness. They say, "that even at this time some men can not transcend the limits of their race in developments". They are retarded by a law of fitness, as they have not the higher brain-organization. They speak of the "necessity of evil". Evil was caused by the fall. If man had not fallen, he would have progressed in goodness and knowledge instead of retrogressing to the evil, beastly nature of the animal plane and spiritual death. They say, "As man plunged into matter, the more he lost his spiritual consciousness, and he became animal-like, but there were exceptions". But bye and bye they banded together (Cain's race) and destroyed man, and death marked the evolution of man at that time". (Explained in another place).

This chapter teaches Genesis as given in allegory in our Bible, and agrees with mine.

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### Genesis..

## CHAPTER (4).

The mystery of the Garden of Eden in our Bible explained.

As all our religious opinions are founded on Genesis, 'tis right that we should understand the

truth of the mystery contained in Genesis. The "fall" of Adam, the old serpent, the Tree of Life, the Tree of Knowledge, the origin of man, etc. Men have been searching for hundreds of years for the truth without finding it. After years of research I have found the truth, as given in Genesis.

The Genesis, in our Bible, was written by the Jews a long time before the Babylonish captivity; and 'tis asserted by recent revelations "That the accounts given in it are exceedingly truthful, (figuratively), as they reflect the general theology and genesis of the Persians and all other nations, from traditional history.

Our genesis gives an allegorical sketch of the genesis of man, but tells us nothing of cosmogenesis, or by what process man was formed. From traditional history 'tis authentically said, "that genesis was systematized by the first Zoroaster or Moses, while in Persia". Moses was called Zoroaster while in Persia, which signifies "Legislator", and "Monue" by the Hindus, and "Mosa" by the Egyptians and others, and while in India he was considered as a "god"—he represented God, and Aaron, the Allegorical Christ or "Brahma". While he was in Egypt he had access to their Aekines, which contained all their traditional knowledge, and as Mercurious the Second, invented letters. Moses had a knowledge of the use of those letters, and carried the knowledge with him to Persia and India, and as Moses married the daughter of the priest in Persia, and re-

mained there a long time, he was learned in all their knowledge and traditions, and being descended from Abraham and Noah, he knew their traditions and history.

While in India Moses selected, combined and harmonized the figurative, traditional genesis and cosmogonies of all nations into one comprehensive "Allegory", which was preserved and kept by the "priesthood" in temples; and when Moses left India he left the knowledge with the priesthood he had formed. Long after Moses was dead, the Jews, while in captivity, re-wrote, abridged and covered Genesis, in obscurity, as we find it in our Bible. From the beginning, all knowledge was kept by symbol and glyphitics; there was an "esoteric" for the initiated, and an "exoteric" for the uninitiated. In our Bible we have the exoteric meaning of Genesis, which only "reflects" the true cosmogony and genesis. Moses taught the cosmogenesis, genesis and religion of the universe, and when he left India he left a priesthood called "Brahmans", and with them the true religion and knowledge of creation. But the priests and people degenerated to the condition in which they were found by England, who were attracted there for wealth. Some of Moses' teachings are found in their "Vedas", but most of his teachings have never been written, and are kept only traditionally.

Perhaps some will say, "When did Moses go to India"? (Explained in another place). After Moses and the white race "Israel" left India, the

Hindus degenerated naturally, as they were a cross of the inferior race; but there were other causes for degeneracy, which I can't explain here. But they hold in their temples manuscripts of the true religion and genesis, mixed with superstition, allegory, Buddhism, and other isms. I will return to Genesis.

In the beginning religion consisted in a knowledge of creation and righteousness of life.

We read in Genesis "that the Tree of Knowledge grew in the midst of the garden, and a river went out of the garden to water it, and became four heads". Now, the rivers spoken of were not in existence before the flood, called "Noah's Flood", and it is evident that Genesis was not written till after the flood, and the writer did not know where the first garden was situated. But the place he speaks of "Canaan" was given to Abraham and his posterity, who represented Adam, and 'twas called "Adam's land". If the Jews knew the truth of Genesis, they covered it, but the allegory covers Genesis as far as it goes.

At the time of "Noah's Flood" the whole earth was transformed, continents were elevated, mountain ranges were raised, and large tracts of land were submerged, rivers were formed and the ocean which was in broad streams became one body of water as it is now; and the face of the whole earth was changed.

I have a scrap of printed tradition that says: The garden and the chosen people were situated on the river "Oxus" in Upper Asia. That was the

place where Noah located for a time after the flood, and we read in our Bible history, "that in journeying from the East, Noah, or a part of his family, came to a place in the land of Shinar on the Euphrates, and built a tower and a city". They must have lived in Upper Asia some time previous to building the tower and city spoken of, and I think "Ur" was the first garden after the flood. Genesis is traditional and was written in symbols until the time of Moses, and only the initiated understood symbology.

Man was on the earth many years before the flood, and the pre-human or animal man, inhabited the earth thousands of years previous to man; we can tell about how long man has been on the earth; and at this time we have new revelations, throwing more light on creation, etc. In the translations from the Sanscrit, found in India, we have a great variety of opinions on genesis and creation, but most of them are fabulous superstitions and very ridiculous. Still their manuscripts contain the truth in figure, but everyone can't understand the figurative language.

The Genesis in our Bible, though reflecting the truth, comes very short of a description of creation, the origin of man, the fall, etc. I find a part of the same allegory in the translations from different writers, though unexplained. In speaking of genesis in another place, I give the genesis of nearly all peoples.

Much time has been spent by writers, thinkers and scientists to discover the truth contained in

Genesis, the mystery of the Tree of Life, the Tree of Knowledge, the old serpent, the fall of Adam, etc., but they have failed to do so. Though 'tis no mystery when you understand the allegory and figurative language. Every nation had a different explanation of Genesis figuratively, but the Tree of Life, the Tree of Knowledge, the old serpent, etc., were not in them, except only in ours. The manuscripts in Egypt were mostly destroyed.

(In the early ages, religion and creation was a sacred mystery, and was explained by sacred characters, not understood by the common people, and especially by the "semi-humans", from which circumstance arose "esoterism".)

Amongst the semi-humans arose some persons possessing the intellect of the human, added to the evil nature of the beast, and without the high spiritual nature and gentleness of the true man. They, seeing the sacrifices and commune of Abel's tribes, soon caught the idea of a spirit world and communion with a higher Power, but lacking in spiritual gifts and the gentle, divine nature of Abel, and possessing all the evil nature of the animal. They used their knowledge for evil purposes, and Genesis says, "Behold the man (Cain's race) has become like one of us, knowing good and evil". Their eyes were opened to a knowledge of good and evil, and with that knowledge and the assistance of evil spirits, they (Cain's race), practiced magic, witchcraft, alchemy, idolatry, human

sacrifice, etc., and they became a Tree of the Knowledge of Evil Practices, hidden from the world; and man became so corrupt that God said, "I will destroy both man and beast".

The pre-human was a beast in human form.

A certain writer tries to make science and the Bible agree by misconstruing the Bible. I make them agree by science itself and a true interpretation of the Bible. In reasoning on the fall of man, he reasons without knowledge, as all writers have done before him, except the old writers who kept the knowledge in symbolic characters. I have read the genesis of nearly all people, and the old serpent was expressed by symbolism only. In our Genesis he is covered by allegory. In the Indian Bible the serpent is not mentioned. The Indian Bible says "that God placed Adima and Heva on the beautiful Island of Ceylon, and commanded them to remain there till He gave them permission to leave". But they left the island and God was angry, but he forgave them on Eve's account, as she did not sin except in obeying her husband. But He told them "that their posterity would become very corrupt and sinful, but after a long time they would be redeemed". Of course, the above is traditional. There is no other mention made of a redemption in all the writings I have read except in our Bible. I will speak of the redemption in another place.

By much reading and inspiration, I have found the true method of creation and the fall of man. Men have discussed the mysteries of creation and



the fall for thousands of years, without finding the truth, and the writers of the Middle Ages used to say, "that if any one found the truth, they must not divulge it to the vulgar or common people". Why not? Because the priest would lose his power over the people. But as all our religious opinions are founded on Genesis, 'tis our privilege and duty to find the truth contained in Genesis.

I have read nearly all the books that throw light on creation, man, the fall, etc., and have found the mystery that has been hid so many years. I have been assisted by inspiration and instruction, and I will prove the truth of my explanations. But the readers of the Bible are so stiff-necked, superstitious and ignorant, that 'tis difficult to convince them of anything or truth outside of their opinions.

As the allegory in Genesis covers a long space of time, I must transpose it. Create signifies to "form", not to make something out of nothing, as our catechism says, that "God made the world out of nothing". Paul says, "The first man was of the earth, earthy". He appears to have had some idea of the truth, as the first created in the human form were mere animals, without intellect or spirit-brain; and they as a type were called "Adam". But they had not the cerebellum and "corpus collosum" which contain the higher order of intellect and spirit-immortal. They were mere animals as were the horse and others. They were cunning, subtle and intelligent, as the higher

order of animals previous to man, but there were many anti-human tribes of various types. But we see in one small tribe, the "Adam asleep" as spoken of in our genesis and in some of the writings of India.

This tribe called "Adam" were intellectually and spiritually asleep. They were pioneers to the true Adam, to guard and protect their way in their infancy. They were strong giants and protected man as their own offspring. Our Bible says, "Adam was asleep when God took one of his ribs to form Eve". That is figurative, as I will explain. We read in our Bible "that God created man, in his own likeness; male and female, created He them". From the tribe of the animal Adam was selected a pair (rib), male and female, of whom was born a son and a daughter, of perfect beauty; with the (spirit-immortal brain added;) and they were called "Eve" and they were also the "Adam and Eve" made in the "image of God", but in the allegory they are called "Eve", the "perfection of creation", the "ultimate" of creation, by evolution. (The perfect race, Eve, was evolved from the imperfect race Adam, who was only an animal in the human form.) The allegory says "the Lord took a rib from Adam while asleep, and of it formed Eve". That is figurative, it is the hidden side of the Bible. I show you the hidden, esoteric side, how Eve, the perfect, was derived from Adam, the imperfect. In our Bible, called "a rib".

Now this perfect race, Adam and Eve, were

told "not to eat (cross) with the old stock or dead race, for if they did they would lose their human "spirit-brain", and "fall back to the level of the sleeping or dead Adam, from whom they were derived, as a rib and become spiritually dead. We read in our Genesis that the serpent tempted Eve and she fell. \* I suppose that Eve in her innocence was easily tempted; or rather, that one of the old stock took her for his companion without her consent, and Genesis says "After eating the fruit, they were turned out of the garden". The true Adam and Eve left the old stock and dwelt near a beautiful fountain eastward in Eden. But the first child born of a human mother was a "semi-human"; the first born of the beautiful Eve, the "son of the morning" was a beast; the first son born of a mother, lightened by the spirit-brain the son of the intellectual, spiritual, immortal life on earth, was a cross between the "subtle beast" and the human;

\* An old writer says, "the beast took Eve, instead of Adam", and St. Peter says, "Cain was the son of Satan", the serpent, and called his name "Cain", which signifies "evil", "sinful". 'Tis said in an old, old manuscript "that the first great, horrid sin committed on earth, the sin that caused so much misery on the earth, and nearly destroyed the human race was "adultery", compulsory adultery, and the adultrous race was cursed by a law of retardation (on thy belly shalt thou go, etc.) and enmity was

put between the true white race and the race of the adulterers.

In the old manuscripts it is said that there were two Adams, a white and a dark Adam. Abel represented the white Adam and Cain represented the dark Adam. They were both called "Sons of God". Being half human Cain was awakened from the slumber of the old Adam (pre-human), and became a "Tree of Knowledge" as I have explained. When Cain was grown, the Bible says, "Now lest he (Cain), who represented the animal Adam, put forth his hand and take and eat of the Tree of Life and live forever, he was turned out of the garden". Abel was to them a "Tree of Life". Now lest Cain should cross with the true race, "Abel's", and degrade them to the semi-human, Abel, who was a prophet, was directed to command Cain to leave the garden, and Genesis says, "Cain went to the Land of Nod, and took a wife". "Nod" signifies mindless, asleep, drowsy, without intellect. Cain went and took an animal in human form for a wife, and of them arose a large tribe of semi-humans, quadrupeds, etc., and many of them were mere animals and they worshipped Cain as a God, and in Genesis they are called the "Sons of God". Cain was to them as God. Genesis 3:22 says, "Behold, the man is become as one of us," etc. "Man" here signifies Cain, who though a beast, was a man. Abel, the prophet, was taught to build altars, and cook his meat and not eat it raw as the animals did, and to give thanks. In

time Abel's tribe united with the tribe called "Eve" and Cain's tribe united with the tribe called "Adam", the animal Adam. Here, you see, we have two races: one is pure human, white, with intellect and spirit-brain added and immortal life; and the other is dark, semi-humans, with evil natures, and the most of them are mere mortals. Yet both races were derived from a human mother. Some will say, "Why are not both races equal?" Because, as I told you, both the parents of the true race were selected and prepared. In the old glyphs, both races claim to be celestials and "Sons of God". One race was pure human, gentle and spiritual in their natures, and the other race was only part human; they were a strong giant race, beastly and licentious in their natures, having very little intellect or spirit-brain which made them more evil than an animal. They were subject to Cain's rule, who was their God and king and was worshipped by them; they were cunning, cruel and crafty. In times both tribes had become very numerous, but Cain's far outnumbered Abel's. Abel's represented the true Adam and the Tree of Life, and taught them of immortality and creation, and Cain's race represented the old serpent, the animal Adam, and the Tree of Knowledge,—prophetically.

After a long number of years the climate began to grow frigid, and Abel's tribe migrated back to where the old tribe of Cain's race were located; and they (as Adam) were told "not to eat of the

Tree of Knowledge, Cain in the midst of the garden, for if they did they would surely die". "And there were giants in those days" (Cain's race), and Genesis 6:1 says, "And it came to pass, when men began to multiply on the earth, and daughters were born unto them, that the Sons of God (Cain's tribe) saw the daughters of men, that they were fair and they took them wives of all they chose, the same became mighty men of renown". Here Abel's race are called "men" as "man" or "manas" signifies one with spiritual brain and intellect. And Cain's race took wives of Abel's race, and the cross race became mighty men.

By crossing with Abel's race, many of the crossed race became or acquired sufficient intellect to be considered "mighty" in war and rude mechanical arts. Genesis says, "Adam fell into a deep sleep, and the Lord took one of his ribs, and formed Eve and gave her to Adam" (esoteric). I have explained how Eve was formed, but the allegory is double. By crossing with lower types of pre-human, Cain's race, who were called "Adam", being the oldest form of human, fell into a deep sleep (esoteric). That is, they fell by losing the higher brain and spirit immortal and while they were asleep. \* Abel's race, who represented Eve, and was derived from the true Adam, as I have explained, came near the garden where Cain's were, and Cain's race, who were giants, and called "Sons of God", took wives of all they chose, and their eyes (Cain's)

were opened, \* and they became mighty, as I have explained. Cain's race were dark and ugly from crossing with lower types, and Abel's race were white and beautiful, and as 'tis said in Genesis, Cain's race, who were called "Sons of God", crossed with the white men, and the same became "mighty men". They were warriors and destroyed the other tribes, and after destroying Abel's tribe, mostly they became the dominant race. And by the cross of the two races, the true race, \* "Abel's, called "Adam", fell to the level of semi-humans, (except a few who escaped contamination).

The Atlanteans, who were descended from Cain say "that while their fathers were asleep", as I have explained, "the Lord brought other weak mothers and brothers to them, and they took wives and lived one with another, and their eyes were opened" (mentally).

Abel's race "weak" because they were smaller in stature, and were kind, affectionate and spiritual minded. But Cain's race had all the evil propensities of the old beast, and were ever at war, or enmity with the true race. By crossing with Abel's race, their eyes were opened, and seeing Abel's race sacrifice to an unknown power, Cain's built altars and made sacrifices also. But the Bible says, "The Lord had not respect to their sacrifices". And Cain complained to the Lord, who said "If thou doest well, shalt thou not prosper?". "And if thou does not well, sin lieth at the door". That was a prophecy. Cain was

so jealous of Abel that he made war with his tribes, and exterminated all but a few, who were dispersed. He sacrificed them on their own altars and ate them, hence the name "Cannibal"—Cain killed and ate Abel.

In our Bible, the tribes of Cain and Abel, are represented by two persons only.

Here we see the two races, and the enmity between them as told in Genesis. Old writers say, "There were two 'Adams', a dark and a light one, (Cain and Abel)". The Mormon genesis says, "Man was created on a high spiritual plane, and fell to the animal plane". I have told you how he fell. Genesis, "And unto thee shall his (Abel's) desire be, and thou (Cain) shall rule over him". That was a prophecy. The "fall" spoken of in Genesis was a double allegory as I have explained. Cain, of the animal Adam, by crossing with the old stock, lost the human brain, derived from Eve, and his tribe fell into a deep sleep, until Abel's tribe, who represented Eve, came to them and by crossing with them their eyes were open and Abel, the prophet, said to his people "Behold the man (Cain's race) has become like unto us, knowing good and evil".

Genesis 3:14 says, "Because thou hast done this, on thy belly shalt thou go and dust shalt thou eat all the days of thy life", and he put a mark upon him". God put the mark of servility and inferiority on Cain's race; and we find by reading the history of the world that the mark still rests on that race wherever we find them and



they creep spiritually; they have not a true knowledge of spiritual things, though they always strive to rule and oppose progress. Genesis: "I will put enmity between thee and the woman and between thy seed and her seed. It shall bruise thy head and thou shalt bruise his heel". What did the serpent do to cause God to condemn him to crawl and eat dust all his life"? In the first place, one of the old stock took the perfect human Eve and the "Son of the Morning" that should have been a perfect man was a cross between the human and the beast, and in the next place Cain's race, (the serpent) took wives of Abel's race, who represented Eve or woman and bruised their heads to the level of the semi-humans, or dead race, and after that, Cain's race committed the sin of cannibalism on the true race and took possession of the world.

Genesis, verse, says, "And Cain rose up and slew his brother Abel". Cain here represents Cain's race, and Abel represents Abel's race as 'tis said in Genesis.

Genesis says "that Adam lived a thousand years". But we see that the true Adam, by crossing with Cain's race were fallen and literally dead as a nation. A few were dispersed, and the crossed race, who remained with Cain, were subject to Cain and his race, as was told in Genesis, 4:7. "And thou, (Cain) shalt rule over him (Abel)". I have told you how and when Adam fell. Old writers say, "that the dark Adam fell first, as I have explained. But the old serpent,

semi-human race of the animal Adam, lived and ruled a thousand years. Cain was the "Prince of the powers of darkness", as darkness covered the earth after the death of Abel, the prophet and teacher, the "Tree of Life". These "dark ages" lasted a thousand years. The sacrifice of Abel's race is called by old writers "the great sacrifice" and commemorated as the "morning sacrifice". Man must be resurrected and redeemed from the fall to the condition of the true Adam, to his normal condition, a divine man.

During the reign of Satan, "the Prince of the powers of darkness", the true Adam was fallen, and the Bible says, "They forgot God and worshipped the beast". They worshipped Cain or his image, and most of their rites and ceremonies were beastly as figurative and symbolic (esoteric). Cain and his people, called "the old beast, and Prince of the powers of darkness", ruled and governed the world a thousand years instead of God, to whom he (Cain's race) were enemies. They are the one called "Satan, adversary and devil".

At the time of the flood, man would have been on a very high physical and spiritual plane, if they had not fallen, but they became so degraded and licentious that God said, "I will bring a flood and destroy both man and beast". This proves that man fell by crossing with the beast. Most of them were literally spiritually dead, and were swept away by the flood, and the few who remained were dwarfed in their understanding by

the beastly rule of Cain's race. We are told that only a few were saved from the flood and by them the world must be re-peopled and restored to its original high state.

Mr. Russell in his "Millennium Dawn" inquires, "Was death a penalty or a consequence?" Death was a consequence caused by the fall, and as God punished them with death by the flood, it became a penalty and by the infliction of the penalty the sin was atoned for. But as man was made for immortality, (he must be restored to the perfect condition from which he fell) as nothing but perfection has immortal life. In the beginning man was perfect, (as man) and on the progressive plane, but instead of progressing he fell to the animal plane, which is death. Progression and retrogression are two great laws in nature, given for special purposes. There is no inertia. Matter in some states appears to be inert. A rock appears to be inert, but it is slowly undergoing decomposition. If man does not progress until he reaches the ultimate, he will retrogress to a lower plane. But if man lives the true life, the voice of the spirit will lead him in the progressive path until he reaches the ultimate of man's existence (Immortal Life).

The first government on earth was a "Theocracy". God ruled till the fall; then Satan (Cain's race) ruled as a monarch a thousand years, until the flood. By the fall man lost the perfect human form and the perfect intellect and spirit-brain, which contains the soul, and as evolution signi-

ties to evolve a higher from a lower, man must be redeemed by the slow process of evolution physically, which process has been in operation ever since the flood. The evolution of man is a very interesting and important subject; for that reason Israel was told not to cross with the lower races.

One of the writings, translated from the Sanscrit, says "that when the animal had arrived by evolution to a certain stage of development the "immortal thinkers" stepped in and took possession of the bodies prepared for them". "Thinker" in Sanscrit signifies one with mind, intellect and immortal spirit. They gave the esoteric, hidden side of the description that I gave you in the above. I told you that Abel's race, having the immortal spirit and brain, were called "Immortal Thinkers", and as I told you they "stepped in" or crossed with Cain's race, who were mostly mere human ancient forms, and admissible awoke them.

In one sense and by re-incarnating or baptizing with the Holy Ghost, which was part of Christ's mission.

The same writer says, "They took possession in the third sub-race". This is not explained correctly in their books. I will explain. Adam and Eve was the first race, Abel was the second race, and Cain formed a third race by a cross with Abel's race. At the same time Cain was a sub-race or cross between the beast and human, as I have explained. Theosophists generally do not

understand the above. They do not get at the esoteric, hidden meaning.

Another translation of Sanscrit says: "When the animal had arrived by evolution to the human form, the 'egos' or spirit entities descended and took possession in the fourth race". This has the same signification as the other, only the translator made a mistake.

Madam Blavatsky, the great Russian author and compiler, says, "If we can prove the evolution of the spiritual man, as we can the evolution of the physical man, we can prove the evolution of both". Well, we can prove both the evolution of the "physical and spiritual man." Madam also says, "that the fables of the mythapaic ages will be found to have but 'allegorized' the greatest truth of geology and anthropology, and in their fables, science will find their 'missing links'".

In Darwin's "Evidences of the Evolution of Man from the Animal" there was a link missing; he could not find any animal suitable to take the place between man and the gorilla, etc. I have shown you the link in the "pre-human" Adam; the old animal Adam, that caused man to fall is the link that Darwin could not find. After years of research, I have found the link and the fall of Adam and place them before you.

There are still found in parts of the earth, animals in the human form, but without his intelligence. They are the remains of human models. There were millions of animals in imperfect human

form on the earth previous to man, who were destroyed by the flood. There are a great many interesting facts connected with the fall to be explained, but not here. (The influence of the fall is shown in all the Bible history and in mankind on the earth.)

Genesis says, "Man was formed of the dust of the earth". Yes, we can prove that he was by "evolution", and not as an old negro preacher told his congregation, saying, "De Lord, he make Adam ob de dust of de arf, and he stan' him by de fence to dry". "Well," said one of his listeners, "who make de fence"? "Put dat nigger out", said the speaker, "he is a rebelutionist". I heard an evangelist say one evening in the pulpit, "I don't understand the Bible, and never expect to", and I heard De Willett say one evening in the pulpit, "I don't know what religion is and no one else does". \* Then what do they teach?

Genesis says, "that a mark was put upon Cain's race", and by crossing and re-crossing many of us have the "mark of the beast" in our natures, which must be eradicated, and the human, intellectual, spiritual man must harmonize and become as perfect as Christ, or a perfect likeness of him, then the redemption will be perfect.

The old manuscripts and traditions of India are being translated and brought out to the world, but they are so cumbered with comments, and the opinions of the writers that very few persons can extract and understand the truth. But the time

has come when the truth must be revealed to the people.

\* Religion is righteousness as taught by the commands.

We send missionaries to India to teach them religion. They have manuscripts in their temples that teach primogenesis, cosmogenesis, the fall, the curse put on Cain, the flood, the birth, life and death of Christna or Christ, his mission, his second coming, and the new era or cycle that will commence in about one hundred years. But the truth is hidden from the people by superstition, allegory and the opinions of commentators, etc. Most ordinary people might read their books collectively (called theosophy) and never find the truth. But according to my understanding and instruction, a new era has commenced (with man on a higher plane). And according to the teachings of theosophy, a new cycle will commence soon, with man on a higher plane. There we agree. But even theosophists do not understand their writings, as I have explained them.

The white, Caucasian, represents the true Adam. The Chinese and other dark races represent the "yellow Adam" (Cain's crosses). And the "nagas", negroes represent the cross between the ugly, black beast and one of Cain's crosses)—(Adam's fall produced those mongrel races, that cause so much discord on the earth).

By reading the "genesis" of all peoples we find that their "genesis" agrees with the Genesis in our Bible, as I have explained it.

## CHAPTER (5).

### Science and Religion, on Both Sides of the Question.

All law, all life, all principles, every manifestation we see around us is by science. Religion is a principle of "eternal life" and life is by science.

The war so long waged between science and religion in the Middle Ages kept the people in ignorance and was caused by the arbitrary rule of the Church, and proves the ignorance of both scientists and church at that time, as science and religion are one. The universe was formed by science; God having perfect knowledge and power, formed laws by which He created all things. The Church and people did not understand those things. In some of the oriental writing we find a more comprehensive description of creation than is given in our genesis, though it is given in symbol and allegory, not explained to the people and only a few can comprehend the manuscripts.

Our Bible is a large book and a full book, and yet it is only an abridgement of the writings called "Bible" and it would be presumptuous to suppose that all knowledge and wisdom was contained in one book. God's knowledge is infinite and His wisdom equals His knowledge. I heard "De Willett" say one evening in the pulpit, "I don't believe anything outside of the Bible". How sim-



ple! Shall we prescribe limits to God? We read in the Bible "A word came to Isaiah, or some other prophet", and we believe it, though it was given thousands of years ago and comes to us "hearsay", and we really do not know who wrote a part of the Bible. We take it by faith and not by knowledge. Now, if some one should say at this time "A word came to me" would it not be just as reliable as the word given thousands of years ago, though not contained in the Bible? It would be a part of the Bible as Bible signifies "Babel, babble, talk, logus, word". The "Word or talk of God". It is narrow-minded to suppose that God can not commune with you or me, if we are prepared to receive it, as well as He could with Abraham and others.

I told you that as all our religious opinions are founded on creation, the fall and redemption of man, it is necessary for us to know the truth. I explained that partly in the first chapter. But it will take many chapters to explain fully. I will not only explain, but will prove to you the truth of my statements by other writings, yet I had my genesis written previous to reading those I will quote from and I was very, very much astonished to find them agree with mine in the essentials.

If we seek for data in the recognized fields of positive knowledge, for scientific facts in matter, which shall serve as stepping stones by which we can intellectually gain a knowledge of celestial and heavenly things, we enlarge our understanding and clear the mysteries that darken our minds.

To understand religion the people require more knowledge. With knowledge and faith man can reason to the truth; but without knowledge, faith is blind and the people of this generation of electricity and light are not willing to walk blindly. We are struggling for the truth, for a higher platform, but there is none higher than the one laid by the Christ when on the earth, but the people do not understand, they want more true knowledge.

In the hazy glimmerings of remote ages man intuitively saw the higher spheres, and the entranced poet and inspired artist and scientist, and the struggling minds of men yearned for more light and more positive knowledge of the unknown abysses of space. But he had no positive knowledge, especially after the fall, and it was natural for the individual mind to be narrow in its conceptions, because its opinions were mainly derived from outward observations of the sky without the aid of the telescope. But now, when the human race is no longer in its infancy, the individual reason can take in larger conceptions, derived from discoveries of laws and principles governing and regulating the stupendous combinations of infinite harmonies.

But I must return to Genesis. We read "God created the heavens and the earth, He made the stars also, and God said, 'Let there be a firmament in the midst of the waters, etc.' " I told you that the true genesis was covered by allegory; we have the hidden side. Yet, there is more in this Genesis than meets the general eye. The allegory

takes in all of Darwin and more. He sees only nature in creation and leaves out the mind and governing wisdom. Even Bob Ingersoll's borrowed opinions do not undermine Genesis, when the allegory is understood. Yet it is only a sketch of creation, written in the offhand style of a lecturer, without giving a description of the process of creating, and without a thought of primo or cosmo-genesis, which I have explained in another place.

The people of the Middle Ages supposed that the earth was flat, and the center of the universe, and the firmament or sky, was formed like a cylinder, with the sun, moon and stars fixed in the surface; and they thought the earth was like an island surrounded by water, which they called "the river of ocean", and they supposed the cylinder-like firmament, with the sun, moon and stars, revolved around the earth as the centre of all things. They had no knowledge of the relationship and sympathy between the earth and spheres of immensity. They thought the universe as narrow as their minds, and their ideas of God were as limited as their knowledge of His creative power and laws and process of forming or creating. To them the earth was flat and surrounded by water, and all the rest of the universe revolved around this little speck of an earth.

For hundreds of years that was the opinion of the people, under the rule of the church, and if a man with a broader intellect looked round upon the manifestations of wisdom and knowledge and

power, and attempted to teach the possibility of a vast universe and that our world was only one of a number that revolved round our sun as a center, and that the earths were all round and that the sun itself revolved on its axis, and attempted to make an assertion of progressive science, he was condemned as a "heretic", because his assertions were not in the Bible. Hence the church and science took different paths. The church took the path supposed to be given in Genesis, and science spread her wings like an eagle. She explored the earth from east to west and from north to south, and by the aid of the telescope she explored the heavens, step by step, until reason, philosophy and revelations reached to her a hand and elevated the scientists to a knowledge of the great "central sun" and "heaven" and by studying the science of the universe and the religious principle, we find that science and religion are one. In old symbolism it is called the "wisdom religion".

One of the Ptolomies and Hypargus of Alexandria, Egypt, during the reign of Adrian and Antoninus of Rome, made considerable progress in astronomical science; but it was not received except by a few, and the world still held to the narrow opinions of the church until recently, as taught in the Bible.

In the early ages of the world, the people had a knowledge of "primo and cosmo-genesis". But after the fall, only a few persons (the priesthood) kept the true knowledge and when all

knowledge was forbidden by the church, even the key to the true knowledge was lost by the church. The church condemned science as a damnable heresy and Pope Diocletian, Emperor of Rome, decreed that any person believing that the earth was round or reading any books prescribed by him should be punished with the inquisition and death. All knowledge was forbidden and all books destroyed because the church pretended to consider them to be the "fruit of the forbidden tree of knowledge", and the world fell into darkness, superstition and ignorance and the church held men's lives and intellects under her feet; even the souls of men were in chains and subject to the will of pope and priest.

Those Dark Ages lasted about a thousand years and the church and people are just emerging into the twilight of truth and the dawn of the day that is coming. Combined circumstances broke the power of darkness and set men free, and the seventh day, of a thousand years each, is dawning.

Scientific astronomy, by its marvelous discoveries, has expanded men's minds in respect to the magnitude and planetary splendors of the universe and it is now conceded by the most unprogressive parts of the church that instead of the earth being the center of all things, our solar system is only one of the millions that form the astral system called the "milky way". I heard Dr. Willett say one day in the pulpit, "The idea of God being way out in the center of our solar

system". How ignorant the man must be on that subject. Instead of being in the center of our system, God's throne is countless thousands of miles from here, in the center of a "universe" so large that the finite mind can not grasp its dimensions.

A certain writer says: "Where are we after all, but in the center of a system, whose circumference is thirty-five thousand times as far from us as Sirius, and beyond whose circuit boundless infinitude stretches unfathomed". He says: "The positiveness of ignorance seals the soul against influx or commune of God's spirit and wisdom". But to a heart that loves truth, the over-reaching heavens come very near in their gracious light and serene beauty. Dull minds sleep behind dull senses; but star-eyed persons possess minds shining full of heavenly splendors". But all minds can not come in rapport with the fount of knowledge for certain reasons. But great changes have taken place since Genesis was written; the world has moved forward; the nations have come closer together and science has progressed, as by electricity, in the last century, opening new pathways to new fields of knowledge. With all this knowledge before us, will the reasoners and scholars of the present age hold on to the narrow views of the Middle Ages that the earth is flat and the center of all things, and that God made it out of nothing, in six of our solar days, as we read in our catechism? The earth was not created out of nothing. Noth-

ing, absolutely nothing, does not exist and the Bible does not say the world was made out of nothing. Create, signifies "to form". God and matter co-existed eternally and God created all thing by laws, as I will explain by and by. Our Bible says: "Man was formed out of the dust of the earth". Man has misconstrued the Bible. I told you in the first chapter how man was formed, but I did not explain minutely. I left those complex explanations for another place.

We have many lessons around us to instruct and teach us how man was formed or created. Look! What an exhibition of power and wisdom and laws of development are placed before us even in the creation of a frog. If I ask you, "Who created the frog", perhaps you will say, "God". I say, "Yes". But how? Go look in that pond over there! What do you see? Why, myriads of little black creatures with clumsy bodies and heads and tails resembling fish, and they swim and float, like fish in the water. Go a few weeks later and what do you see? The "pollywogs" are all gone, and a number of creatures with large, bright eyes and arms and hands resembling man's; and lower limbs also; and see how they jump and walk on all fours, like a child in his first attempts at locomotion; and listen! they have a language! How they sing in their joy as they bask in the sun. Listen! they have a bass, tenor and soprano, and some attempt alto. But don't be alarmed, I don't mean to insinuate that man descended from a frog, or a monkey

either. But from the frog we learn a lesson of progressive development, assisted by another law called 'evolution'. Those laws are used in creating or forming, as scientists have learned, and we are not prohibited from learning them, if they are not in the Bible.

We can not prescribe limits to God, and if He wishes to make new revelations to the world, to whom must He make them? To the church? They will not believe it is not in the Bible, and if a revelation is given to one outside of the church, the churches combine in condemnation. Then who may receive a new revelation? "Oh!" the churches will say, "There is no new revelation, or if there were, it would certainly be given to the church". If one is right, the rest are all wrong. The old church thought that all revelations were given to them, and when the Father made new revelations by the Son, what did they do? Why, they maltreated Him, as much as they well could, then crucified Him.

And today, in this day of professed enlightenment, God sends many new revelations to the world and the churches are the first to condemn them because "they are not in the Bible". They have been shadowed forth hundreds of years ago. Why do not the leaders of the church explain the Bible?

The great evangelist "McCurry", when he was here last, said, "I do not understand the Bible, and never expected to, and that no one could understand it". The first people kept their knowledge



in symbols, understood only by the initiated, and the translators of the Bible have not explained it clearly. But when we understand, it is very clear. The churches compel the people to obey laws, rituals and church discipline, and believe nothing outside of their teaching, under pain of ex-communication and disgrace and thus prohibit all progress in the churches.

There is very little preached at this time but "Christ" and that He is coming, and yet, if any-one should tell you of the time of His coming, would you believe it? No, you would say, "It is not in the Bible". But it is in the Bible, and the signs foretold are before us daily and the people mock at them. But I tell you that Christ is here already, and I have seen Him in His own person. Do you believe me? But He has not come with the power and glory that will accompany Him in about one hundred years. Then the Father will come and the Son will come, with great power and glory and all flesh shall see the "Glory of God in the flesh". Those things were revealed to me by a word or voice, and a word said to me, "Not only the Son, but the glory of God has come to the earth already". But the people, all joined to their idols, do not understand.

I will return to Genesis. We read "that God created the heavens and the earth", but we have learned that instead of one earth, there are countless millions of earths.

In the beginning men were taught of the mysteries of creation, etc., but after the fall men's

minds were not competent to take in and understand the grand idea of a vast, illimitable universe. To them the earth was flat and the stars were candles and the sun and moon were lamps, suspended in the firmament or sky. "Yet", a certain writer says: "looking into the past ages, and marking the laborious march of man's history with regard to his acquisition of positive knowledge, I find accurate conceptions, more or less mixed with the reflections of superstition and colorings of fancy". Those people were very superstitious, but there was a time, previous to the fall, when they were instructed in the truth. But they lost the true knowledge mostly and kept only vague allegories. But we have risen from the fall, and can understand the old and new revelations.

The cosmogonies of illimitable space are fast coming into popular education with a more comprehensive knowledge of higher things and true religion. In past times, the people believed not only that the earth was the center of all things, but that it was created out of nothing and formed in six of our solar days. Must we believe those narrow opinions? I think not.

I have shown you the flat earth and the solar system and the folly in believing the earth to be the center of all things. Now, I will take the first sentence in Genesis, "God created the heavens". It is estimated by astronomers that the "milky way" or visible heavens is composed of millions of suns, many of them being many

times larger than ours, with their planets revolving round them. Our solar system is supposed to be on the inner side of the circle of the "milky way", and is but a speck compared with the stellar system. From the magnitude and harmonious arrangement of the stellar universe, it is estimated that by comparison with our solar system beings like ours inhabit the millions of worlds that revolve in our "milky way", and it is supposed from certain data that two billions, nineteen trillions and one hundred millions of worlds circle round suns, visible to us in the firmament; and calculating the number of inhabitants on those earths by the number on ours, it is estimated that there are sixty quadrillions, five hundred and seventy-three thousand trillions of people on those earths. Now compare those magnificent manifestations with the narrow views and opinions of the church, derived from misunderstanding "Genesis". The churches have been steady to their lights, nevertheless the people have been kept in ignorance and darkness.

The other day a scientist and church man were conversing about the possibility of the earths in our solar system being inhabited. "Well", said the church man, "If they are inhabited, that kills our Christian religion, for Christ could not go to all those earths to save the people". How ignorant some people are. They still think that the earth is flat, and the "New Jerusalem" the only city in heaven. Heaven is boundless, as I have explained in another place.

Our solar system is one of millions that form the milky way and our astral system belongs to the sixth circle of suns that revolve round the great central sun of the universe. Inside of that is a fifth circle, and a fourth, and a third, and a second, and a first, and outside of the sixth there is a seventh forming. Science and revelation have revealed to us a great universe with millions of suns and systems and spheres, and the sublime idea of a heaven so large that man can not comprehend its glorious and boundless resources; and in our expanded knowledge of truth pertaining to the universe and creation we have lost sight of Genesis, as given in our Bible. While science has expanded our knowledge of material things, the religious idea of the church has been kept in chains by the ignorant teachers. Many are so earnest in teaching sectarianism that they lose sight of the grand morale and simplicity of the true religion as taught by the Christ.

A certain writer says, "It is my impression that the millions of suns and systems, notwithstanding their amazing and overwhelming vastness and sublime beauty, are nothing more than a look into the divine temple". I have given you just a look into the vestibule of the grand temple of the universe. In another place I have explained more fully the creation, evolution, genesis, primo-genesis, cosmo-genesis, etc.

## CHAPTER (6).

### Electricity and Light.

Astronomy is the oldest and youngest of the sciences. It combines all sciences. The term science is derived from the Latin "scio", to know. In a general sense it is a knowledge of truth or facts; but in its most perfect sense, it is the power to enact or create, or produce those facts, and that power belongs to God alone, who is the master scientist.

In philosophy it is a knowledge of certain principles, based on truth in correct or scientific order, as mathematics, chemistry, philosophy, metaphysics, etc. Mathematics is from the Latin and treats of quantity, measure, magnitude. Arithmetic, geometry, algebra, trigonometry, conic sections, are also branches of mathematics. Chemistry is from the Arabic, "kama", to conceal. In olden times it was called "alchemy", the art of converting base metals into gold, etc. It was practiced by the philosophers of the Middle Ages, with other arts called "science". The old philosophers supposed that everything in the universe was composed of one substance which they called "Darkness" or "Space". I will speak of that in another chapter.

Diocletian caused the Books of Alchemy to be burned. They were cabalistic and understood only by the initiated. Their doctrines were esoteric, secret. A certain scientist at this time

says: he can convert certain metals into gold by pressure. I don't agree with them in supposing that all things are composed of one substance. To be explained.

Chemistry, as now used, is the science which explains the intimate, mutual action of all bodies, and also treats of analysis or decomposition, and synthesis or recombination, which are the two great principles in nature. In the old philosophies, now known collectively by the term "theosophy", those principles were called "God's" or attributes of God. One was the creator and the other was the destroyer.

In old times philosophy was called "wisdom". The term "philosophy" is derived from the Greek, "to love wisdom", but particularly speaking, it is to investigate or acquire knowledge by reasoning of effects from causes. The old time people made a study of those sciences hid in their temples and were called "kedim or wise men".

The philosophy which treats of God is called "theology" and that which treats of nature, "physics", comprising natural philosophy and natural history, and that which treats of man is called "ethics", or moral philosophy. That which treats of mind is called intellectual or mental philosophy or metaphysics. It is the natural hypothesis or system on which natural effects are explained. Metaphysics is from the Greek and is said to have been given to science by Aristotle, one of the Greek philosophers, who considered the science of matter to be first in order of study, and

the science of mind or metaphysics to be second.

The science of "ontology" or essence, quantity or attributes of being, was much studied by the old philosophers, and the result of those studies are all being brought before the people by theosophists, but the results are not always correct as we find. "Cosmology", treats of the laws of matter; "psychology" treats of mind; "pneumatology" treats of spirit; "theodicy" claims to treat of God, his essence and attributes; modern theosophy claims to understand the truth of those philosophies or attributes of being; spiritualists are seeking for the same truths, but the churches are fossilized and unprogressive, they stand nearly in the same tracks they were left in by the "Dark Ages".

Those divisions of philosophy, once studied in the schools of the philosophers, are now resolved into two parts, that of physics or the science of matter, and metaphysics or the science of mind and spirit. Those philosophers, who lived before the Christian era, had not God so clearly revealed to them as at or after the birth of Christ. Many of the old philosophers supposed there was but one substance matter: "God" from which or from whom all things were formed. Our catechism says: "that God created all things (the world) out of nothing". It is difficult to say which opinion is the most unreasonable. Those old philosophers sought God in his works, measuring Him by the limited knowledge they had or could have from the works of nature, which are only

manifestations of his power and laws, and though revealed to the Israelites, other nations did not recognize Him as a being of form and speech. But in the beginning, in prehistoric ages, God made Himself manifest to the people and we find by reading a few scraps of manuscript. The old commentators and curious ideas of God, as I have explained in another place.

Science is the basis of all law, which laws are formed by perfect knowledge, and religion is a principle or law of perfection, moral and spiritual and governs the universe.

Colbert says: "The first and greatest of the recorded enactments of creation is: "Let there be light". Here he speaks only of material light. There is a great principle involved in light, which I will explain in another place. Material light is of matter, and that presupposes that God and matter are co-existent. Science teaches that all space is filled with matter, (the spiritual atmosphere permeates space) and there can't be a vacuum and star-chemistry indicates to us a part of the conditions under which matter exists around us in the universe, as mathematics does of space, and Colbert says: "In order to comprehend those deductions it is necessary to know something of that force that lies at the foundation of matter". The force that underlies the material universe and so much sought after by scientists, is electricity combined with other elements. Electricity is the great moving factor of the material universe, it is the soul of the ma-



terial world and is controlled and governed by creative laws. The first fact about light is that it moves. Radiated light proceeds from hot bodies, a cold body may reflect but not radiate light. The centers of all suns are liquid fire and their bodies are of liquid metal or minerals in constant motion. Colbert supposes that light is immaterial. I think he is mistaken as light contains what is called "the seven primary colors." The sun's atmosphere is extremely hot and pure; at a certain distance from the sun the atmosphere remains in a seeming state of inertia, called the "inter-planetary spaces". There are different opinions about the material composing those spaces. The sun is a mass of pure metals in a high state of heat; no moisture can come near it. Some theosophists suppose that the center of our sun is hollow and that God dwells in the center. The body of the sun is composed of hot molten metal and the center is a portion of liquid fire of great heat and force. If possible that is a higher force than the electrical.

Sir Isaac Newton, the great "philosopher", discovered that a ray of light contained the seven primary colors. The colors he speaks of are a reflection of the rings of gases, contained in or composing the sun's atmosphere.

The material world appears to us under a great variety of forms, but chemistry has shown to us that those forms are built from a comparatively small number of elements. Some of the old writers on philosophy assert that there is but one

element from which all things are composed, and some writers assert at this time that God comprises all things. In the beginning the elements were combined in one mass. I have explained that in cos-mo-genesis.

Angstrong, Roscoe and Volzner discovered that a burning body gave a spectrum, unmarked by lines; but when reduced to a gas it gave a spectrum crossed by light lines, characteristic of the substance, like the gases composing the sun's atmosphere.

Colbert says "The heat of the solar surface is great enough to reduce to vapor many of the elements fusible only with great difficulty". The vapor of iron, detected in the sun's atmosphere, necessities not less than 4500 Fahrenheit. If the sun was composed of the same materials as our earth they could not remain together in one body in so high a temperature. The sun is composed of pure metals, having great affinity for each other. Many of the elements composing our earth would be thrown millions of miles away from such intense heat. It is supposed that the incandescent atmosphere of the sun extends five or six thousand miles, and outside of that the coronal or sun's rays, which are electricity, appear to form two-fifths of the sun's diameter—are three hundred and forty miles, its diameter being thirteen millions of miles. And the coronal or rays he speaks of is the action of vast sheets of electricity in constant motion; the light rays of his activity extend far beyond the remotest earth

in our solar system. It is supposed that the attraction of gravitation to the earth extends twenty-two thousand miles; the moon is in our attractive atmosphere. Some suppose that the sun's atmosphere and the earth's atmosphere contain nearly the same materials". The earth is in the sun's atmosphere, but it has an atmosphere peculiar to the earth. The body of the sun consists of an incandescent liquid mass of pure metals surrounded by an incandescent gaseous envelope four or five hundred miles in extent. This envelope is surrounded four or five thousand miles deep by the true chromosphere, containing six or seven elements, of which hydrogen is supposed to be in large quantities. Those gases we see reflected in the "rainbow". The telescope shows the sun to be in constant motion, causing the appearance of spots on his surface, and the astronomers suppose the motion to be caused by tremendous storms in the sun's body, accompanied by storms in his atmosphere. His body is of dense, liquid metals and the motion is caused by intense heat in his center.

Many of the spots on the sun are more than a thousand miles in area; they are whirlpools of liquid metals, changing their forms and positions at the rate of a hundred or more miles per second. It is supposed that those movements are sufficient to warm and light a million worlds like ours.

Colbert says: "The philosophers of olden times grouped in their ignorance of nature's laws and sighed for more light to illumine their pathways,

but we have attained that for which they sighed for in vain". True, modern science has illumined our path into a more perfect knowledge of nature's laws, and Colbert says "The grandest step was taken when we had puzzled out the way in which we could slice up light into infinitesimal parts and study the dissected beams".

The human mind is so constituted that it can grasp immensity, when taken in small parts; and knowledge expands the mind. Science is always progressive to the finite mind, and as the progressive path is an ascending one, it can not turn on itself and go opposite to truth. The ancients had many erroneous ideas, yet they had more true knowledge than we moderns are willing to admit. They had puzzled out many grand truths, though without our advantages, and when we compare their situation with ours we find that they are not only our brothers but our peers. (We speak of the true race).

Colbert supposes "the working motion of the sun's body to be caused by large masses of clouds, composed of incandescent hydrogen, kept in motion by the sun's body". To me the sun's body is kept in motion by internal heat; the seven gases are his atmosphere; the true chromosphere of the sun is electricity in constant motion. It generates the light and heat in the physical universe. Electricity in its action produces light, heat and galvanism, which combine again after action; in a hidden, subtle manner, electricity is always active, in some manner

never at rest: it is the great underlying force of the physical universe. Without the action of electricity, the physical man would be dead. It is the soul of the physical universe. The action of the heart and the circulation of the blood combined with the circulation of the atmosphere in the lungs, receive and eliminate electricity, which is the life of the physical body. The lungs act as a safety valve, throwing off superfluous heat and nitrogen. They eliminate the life principle by motion.

The great "working forces" of nature, by their action, eliminate the substance called "electricity". It is the highest form of matter, except spirit, and is composed of the highest, finest particles of matter and endowed with the greatest degree of force, and explosive in its highest action.

What we call the "working forces of nature" is by the action of "laws" which we call "fixed". The creative laws are infinite and beyond our comprehension at present, and those laws being perfect, to change them would produce other laws, which would destroy the harmony of the universe. To us they appear "fixed". To God they are not fixed, except being "perfect"; there is no necessity to change them until the time for (dissolution, preparatory for a "new creation"). Some say that "God can not change his laws". To change them would destroy his works. It is the same in the spiritual universe. Law governs, and as nothing but the pure and beautiful and righteous can enter "heaven" the evil and all the

unrighteous are attracted to "hell" by the same "righteous law" of affinity.

Electricity is diffused through all space and governs motion. By its agency atoms move and worlds revolve; the human system inhales it at every breath; it is essential to existence; it is the life of the physical universe; by it mind evolves thought and intelligence. It is an eternal element; its operations are endless. Magnetism is a refinement of electricity. It constitutes the most refined external agency to the realm of spirit. Magnetism is a positive principle to all below the sphere of spiritual agencies.

Some suppose that "ether" fills the interplanetary spaces.

Astronomers suppose there is more than five millions of suns in one "milky way" or "astral system". Each sun, comprising a "solar system", the whole universe is lighted by electricity. But there is a "spirit-atmosphere" that I will speak of in another chapter.

The working forces of nature are a very interesting study.

Our solar system is supposed to contain three thousand six hundred millions of miles in extent and "Seneca" says, "Is it to this little spot of earth that men's minds are confined?" A few years ago I was awakened from sound sleep and found myself so near to our sun that I could touch it. The rays and atmosphere were shut off, leaving the body of the sun visible. It appeared to be composed of liquid metals, the color

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 "law" of affinity.  
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Sun

Shots



discovered 1611



of gold and silver combined. It was boiling up in large mountain masses, leaving great chasms, which appear to us like spots. The liquid metals descended by a whirling or rotary motion, causing a terrible noise. It is impossible to explain the grandeur and beauty of the sun so near me and the surprise and awe caused by the unexpected appearance. It was not shown to me for amusement; it was shown for a purpose, that I might know of what the sun is composed (of metals) and his atmosphere was revealed to me after, as I have explained. Yet, what is the terrible grandeur of the sun and solar system, compared with immensity?—which was shown to me in a glance.

(The above is a slight explanation of creation by science and scientific laws. God is the master scientist. This chapter teaches of creative laws)—and the cause of “sun spots”.

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## CHAPTER (7).

### Spirit Manifestations and Revelations.

Theurgy, a science, said to have been handed down to men by the gods. It was the ability to commune with spirits, by using certain words or acts to induce the spirits to reveal to them the future and things hidden. They were revealed through a medium called a prophet or Brahman. It was a part of the mysteries of the church and

was very similar to the manifestations of this time. Spirits have manifested themselves from the beginning. The first manifestation at this time was in 1848. The first wave of manifested spirits called themselves "Christ-spirits". They were as "the voice of one figuratively crying in the wilderness, 'Prepare ye the way of the Lord' ". Of course we considered it all "humbug" until we proved the truth by "mediumship".

We were in Tennessee when the great mystery began to spread. One evening as we were writing and inquiring of the spirits, the medium wrote my father's name in his own handwriting and we wondered why, as he was in New York. In a few days we received a letter saying that he was dead and had died at that time.

The first spirit-wave represented the "trumpet", proclaiming the "Day of the Lord", the commencement of the "Judgment Day", which will continue a hundred years, the great "millennium". Peoples and nations are brought into the "judgment".

About twenty-five years ago, before we came to California, I was awakened one night by hearing a loud voice say, "The day of the Lord is at hand", and I looked and saw an angel with a trumpet in his hand passing swiftly over the earth and proclaiming in a loud spirit-voice, ("The day of the Lord is at hand".) This is the great "day" spoken of in the "Bible". The "Day of Judgment and Redemption".

A short time after that I was awakened one

night from sound and peaceful slumber by the presence of Christ. I was alone in my room and his presence awakened me with a glad, peaceful feeling. I looked up and say, with my spirit vision, a soft gray cloud that filled the room near the ceiling. The cloud was moving round and round, presently it parted near the center, over the foot of my bed, and a man's head and shoulders were plainly visible. I looked at him in wonder; He looked at me with a smile, expressive of great love, which impressed me with a feeling of great joy and gladness and I returned the smile and said to myself, "Have I seen Christ?" As he smiled he reached his arms to me, and I knew that if He said or willed it, He could have taken me up to Him. He remained about ten minutes, then disappeared, cloud and all, and I wondered why Christ appeared to me. I was for a witness. I was made a witness of His presence on earth.

A little time previous to this one morning I slept so soundly that Mary came to see why I did not come to breakfast. She could not waken me and they called a physician and he prescribed ice to my head. As soon as he said "ice" I awoke and when the bag of ice was placed on my head, I grabbed and threw it on the floor; my consciousness was perfectly restored, but my mouth was closed and when they began to wonder at my situation I was impressed to tell them to "get another physician". They did so. He said "my health was perfect", and left.

Some one will say, "Why was that experience given to you"? For a witness to myself and others, that the things shown to me might be believed. Why was Paul stricken blind? For a witness to him and others, that he was true.

For two or three weeks I kept my room, I had no desire to go out. I did not eat or drink. During that time I was shown through the Bible. I was made to understand the conception, birth, life, death, burial and resurrection of Christ. The ground where the three crosses stood was covered with crimson waves; I suppose to represent the blood that had been shed to preserve the truth taught by Him.

One night a voice said to me "Read and write and be strong and fear not, for I am with thee". I was told to teach the Christian religion and to live twenty years to do it.

One morning before daylight, a voice said to me, "Daughter, arise and write". I took clean paper and pencil and sat down to a table, and a strong power took my hand and wrote ("I am that I am") and dropped the pencil. As it was still too dark to get up, I went to bed again and before I went to sleep a voice said, "Arise and write". It was not yet light and I got up and took the pencil and a power not so strong as the first took my hand and wrote, ("Jesus the Christ",) in a smaller hand.

You know it is written in the Bible that the Lord said to Israel, "Where I set my name I can come at any time". Since writing His name,

God has manifested Himself to me many times in many ways. At that time, a voice said to me, "Not only the Son, but the power of the Father has come to earth". It was told in revelation that those things would take place before the "Great Day of the Lord". Why were not the people prepared to receive those manifestations? All people and nations stand before the throne of judgment, "the quick and the dead", that is, "the just and the unjust". The church destroyed the manuscripts containing the knowledge; therefore, the ministry are not competent to teach those things.

Some of those manifestations are from "God", some are of Christ, proving his presence, and some are of all grades of spirits, good and evil, who are allowed to come to the judgment. There is no "ism" about it. They are simply facts, and witnesses of the presence of Christ and the power of "God" and of the "day" called the "Judgment Day". The "day" or period when the earth must be purified and redeemed. Christ said, "When I come again I will bring my angels with me". And also "I will bring my fan in my hand, and will thoroughly cleanse my floor". (In olden times they used a large, flat basket, in form like a "clam shell", in which they placed the wheat, and two men took hold, one on each side, and tossed the wheat up in the wind; the wind blew the chaff away and the wheat fell back into the basket. It was called "Acorn-fan".

The great manifestations that we have all wit-

nessed are not given to amuse the ignorant; many have come to a knowledge of immortality and a higher life by communing with spirits from the higher spheres, and many persons have learned that there are "evil spirits". (It is not well to trifle with the spirits.) Many persons accept spirit-manifestations as a religion. It is not a religion. There is but one religion. But the spirits from the higher spheres, called "Christ spirits", teach the principles and beautiful morale constituting religion or righteousness. But the "spirit" is always with us, and if we will receive it, we will be instructed. At this time we are being instructed in the arts and sciences and the higher mechanics, as well as morale or ethics and religion, because man must be redeemed and raised to a higher plane. All who can be will be redeemed. The angels are assisting, and all who can be will be redeemed. The angels are assisting and the spirit of God will baptize the righteous, who will become "heirs to immortal life". As the soul is made for high and sublime destinies, it is wrong to devote the present life to low pursuits. Never allow your affections to flow into narrow and unclean channels.

For what was man made? To eat, drink, sleep and die? No, man has a "spiritual organization", of most magnificent, momentous import. Previous to the creation of the present forms, the immeasurable realms of immensity were channeled through with seas of unformed materials. Infinitude was filled with elements of matter,



having eternal tendencies of or to progressive perfection. And residing in the center was the Holy Artisan, whose power presided from the center to the circumference. There was then in the widespread universe the great co-eternal principles with God and matter, and after creating all things below Him, "man" was the culmination of all things and the voice of wisdom said, "genesis of man".

Man shall elaborate the elements of nature into an eternal and unchangeable "soul", which shall unfold and progress forever, and man shall occupy a position that will secure to all things equilibrium of power, and man shall be created through the medium of suns, planets, minerals, vegetables and animals, each of which shall correspond to parts of his organism, and man shall represent the energy, strength, symmetry and structural beauty of all animals in form, organs and functions, and man shall know himself to be the immortal, the king, the lord, the crown of creation. And man shall be the exact embodiment of the great spirit that created him. He shall represent in a finite degree the elements and attributes of the infinite. He shall desire, and be capable of, and shall enjoy the most ineffable blessedness. He shall aspire after harmony, and shall obtain it, and shall give his strength and existence to maintain it. Man shall be an embodiment of nature, a revelation of harmony and an image of God. The above two

verses teach "genesis" without entering into details.

The above genesis was given by the first great cause, by inspiration to an inspired person and is perfectly reliable. The writer says, "The shadow of the plans were deeply impressed upon his spirit, and he saw rove forth into the sublime depths of infinity; the suns of great magnitude and unutterable grandeur, circle after circle of suns were unfolded from out the deep bosom of seas of unorganized matter, and thus the universe was organized and spread through boundless infinitude. (I have explained cosmo-genesis in another chapter more fully).

One night I was awakened from sound sleep by hearing whispered conversation between two persons. I knew my room was securely fastened and none could enter. After a time they approached my bed and sprinkled me with water. Then they brought A. J. Davis to me, that I could see him, and one told me that "I would be as great as A. J. Davis". Then they left, but I do not know why they sprinkled me with water. It appeared to be a kind of consecration. I was taught many things and shown many things.

I was made a witness to the conception, birth, life, death and resurrection of Christ. I was shown the hidden esoteric side of the Bible. I was shown those things by spirit power, (and as it is necessary that the people of the present age should be educated into the rational doctrines of a future state, in harmony with the requirements

of man's nature, that his aspirations after knowledge and purity may be quickened. To secure this education it is necessary to picture the natural modes of life in spirit spheres.) There is a "physical body and a spiritual body", and that the uses of the two correspond should be distinctly understood by all in the flesh, that the education of the physical may be properly conducted and its animal propensities be overcome, and its tastes and habits be elevated to a plane corresponding to a pure spiritual plane, as is possible on earth. Physical nature daguerrotypes itself on the spiritual nature, if the spirit-nature is not pure and strong enough to control the physical. It must be instructed.

Man is created to enjoy nature and minister to it as a part of nature, and must be elevated and pure to harmonize with the higher spheres before he can attain to them. (Heavenly realms, as a place.)

I will give you here some of the revealments communicated from the spirit-world. The place dedicated to the instruction and amusements of children is a paradise of beauty. Attached to the temples of the four lower circles are the grounds devoted to children. Here are constructed bowers, which serve as school rooms for children. Surrounding these are gardens of flowers and groves with flowing fountains and streams of pure water, and singing birds of beautiful plumage, and every variety of sight and sound to cultivate a refined taste. The profusion of flowers

and fragrance of roses make it a delightful place for children. Here they are taught by object lessons and symbols; children of all ages, from infancy to the adult, whose childish nature places him among the children.

The children congregate here with their guardians and friends to amuse them between the times of instruction. The churches do not understand the things taught in the Bible and they turn their backs on the "New Revelations".

I heard a loud voice say, "The day of the Lord is at hand. This is the Lord's day". Can the ministry explain that? In preaching they frequently speak of the "Lord's day", but never explain it. This present time is the "Lord's day", and the revelations given to the people are to elevate and enlighten them to a higher plane of knowledge and righteousness of life.

I will give you a revelation from John Q. Adams. He was our president nearly sixty, seventy or eighty years ago, and after his death he described his situation to a medium. He says, "After my spirit had divested itself of its body, and I could freely breathe the fragrant atmosphere of the celestial country, I directed my eyes to the untold beauties spread out before me. It was about twenty minutes before I could discern anything. Then I saw a small luminous cloud, with a company of celestials approaching me. The scene was one of dazzling beauty and brilliancy that nearly overpowered my vision. Human language is inadequate to express the

magnificence of the scene. Over-reaching it was a rainbow of many colored hues, around which was affixed several stars of the first magnitude, and in the center of each group was a beautiful spirit, with a wreath of evergreens on his brow, in which was twined the following two lines: ("God is omnipresent, man is immortal".)

Thus Lafayette welcomed me to the heavenly kingdom. "Now", he said, "my friend and brother, in behalf of the glorious millions of Paradise, I accord you a welcome. With the noble, the good and the just, will you forever associate, and with them labor for the world's redemption". Here we see the situation of such men as Adams and Lafayette, who generously assisted in liberating the United States of America.

Men's minds were and are so strongly cemented to corporal things as to shut them off from the inflowings of those radiant beings from the unseen world. Public opinion, sectarianism and superstition bind them down to darkness and prevent them from standing upon the broad platform of light, and truth and progress. (But some begin to see the light.) Many temples and palaces were shown to Adams. But I will only describe a few of the beautiful things shown to him.

When he entered the spirit realms he was greeted by a reception of angels, and the patriarchs, Abraham, Isaac and Jacob, and Moses and Elias, and he was taken to the temple of "Brotherly Love". He says, "Two bright

spirits with crowns upon their heads and wands in their hands appeared at the door and welcomed me into the presence of innumerable immortals, who greeted me with delightful music from spirit-harps, accompanied by harmonious voices, and over the door was this motto, "Faith, hope and charity—but the greatest of these is charity".

He says, "I was ushered into a large and splendidly decorated hall, illumined with brilliant gems. Thousands of happy beings assembled to witness the scene to be enacted. In the center was a beautiful altar, and on it I saw a white 'Lamb' and beside it a 'Lion', and below them was written, 'The lion shall lie down with the lamb.' The lion typified the strong idolatrous nations".

Adams says, "I was presented to many spirits from many spheres. One beautiful spirit was clad in purple and gold with a splendid diadem on his brow, with this motto on it, "He who would find the road to peace and happiness above, must find it through the golden gate of universal love". And many beautiful mottoes were written like this, "Angelic love, like stars of night, shine with a radiance ever bright".

He says, "After leaving the 'Hall of Brotherly Love', we passed through many beautiful scenes, towering trees blooming with luxuriant flowers, beautiful streams of water, upon which swans were sailing and dipping their snowy necks, and on the mountain sides cherub children were gathering beautiful lilies; upon their heads were beautiful tiaras, adorned with sparkling dia-

monds, and their little forms were attired in translucent gauze. Long I gazed upon this innocent assemblage, sporting among the splendors of this Eden clime". Adams says, "After leaving the hall I felt myself ascending until I was enveloped in a sea of dazzling light and splendor, and saw, far above, assembled on a celestial barque, the divine form of Jesus surrounded by numerous satellites of surpassing beauty and intelligence, who, like the planets revolving round the sun, were encircling that heavenly luminary of light and wisdom; on a golden cross, typifying His martyrdom, He reclined, and over his head were several snow white birds, and in their beaks were several mottoes. Many youths reclined at his feet and there were gathered together the patriarchs of old, Abraham, Isaac and Jacob, and Moses and Eliza, and many other bright spirits. On the brow of Jesus was a coronet, encircled with diamonds of great brilliancy, and in the center encircled with gems was the single word, "love".

Adams says, "I became absorbed in wonder and adoration, dazzled by the glory of His brilliant mind. I had thought eternities would roll on ere I should get a glimpse of His glorious form. But the spirit of the universe has permitted me to see this 'Archangel', and though there appears to be an impassible gulf between us, yet I know that by the application of the powers given me, I shall, in the lapse of time, unfold into His high and holy condition. After enjoying this

sublime view, the powers above me withdrew their influence and I descended to my former plane of being”.

We see by the above that Adams was shown the kingdom of Christ and the great central “sun”, the place of the “throne” and the splendid habitations and scenery of the heavenly spheres, then he returned to a lower plane, until he is developed to a higher sphere.

### **Home of the Just Made Perfect.**

Adams says, “After fathoming another ocean of space we ceased to ascend, and above us was a magnificent circle of stars, within which were thirteen other girdles, environing the spirits of the just ‘made perfect’. The sublimated spirits of the signers of the Declaration of our Independence. Above them floated in a circle, within a circle of stars, a ‘carrier dove’, with the emblem of peace in her beak, while around the inner circle, inscribed in blazing letters, “Peace on earth, good will to men”, and on the sides of the last named symbol was a small circle within each of which was a star. The one on the right was the star of hope; and the one on the left was the star of promise; and on each side was a double octagon of stars encircling a spirit-form; and in the center of the one on the right was the name of Washington, and in the center of the one on the left was the name of Lafayette. And circling over the immortal band, floated in the ethereal atmos-



phere a splendid 'rainbow' of stars, in which hovered an 'angel of light and love', holding in her hand a golden scroll and over each rainbow was a brilliant sun, exceeding in grandeur, sublimity and strength of power a million suns like the one in our system. And revolving and surrounding the worlds of 'spirit-life', in a perfect blaze of glory. Its rays penetrated each circle of spirit beings, diffusing light and warmth within each soul, and over it, in the far ethereal heavens, was inscribed one sentence: 'The sun of righteousness' ". Below that glorious scene and the rainbow, on a large palette was inscribed fourteen mottoes. I copy a few of them:

"I am the sun whose light alone  
Can lead my children to my throne".

"I am the staff, the stay of all,  
My power on every soul shall fall".

"I am the lamp, whose quick'ning light,  
Shall keep my children in the right,  
And draw them nearer unto me,  
To spend in heaven eternity".

When I had read the fourteen beautiful inscriptions, typical of the boundless love and goodness of the celestial "Father", my vision turned to the rainbow of stars, and behold the following mottoes in a circle of resplendent light above the (central sun:) ("Earth yet shall be free from the tyranny of ignorance, bigotry and intolerance".) ("Truth shall deliver man from the bondage of error and corruption". "The day of deliverance is near at hand".) The Lord's day.

Adams said, "The one most pleasing to my sight was the angel in the rainbow of stars with the scroll in her hand, who,

"Slowly to my spirit-sight,

Unrolled that mystic scroll of light".

on which was written:

"Well done, thou good and faithful servant,  
Enter thou into the joy of the Lord".

On each side of the angel was a cluster of stars, revolving in harmonious beauty and splendor round her ethereal form, whose glorious light and power radiated over and blessed all on whom it fell. Around the angel with the scroll were many children crowned with beautiful flowers. She again unrolled the scroll and I read a brief address, in the celestial girdle, below the companions of spirit-life. "Behold, child of God! Go, thou bright angel of light and knowledge on thy errands of peace and mercy, promulgate the word of thy Master, which is ('peace, mercy, truth and savation')".

Adams says, "When I read this communication, I desired to know the celestial author and again the scroll was unrolled and to my astonishment was written 'Mary', the mother of Jesus and teacher of little children". Floating above her at a little distance in a star-environed girdle of glory was her son encircled by groups of glorified saints. Another being appeared, in whose expanded form and love-lit countenance I read a

true nobility of soul. Gently and lovingly he laid a hand on the head of the mother and son and, judge of my joy, when the name 'Joseph' was given''.

(This chapter gives a glance into some of the glorious realms of heaven.)

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## CHAPTER (8).

### Spirit Revelations (Continued).

I heard a loud voice say, "The day of the Lord is at hand". I looked and saw an angel with a trumpet in his hand passing rapidly over the earth, proclaiming as he went, "The day of the Lord is at hand". This "Day of the Lord" is a judgment day and all peoples on the earth at this time are in the judgment. Nations are being judged, every person is in the judgment and many spirits are allowed to enter this judgment, to be condemned or justified.

Earth is the rudimentary school on the outer verge of the great cycle of life. If our lives are pure, noble and self-sacrificing, our souls will be pure as the morning.

(In the days of Cronos, a philosopher of the middle ages says, "this law was believed regarding the destiny of man: 'That he who lives in holiness and justice and moral purity, at death goes to the realms of the blessed, and the evil go to

the realms of darkness and death. The peoples of all ages had those beliefs')”.

There are spiritual and celestial heavens above, and spheres of “hells” below the earth plane. The testimony of one spirit says, “After lingering for a long time in darkness, some of my old associates came to me and we engaged in our old pursuits. My home was in the ‘hells’ and some spirits were lower than mine. They had suffered intense anguish of mind for long periods of time. Their environments were dark wastes, barren fields, dismal swamps, gloomy dens and caves of horror which accorded with their lives on earth.”

The Bible teaches the same.

A seer says, “I have seen homes in the higher spheres with winding promenades, paved with diamonds and crystals and bowers of love, where artists, poets and musicians gather for mutual enjoyment. And then, I have seen in the lower spheres of darkness, clusters, societies and cities of moral degradation, engaged in quarreling and fitful ravings (they delighted to torment each other) and in trying to live their earth-lives over. Their day of deliverance has come.

Peebles says when he wrote of “Causation”, and Plato of the “Divine Logos” and Tyndal of “Forces in Nature” and Spencer on the “Unknowable” and Zimmerman on “Intellectual Forces”, they meant “God”. Mistake.

Peebles says, “Full of truth, I consciously see God everywhere in the blushing peach, the sun-

shine, the circling systems of universes, etc. His works.

Some writers had not a correct knowledge of God. Though I have seen "God" on His "Throne", I do not see Him in the material universe. Though His spirit pervades the universe, and which is governed by His laws, the material universe is not "Him". I see "God", a grand, glorious, spiritual "being", the "magnet" of the universe, the great chemical reservoir of power by the spirit and the mundane universe is "nature", as shown to me and represented on the map (Animunda). Governed by infinite laws.

A writer says, "A mere scientist is semi-blind and sees only one side of the universe". That is correct. But he says, "There is a conflict between science and theology and the chasm deepens".

The writer is mistaken. There is no chasm between science and theology. Science is based on facts and principles and one having a knowledge of those truths and principles is a "scientist". Theology is the science which teaches the existence, character and attributes of God and His laws and government, the doctrines we are to believe and our duties. One having a knowledge of the science of theology is called a "theologian". Theology is divided into three branches, moral, speculative and scholastic. A true knowledge of the science called "theology" elevates man above the earth plane. As everything is formed and created by "science", there can be no chasm be-

tween the science of material things and the science of spiritual things; all are governed by laws, and law is by science, and as man is formed by science, life is by science. There is a vast difference between speculative and true science. Science and religion are one. The great struggle at present is between truth and error and light and darkness, and vice and virtue.

The writings in the Hindu and the Zenda-vesta speak of this same struggle. This is a day or period of resurrection and judgment. Thousands of spirits stand on the earth before the "throne" for judgment and the nations are in the judgment.

A certain writer says, "No solid thinker believes in the destruction of 'matter or spirit'. He is correct. Matter and spirit are co-existent and eternal. The conservatism of spirit forces is of spirit, but the conservatism of matter is of the laws of forces given to matter. Matter is gifted with the law of life, always active in decomposition and re-combination. All matter is gifted with a law of life according to its degree of development. The law is eternal, but the elements change from one degree to another continually. The law of life given to man is spiritual and eternal being, but the physical man is governed by the laws of matter. We can not comprehend infinitude! Many persons believe in pre-existence. They mistake. All matter co-existed, but not as individuals. Dean Stanley says, "The Jewish religion was characterized by the dimness

of its conceptions of future life". He does not understand symbolism.

Their religion was the same as all religion, "righteousness" and the worship of one "God". Their emblems and ceremonies were figurative of creation, the universe and heaven. Masonic. Moses taught them the truth and true religion. The tabernacle represented the universe and Moses represented God and Aaron represented Christ. But the Jews degenerated by marrying with inferior nations and adopting their superstitions and rites and we read in the Bible that "God divorced them" for their adulteries. They lost the true race and true religion, and God put them away and took other people. They lost the true religion, and when Christ brought the truth and light to them they would not receive it. Now, the seventh day of a thousand years each, is dawning. Will the people receive the light or will they be like the stiff-necked Jews, cling to creeds, dogmas and ceremonies?

We read in the old "Bag-a-vad-geta" that God says, "Those who worship me, having abandoned all ceremony, I rescue from death", and again He says, "Those who live righteous lives are my worshippers". We see by those old manuscripts that religion consists of righteousness of life.

The spiritual manifestation at this time is as the voice of one crying in the wilderness, "Make his paths straight". More than forty years ago a voice said to me, "In about one hundred years the Father will come in the flesh and in the

spirit and all flesh shall see the glory of God in the flesh; and the Son will come in the pure flesh". The seventh (in allegory) day of a thousand years each, or the Lord's Day is at hand. The Lord's "Sabbath" or "Seventh (as typified by our Sunday) Day".

The churches say, "We have Christ". Christ was buried by "Anti-Christ". But He has risen again on this "third day" of a thousand years each. The third day is dawning, this millennium day. Do the people see the light? Christ said, "The time will come when ye shall see the angels descending and ascending on the "Son of Man". This is the time. Professor Winchell says, "The time will come when the unseen world will become like a newly discovered continent". The unseen is found and seen by spiritual eyes, and it is so large that men can not imagine its height, depth, length and breadth. Man can not imagine the glories of the heavenly spheres.

It is said by spirits of higher spheres, "that every human child is born married". That in the garden of paradise congenial souls meet and unite in perfect love. It is a soul marriage. But the evil, who by evil, conjugal associations have lost divine right of associating with higher spheres find their associates in the dens of infamy. Correct. With limitations.

Spirits come to the earth to demonstrate a future life and to reveal the glories of the heavenly spheres and the unhappiness of the unrighteous, and to teach the necessity of living a



righteous life if they wish to reach heaven, and to teach them of the terrible "hell" that awaits the "evil". Man justifies or condemns himself by his life and desires. God says, "Obey my voice (commands) and live, or disobey them and die". It is said "the hells are filled with proud and respectable hypocrites as well as all grades of evil spirits. But in the higher spheres the garments of the angels come to them as the flowers do to the trees, and the robes of the righteous literally flame in matchless splendor.

Dauids says, "The sublimity of ideas in different countries shows that one religion was borrowed from another". The first religious idea was given to the first people (as I have explained) and they gave the idea to all peoples; the historian of religious beliefs can only give a statement of the opinions of mostly ignorant peoples without giving the true basis or principles of religion or the reasons why men believe as they do. Religion is the very science of life.

Dauids says, "We have no authentic history farther back than five hundred years before Christ, and back of that stretches long vistas of unknown centuries". He mistakes. In our old Bible we have a sketch of those centuries and we have discovered in the old symbolism of the first people their history and religion.

Dauids says, "Buddhism is based on true religious principles and is the outcome of all past religious beliefs". Yes, Buddhism is the outcome of past religious beliefs, but Buddhism

combines truth with superstition and the opinions of the ignorant. I have explained the truth in another chapter. Buddhism is based on true religious principles, but they have added many foolish and erroneous opinions as "celibacy", "re-incarnation", "transmigration", "re-absorption" and many other foolish opinions of the dark races. Buddhists believe that human spirits enter human bodies. I have explained in genesis that is impossible. Every human inherits soul and spirit body.

Dauids says, "Many centuries before our earliest records, the parent race of the seven Aryan races (the Hindu, the Persian, the Greeks, the Romans, the Kents, the Teutons and Sklaves) had passed through their earliest religious beliefs and he says attempts have been made, with success, to prove from their earliest records that the religious idea of the seven races must have come from the parent stock". That is correct, but Dauids does not appear to know who were the parent stock. I have explained the origin of the Aryan race in another place. Abel's race, called "Sons of God", were the first Aryans.

He says, "The seven races had passed through their earliest religious opinions and beliefs". He should say that the true idea was lost as they had lost the key to symbolism and allegory and adopted the ideas of inferior races, but the true knowledge was kept by a few. The early people had a knowledge of heaven and hell (place of the

dead in sin) and spirit-life, but the sub-races had not a true idea as I have explained.

Dauids says, "The Vedas, though our earliest records show only an advanced stage in the beliefs resulting from their simple faith, so widely dif-fused amongst all nations and received from the earliest Aryans". The "Vedas" are derived from tradition and partly from Moses' teachings; he taught the same religion that was given at first to the Aryans (Abel). The Vedas preserved the beliefs of the old Aryans: (one God, immor-tality of the spirit-body, heaven and hell, etc.). But the sub-races had lost the truth in supersti-tious rites and ceremonies and human sacrifices. Moses took the knowledge of letters to India. He was sent to teach and enlighten and instruct the world in the true religion, etc., as I have explained.

Moses taught, "That the good enjoyed a life of happiness in a spirit-body, which is developed after or at death. But the evil enter the nether-most depths of darkness". Moses dictated a part of the "Vedas", which signifies "sacred". There is another book written by Moses in the "sen-zar" or old Zena language, teaching the same religion (religious life). Thus you see that the "Hebrews" are a branch of the true Aryan race, chosen to teach the people. After Moses' death, their writings were mostly lost and re-written from memory and Genesis was re-written. But we find by comparing it with all other genesis that it reflects the truth.

Dauids says, "The question is whether we have

not in those ancient Aryan beliefs the foundation stone of a far-reaching edifice of that all powerful belief in the immortality of the soul, which has played so mighty a part in the influences which have shaped the Europe of today". Here the man stumbles upon a simple fact, (that the Aryans' beliefs were the foundation of the religious idea of all peoples,) and the Israelites were a direct line from the first Aryans or Abel. They received the name (Aryan) from Aaron, as I have told you, and the peoples called "Aryan" by Davids are mostly "sub-races". The white race are the true Aryans, the Hindus are mostly sub-races.

The tribe, led by Moses, were chosen from the pure race, first to preserve the race and religion and second to go and teach the peoples. But Israel did not keep the race or religion, and they were divorced, as we read in our Bible. There is a written tradition (that the Aryans were the chosen people of God, and that they were led as a "theocracy" by a chieftain from Middle Asia, southwest, where they sojourned a long time (Egypt), then northeast to Hor by Moses, then east to a hot climate (India), then northwest to Canaan and made a permanent home". This statement is true as we have it in our Bible. Moses was their spiritual guide and ruler and they took the name of Aarons or Aryans from their high priest, as we take the name Christians from Christ. They were considered "demigods" or "God's people". We find their religion taught

in the oldest traditions, but they lost the key to symbolism and allegory.

When Buddhism arose, he taught that man had passed through minerals, vegetables and animals. That is true, but not as they teach it. The esoteric Buddhists supposed that life was a never-ending chain of transmigrations. They misunderstood the early teachings. The Hindus believed in a "serpent" or "devil", as I have explained.

Dauids says, "There is no mention made of "cast" in the "Vedas". But, he says, "The utter contempt of the Aryans (Israel) for foreign tribes, their intolerant spirit, their antipathy of race and religion, are in harmony with cast as afterwards established." We find in the Brahmin literature passages claiming exclusive privileges for the Brahmin priests and nobles, who only received the "sacred unction". The early "priesthood" was formed of the "Levites", dictated to by the "Lord" and they only had a right to the sacred oil. And as Adam was told in the beginning not to (eat or cross with lower races), so Israel (who represented Adam) was told not to cross with lower races. And the command was to them a "law" most sacred, as by breaking that law man fell and Dauids supposes that the law of cast was introduced to prevent the Aryans from incorporating with lower races. He is correct. All the sins and vices of the world are the result of the amalgamation of the (white and dark races).

Between four and five thousand years ago we find Moses the commander of a large army, marching through India as he did from Egypt to the Ganges, establishing laws and religion, and Israel was told "not to marry with any of the people whom they conquered". Israel was the dominant race and no other had a right to the priesthood.

After Moses left India, the priesthood degenerated and their rites and ceremonies became blended with the superstitions of the dark race, who had not the true knowledge, and they returned to human sacrifices, and writers say that when passing by deep jungles at night you could hear horrid groans and screams of the victims being sacrificed. Cain and his race established "human sacrifices", by the sacrifice of Abel's tribe.

It is said that at the time of the flood a part of Cain's race ascended the Himalayas, and when the water subsided they descended and settled on the Ganges, and a part of Noah's family went to India and crossed with Cain's. India is a part of the "bottomless pit". It is written in one of their old manuscripts "that sacrifice is but the pegs on which to hang the fillet and robe". The altars of the goddess of our ancient faith must be served, not only with soulless things, but with the highest. We see here that the low races were not satisfied with the animal sacrifices of Moses, but returned to human sacrifices. The Brahmins

say, "The white race are the only sons of Brahma".

Dauids thought that when a person dies the soul goes to another body (re-incarnated). Empeedoclese thought that he had been a bird, a bush, a boy, a girl and a fish. The belief in the existence of spirits has been since the beginning and the mysteries about them are being made plain.

The Aryans never did believe in transmigration as taught by some philosophers. "Transmigrate" signifies "return of spirits or spirit manifestation". Not correct.

Dauids says, "The facts underlying pre-existence, predestination and transmigration are real ones". Yes, but not as Buddhists teach it.

Dauids says, "Individual life does not begin at birth". I have explained individual life in another place. The other races are grafted.

Christ, of the New Testament, is behind the spiritual movement of the present time. But it is not meet that it should have the Christian title, because the celestials would have men come up to that breadth of thought where they can conceive of (universal ideas of religion, appreciable to all time, breathing through all space, and bringing to all beings (capable of understanding) the knowledge that the same unity is everywhere operating, according to fitness) righteousness.

Spirits go to the next sphere with the same desires they have here. (The miser, the sensualist, and all evil-minded go to the place they have

prepared by their evil lives and acts and desires.) I will describe the situation of a few. One spirit says, "I found myself in utter darkness, cold, hungry and naked and miserable, enclosed in a massive wall. I searched for a door, but found none. I shouted and received only a hollow echo. All was still, silent and drear and terrible. I then cursed in desperation and despair. After a long time a voice said, "What do you want"? "I am a newly arrived spirit, cold, hungry and naked". The reply was, "You lived a selfish life, you felt no thanks to God, nor love for your fellow beings, an adamant wall was between you and others. Now an adamant wall rises between you and the heavenly regions". I cried for mercy and pardon.

At length a voice said, "Arise". A strong hand was placed on the wall and it gave way and I found myself in a meadow and friendly hands clothed and fed me and I was told "that I must grow pure and progress, in obedience to instructions and prayer and love to God". I will give another of the unhappy. The wretched sinner is wallowing in the mire of the blackest skepticism, utterly hopeless and thinks he must remain in hell through the countless eternities. It is impossible for celestial love to penetrate into the utter darkness. They can not manifest to those in the lowest circles. Neither can the evil spirits ascend to the higher circles.

The "bottomless pit" one great seer says, "I studied to find the 'lake of fire' figurative, spoken of in Revelations, and my attention was called to



the place called 'the great dragon'. It appears like a great wilderness whose shadow reaches far up into the rosy blue heavens. It resembles a beautiful trapesium with countless chains and bars, swinging and trembling in the atmosphere, supported by nothing but power. The evil from all worlds are attracted to this 'pit' by their vices and sinful lives. The beholder is amazed at the boundless magnitude of this celestial wilderness, this wonderful country of the 'Diac or Daco'. Your curiosity is excited by the wonderful character of its aerial 'crown', and the enchained trapesium (a form nearly square). The crown is mottled with dazzling prismatic points, so high as to make the surroundings black. There are intense central lights, softened into flames of perfect blackness, bound in bars and chains of incalculable lengths. All the external appearances of this wilderness of the 'Great Dragon' impresses the observed with its mysterious and intensely occult character, the 'bottomless pit' of the spirit land." The seer was not allowed to see the interior.

We read in our Bible that "there was a place prepared for the devil and his angels". We see that the place is large enough to contain all his followers, and we see it is bound in chains and darkness. This must be the place of the "condemned", no one is allowed to look into that horrid, dark wilderness but those who are condemned by their own acts.

## **A Day of Judgment in the Second Sphere.**

A great seer says, "From 1851 to 1855, a great festival and rejoicing took place in the second sphere. Many of the old Greeks, Romans, Goths, Germans, Normans, Saxons, Scots, Picts, Celts, French and others held a great festival, and thousands received baptism from the higher spheres". It was a resurrection from the second to a higher sphere and commenced about the time that spirit-manifestations commenced in America. It was a day of judgment and resurrection in the second sphere, and we see that it was of the Aryan race only. There is nothing said about the lower races. The second sphere is next above the earth. I have described it in another place.

The description of the "pit" or "Drako" was given by a "seer", who spent his life in describing the wonderful things revealed to him.

Note—A great many persons refuse to read present Revelations or believe them. This chapter gives a description of spiritual things.

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## **Chapter (9).**

### **Theosophy as Explained by Madam Blavatsky.**

She says, "Theosophy is not a religion, it is the divine wisdom of the gods". (The divine knowledge or science, given to Abel's tribe, who were

called "gods or Sons of God".) The name, "Theosophy" is derived from the Alexandrian philosophers, who were called "lovers of truth". The name was given by Ammonius Sacus in the third century. Sacus established the eclectic theosophical system for the purpose of learning the truth. "There is no religion higher than truth" is the motto of the theosophical society. His object was to reconcile all religious sects and nations under one common system of ethics, based on eternal verities. There is but one religion which is based on eternal principles of science and truth, but the first thing is to find the truth and prove it.

M. B. says, "The wisdom religion was one in antiquity as proven by the doctrines taught during the mysteries, and all the old worships indicate a single theosophy or religion". She speaks of the various religions. They were simply religious opinions and superstitions. The great difficulty in theosophy is this: in the beginning the true religion was given to Abel, who was prophet and teacher to the people and as there was no writing it was given in symbolism. But Cain's race, the "semi-humans", as I have explained, did not understand the high spiritual meaning and introduced idolatry, devil worship, human sacrifices and horrid, obscene rites and ceremonies, done in secret. They did not understand the true teaching, and when Cain came into power the people were compelled to those practices, all except a few of the true race, who kept

the truth. Perhaps you will say, "Cain killed Abel." Yes, Abel's tribe.

The Hindus are "Cain-Hamites" or "Atlanteans" and retained traditions from the earliest period with some knowledge but without the true interpretation.

Ammonius taught that Jesus' purpose was to restore the "wisdom-religion" to its primitive integrity. That was His purpose. And to teach righteousness and heavenly things. The wisdom or true religion was not understood by inferior races. The Aryans only understood it, and their "priesthood" kept it as sacred knowledge in their temples.

M. B. says, "the wisdom religion was ever one; and being the last word of possible human knowledge was carefully covered and hid from the people. Not one of the ancients ever imparted it to the masses through the priests. I have explained why true religion was kept from the mass in the beginning. (But as religion was explained by Jesus, proving the 'spirit-presence' there is no mystery about it, except the 'baptism of the spirit', and when we have learned its presence and power the mystery becomes knowledge.) The early people added to this the knowledge of 'primo-genesis, cosmo-genesis and the genesis of man', thus comprising all knowledge (not understood by the semi-humans)".

At the councils of the Christian church, the "wisdom" religion was thrown out. An inquirer says, "Can you obtain wisdom by study?"

If you live according to instructions you will obtain the spiritual knowledge. If a person lives harmonious with God, he can receive spirit-baptism. The priests used to produce the ecstatic state by a drink called the "nectar" of the gods. Those practices were thrown out of the church. The art called "magic", "mesmerism" and "hypnotism" is by spirit power".

An inquirer asks, "Why is it that those things have been hidden so long? The horrid practices and impositions and sacrifices were horrible in the sight of God and wholly untaught in the ceremonial of true symbolism. They had crept into the true church and were forbidden, and the Popes in denouncing those practices forbade all true knowledge to the people. Those nations who held to those practices were called 'the bottomless pit'. If the people understood true religion, they would not spend much time in studying occultism. The semi-humans understood enough of religion to make them superstitious and the more intelligent races used their knowledge and practices as a weapon to subjugate and hold the people in their power".

Davis, our great seer, says: "We have ascended to the origin of all mythology in which was established a vast comprehensive, united system of theology, and there is no division between science, philosophy, metaphysics and religion. The first (science) is the rudiment and basis of the second. The second (philosophy) illustrates the first typifies the third. The third (meta-

physics) unites with the second and flows into the fourth, and the fourth (religion) pervades and comprehends them all spontaneously and raises to a still higher degree of knowledge and perfection". The above statement of Davis comprehends the whole system from the beginning. As I told you "religion and science are one" and comprehend all (knowledge and truth).

Theosophists say "The true system antedates any modern faith"; if the modern faith as they call it, was correctly taught it would embody all, but they (teachers) do not understand the philosophy of science and truth. Christ taught the philosophy of science by his works.

An inquirer says, "How did this system happen to be put forward just now?" Because the time was found to be ripe. We read in Revelations that the "pit" should be opened and Satan let loose for a season and then go into perdition, and the truth revealed. This is the time spoken of".

Theosophists say, "All men have physically and spiritually the same origin", which is the fundamental teaching of theosophy. The old writings contradict it and our genesis contradicts it.

In one sense they did as I have explained, but they lost it by the fall, by crossing with animals; some took brute natures.

M. B. says, "All the clubs forming take for their fundamental principles 'The Brotherhood of Man', which distinguish human nature from brute

nature". I have explained the "origin of man" in another place. All men had the same origin, but by crossing with animal types they lost their true origin and brotherhood. Universal brotherhood is right in one sense, but theosophy says, "The white race is the superior race and that Cain was the son of the white mother "Eve" and "Satan" the old beast, was his father, and that Cain married the "mindless" and they begat children from "beasts". Therefore, though Cain was a son of "Eve" and half brother to Abel, he begat children from "pre-human" and semi-human types. Therefore Cain's race can not claim brotherhood with Abel's race, the Aryans. Neither can the sub-races understand the true spiritual meaning of religion. But it is our duty, as the superior race, to instruct and elevate the lower races to their highest plane. If mankind was one "brotherhood" they would understand one religion. But we see by the constant struggle between the white and dark races, that the curse, "I will put enmity between her seed and thy seed" still rests upon them. But they must be compelled to a higher plane. As to the brotherhood of man compared to animals I have explained that in another chapter and also why Israel made a distinction between the races. There always will be a distinction between the races until they can harmonize as one race. Still humanity is one and must be governed by human laws, before they can claim brotherhood. In brotherhood will be degrees of excellency. And

those laws must reach even to the brute in kindness. When mankind (the true man) recognizes and practices true religion "brotherhood" will be established by those principles of righteousness that form the foundation of religion.

M. B. says, "Theosophy in its absolute meaning is divine wisdom". Correct.

Plato thought man was constituted of two parts, one ethereal and eternal, and the other mortal and formed of man. He says, "A mortal body and an immortal principle and a kind of separate mortal soul". In theosophy, man consists of the physical body, the animal soul, and the spiritual soul". Plato and Pythagoras say, "that part of the soul which is rational is eternal, though it is not God, but the part of the soul without reason dies". "Devashan" is the land of the gods or souls after death. Some theosophists say, "The spirit is a divine essence, without form, and it only overshadows the mortal, and only its rays enter him". I have explained the carnating and reincarnating of the soul or spirit. Theosophists say "We reject future rewards and punishments, but we believe in retribution."

Theosophy says, "We reject a new created soul for every new-born babe". Souls are not created, they are inherent and are transmitted. By much reading I find the same truths in theosophy and philosophy, etc., that I had written before I read them; every individual has individual consciousness, soul, or else he would not be responsible.

M. B. says, "To create, the creator has to be-



come active", and that is impossible for the "Absolute". All things are possible for the "Absolute". God is infinite in form, power, knowledge and wisdom, creates by laws unknown to men, but which I have explained in a general way. God's laws are always active. Motion is one of the fundamental principles of creation. There is no inertia in nature. "Absolute" signifies: "Boundless in all power".

M. B. says, "We believe in universal, divine principle, the root of all forms, from which all proceeds, within which all shall be absorbed at the end of the great cycle of being". (One eternity). An inquirer says: "According to your (her) theory, the infinite must be in every particle of my cigar ash". M. B. says, "Were we to exclude the omnipresent from every particle of matter, could we regard it as infinite?" Matter is infinite possibility governed by laws. God is infinite, power, knowledge and spirit. Buddhists do not believe in an individual, immortal soul. I have explained the soul in another chapter.

Theosophists say "We do not believe in an individual, immortal soul or spirit. All return to and are lost in the one essence or soul". They say, "We believe in no creation, but in the periodic and consecutive appearance of the universe, from the subjective on to the objective plane of being at regular intervals, covering long periods of time called "cycles" or "eternities". During which "night" all matter is resolved into the "gaseous state". "No one created the uni-

verse". (I have explained creation in another place).

Theosophy claims to be the truth underlying all religions in their exoteric or popular forms. An interpretation of the ancient system known as the "secret doctrine" or "wisdom religion". This esoteric knowledge has been guarded with great care. It was based on righteousness and truth. The thing they call "karma" is simply the law of eternal righteousness. Man can learn only an atom of the science that acts in the correlation of forces, however much philosophers may theorize and philosophize on the esoteric principles of nature.

The term "Bible" signifies "Word". It was composed partly from scraps of history, kept by the early peoples in glyphs and symbols, understood perfectly by the initiated. They were called "Kedim" or Wise Men, having the key to knowledge of creation and immortality. But the early teachings have been perverted by later writers who have misconstrued symbolism. The allegory in our genesis is founded on truth, and so are nearly all of the figurative descriptions given by all peoples. They are all founded on the same facts. In time the so-called philosophers lost sight of the true religion by seeking after the esoteric knowledge beyond their comprehension.

The term "theosophy" is derived from "theurgy", knowledge supposed to have been revealed to men by the gods. (Abel and his sons). He was the first prophet and communed

with God of whom he learned of creation, etc. The knowledge of those things placed man on a high spiritual plane. But by the fall man lost the knowledge and the ability to commune with God, having lost the spirit brain and divine soul. He was fallen to the animal plane, and could not understand spiritual things. But a few of the pure race kept the knowledge and some of the sub-race learned to commune with "evil spirits" and was called "a tree of knowledge". As the knowledge given to men comprised "righteousness", it was called the "wisdom religion". "Religion is from the Latin "to rebind". By righteousness man is rebound to heavenly things. A righteous man is a wise man, and an unrighteous man is a fool.

In the beginning man had a perfect knowledge of the science of primo-genesis, cosmo-genesis and the genesis of man and his ultimate perfection. But the sub-races lost the true knowledge and substituted superstition, etc. Moses taught Persia, India, etc., and they taught the world at that time.

I have explained that there were two root-races, Abel's and Cain's, half brothers, and the struggle at the present time is how to exterminate the animal in and elevate the man to the true standard. The true man must assist his half brother to rise from the animal to the spiritual plane, but before he can do that he must subdue and subject him.

Alexander Fullerton, a theosophist, says, "Our

philosophy, our science, our religion, have worth only, as they make us more useful members of the brotherhood of man". As religion is a principle there can be but one religion, and everybody should be governed by those principles of goodness, justice, love, etc. Science is by the action of nature's laws as we call them.

Fullerton says, "After passing through many re-incarnations, etc., the soul can pass onward to higher realms and expand".

Another one says, "After many re-incarnations and sleeps in 'Navara' thousands of years, the soul loses itself in the one soul".

Transmigration of souls. The Egyptians taught transmigration of souls as a punishment. If the soul was not worthy of heaven, it was left on earth to become the soul of animals. That is, the evil soul takes on the appearance of the animal it represented while in the body. It was taught by Pythagoras also. But the early idea was derived from the fact that the majority of the semi-humans were mortal, and were extinct, and at death their souls went to the earth. Buddhists teach the same superstitions. Spirits do not progress by "reincarnation". They progress from one plane to another higher as they become perfected by instructions from higher spirits, as I have explained. Theosophists speak of the "third eye". It is the spirit "vision".

The author of the "seven principles in man" says, "When the human body of man had been slowly developed by evolution, the manas or sons

of "mind" came to the earth and took up their abode in the mindless bodies and those are the reincarnating principles". Incorrect.

Another writer says, "When the animal body of man had been perfected by evolution, the Lord added a spiritual organization". Correct.

Recent revelations say: "When man had been slowly evolved from the animal to the human form, God added the spiritual, intellectual brain, containing the soul germ of immortality, which is transmitted from parents to children". Correct. The law of immortality, implanted in the first human soul, was transmitted or reincarnated to or in all succeeding generations of men who possess the sphenoid brain.

One writer of theosophy says, "In the beginning there were only a few worthy of reincarnation". That signifies that in the beginning there were only a few out of the millions of man-animals possessed of the spirit brain, therefore could not re-incarnate or transmit it. "Reincarnation" as they teach it is "Buddhism" borrowed from the old Egyptian superstitions of the semi-humans. The human embryo is an immortal entity with conditions. If the animal brain predominates it will rule the man, but if the spirit brain predominates it will rule the man. The human body is used as a mould to form the spirit organism, and the spirit body once formed can not reincarnate in another body. The physical man, while forming, receives nourishment from material substances and the spirit body receives nourishment

from the finest parts of matter spiritualized by contact with the spirit atmosphere which surrounds us. The "cell" theory of the great German philosopher and scientist is correct. Explained in another place.

Beasant speaks of "attraction" as a "manifestation of eternal life". Elemental attraction is an eternal law; it is one of the principles in mindless matter. Attraction, combination, repulsion and decomposition are a manifestation of the laws of the eternal life principle in matter.

Man is an "entity", his own soul harmonizes with and functions in his spirit brain and spirit organism, which in turn functions or acts upon the physical brain and nervous system; thus, his actions are governed by his own will, and he is free to do good or evil.

The all pervading mind is God, an eternal "Being" that no one can rival. The just man lives in both atmospheres, and at death the spirit-man ascends and lives only in the spirit atmosphere and harmonizes with the spirit. The "psychic" principle belongs to the "spirit organism", harmonizing with the physical organism, which it energizes.

The molecular vibrations are caused by subtle electricity in combination, harmonizing the spiritual and physical brains. In high mental action, the spiritual and intellectual harmonize, holding the lower organism in check. When the lower senses are active the higher organism is merely a spectator.

Joseph Buchanan says, "Theosophy is the science of true religion, knowledge gained by old philosophers, by theurgic practices". "Theurgy" was the same in principle and practice as the spirit-manifestations of the present time. He says, "My electrical experiments confirm the statements of Gall" in the psychic science, in connection with anatomy which lead to the temple of Divine wisdom. He says, "The soul has its home in the brain and a special apparatus belongs to every function in life" as distinct cerebral fibres and by the vast complexity in its structure and incalculable variety of psychic elements and organization, man has been baffled in understanding the most mysterious anatomical structure in its nature and capacity" (because the soul is almost infinite in capacity). He says, "It is in cerebral science and its correlative psychic science that the possibility of theosophy exists. By which we can obtain "Divine wisdom" and "knowledge". Men with a large, well developed spirit brain have a perception of the psychic world of life and power: A world of divine immortality, which is not perceptible to men with large physical and small spirit brains.

About the time that the present spirit manifestations were given to the earth, it was ascertained by some scientists that the spirit-sensibility and soul were located in the middle or "spheno-temporal" lobe of the brain, where the ascending fibres of the "corpora striata" have their distribution. (Between the intellectual and animal brains,

combining the intellectual with the spiritual). Those statements are true, confirming the statements that I have made relating to the soul.

Buchanan says, "In this age, religious truth and scientific truth are one (because religion is a principle and all principles are of science). He says, "The department designated as 'religious' is not generally supposed to bear any relation to other departments of knowledge". Religion is a principle on which all true knowledge is based, as all true knowledge is divine. Buchanan says, "Let us think of the origin of self-consciousness" in man as the very center of the germ, from which his bodily fabric has been evolved, and that it has grown and expanded with his growth, including his natural and spiritual nature, adjusting itself to all conditions and relations of structure and formation within and without. As an "evolution" on the physical side, and an involution of essence and type from the spiritual or subjective plane, consciousness expanding as the body expands, but always maintaining the same relations to structure and function and seeking equilibrium, in the eccentric and concentric life of man". (True. I have explained in another place).

He says, "Science is philosophy, and philosophy is science, and true religion is science". He agrees with me in those opinions. Science and religion comprehend all principles, and principles are of law. He says, "Discord and disharmony belong to man". Mistake. They are the result



of the fall. When man understands the truth he will live the truth (harmony) with eternal life.

He says, "There is no force without matter, and no matter without force". True, in one sense. Force, principles and proportion underline all the phenomena in nature. Electricity and magnetism are the underlying forces of the material world. He says, "The sub-stratum of matter is 'dynamorphic' ". Of course it is, as I have explained. Continuity of matter and force is a fixed law, as is evolution and progression. For that reason children should be taught righteous acts. We suppose that the quantity and force of the material universe is always the same and unceasing motion governed by law unfolds the cycle of creation. Transition and progression are stamped on all material things. Polarity is manifest everywhere. He says, "The idea of the eternity or indestructibility of matter can be traced back to the very remote times", though the correlation and conservation of force in its present form is of recent date! Correct in a sense, though glimpses may be found in the Hindoo philosophers, etc. Electricity in various combinations is always in motion. It is soul of the material universe. There is no inertia. Matter and force are indestructible. Spirit is the soul of spiritual things and life eternal.

William Q. Judge, Fellow of the Theosophical Society says: "Theosophy is an ocean of knowledge". In one sense it is. The collective writings under that head contain an ocean of knowl-

edge and an ocean of superstition and false teaching. As a religion, true theosophy teaches the truth; as a science, it teaches the science of creation; as a philosophy, it teaches some truth and some superstition. Judge says: "Theosophy is a scientific religion, and science is religion". True. It was taught as such from the beginning. He says, "The religion taught by the churches falls short of the truth and knowledge taught in the beginning". The knowledge contained in theosophy is not in our "Bible" and the churches do not teach it, but they teach the morale. The knowledge of primo-genesis, cosmo-genesis, and the method of creation are not contained in our Bible, and the teachers do not understand symbology. Theology, theosophy and Huxley agree in the assertion that "there are beings in the universe whose intelligence is far superior to ours". Correct. But they are not on our earth. At the present time the earth and man is in transition state to higher conditions.

But he (Judge) says, "Man was dropped from other planets to this one". (I have explained how man was formed on all worlds). (World formation). When the nearest world approaches the sun it is disintegrated and thrown far out and in time forms another planet, so each earth evolves in turn. Men on all worlds were created in the way that I have explained in another chapter. I have explained the impossibility of reincarnation as they teach it. How foolish Judge's idea of earth formation, etc., is. He says, "Sub-

racess have to be evolved before the true root can be formed". Correct, as I have explained. His seven-globe theory is not correct. The pre-humans, in human form, were called "mindless men". Judge says, "At Moscow in 1893, Professor Birchow said, 'The missing link is as far off as ever' ". (The "mindless men" spoken of are the "missing link" so much sought after by scientists).

Judge says, "The life principle in man and animals depends upon the microbes. The life of the microbe is by the action of electricity. No, the life of the physical world depends upon the action of electricity and magnetism. But the physical in man is developed above the animal; therefore the physical acted upon by the spiritual evolves a "spirit body" which, in connection with soul, governs the triune-man. The animal soul having become harmonious with the intellectual, human soul, makes up the moral, intellectual and spiritual, immortal, divine man. The physical body is subject to death, (but from the body is born a spiritual man, comprising all the affections and attributes of mind and matter in the universe), if well developed.

Judge says, "The microbes extend far out beyond the body". Mistake. It is the "aura" that extends beyond the body. It is so sensitive in some persons they can feel the presence of things and persons not visible. Judge says, "The principle of life is the ocean in which the earth floats, that it permeates the earth and all

things in it". Strictly speaking there is no death. The law of life pervades everything. Correct.

Universal change and evolution to higher conditions is a law of the universe. Judge confounds the life of the physical with that of the spiritual body. The physical body is the "vehicle" for the physical atmosphere and the spirit-body is the vehicle for the spirit atmosphere, which is all around us. It is said by scientists and seers "that every substance emits an 'aura' and everything on earth is photographed in the spirit atmosphere". Man only had a spirit-body. He says, "It is desire that causes us to be born". Desire is a necessary attribute, inherent in nature. Even mindless matter seeks and attracts affinities. The necessity is by the law of life and development; only man abuses the law of attractive affinity.

Judge says, "That the 'Kama-rupa' or 'astral body', 'spirit body' is but the mass of desires, left by the real person, who has fled to heaven".

Another writer will say, "The soul has gone to rest in 'Navana' to prepare for reincarnation". Judge says, "At this time, man is a fully developed quaternary, with the higher principles partly developed". But as mind is being evolved more and more, we can perceive the transition from the animal, which is possessed of the 'germ' of real mind to the man of mind complete". He does not distinguish between the animal in human form and the man in a fallen state.

He says, "When we become consciously united with the spiritual soul we see God, as it were". Correct. The churches call that consciousness "regeneration" or "reincarnation" of the spirit.

Judge says, "Periods of moral and mental darkness succeed each other, and must be, according to the order of things". He does not understand the cause of the darkness he speaks of. In the first ages of man they are a "theocracy". God ruled and instructed the people by prophets, who were called "Sons of God", who taught the "wisdom of religion". That was a "day of light". And when Cain's race made war on Abel's race and nearly annihilated it, the world was left in moral, mental and spiritual darkness, which lasted till after the flood. When man is governed by the laws and teaching of God the world is light, and when Satan (men without spirit-consciousness) puts out the light and rules, the earth is dark.

The Jews destroyed Christ, which left the world in darkness even until now. One cause of Christ being on the earth at this time is to resurrect the truth. Judge says, "the truth can be found in theosophy". Yes, if we know how to sift the true from the false. When Moses was in India he taught the "wisdom religion", etc. The mysteries spoken of as belonging to the older theosophies, was a knowledge of spiritual things (primogenesis, etc.) which was mystified by emblems, etc. Some of the records he speaks of were carried there by Moses and some were kept by the

inferior races, who did not recognize a superior race. Israel was the great "brotherhood", "mahatmas" having the true knowledge of a "god", creation, heaven and eternity. From them the Hindus acquired their knowledge. Their genesis confirms ours when we understand it.

Judge says, "How man came to be the complex being he is, science or religion can not answer". He says, "The immortal thinker (man) has those vast powers and possibilities, because of his intimate connection with every secret part of nature from which he was built up; but he stands at the top of a vast evolution". Then Judge believes in "creation". He is the ultimate of all created things to a higher spiritual plane—according to his ability. Judge supposes, "the reason why man was endowed from the material and spiritual universe, was to emancipate and raise the entire mass up to the standard and stature of conscious "God-head". (From all that I can learn, man was endowed from the material and spiritual universes for the purpose of forming and elevating him to a perfect self-conscious immortal being, a divine man (Sons of God). To inhabit a universe of spiritual worlds, clothed with immortal verdure and flowers and fountains and conditions of happiness, that man on the earth can not imagine.) Judge says, "The moment we admit, spiritual and physical evolution we have to admit "reincarnation". Not in their sense. That is of superstition and "Buddhism". Each animal type was formed and endowed with con-

sciousness according to his brain formation, and by the law of retardation each type is an ultimate and incapable of progress until we come to man. The higher type in human form was slowly developed and perfected physically, to whom was added the higher intellect and spirit brain. Thus it required millions of years to create the earth and perfect man instead of "six of our solar days".

Judge says, "At the present day 'manas' or spirit is not fully active in the race, but in the next cycle, 'manas' will be fully developed in the entire race". Another writer says, "Many persons on the earth have no spirit-brain". I think so.

The next cycle in the "millennium" and man will be redeemed to a higher plane, and Judge says, "At that time man will be compelled to choose a complete union with 'Atma' or 'Annihilation' ". It will be the "day" or time of judgment, so much spoken of in the churches. The day will continue till the year two thousand or longer. Then the millennium will commence.

Judge says, "The 'Anthropoid apes' are derived from the animal and man". They are merely "collateral" types, and die like the frog or cat.

If man is "worthy", at death he ascends. If "unworthy", at death he descends. Explained before.

The "spirit-body", or real man is composed of spirit substances, evolved by the material body. The spirit-body possesses a perfect organism and

brain, containing all the knowledge and desires necessary for "spirit-life". But if a man lives and indulges in evil, his spirit-mind and body dwindle, and at death he has no place on a high plane, and writers say that some are lost, that they die". Judge says, "Man is the maker of his own destiny". Correct. He says, "Pre-existence, reincarnation and other occult laws are not clearly explained in the "secret doctrine" ". For that reason persons reading the "occult" without knowledge, misunderstand it. "Pre-existence is in contra-distinction to the idea of creating the world out of nothing" as taught in the churches. "Pre-existence" supposes that all things existed, or the possibility of all things existed in the unformed primal-cosmos until creation or formation, as I have explained it, and I have explained reincarnation also".

Some old writers supposed that one earth had to be peopled from an older one by transmigration or microbes or atoms; hence the term "anatomy". And they supposed that souls had to transmigrate from one earth to another for the purpose of ensouling new bodies. Those writers had no real knowledge of creation, primo-genesis or the evolution of souls.

Theosophists have adopted the name "karma" to express one of nature's laws. Its literal meaning is "action". That is, a "law of justice". The action of the physical universe is caused by electricity in union and always in motion, producing the varieties in minerals, vegetables and



animal life under creative laws. The ancient Hindus said, "That everything but 'Brama' or 'God' was under the rule of 'Karma' (law) right, which harmonizes equilibrium. It is a law of justice. Theosophists suppose the earth to be an intelligent entity. Not so, the material universe is endowed with a law of life but without intelligence, and is governed by infinite laws". Judge says, "Men struggled for thousands of years to find the laws that produced spirit (spirit was in the beginning) and governed the occult universe, but did not find it". The first or "Sons of God" had the knowledge, but it was lost to the "semi-humans". Moses restored it. The church ignored it. The Jews lost the true idea.

Judge says, "The idea of creation conflicts with the Jewish Bible". It does not conflict with the Bible, but the teachers have not the knowledge to explain the Bible. Judge says, "Reincarnation" is a Jewish doctrine, thus, "that whosoever overcometh shall be a 'pillar' in the temple of God, and go no more out". Being "clairaudient" they see the doings of men. In the councils of early Christian church many manuscripts were condemned and thrown out as not "orthodox", in condemning superstition and "esoteric" practices. They condemned much truth and taught figurative doctrines.

Judge says, "It is the 'ism' of theosophy to restore the doctrine of 'reincarnation' to whatever religion has left it". (I will explain in another place). Judge says, "There is a wide gulf be-

tween science and theosophy on the 'origin of man' ". No, they teach the same. "Yet", he says, "under the superstition about Adam and Eve is hidden the truth." He says, "The origin of man is not to be discovered". (Science and seers have taught, and I have explained the "origin of man".) He says, "In the second round they amalgamated and at the seventh round they will be once more 'distinct types of men' ". (Explained). The races on other planets have nothing to do with this planet, but by amalgamation on earth will be formed a new "type", a "dark race" on earth. But above that will stand the pure white race. The Bible supports my statement of creation and the origin of man in allegory. He says, "that man did not spring from a single pair or from the animal kingdom either". I differ with him on his own ground. Theosophy teaches that "man-animal" was derived from the animal kingdom by "evolution" and "manas" or "mind and spirit" was an especial gift to man. The variety he speaks of was caused partly by nature and by "amalgamation" as theosophy teaches. The moon separated from the mass of earth-matter while in a gaseous state. I have explained "re-birth". It is the birth of the "spirit-body", from the flesh at death. Paul says, "There is a material and a spirit-body".

Judge says, "In about five hundred after Christ, the Council of Constantinople condemned and hurled anathema at (by the fall man lost the spirit-brain and immortal soul and Christ came to

baptize with or reincarnate the lost spirit or soul) reincarnation as a superstition". They did not understand "reincarnation" as I will explain in another place. If the church understood "Genesis", it would change its opinion about redemption, etc. Judge speaks about the "permanency of man" as a race. That depends upon the "redemption" of the "spirit-brain" that was lost by the fall. Science, revelations and the oldest manuscripts prove that man was derived from the "animal-man", and he was formed under water as I have explained. The animal type from which man was evolved was formed under water in another "organism".

### Secret Doctrine Continued.

S. D. says, "Man fell by generating man-monsters", as I have explained.

Recent seers agree with old Aryan writers "that man was evolved from the animal-kingdom and is the ultimate on this earth". S. D. says, "Satan (Cain) only has the shame of generation". But afterwards his tribe crossed with Abel's, causing many of them to fall. S. D. says, "The Aryan stock are all of one race". The white race Abel's. But many at this time called "Aryans" are crossed with the dark race. S. D. says, "The Purana" teaches the most scientific dawn of creation, anticipating nearly all the branches of modern science. The first order of priesthood, now called "Masons", had a knowledge of creation by scientific laws. It was known

to ancient philosophers in its general features, and a moral code, the most perfect on earth". It is said in the sacred writings, "that even Satan will be redeemed", in this great day of redemption. (By a new root-race). But not his whole race.

One writer says, "from the primitive spark of protoplasm and the nucleated cell originated all animal life", and developed through innumerable stages from fish, reptiles and mammals up to man, to whom was given the wisdom-brain containing the soul germ. Bastian says, "Subsequently we are notified of the gradual modifications of one of the ramifications of the quadramanus order into those beings from the primeval man-animal claims to have been evolved, and the great scientist, Dr. Herman Klaatsch, Ph. D., of the University of Heidelberg, teaches the same doctrine regarding the psychic cell and the genesis of man". Correct.

(Sacred.) "All that is on earth", saith the Lord, "is the shadow of that more luminous, till it reaches me, who am the 'Light of Light'".

S. D. "The third race (Cain's) was the only shadow of the second (Abel's), and the war in the 'earth-heaven' Cain's race was with Abel and Cain was cursed and cast down to the earth". "Jupiter dethroned his father". (In allegory Cain was called "the Son of God", and when he destroyed Abel and ruled a thousand years, instead of God, they supposed he had dethroned God. S. D. says, "There is no mention made of a first man in any of the theosophies".

I can point to numerous in those allegories, but

generally they commence with "The Sons of God". Mythology says, "The first race was gold (yellow Cains), the second silver (Abel's white silver ocean) and the third bronze". S. D. says, "Cain was called the sacrificer". Sacrificed Abel's race. S. D. says, "The Aryans were called the 'elect race' ". S. D. says, "A few primitive men, in whom the spark of divine wisdom burned bright and became stronger by communé were the elect custodians of the mysteries revealed to mankind by the divine teachers, but it got dim in those who turned it to evil purposes". S. D. says, "The Atlanto-Lemurians are charged with taking wives of the mindless" and after that they took wives of the "elect-race" as told in our genesis.

S. D. says, "In the symbolism of every nation the "deluge" stands for "chaotic mother". In the old writings the earth is called "mother". The Lemurians were nearly allied to the ape and monkey, but with forms nearer to the human. "One of Darwin's 'links' ". The "quabala" says, "The souls of Adam went into three sons, tribes, Hable, Quin and Seth.

S. D. says, "The throne of the Emperor of China was called 'the serpent's seat' ". The Chinese were mostly descended from Cain's crossed race. Cain was called the "Angel of Death" after he destroyed Abel's race. S. D. says, "The original Hebrew says, 'Cain the evil one was the son of Eve by Tamael, the devil', who occupied the place of Adam". A Semite tradition says, "Cain was generated by 'Satan', the subtle beast." The

same tradition says, "The fallen angels are men in the esoteric", and the Talmud says, "that Satan and the angel of death were the same", and says, "Cain was the first to shed human blood by the sacrifice of Abel's race. The races previous to Adam were pre-human animals. The two races, so much spoken of in tradition were Cain's and Abel's.

S. D. says, "The divine, ancient sacrificers (Adima) were the first speaking race". They were taught to cook their meat and give thanks. S. D. says, "The religious symbolism of the early Aryans was high and holy" and their religious principles were high and holy. The Masons were a branch of them, but they do not understand the symbolism. S. D. says, "The spirit of God lives in the sea of space". The spirit occupies without filling space. Correct.

S. D. says, "The 'Veda' of the earliest Aryans, before it was written, went into every nation and sowed the first seeds of all existing religions, which are the offshoots of the never-dying 'Tree of wisdom'. The Aryans, the first speaking people taught the 'wisdom religion' and Moses and Israel were of that race and carried the religion to India. Since then it has been written. The Aryans, the first of the human race, taught the true religion, called 'wisdom-religion' the worship of one god, by righteousness of life, to the world, but it has mostly been lost in superstitions".

The S. D. says, "That at the end of the Kalpa, our present age, the everlasting 'king' will appear

and re-establish righteousness on earth, and the minds of men who live at that time shall be awakened and become as pellucid as crystal. All peoples and seers are prophesying the same thing. 'The day of the Lord'. Our 'Kala' ends with 2000. (The prophecy of the Lord's day.) The above Veda tells of the present time, and must have been told by Moses while in India, but as a part of our Bible is from Moses and Israel's writing we did not borrow from India. But the facts, kept by the priesthood, were lost by Israel and rejected by the church. We have to go to India to recall the knowledge of the primitive people, etc''.

“The men thus enlightened in the next 'kala' shall give birth to a race which shall follow the laws of the Krita age of purity”. Satan or Cain was called the “Prince of the Powers of Darkness”, “The flying dragon”, “spirit-medium”. The Kabala says, “The light was concealed from the semi-humans”. (They lost the spirit-brain). Ezra re-wrote the Bible and gave an allegory of genesis. Perhaps in their wanderings and captivities Israel lost the key to symbolism and the knowledge as taught by Moses. If the true genesis and religion had been taught in the Christian church, the people would all have been enlightened, according to their ability, but all knowledge was kept from the people. But what could Ezra do even if he had the knowledge? The truth condemned the dark race and Israel was in their power. They were surrounded by idolators and

superstitious nations, called "dragons", "serpents", etc. "Angels chained in darkness" were those accused in Genesis and cast into the pit. There is a spiritual and a physical pit. "War in heaven" signifies the war between Cain and Abel, the first war on earth. War was caused by the dark, evil cross race of Cain taking wives of the white race. "Day Star", "Lucifer", "The Son of the Morning". After Cain destroyed Abel, Cain became the dominant race "The Star of the Morning". They supposed the white race was extinct. The "Mystery of Adam" is explained in the stanzas of D. Zan. "Eliphaz Levi" is correct, figurative. "Horns and hoofs" refer to the "fall to the animal plane". The "Semites" were of Abel and Abraham was of them. (The chosen race).

S. D. says, "The existence of Satan is a fact. He was prophesied of in the beginning. Abel, the first prophet, prophesied of the race and the war of extinction. A few were left and the suffering of the world caused by the cross of the two races. They formed a fourth race". The "Kabald" says, "Satan was not a black god, but the negation of the white deity". That is, Satan (Cain) was only a negative or shadow of the 'white race', as the majority of them were mortal and would die like a shadow.

S. D. says, "The Latin scholastics have succeeded in transforming the universal soul and pleromy, omnipresent spirit. The vehicle of light and receptacle of all forms, a power spread



throughout the universe with its direct and indirect influence and effects, into Satan and his works". (Mistake. The spiritual atmosphere, explained in another place.) The knowledge of spirit-life, obtained by Cain's race, was used for evil purposes, as sorcerers. S. D. says, "It is the light of the front brain, in harmony with the back brain that elevates spirit and intellect. Correct. The crucified man spoken of symbolized the death of Abel, who was God's representative and gave the light of truth to the people. The 'seven hills' spoken of were the seven hills on which Rome was built, and the 'woman' spoken of symbolized the church. The throne in China was called "The Serpent's Seat". The Chinese were mostly descendants of Cain's crossed race. The old 'dragon' or 'serpent'. The constellations was a book of the history of the peoples and circumstances. The 'dragon' constellation symbolized the 'dragon' and all his race".

The S. D. supposes the "serpent" spoken of in the "Vendidad" alludes to the north pole. The constellation called "dragon" or "Draco" symbolizes the old "dragon". It winds part way around the north pole and represents the "pit", the seat of and ruled over by the "old dragon" or "devil", who had power to bring evil and death on the earth. Those writers supposed the sin of the dragon caused the glacial period and flood. I have explained the pit in another place.

The Aryans, spoken of as living on the "River Oxus", the first garden planted by "Noah" and

the garden "eastward in Eden" was "Arkad" on the Euphrates, where Moses and Israel lived. But previous to the flood Abel's race migrated to the "Hesperides", the "Western Paradise" in Africa, where Cain, the dark Adam, lived, who by crossing with animal men had fallen into a deep sleep (spiritually) and Eve's and Abel's tribes united, was the "Eve" of the Bible, who was brought to "Adam" (Cain), and by crossing with them their (Cain's) eyes were opened "spiritually". "Aryan magic" signifies prophesies and spiritual knowledge. The "Zoroaster" of the "Vendidad" was the Moses of our Bible. And the S. D. says, "the esoterism of Zoroaster (Moses) is identical with "the secret doctrine". Of course it is, as Moses carried the "secret knowledge" to India. The fiery circle, with a hawk's head across its diameter, is a symbol of the cosmos of the earth being destroyed by the sin of the serpent. Posten says, "The old dragon is identical with the flood". Of course he is, as he committed the sin that caused the curse and the flood, according to tradition.

After the death of Abel's race, Cain's race, called "demigods", ruled a thousand years. The crossed races produced the different shades of colors of men. They possessed all the evil nature of the old stock of Cain's. A large part of the men on earth are descended from the cross races. Even now some of them will not harmonize with the higher race. S. D. says, "No one ever has

understood Genesis". I have made it as plain as daylight to the intelligent.

S. D. The Hierophants of Egypt, Babylon and India styled themselves "Sons of the Dragon". They were descended from Cain's race.

The Mexican "demigod", who was admitted to the "snakes' hole", because he was a "son of the snakes", was descended from the same snake race. He was an initiate to their secret practices. The man of the fourth race, being giants in strength, directed by the intelligent race, built many of the huge temples spoken of in writings. The Dragon, who sought to kill Christ in infancy, was Babylon's king. The "war in heaven", spoken of in Aryan literature, was between Cain's and Abel's races. The "war" spoken of in the "Apoclyptic" was between Cyrus, the then Prince of Persia, and the "Dragon" was Babylon's king. S. D. says, "He, man, was created perfect, but afterwards he joined with 'Tiamat' (Cain) and fell". Hallam says, "If man was made in the image of God, he was also made in the image of a monkey". Mistake. As God is the prototype of all forms, the monkey is only an imperfect image; man only was made a perfect image of God; all others are fragments. The "white man" only was created a "perfect likeness" of God. Man is the "ultimate". A divine man.

A person asks in the "Progressive Thinker", "What is soul?" then replies in this way, "Soul then is the product of that eternal uncreated, self-existent principle and property in matter that

makes it possible for the seed to germinate and grow up out of its helpless condition into a state of life, and it being an inherent property in matter, we may justly apply it to all material forms that possess the power of locomotion". My idea of soul is that it is the mundane, animal life, carnal mind and consciousness. The pre-natal conditions are temporary, while the spirit-life is enduring". This person comes quite near to the truth.

The "soul", the author of Christian Science says, "If man did not exist before his materialization, he could not exist after disintegration". The universe of matter and spirit contains the possibility of all things and God, having created man by evolution from the material universe, gave to Adam the "spirit-brain and germ-soul", which was transmitted to his posterity. A young Catholic priest said in his first sermon, "Souls grow, as do the lilies". The body contains all the primates and the soul all the ultimates of matter. The soul contains all the essences, laws and forces of mind, acting through innumerable agents; the "conjugal" principles, acting through this central law of development, evolved the immortal soul and spirit body from the germ soul first planted and transmitted by the parents. The soul contains all purified essences, all refined and unimperishable forces, and the crystallization of all spirit-elements. The whole office of nature is to perfect the body and soul of man; (which was lost by crossing with animal-man) the spirit

body is the fruit of it vitalized exterior. The physical organism gives permanent form to the spirit-body, which encases the "image-immortal". The perfected and conjugated corporeal brain is to make a corresponding spirit-brain. Whatever you possess by ordination of nature in the physical system is brought into the spiritual organization. The spirit contains all the essential principles. It is the "acme" of all formations. When nature has culminated in ultimating the being on the summit of the "tree of life", she perfects and perpetuates the "type" by propagation. She moves progressively forward by the law of generation through all the animal kingdom. The spine, by a system of spermatic centers, progresses until it unfolds the negative hemisphere of the human soul—the cerebellum. All the intelligence and instincts in the ante-human world are folded up in this part of the physical brain. The cerebellum represents the whole volentative intellect, reasoning faculties, etc., that can be embodied in man's structure. The cerebrum is the positive. These two hemispheres form a perfect pyramid. The middle or apex contains the wisdom principle, virtues and immortal principles. If man had only the negative brain he would be mortal; by the addition of the central brain, he became immortal. The higher animals have the cerebellum and positive brain, partially developed in limitation. But that is no indication of immortality. A perfect "marriage" of two brains with the "golden image" forming a

perfect unit, that nothing can sunder. This glorious arch with its keystone of impersonal principles when perfect will stand forever. The elements composing it are indestructible, the spirit department is the keystone sphenon. The immortal arch, connecting the conjugated brains "love, wisdom and intellect" enthroned (elevates a man above the passions and psychologic, animal creation). This part contains all that is beautiful and true, comprehending the idea of eternal, personal happiness. When the brain is well developed and harmonious, their marriage is "eternal life".

John the Baptist says, "He who follows me, will baptize you with the Holy Ghost (spirit) and with fire". In the Orient fire was an emblem of the male deity and immortal life.

Theosophists say, "We do not believe in a hell or heaven as a locality, but we believe in a post mortem condition". Not correct. Tibet is supposed to be the headquarters of occult learning. In the archaic ages and the home of the aborigines of China, records say it was "the land of wisdom and brothers of the sun". Buddha says, "There is a creator or absolute being, only the eternal energy of unconscious law". Who made the laws? (The energy philosophers speak so much about is the eternal, omnipresent "Spirit of God" who is the underlying power of the universe).

The Brahmins were of the priesthood established by Moses.

A Hindu writer says, "Christian writers can

not admit that any of the Vedas are older than the Pentateuch". I think they are partly from Moses' teaching. The Greeks and Romans were not Atlanteans. Hindu writers confess that the Ayrans come from the Oxus. The languages are derived from the Aryans; they were the first men on earth given a spirit-brain and comprehensive language. As Cain's tribe lived with Abel's tribe many years, previous to making war on them, "they all had one language".

After the flood a family of Cain's cross, who had escaped to the Himalayas, descended and colonized India. They had no written language, but they kept the traditions of their tribe; and when Moses carried letters there their priests wrote many of the crude traditions and superstitions that we find mixed with the truth. When Moses, the "great general", marched into India with Israel in form of a sword, he did not destroy the people, he subdued them and put away idolatry and human sacrifices and taught them the truth. Israel wrote part of the "Vedas" sacred books. Moses taught them laws and religion and established a priesthood and the people identified him with God and called him "Brahma" and the priests were called "Priests of Brahma". Some writers say, "that the choicest of the Aryan race, with their chief magistrate, migrated to India in a body", and when they elevated their standard, the light from it lighted the country round for miles. Our Bible says, "The light went with Moses to guide his way through the wilder-

ness". They built temples and cities, etc., and they left India and rose and left en masse, leaving a part of them. From that time India degenerated. After Moses left, many of them returned to their old practices called "philosophy". But the priests in the temples retained the religion and knowledge of creation.

Sinnett says, "The language of the gods (white race) can be traced in the speech of every Aryan nation". Of course, it was the first language. Sinnett says, "The adepts deny to western science any knowledge of the development of the Indu-Aryan race on the banks of the Oxus". But we read in our Bible that in journeying from the East, they came to a place in the Valley of Shinar on the Euphrates, etc.

Orientalists say, "that at some remote period before the Aryans were divided from the parent stock there stood a single barbaric people, representatives of the Nascent Aryan race, who spoke a now extinct language". Israel was of the Nascent stock, and when Moses went to India he left his two boys in Persia; they are the two boys spoken of in fable as having been reared by the wolf; they represented the true race; they founded Rome and her laws, and introduced the Latin language, long since extinct. The disciples of Christ were called "Christians" and the disciples of Aaron were called "Aryans". Sinnett says, "Our writers have perfect records of an unbroken lineage of the Aryans through two thousand years B. C. They ought to have longer "data"



as it is longer since Moses carried letters to India, but as Sinnett says, "they did not keep dates correctly". Sinnett says, "The Brahmins have forgotten the correct interpretation of their sacred texts". The present Brahmins are a degenerate sub-race. A writer says, "The Aryans headed the fifth race of whom we are". The Aryans are the "root of all the races of men, except the Nagas, the fifth race, are of the first. There is now a brown race forming of the cross breeds and the Aryans, but the true Aryans will keep our place at the top. The doctrines taught by Moses were of creation, righteousness and immortality. The same that was taught in the beginning. A writer says, "There is no mention made in the old Vedas of paper and pen". The Vedas were not written till after Moses went to India. He gave them the knowledge of letters, laws and religion. "Iacolliate", the author of "Le Bible, L. India", says, "we are astonished at the ruins, literature, the polished language and evidences of the high state of civilization of the past India". They are evidences of the presence of the Aryans and others as told by history. Moses introduced "caste". The Sanscript was the "root" of all language. The harsh language spoken of was of the semi-humans, whose vocal organs were imperfect. A writer says, "It is known to the Aryans that writing was known to the Brahmins from remote antiquity. The theosophists of all philosophies is essentially the same.

An old manuscript says, "After the universe was created the Trinity, "Father, Mother, Son" (the celestial trinity) occupied heaven, whose apex the spirit-soul (the spirit extends through space, co-eternal with matter) extended to the utmost space. "Space, matter and motion are co-eternal. The "builders", the "sons of manvantaric dawn", were the first circle of suns eliminated from the central sun.

"In the beginning", the ray of the ever darkness became a ray of effulgent light and flowed into the mundane egg. (Matter.) A symbol of the "dual, creative power", law and nature, is the "Padma", the water lily of India. Fire represents the active, male principle. (Spirit of deity and ether is the female principle, hence water is called "mother" and fire "father" in the esoteric.) In the beginning the abstract deity. The "spirit", being sexless and not a being, but "beness" or "life", having "male and female" principles, engendered the "son" form. The "celestial trinity" "Father, Mother, Son", father-mother made manifest in the son god. Rome was established as a nursery for the church (church signifies "called") and the true religion. Their laws and religion were based on republican principles so the citizens could live as one people, protected by the broad wings of the "eagles" emblem of peace, power and righteousness. The primitive symbol of the serpent on regeneration and immortality, signifies that the serpent race

(Cain's) must be regenerated by reincarnation of the spirit. In the Egyptian as in the Hindu theogony there was a concealed deity, omnipresent (spirit) and a creative god. Form and electricity. The son of darkness electrifies into life "pregnant matter". The source of material life and consciousness. Hermes says of electricity, "It is the strong force, for it conquers every subtle thing and penetrates into every solid. Thus was the world formed. A writer says, "How can 'Brahmin' (spirit) become Brahma and Form, united, one infinite God?" As I sat one day, studying Genesis, "There was no god before "me" and shall be none after "me". I shut my eyes and thought, "What does that signify?" and a spirit voice or "word" from above said: "In the beginning the spirit was, and in perfecting "form" was produced". The celestial "trinity", father, mother, son, "god" made manifest. We see that the author of the "rig-veda", recognized "Christ as the son and representative of the high God, was sent to rule the earth "spiritually".

The co-relations of electricity are creative, preservative and destructive on the physical plane. It is the pulsatory movement of creative force. The "rig-veda" says, "the animating principles (that is above our comprehension) in or on the physical plane is in the mundane egg of our universe, which is "Androgenus". "The Spirit is Father, Mother principle, manifested in the Son".

One grand, glorious being. (“God”. I have seen him on his throne.)

D. Zan says, “Svabhavat is the mystic essence in its unity on the higher plane; the vortex ‘Archetypal-world’ from whence proceeded the creative, formative and material worlds; and the ‘centilia’ or spark, etc., ‘electricity’ ”.

Dr. C. W. Littlefield claims to have found by experiments the spark or origin of life on the earth. The life of the material world is electricity in combination and the life of the spirit world is spirit. The decad-form contains the universe; the “triad” forms the sacred “four” within the circle, and the square within the circle, being the most potent figure. Thus Mother, Spirit and Father, Mother, Son, form the triangle or triad, and thus forming the sacred number “four” and the square. The square within the circle and the triad represent the celestial trinity.

D. Zan says, “The ‘Logos’ appointed to govern the earth in its round is Christ”. Ignorant teachers say, “Christ created the world”. Electricity, the highest force, next to magnetism is the animal soul of nature and electrifies into life the mundane universe by formative laws.

The rig-veda says, “Vishnu, the prevailer, is the God of the earth”. The Son of the High God. ‘Christ’ or ‘Vishnu’ represented God on the earth. S. D. says, “The Coptic is from Eastern Asia and contains the germ of the Semitic, thus bearing

witness to the primitive unity of the races. 'Rig-veda' says, 'Elohim' (Jehovah) is 'spirit, soul and body.' His third step in the generation of men was Christ''.

A Cabalist says, "The Hebrew language was clear, short, terse, exact; far superior to the toddling, word-talk of the Hindu, which has the same borrowed plumage that the Greeks had, and shows that the 'Hebrew' came from more remote antiquity and nearer to the original source. The Hindu is from the 'Atlantean', and the Hebrew is of the 'Aryan-Sanscript', from whom the Hebrews are descended.

M. B. says, "In Aryan thought we find a grand philosophy". Of course, as they were the first recipients of the true science, philosophy and religion. The knowledge was kept by the priesthood in symbolism, but after Moses left India the priests lost the key to symbolism, and the early Christian church destroyed the manuscripts containing the truth, as by the truth they were free. But the truth is being restored by the study of old manuscripts and Revelations. A single triangle represents the "celestial trinity" and a double triangle represents the "celestial" and "terrestrial trinity". S. D. says, "The earliest worship was of fire". Because "fire" represented "Divine Soul", which contained the all of life in power and principle.

The elemental spirit of the worlds is electricity and its accompaniments, male and female force or

positive and negative electricity.

In the beginning the perfect man was placed at the apex. He was the culmination of creation, and by the cross with the imperfect, mindless race, he fell to the "semi-human", then to corrupt beastliness, that caused the destruction by the flood as told in our Bible, and those who were not destroyed by the flood have progressed slowly.

By a cross with the white race, the mass will be raised to their utmost capacity, forming a new "root-race", and those who can not progress will be dropped out. By a cross with the mindless, the perfect man fell; and by a cross with the true man, the mindless and inferior races will be raised to their ultimate. But above them all will stand the white race". The man created in the "image of God" will stand at the top or apex, forming a complete circle.

I will finish this chapter by a glance into the "Glorious Realm" called "heaven" quoted. This center constitutes a realm of "Divine Beings". This "Divine Sphere" is passive in the blissful radiance of the soft, white light from the "throne". The great central spirit-sun was an evidence to me that there was a heaven, and that she was an occupant of the glorious heaven.

One day as I sat reading an article by a "Unitarian", saying "that there was no personal God, and no heaven as a place", I shut my eyes and thought, "Is it possible, after all, that I have read and heard and seen that there is no per-

sonal God, and away in the distance an aperture opened into a brilliant white space, and a being as white as snow, about the size of a woman, stepped out and stood about five minutes facing me, then stepped back and the space closed.

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## CHAPTER (10).

### The Book of Joshua.

At the death of Moses, Joshua was chosen to govern Israel, and the people promised to obey him. And about forty thousand passed over the Jordan, near the city of Adam, equipped for war--Judges. The Bible gives a description of the manners, customs and wars, during the period that Israel was governed by Judges, Gideon was their first Judge. The Book of Ruth is preserved in the Bible because it contains a part of the genealogy of David or Saul, the first king of Israel. David was the second king in Israel; he lived in Bethlehem. He was a great musician and poet and the Lord told David that He would establish Solomon's kingdom forever, but if he committed iniquity He would punish him with the stripes of men. Solomon was one of the elect.

Solomon, son of David and Bethsheba (Uriah's wife) was anointed king of Israel. He was beautiful in person, gifted in intellect, kind, a poet, botanist, legislator, judge, king and high priest after

the order of Melchizedec. He built the "Temple" according to prophecy. He established a new form of worship. He exhorted the people, prayed and gave thanks. But he did not keep the covenant made with him by the Lord. He loved many strange women and built altars and groves and sacrificed to idols to please them and the kingdom was taken from his family, except the tribe of Juda of whom is Christ, and the prophecies of Jacob says, "The scepter shall not depart from Juda". Solomon was crowned by the perseverance of his mother Bethsheba. His signet ring was composed of a "double cross". I have explained in another place. His songs were mostly descriptive of love or folly for women. The Psalms of David were not all written by him and the songs of "degrees", Masonic, appear to be to some "order or society" (I think the order from which the present Masons are a branch). Each stone in Aaron's breast plate represented a tribe of Israel and was figurative. David prophesied of Christ and his church Ecclesiastes was written by Solomon. The "Chronicles" is a record of the same people; much of the Bible is compiled without order. Samuel is called the "first prophet", but we see that prophecy commenced with Abel.

I left Abraham and Sarah in the garden, near the Euphrates, as representatives of Adam and Eve, and Hagar and her son represent the old serpent and Cain. Cain was turned out lest he



eat of the tree of life, and Hagar and Ishmael were turned out lest they contaminate and take the place of the true race. God told Abraham, "He would make of him a great nation", and sealed him with the circumcision, by which his posterity was set apart as a chosen nation to keep the true religion, law and the true race.

Sohor Levit says, "God said to Abraham, 'I will seal you with the holy seal' ". It was the seal of the covenant made with him. He was told to build an altar, as Abel was in the beginning. He was prince, chief, priest and teacher to his people. "Isaac" signifies "joy". Abraham sent to the city of "Nahor" for Isaac's wife, and she was very fair and she bear Esau and Jacob. Here Esau and Jacob represent Cain and Abel; Esau married with the forbidden race, but Jacob went to Laban, his uncle, and took Leah and Rachael, and sojourned many years in Persia. The Lord told him to "put away his idols and go to Bethel", and make an altar unto God, who appeared to him, when he fled from his brother Esau. Here we see that they had been worshipping idols, and we see that God communed with the people, and directed them, by the spirit.

Abraham had two wives. Israel was of Sarah; the Ishmaelites were of Hagar and the Midianites were of the second wife. The Mohammedans were of Ishmael and enemies to Israel as told in Genesis.

After many years Jacob went to Egypt with his family on account of the famine in his land, and when he was about to die he prophesied of his children. He said "Simeon and Levi are brothers; instruments of cruelty, thumb-screws and rack are in their hands and habitations. "O, my soul, come not thou into their secret, or unto their assembly mine honor". I will divide them in Jacob and scatter them in Israel. We are told "that the priesthood were of Levi, and we can infer that Simeon was also in the priesthood".

The Levites were of Leah's handmaid, and perhaps there was a taint in the priesthood. Israel was scattered according to the prophesy. "Instruments of cruelty are in their habitations". That shadows the cruelty of the Jews to Christ and his church, and the cruelty of the Catholics to the same church. Again he says, "or unto their assembly mine honour", as Jacob represented Christ and His church. The church he represented must not be tarnished in the assemblies of the Levites. Again Jacob says, "In their anger they digged down a wall, and in their fierce anger they murdered a man". Figuratively speaking, the Jews digged down the wall, by which the Lord surrounded and kept them from other nations. And in their "fierce anger" they murdered Christ. Those things were shown to Jacob in a vision. Again he says, "The sceptre shall not depart from Juda". Juda was the

strength of Israel, and the sceptre did not depart from him as of him came the Christ, whose sceptre is everlasting. Christ is "head" of the church and those recognize him as God's representative and keep the commands are of his church. Again he says, "Nor a law giver from between his feet till Shilo come and to him shall be the gathering of the people". This was a double prophecy. Jacob's children; the Lord's elect; the Light of God would be scattered and enslaved in Egypt until Shilo come and he shall gather and lead them to the promised land. Moses was of Jacob of Juda and when he was watching his "father-in-law's flocks" back of the desert near the mountains of God (called so because God sojourned spiritually there nearly two years in commune with Moses, whom he instructed in the laws and in building the ark.) The Lord or his angel appeared to Moses and empowered him to go to Egypt and gather the people "Israel" and lead them out of bondage. The Lord said to him, "I have seen the affliction of my people and am come down to deliver them out of bondage", out of the hand of the Egyptians, (the Egyptians were Cain-Ham-ites), and Moses led them out by the Red Sea and in the third month he came to the mountains of God, and when the people murmured for water, the Lord said, "I will stand upon this rock, and you shall smite it with the rod in your hand," and water flowed thence. And it was called the "River of Shilo",

because Shilo or Moses smote the rock. That proves that Moses was the "Shilo" spoken of in the prophecy of Jacob.

The land of Canaan which extends from the Mediterranean on the west to the Indies on the east and Hor on the north to the river of Egypt and Edom on the south. The place where Moses encamped on the river "Shilo" is the second garden after the flood. As the Lord said, "This is of my planting", the river of Shilo ran through it to water it and Jacob or Israel who supplanted "Adam" was placed in the garden to water and tend it. That is, to keep the instructions and righteous laws of God. That was a celestial garden, a garden of Paradise, with God in their midst, as a "tree of life". Here he placed Israel, and the man he had formed.

We read that a flaming sword was set at the entrance of the garden to guard the "tree of life". Israel with God in their midst, was a "tree of life" and the two years that was spent near Mount Hor, in setting up the ark, a flame of fire or light, in the form of a sword, rested on "Mount Hor" the "Mount of God" to guard Israel, who represented the "tree of life", and the same light rested on the ark, during all their journeying through the great wilderness to India.

After forty years in India, Moses returned to Shilo in Eden. The allegory in Genesis covers a long space of time, and I think that Moses re-

mained in India longer than forty years. The poet says, "By cool Shilo's shady rill, how sweet the lily grows; how sweet the breath beneath the rill of Sharon's dewy rose". (The lily of the valley). This garden was planted of the vine of Joseph, of whom was to come the "shepherd", the "Stone of Israel", "The Chief Corner Stone of the Lord's Church", the "Cope Stone". In the midst of this garden, where God dwelt spiritually as a "tree of life" dwelt also the descendants of Ham, whom Noah had cursed in prophecy as enemies to the God of Shem, and in speaking to the people of Abraham, the Lord says, "He who blesses Abraham of whom was Israel; him will I bless, and he who curses Abraham, him will I curse".

The Cain-Hamites were enemies to Israel and therefore enemies to the Lord, and he destroyed them. They were of the "forbidden tree" and they dwelt in the midst of the "Garden of Eden", Canaan, that was given to Abraham who represented Adam. And the Lord said to Israel (the man he had formed), the supplanter of Adam, "Eat not of the tree in the midst of the garden", or "Bow not down to their idols to worship them; defile not yourselves in any of those things, for in all those are the nations defiled, which I cast out before you". Defile not yourselves therein; I am the Lord your God", and the Cain-Hamites were cast out of this Eden, as Cain was of old, but a remnant was left to try Israel.

And Israel, as Adam, was forbidden to worship idols, or commit any of the sins of the Cainites. But Judges 2:19 says, "They corrupted themselves in following other gods, and practiced the vices of idolatry. 20, "And the anger of the Lord was hot against them and He said, 'Because this people has transgressed my covenant, which I made with and commanded their fathers, and have not hearkened to my voice' ". 21, "I also will not henceforth drive out before them any of the nations that Joshua left". 22, "That through them I may prove Israel"; whether they will keep the way of the Lord, to walk therein as their fathers did". 23, "Therefore the Lord left those nations to prove Israel".

They were left as a "forbidden tree", but Israel ate of the forbidden fruit. They committed the sins of the tree, left in their midst. This garden was figurative of the "celestial garden". Now we must leave this garden and follow Moses and Aaron through the great and terrible wilderness to India.

Moses was born of the House of Levi and as it was prophesied "that of the House of Israel would be born a son that would destroy Egypt". Pharaoh, the king, commanded "that all the male children of two years old and younger should be killed", and Moses' mother placed him in a little boat and hid him in the flags, and Pharaoh's daughter found him and on account of his beauty adopted him and called his name "Mosa", after

a saurian reptile that lives in rivers. He was educated in all their knowledge; he had access to their archives and learning. Letters were introduced about that time by one of the "Mercuries" and Moses carried the knowledge and use of them to Persia and India.

At that time Egypt, though enemies to God, was prepared to foster and nourish the "elect, the church". At that time Egypt, though Cain-Hamites was the dominant nation and excelled all the other nations in learning, literature and legislation. They had a fertile country, papyrus and letters. They made the beautiful linen, so much admired; fire would not consume it. There the great city of "No" was built by the Cain-Hamites, and was destroyed for its sins. There the first war on earth was fought by Cain and Abel and there was located the "Western Paradise". I suppose that "No" and "Ur" and a city on the Ganges (spoken of as the oldest city in Hindustan) were co-existent.

At the age of forty years Moses committed a murder in defense of his people and fled to Persia, and married the daughter of Jethro, the priest, and remained there forty years, and as I told you he was called as "Shilo" to go to Egypt and gather the people (Israel) and lead them out of bondage, and they remained nearly two years at Mount Hor in putting up the ark. The Persians placed the "Garden of Eden" on the Euphrates and I find by much reading that the garden was there at one time.

The Zendavesta says, "Ormuz (God), the god of light informed Zoroaster (Moses) which signifies "legislator" that in the beginning he gave to man 'enedo' (Eden), the most beautiful place in the world. But the great serpent destroyed it.

I have explained how Paradise was destroyed. The old serpent or beast, in the form of a man, seeing the happiness of Adam and Eve, sneaked into the garden and tempted Eve to sin by "committing adultery", and the result was that a race was introduced who are a curse to man to this day as by their cross man fell (as a nation).

The first Zoroaster was Moses, who taught genesis, law and religion to all peoples, and the genesis of all people agree, though couched in different symbols and languages.

The ark was finished in about two years, with a light upon it in the form of a sword, to guide and guard the way of the "tree of life" (Israel), and Moses and Aaron with Israel commenced their way through the wilderness to India. Moses was missionary to the then known world. He took to India an army of trained men, skilled in mechanism and all learning, and Hindu writers say, "that when the great prince (Moses) came to their country, he had a gem on his standard so bright that it lighted the country for miles around his camp". In India Moses was worshipped as God, or Brahma, as he represented "God". The priesthood were called Brahmins, "teachers of Brahma". Here the root-race Israel,



first took the name Aryans from Aaron who taught them religion, cosmogony and creation. They took Aaron's name in contradistinction to idolatry. Moses represented "God", and Aaron represented "Christ". They were the allegorical church. They were called Aryans, as the church are now called Christians. The books in India, called "Vedas", are mostly from Moses' and Christ's teachings.

Some writers say "that the remains of the buildings in India represent the high state of their civilization in early time". These buildings represent the civilization of Moses. He introduced the true religion and laws and built cities and temples, and India was as a "Garden of Eden", while Moses remained. Israel was to them a "tree of life". Before Moses commenced his journey to India he addressed the people thus, "Ascribe ye greatness to one God. He is the rock; his works are perfect; out of heaven he made thee to hear His voice, that He might instruct you, and when on earth He showed thee his great fire, and thou heard His words out of the midst of it". When ye heard His voice, ye came near and said, "We have seen this day that God does talk with men and we believe". Yet they committed the sins and vices of idolatry.

We see here that God does talk with men. And Moses and Israel represented "Adam" in this garden near the Euphrates, and God made a covenant with them. He said, "I am the Lord, thy God, who brought thee from Egypt, from the

house of bondage". And he made a covenant with this "Adam" in this garden, near Mount Hor.

("Thou shalt have no other gods before me. Thou shalt make no graven images. Thou shalt not take the name of the Lord in vain. Keep the Sabbath day, to sanctify it. Honour thy father and thy mother. Thou shalt not kill. Neither shalt thou commit adultery; neither shalt thou steal; neither shalt thou covet".)

The Lord commanded Israel not to marry with any of the inferior nations as they were of the forbidden fruit. The above is the part of the covenant for man to keep and the following is the promise made to man, if he kept the commands: "Thou, Israel, art my servant; thou art Jacob whom I have chosen and called from the chief men". "If thou keep my commands and obey my voice, I will be a Father to thee, and thou shalt be my son". "Fear not for I am with thee; I will uphold thee with the right hand of my righteousness." "I will keep thee and give thee for a covenant to the people; for a light to the Gentiles; I am the Lord". Now, if man will keep the commands, God will keep his part of the covenant. Moses told the people "To take heed to themselves lest they forget the things spoken on Mount Hor". Yet we read that they made an image and worshipped it before they left the mount and those who worshipped it were left to die in the wilderness. The Hindus say that the Garden of Eden was there. Where Moses located repre-

sented the garden, but the real "Eden" was the land called "Canaan" afterwards. Moses' instructions were mostly written in symbols and only the initiated could understand them. Thus we see that Moses was the instructor of India, and Israel having worked four hundred years in Egypt in building were "master builders". It is between two and three thousand years since Moses left India and many of the Israelites married with the Hindus, forming a sub-race, called "Indu-Aryans".

In about forty years after Moses left Egypt, we find him in the old Garden of Eden, afterwards called "Canaan". The "great general, legislator, prince and representative of Adam and also of God returned to Eden".

You see how plain I have made the "Garden of Eden, Adam and Eve, Cain and Abel". The garden was located in different places at different times. We read in the Bible history that Moses left Israel in the care of Joshua, and died on the top of a mountain, and was buried with the Lord. How do we know he was buried? He may have been transfigured and translated.

When Israel left Egypt, the Egyptians fell into spiritual darkness until the persecutions of the church caused great numbers to flee to Egypt where they built churches and monasteries.

A. J. Davis, the great seer, says, "Suppose Zoroaster did wear a flowing purple robe, trimmed with costly diamonds and surmounted with jeweled emblems and symbols of his Messiahship;

must you do the same?" That traditional Zoroaster was Moses, who represented "God" to the people in His splendor and power, and "Aaron" was the allegorical "Christ". They taught the same religion of righteousness, called "The Wisdom Religion".

Religion don't consist in ceremonies and symbolism. A righteous man receives "spirit-baptism". If he lives in harmony with the spirit of "God". This chapter teaches that "God" is an individual and does commune with the people—by the spirit.

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## CHAPTER (11).

### The New Testament.

A sketch of the life of Christ with all the evidences of the Old Testament that God is the "Lord Jehovah" and Christ is the "Son of God". "Jehovah" signifies "the permanent being or the eternal omnipotent, omniscient one", as "omni" signifies "the being with all power", who created the universe and made man in his own image, and taught him the true life by His word, by the prophets, and by the Son, who represented Him, and whose life and teachings are an evidence of the personal Father and the Son, who is a likeness of the Father, and by whom the Father made a new covenant, which embodies the old covenant made with Israel and Adam.

In speaking of the life of Christ, we will first speak of John, the revealer and writer of a part of Scripture, and take his evidence of the life of Christ, etc. John was the son of Zebidee and Salome, and grandson to Joseph of Aramathea.

Theophylact says: "Joseph, the betrothed of Mary, had seven children by his wife before he was betrothed to Mary, four sons and three daughters, Martha, Mary, Salome, the mother of John".

As this Joseph was espoused to Mary, it is likely that when he found that she was chosen to fill the high place given by prophecy, that he never married her, but kept and protected her as a sister to his children. All writers agree on this subject and say, "that Mary, the mother of Christ, was never married". "Mary" signifies "gem of the sea".

This John, having been reared in the same family with Christ fourteen years loved him as a brother. In a manuscript of the Greek Testament, in the Imperial Libra of Verona, there is an account given, which agrees with the account given by Theophylact.

St. Sophronous gives the same account of Joseph and Mary as Theophylact. John was the favorite disciple; he was reared with Christ; he saw the transfiguration; he witnessed the crucifixion; he saw the resurrection and ascension; he was present on the day of Pentecost and received the Holy Ghost. Some of the old writers say "He went into Parthia and preached there". His first epistle is sometimes addressed "The Epistle

to the Parthians". Irenus and many others assert "that he was a long time in Asia, until the time of Tragan, who succeeded Nerva, A. D. 98.

Tertullian says, "Domitian, having declared war against the church of Christ, in the fifteenth year of his reign. St. John was banished from Epirus to Rome, where he was immersed in a caldron of hot oil, but escaped unhurt and was afterwards banished to Patmos, where he wrote the Apocalypse.

In his first epistle general he says, "That which was from the beginning, which we have heard, which we have seen, and our hands have handled of the word of life". For the life was manifested, and we have seen it bear witness, and show unto you that eternal life, which was with the Father and was manifested unto us by the Son. Christ was not the word.

Eternal life was manifested in Christ, our hands have handled the Word. Christ taught and represented the "Word" of God. "Eternal Life" was with the Father, and was manifest in Christ, and the "Word of God" was manifested by Him, as He says "Father, I have told them all the words thou gavest me to speak". In the above Christ acknowledges "God" as Father. John says, "That which we have seen and heard declare we unto you". They heard Christ teach eternal life, and saw Him ascend to heaven in His eternal life and they de-

clared those things to the people. The Word was in the beginning with God, the Word was God. (It was the word of God). All things were made by Him (God). God made all things by laws and wisdom.

“The Word was made flesh”, that is, the word was made manifest in or by the flesh, and we saw the flesh by which the word was made manifest, “which taketh away the sins of the world”. Christ was a redeemer, not a sacrifice. Christ was sent to prevent sin by teaching righteousness and eternal life to the righteous. Christ says, “Those who die in their sins have death”. How? By His death and plunging the world into darkness? or by His life and teaching the truth and righteousness of life? According to John, the Word would take away the sins of the world. If sin was obliterated by His death, what need have we for ministers and preaching? If His death took sin from the earth, there is no sin, then why was He crucified?

He died to save the truth, that by the truth man might be saved, if he lives according to the truth. He had to die or deny the truth and he exhorted His followers to hold to the truth, even unto death. Not only Christ, but thousands, thousands died to save the truth. The world would have been idolators today if Christ had denied the truth, and practicing all the vices of idolatry. Christ was sent to enlighten and instruct man and elevate him to a righteous life, and a righteous man has eternal life. But the Jews had so much

of the nature of Cain in them by crossing with Cain's race (the forbidden tree), that they must sacrifice Him as Cain did Abel and his race in the beginning and leave the world in darkness. Cain perpetrated the great morning sacrifice, and the Jews made the great evening sacrifice by destroying the "tree of life". The two sacrifices were figured by Moses in the sacrifice of two lambs, one in the morning and one in the evening, and as by the death of Abel, so by the death of Christ, the world was left in darkness.

Christ left a few on the earth to hold fast and teach the truth. But anti-Christ, being filled with the same boastful nature of the kings of Babylon, took the throne and boasted themselves superior to the Most High. I will return to the New Testament.

Domitian, having been slain in A. D. 96, his successor Nerva recalled all the Jews and St. John returned to Ephesus in the ninetieth year of his age. Jerome says, "St. John continued preaching when he was so feeble he had to be carried into the assembly. He is supposed to have lived for more than a hundred years, and some suppose he did not die. From that supposition Eugene Sue wrote his celebrated book called "The Wandering Jew".

It is said in the Testament, "That the Mother Mary was entrusted to the care of St. John by Christ while on the cross. That proves she was not married to Joseph or she would have remained with him, and it is said she lived only fifteen



years after the crucifixion. Procurous says, "Some heretics poisoned a cup of wine and presented it to him (John), but after he had prayed and made the sign of the cross over it, the devil went out in the form of a serpent".

Eusabeous says, "Let us observe the writings of this apostle, which are not contradicted". Cerenthus, another writer of that period, says, "Jesus was the son of Joseph and Mary, and at His baptism the divine nature was given in the form of a dove, and left Him at His death". He contradicts the evidence of the Father God and the Mother Mary and others. He was evidently ignorant of the truth.

The gnostics, followers of "Magus" supposes the Supreme Being had all things in a certain manner within Himself, and from Him, whom they called "Bythus" or the "Infinite", proceeded all things and a multitude of beings, whom they called "Eons". As Father Grace, First-begotten, Truth, Word, Light, Man, etc., and all these merged into what they called "fullness of being". In this way they gave being to the supposed attributes of the deity. The ignorance of such writers is the cause of the contradictions and obscure teachings of some parts of the Bible.

St. Luke says, "Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us, which from the beginning were eye-witnesses and ministers of the word". 3d verse. "It seemed good to me also, and having had perfect

knowledge of all things from the beginning, to write unto thee in order, most excellent Theophiles." 8th verse, "That thou mightest know the certainty of those things wherein thou hast been instructed".

He says, "Ministers of the Word". What word? The word of God; the Word or instructions given to the Son by the Father. God did not commune by writing only occasionally; he communed by word or by the voice of the spirit which is omnipresent. Christ was not the "Word". He heard the words of the Father and repeated them to the people. God communed with the prophets and they repeated His words to the people. (God communed with me by word, by writing, by impression and by inspiration). Logus signifies "word". It is not a being. Word is not a being. Christ was with the Father from the beginning as a possibility, not as a being. Christ represented God on the earth.

Luke says, "There was in the days of Herod, the king of Judea, a certain priest, named Zachariah, of the course of Ahia, and his wife was of the daughters of Aaron. Her name was Elizabeth, and they had no children, and while he was offering in the Priests' office, there appeared unto him an angel spirit of the Lord and said, "Labor not, thy prayer is heard. Thy wife, Elizabeth, shall bear a son and thou shalt call his name John and many shall rejoice at his birth, for he shall be great in the eyes of the Lord and be filled with the Holy Ghost even from his

birth". 17th verse, "And he shall go before Him in the spirit and power of Elias (to turn the hearts of the obedient to the wisdom of the just) to make ready a people for the Lord". Zachariah was made dumb until the child was born. 26th verse, "And in the sixth month the angel Gabriel was sent to Galilee, named Nazareth". 27th verse, "To a virgin espoused to a man called Joseph of the house of David and the virgin's name was Mary and she was of the house of David". 28th verse, "And the angel said, 'Hail! thou highly favored, the Lord is with thee. Blessed art thou among women'. And she was troubled at his saying". 30th verse, "And the angel said 'Fear not, Mary, for thou hast found favor with God.' " 31st verse, "And behold, thou shalt conceive and bring forth a son and call his name Jesus". 32d verse, "He shall be great and shall be called 'The Son of the Most High'. And the Lord shall give unto him the throne of his father David". 33d verse, "And he shall reign over the house of Jacob forever and of his kingdom there shall be no end". Then said Mary, "How shall this be seeing I know not a man?" 25th verse, The angel said, "The Holy Ghost shall come upon thee and the power of the Most High shall overshadow thee; therefore, the 'Holy Thing' born of thee shall be called 'the Son of God' and thy cousin Elizabeth will also bear a son (for with God nothing is impossible)". 38th verse, And Mary said, "Behold the handmaid of

the Lord; be it done unto me according to thy word". And the angel departed from her. 39th verse, And Mary arose and went to the city of Judea, etc". There is an evidence that Christ is the "Son of God" (and I was shown and taught the conception of Christ, that He is the "Son of God" and the above statement is true).

How astonishing it is to see commentators write in this manner. "Perhaps few questions have given more trouble to the learned than that which concerns the genealogy of our blessed Lord as given by Luke and Matthew". Matthew had his knowledge only from hearsay and we are not obliged to accept it. But Luke's testimony is convincing, and as the "Mother Mary" was of the House of David, we have the genealogy of Jesus by the Mother (as descended from David, and the "Most High" being the Father). According to the written history in our Testament, Christ was conceived of the "Holy Ghost" and the Virgin Mary and begotten by the Most High. There is His lineage. The Son of God, and the lineage of David by His mother Mary. The Holy Spirit is the female side of God. A power that we don't understand.

When John was born they called his name John, according to instructions. "John" signifies "joined to", as by baptism man is joined to the church. John's baptism was figurative of the "spiritual baptism". It was a visible pledge of the covenant to live a righteous life. Still Moses had a code of laws called "ceremonial". They

were figurative. In the beginning man was taught to sacrifice animals and eat the flesh and give thanks. Some of the sacrifices were figurative.

Abel was called a "Shepherd" and his tribe was compared to sheep for their gentleness. The Lamb, sacrificed in the morning by Israel was figurative of the great sacrifice of Abel's tribe in the "Morning of Time", and the Lamb sacrificed in the evening was figurative of the great sacrifice that would take place in the evening of that church established with Abel until Christ. Abel was perfect, (Christ was the resurrection of the perfect man), and called the "Shepherd", and Israel were called "Sheep". The lamb sacrificed in the evening by Israel was figurative of the great sacrifice that would take place in the evening of that church. Christ, the "Shepherd" and thousands and thousands of his flock were sacrificed to keep the truth; without the truth the earth would be in darkness.

Christ was not sent down from heaven; He was begotten and born on the earth, and was sent out to teach righteousness, eternal life and that the kingdom of heaven had come down to men, and that He represented and stood on the earth as God or in his stead. He says, "I am the law and the prophets". He had the power to redeem man to his original conditions of purity and immortality. (If man obeys his teachings and lives a "righteous life".) Without righteousness man

can not enter heaven. Christ says, "I am the law and the prophets". He filled all law by a righteous life, and put away all ceremony, even that of baptism. If we accept His baptism and live pure, righteous lives, for such there is not and can not be any condemnation. By righteousness and His "Christ's" baptism, we are consecrated to God and immortality. But we can make a public acknowledgement of consecration by sprinkling or immersion—if we want to.

Christ came to instruct and redeem man to his original pure condition and immortal life; but by the old serpent-nature in man, they destroyed, "sacrificed" the "tree of life" as did Cain in the beginning and left the earth in darkness and the shadow of death and anti-Christ held not only men's lives, but the souls of men, under his feet.

Christ taught that by repentance and a righteous life man was redeemed and made a public confession by baptism. John went into the wilderness, teaching repentance and righteousness. If any person wishes to learn of the birth, life, death and resurrection of Christ, they can find it in our Testament and I have been made a witness to the conception, birth, life, crucifixion, burial and resurrection of Christ and my witness is true. By a glance.

Some writers say "that Christ went to India to receive instructions". Being the Son of God what need had He of instructions from men? That He was in India is evident from circumstances and the writing of Hindus and others, and when

He told His mother He must be about His Father's business, he went to India to instruct the people. The Hindus call Him "Christna", and speak of the divine morale taught by Him, and of His celestial birth and second coming. He was in India until over thirty years old, teaching, when He returned to Judea. Our Bible history gives no account of Him after the age of twelve, until He returned from the wilderness, following John.

At the baptism of Christ, He said to John, "Let it be so now that by 'us' may be filled all righteousness". John signifies "to join" Christ, by joining in the water-baptism filled and put away all ceremonial and required only a righteous life. Christ stood on the earth as God, as He says, "I am God". He represented God to the people.

Every fact proves that India and all peoples received laws and religion from Moses and Christ.

While most of those nations, descendants of Cain, crossed with Shem, have retrograded, we, of the race of Shem, by joining hands with Japhet, the enterprising race, have steadily progressed.

Nearly three thousand years after Moses and Israel gave laws and religion to India, Persia, Syria, Egypt, etc., we find the Baptist teaching in the same great wilderness. "Prepare ye the way of the Lord, make His paths straight". For the real Christ of the allegory represented by Moses and Aaron is at hand; and the voice of one crying in the wilderness, make His paths straight. Christ taught fourteen years in India and they

look for His return soon to overcome the "Ragshas" or evil spirits and all unrighteousness.

Matthew says, "Now, when Jesus was born in Bethlehem of Judea, in the days of Herod, the king, behold there came wise men from the East". All the men east of the Euphrates were called "Kedem or Wise Men" from their knowledge of astronomy and the esoteric.

Revelation, Chapter 12:1, says, "And there appeared a great wonder in heaven; a woman, clothed with the sun, and the moon under her feet; and upon her head a crown of twelve stars". That woman was Mary, the mother of Christ, and the heaven in the vision was the church, in the midst of which was the power of the Father. It was heaven (it was heaven in effect) as the Father abode with them, and the Son was born in their midst.

The woman seen by John clothed with the sun, was Mary. She was clothed with celestial beauty and brightness, being the mother of Jesus, who was the "Star of Bethlehem", "The Light of God" as represented by Israel. "And the moon was under her feet". The church of the Levite, though first, was only a reflex of the church of Christ, that was to come, as the light of the moon is only a reflex of the sun. And as the light arose in the birth of Christ, the old church was put away or under the feet of the woman, who represented the new church. And she being with child and near its birth another wonder appeared in heaven: "A great red dragon having seven



heads and ten horns and crowns upon his head”.

The “Great Red Dragon” was the kingdom of Babylon, which sat in the midst of the waters or nations, and did destroy them and hold them in idolatry, as the “Prince of the powers of darkness or darkened nations”. His seven heads were seven kingdoms, and the ten horns were also kingdoms to arise from Babylon as told by David, and his tail drew a third part of the stars of heaven after him and did cast them down to the earth”.

By idolatry and its attendant vices, a third part of Israel, who represented heaven and was called “The stars of God”, were drawn after the dragon and cast down to the earth by idolatry and its vices. This allegory also covers Ham, Shem and Japhet, as I have explained, who came into the church or heaven of Israel. But Ham crossed with Cain’s race, and fell to the earth of idolatry.

Isaiah says, “O, Lucifer, (Nebuchadnezzar) (a Cain-Hamite) how thou art fallen from heaven”. Ham represented a third of those redeemed from the flood.

“And the dragon stood before the woman to devour the child”. Herod was a Cain-Hamite, and represented the dragon and we read in Matthew that he wished to know where the child was that he might destroy him. But the woman with Joseph and the child fled into the wilderness, Egypt, till Herod was dead. When Herod found he was mocked by the Wise Men, he sent and destroyed the children under two years old, in “Rama”. The Herod who destroyed the chil-

dren in Egypt in the time of Moses was a Cain-Hamite. "In those days came John, the Baptist, preaching in the wilderness of Judea, saying, 'Repent ye, for the kingdom of heaven is at hand'".

The kingdom of heaven had come to the earth (figurative; the church represented heaven and Christ represented God in that kingdom on earth) and Christ represented "God" on the earth; and the evil man could not enter that heaven unless he repented and was cleansed by baptism as a pledge that he would keep the covenant made with the Father and Son and Holy Spirit, that he would live a pure and righteous life.

I have explained that the sin of disobedience was punished by the flood, but the sin of adultery, causing the fall, could not be atoned for and the race could be redeemed only by instructions and reincarnation or spiritual baptism, as I have explained. And those people, not having kept the covenant and commands must be cleansed by baptism.

John says, "He who comes after me will baptize you with the Holy Ghost and will thoroughly purge this floor, and will gather his wheat into a garner and burn the chaff". Then came Jesus from Galilee and wished to be baptized, but John refused, and Jesus said, "Suffer it to be so now, for thus it becometh us to fulfill all righteousness". By baptism, Christ filled all law and ceremonial. Being a Jew he was circumcised for the Jew; being the new church of Israel, he received

the sacrament of baptism, making null the ceremonial law, renouncing all ceremony and law, except that of righteousness. He became the altar, the sacrifice and high priest, making null the ceremonial sacrifices. Being born of the flesh He represented the perfect man, and being born of the Holy Ghost, He redeems man to a spiritual life and immortality by a spiritual baptism if they keep the law of righteousness, as without righteousness no one can enter heaven.

The ceremonial baptism was for that generation, as I have explained. "Now," he says, "having filled the law, be ye perfect as your Father in heaven is perfect". Be perfect in righteousness, not in ceremonial. We must be polished stones. As the stones for Solomon's temple were hewn and polished in the wilderness, then conveyed to the place prepared for the temple by the Lord, and Israel was polished by 400 years in the wilderness of Egypt, then taken to the promised land, and formed into a temple, of which Solomon was a type, so must we be polished stones, hewn and polished in the wilderness of the world; as none but polished stones can enter into the heavenly temple of which Christ is the chief corner stone and the Father is the Master Builder, the "Royal Arch".

Christ says, "Seek ye first the kingdom of God and His righteousness, and all these things shall be added unto you". All those glorious things I have shown you in the heavenly spheres. Christ

taught that the kingdom of heaven was come down to men.

Peter established the church at Rome, and as Rome became the head of the church, they compelled all nations to take the name of Catholic Christians, which was the true name. Paul was called to teach the Gentiles. Many persons do not believe the Bible teachings, but we go to the East and find evidences in the Red Sea, the Mediterranean, the Euphrates, the Monuments of Egypt, the remains of Babel or Babylon. But we still wait for the filling of the prophecies. Though Christ is here with great power and the nations are brought into the judgment, preparatory to the "Day of the Lord".

With all the spiritual manifestations that have taken place on the earth these last fifty years before them, the people, the church, the nations stand like blocks without understanding, deaf and dumb and blind.

A "word" from God was the first evidence to man that there was a being of power or spiritual life. The term "Logos" or "Word" signifies "without voice", a spirit voice, hence John explains, "The Word was with God or of God". God was not mute, God communed with the prophets by "Word"; God communed with me by "word"; God has been communicating with men and they do not see the power and glory on the earth at this time. By the word given to Christ, God was made manifest. The word of the Old Testament was given to the prophets by a

still spirit voice. But the word of the New Testament was given orally by the voice of Christ as he represented "God".

John says, "As many as received Him, gave He power to become the 'Sons of God' ". Even those who believed His name, born of God, of the Spirit.

"The law commands came by Moses, but grace came by Jesus Christ". The law and the covenant was for those people, for those people, for by keeping them (the law) they had the same grace, and the grace given to these people does not destroy the law and the covenant (commands). Christ says, "I am the law and the prophets". Those who receive Him (Christ) and His teachings, live in the law (righteousness of life) as He filled all the law in His life (and by living a righteous life we accept Christ and his baptism) whether we connect with the visible church or not.

Without righteousness of life, ye make grace void, as no one can enter heaven but the perfect in righteousness. Those who accept Christ and His righteousness, without keeping the commands, are mockers. The "Bag-a-vad-geta," one of the oldest writings, says: "The righteous man becomes "God-like" and attains the kingdom of heaven, even before the death of the body". And Paul says, ("For those who possess 'God-like' attributes, there is no law.") The old writing says, "The unwise are guilty of suicide, by casting out the spirit of righteousness. They commit suicide and must wander in the utter gloom of unrest.

Sunless are those spheres, wrapped up in blinding gloom and darkness, whither repair those who by unrighteousness destroy self. Death is certain to those who are born, and rebirth from the dead body is also certain, "A spiritual body". The truly enlightened rests in the supreme atmosphere of heaven, renouncing all ceremony.

Christ says, "It is the Father's will that sent me, that I lose nothing that He gave me, but should raise it up at the last day. Every man that hath learned of the Father, cometh to me. I am the living bread that came down from heaven and the bread I will give is my flesh for the life of the world". He would suffer death, that they might be convinced of immortality. A word said to me more than twenty years ago, "The son's glory will not be complete till the earth is glorified by Him, Christ". If the world had received Christ as the redeemer of man and the representative of God he would not have been crucified. Christ was compelled to leave the earth. He told them, "I will send the spirit," who will be my witness. Christ sent the spirit, as representative.

Baptism was the seal of the covenant of righteousness, and Christ sealed the covenant for all, by water and His own blood to convince them of life. Then man is not under the law; He is redeemed by or through the grace of the Father, by the Son, if he (man) keeps the law of righteousness. But Christ says, if a person sins, "Repent ye, and be baptized with the water of repentance". For hav-

ing sinned he comes under the law of condemnation. But if he repent and keep the law of the covenant, he is redeemed by the same grace. But to whom must we repent, to the minister? No. To the Father and receive the baptism of the "Holy Ghost" or spirit from the High Priest, Christ, who stands before the throne, figuratively.

Any person, wishing to connect with the visible church, who has not sinned, can do so by the baptism of consecration. If a person lives a pure life, if he is a member of the invisible church, by the baptism of Christ. The churches are not in accordance with the teaching of Christ. The present system of sectarianism is burdensome and produces inharmonious feelings in the people. Can a person become a member of the visible church without becoming a sectarian? Christ set the people free; we are under no law but the law of righteousness and righteousness is "Life eternal".

The church puts a yoke on our necks. Any person outside of the jurisdiction of the ecclesiast is called an "infidel," thus making the rule of the ecclesiast superior to the "baptism of Christ." Many persons, not knowing that Christ was baptized for them, continue to sin, as they consider that they are not responsible to the law. But by living pure and just, in the baptism of Christ, you may be heirs to the kingdom of a glorious heaven. Let not sin deprive you of your inheritance. Christ said, "Come to me". Many will say, "How"? By putting away all sin you will receive the baptism of the spirit. He is already

“sealed” as a member of the “invisible church”.

Persons should be taught that they are redeemed and baptized in the baptism of Christ, and if they live pure and righteous lives, they are heirs to the kingdom of heaven; and being redeemed they are responsible to Christ, who redeemed them. Therefore, if they keep the law of the covenant (commands), they are free under grace, and as Christ says, “have passed from death unto life,” and become sons and daughters by being loyal to Christ.

Some persons require connection with the visible church as a safeguard. It is a means of awakening thought to a practical comprehension of religion if they are properly instructed. Why do not the ministers teach “Free Grace,” to those who have not sinned, and to those who have sinned, if they put away sin and accept the baptism of Christ, by the seal of consecration?

If we accept the baptism of Christ and keep the covenant (commands), we enter into His righteousness and become One in principle, as He says, “I am the resurrection”. As Christ filled all the laws, we are set free and only require to live a righteous life, and being baptized with the “Holy Spirit” we are in the Kingdom of Christ and heirs to immortality.

Man is a “Triune”; he is between the animal and the spirit-world; both natures meet in him and in harmony with their own laws; each labors to obtain supremacy. In his physical constitution, man and the animal are one; but in his brain or-



ganization and spirit-energy, which fills his nerves and informs his reason, man is on the spiritual plane; animals are on the physical plane only.

The cerebellum and oblongata are the lever and fulcrum by which the vital principles are lifted and pushed forward in the common functions of life in animals as well as men. But the cerebrum and corpuscollosum, neither of which are found in animals, are the spirit-lever and fulcrum which exalts man to consciousness of spiritual things and immortality. Yet, how animal nature clings to life. The law of life is an eternal principle. Man's moral attributes contain the sanitary laws of life and happiness, and a transgression of those laws produces unhappiness. Reason exalts man above, and a want of it degrades him below the animal consciousness. (When the animal, intellectual and spiritual man harmoniously blend, the spirit-man rules like a king and man lives on the intellectual-spiritual plane, at the same time enjoying the physical.) To be perfect, the triune must harmonize and elevate the animal nature to the spiritual plane. As by crossing with the beast, man took on the evil nature of the beast, by reason he must subdue the beast to the high spirit-nature of the man.

A writer says, "Of all the wonders, the greatest is the human mind. It presents at once the greatest variety and unity. Its attributes, complexity, mobility, sensibility, profundity, imponderability, solidity and its wondrous proportions of essences and organs, adapted to fill the higher purposes of

life, constitute realities and perfections that transcend the power of comprehension". In the human body those invisible wonders are made manifest in its anatomy, physiology, organs, vitality and powers; hence, the true man is indestructible spiritually. To perfect and harmonize this wondrous detail of beauty, personal progress is necessary. Man is composed of mind, body and spirit or soul, and to accomplish his immortality he must be purified and beautified to an infinite degree.

If Christ had remained on the earth these two thousand years, teaching and baptizing or re-incarnating the Holy Spirit that was lost by the fall, what would have been the condition of man?

A voice said to me, "Christ's glory will not be complete until the earth (man) is glorified by Him," then the Church led by Him will triumph in His glory.

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### NOTES.

If Christ had not been crucified, but left to heal the sick and teach the truth and restore the spirit of immortality (lost by the fall), the earth would have been like a heaven at this time, instead of slaughtering each other by thousands like wild beasts.

Christ's mission on earth was to redeem man by

instruction and re-incarnation of the spirit of immortality, lost by the fall.

This period of time is a "Day of Judgment," a "Day of Redemption and Resurrection".

"Church" signifies "High," "Holy," "Called or Chosen". The first church was called in Abel, the first Prophet, etc. The second church was called in "Israel," "The Light of God," as "Jacob, My Called, etc." Moses and Aaron, with the attendant spirit, represented the Trinity and were chosen to lead Israel from bondage and instruct them in righteousness and the commands given to him by the Father.

The Lord said unto Moses, "Speak to Israel and say, 'There will a Redeemer arise, and when he comes hear and obey all he tells you,' and Moses said to Israel, 'There will a Redeemer arise, like unto me; hear and obey him'." When Moses went into the "Holy of Holies" he represented God as I told you. But Israel was so degenerated that when Christ the "Redeemer" came they would not receive him as the Son, and representative of "God". They mocked and murdered the ambassador of the "Most High God". Moses led the "Archetypal" church, and Christ established the third church; but "Anti-Christ" took possession. A "word" said to me, "There will be one more church; when the fourth church comes 'twill be the last (one fold and one shepherd).

The church established by the Christ represented "Heaven" and He the son and representative was sent to instruct and prepare the people, etc.,

as Moses told them he would, and that the "God" and Moses, and the religion of the world "spiritually". But Israel had almost forgotten "God" and Moses; and the religion of the world consisted in ceremonies, mostly made to idols; a true knowledge of "God" and righteousness was nearly lost on the earth; and Christ was sent to teach the truth and restore the knowledge, and re-incarnate the Spirit of Life, and to warn the people of the great destruction that was coming to the earth, either as a necessity of the creative laws or a punishment. "Both."

Christ warned them to secure "Immortality" by righteous lives, and have faith in Him and His teaching, as the obedient would receive the "Baptism of Grace".

A word said to me, "Christ was baptized for all men". Then let whosoever will put away all manner of sin and receive the "Baptism of Grace" and become one with Christ in harmony and righteousness; as none but the perfect in righteousness can enter "Heaven".

As many persons don't believe in an individual "God" and a local "Heaven," I have been shown a glimpse of the "Heavenly realms," and the throne, with a glorious "Being" on the "throne," as I have described them; that I might write and tell the people of the truth, as I am a living witness.

On the chart, the central, "spiritual sun," the "Holy of Holies," occupies a vast space; and the "Throne," the sixth sphere outside of that is

the vast territory called "Heaven". Christ's "Throne" is on the right hand. This territory is boundless and contains worlds, kingdoms, principalities, power, grand "palaces," dwellings, etc. Here the redeemed will enter according to his degree, and none but the "redeemed and pure" can enter there.

The light of the great central, spiritual "sun" is the essence of love, purity, wisdom and power; and is the life of the inhabitants of the sixth sphere, and "Heaven," the kingdom of "Christ," is subject to the "Father".

As the righteous require a place of residence, so do the unrighteous and evil require a place. The "Pit" on the chart is represented by a vast wilderness, chained in darkness, unpenetrated by the "Light" of the "great central, spiritual Sun".

In the time of Christ the world was buried in idolatrous darkness, and many of the idolaters received his teachings as a new superstition, and placed his "Image" with their "Idols". But Constantine conquered the Roman world and connected Church and state; and idolatry was mostly abandoned. But they had not a true idea of "God" and religion. And history says, "That ninety-seven years after Christ, when St. John's gospel was handed in, the church disputed over the "Logos" many years. And by misunderstanding, St. John's description of the "Logos" or "Word" much unbelief and harm has been done to the "religious" idea. As St. John appeared to me, and gave me the sacrament figuratively, I

think he is willing that I explain the "Word" (given in his gospel) in accord with a description of the "Beginning" given to me by a "Word".

In the beginning the "Spirit" was, and in perfecting "Form" was produced, and the "Spirit" and the "Form" were the perfect, perfect "One" (God, made manifest in the "Form") and "Le Bible l'India" says: "In speaking of the beginning, 'Spirit' mysterious, Force immense, power immeasurable". How was your life manifested before creation? By revelation and reading the genesis of most peoples, we find that they all correspond, in fact. The description as given to me, and the description as given in Le Bible l'India, and the description as given by St. John, do correspond. (The three descriptions.)

Before creation the omnipresent spirit and cosmic substances were co-eternal and contained the possibility of all things. (Father, Mother, Spirit): God was made manifest by a glorious spiritual being, as I have explained, whose "word" was and is transmitted by the "spirit" (telephonic). By reading St. John's Gospel carefully, we find that his description of the beginning agrees with the idea given in Le Bible l'India, and the beginning as given to me, by a "word" or "spirit voice," audible only to the spirit consciousness. Paul says: "There is a material body and a spiritual body." The material body is subject to decomposition, but the spirit body is eternal, and Paul says: "Flesh and blood can't enter Heaven."

Matthew, Mark and Luke don't speak of the "Beginning of Creation" in their Gospels, and as St. John appeared to me some years ago and gave me the sacrament, a glass of water and a cracker, (figuratively) I think he is willing to let me explain his description of the "Beginning".

St. John says: "In the beginning was the word. As there was no word spoken previous to "Form," (God made manifest) whose "Word" was from the beginning, He (God) made or created all things by his power and the action of the omnipresent spirit.

Science and Revelations say "That creation commenced millions of years before Christ was born," and our Bible record says "That man was placed on the earth six thousand years ago, and that man fell and became so sinful that a Redeemer was necessary"; a representative with knowledge and power, etc. Now we read in the Bible, "That a 'Word' came to Isaiah or someone else". God being a "Spiritual Being" his "Word" was communicated to them by the omnipresent Spirit, and only those spiritually developed could hear the voice of the Spirit. Many millions of years after creation commenced, and four thousand after that, man was created, and, according to St. Luke, a woman of the pure race was chosen to become the mother of Jesus—and the angel said to Mary—"He shall be great, and of his kingdom there shall be no end". "The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee," etc. Therefore, Jesus, the

Christ, is the Son of God, and being the Son of God, inherited the divine nature and eternal life; and being the "Son of Man," by his mother Mary, he became a "Divine Man". He was not the "Word," but being the Son of God and Man, he was a "Medium," and communicated the "word" of God to "Men". The word given to the Prophets and others was communicated by the "omnipresent spirit". But as the Being that we call God, was produced or born of the "Father-Mother-Spirit," and Christ was begotten by the power of the Most High, and born of the Holy Ghost or Spirit, He is one in substance with the Father, and the pure flesh added makes him the Son of Man. But Christ did not create the world; God created the world thousands of years before Christ was born. But the people had become so degenerated and fallen by evil practices and crossing with the fallen races, that they could not receive or understand spiritual communications, and would not heed the Prophets that 'twas necessary to send One with power and knowledge, (as a representative of God) as a Medium between God and man, to redeem them by instructing them in the truth, and restoring the "Holy Spirit" (eternal life) as without redemption man would be lost as men and inheritors of the Kingdom of Heaven and Eternal Life. Therefore, Christ being the Son of God, and inheriting the Divine Nature and attributes, could not communicate with or become visible to man unless He was born of the flesh; also, therefore, by the "Power" of God, He was



born of the flesh also, as medium between God and man, to communicate the "Word" of "God" to man—as God being a spiritual being, they could not see or hear Him—and many persons through ignorance suppose that Christ is God.

St. John says: "Whereby receive we the Love of God, because He laid down his Life for us". The above looks like a mistake somewhere. As God was, and is, the Life of all Life from eternity, and Creator of all things, 'twere impossible for Him to die, and as Christ is the Son of God, He inherits Eternal Life, but as He is also the Son of man, he was subject to temporary death. I don't find any other passage in the Bible saying that "God laid down his life for us," and I think this one must be a mistake.

Scientists and Revelations say that man was created on a high spiritual plane, and that by crossing with animals and mongrel races the majority of men fell to the animal plane. Christ was the Son of man by his mother, who was descended from the pure race, and the kingdoms of this earth were given to Him, as their Redeemer, and His Throne is represented on the chart as on the right hand of the "central spiritual sun". Once I saw Christ in my room, enveloped in a light gray cloud (as I have explained). Another time I saw Him standing on an elevated alcove, formed by drapery, enclosing a large space. He was clothed in a robe of changeable colors, reaching to his feet, with loose sleeves showing the hands, that hung by his sides, and the pose of his whole posi-

tion was dignified and graceful, as if he had just stepped out to address an audience. His hands and complexion were fair and looked substantial, though not solid as flesh, with a slight pink glow on the cheeks, with dark blue eyes and dark hair.

To the people, Christ represented the Father, and the Son, and the Holy Spirit, and the perfect, Divine-Man.

Science and Revelations say that there is millions of worlds, but we are not told of their circumstances or inhabitants. But Revelations say "that at the end of this Kalpa, when all the redeemed are gathered into the beautiful Realms of Heaven, a new creation will commence on a higher plane," as I have told you and explained in this Book.

History. Some time after Christ, the Christians, Jews, Idolaters, Heathen and different sects, persecuted, tortured and massacred thousands to death; and three or four hundred years after Christ the whole Roman world was shook up by an earthquake, and many thousands of lives were lost. Most of the known world was shaken by earthquakes, and many parts destroyed. Christ warned the people of those days.

Revelations. The Revelations of St. John commence this way: "The Revelations of Jesus Christ, which God gave unto him and he (Christ) sent and signified it by his Angel unto his servant John." We see here that Christ was not the "Word". He received the Word from God and communicated it to John by the Spirit, and John

wrote it to the churches. We see that Christ was not the "Word," but a medium for the "Word," and that the "Word" from the beginning was communicated, in most cases, by the omnipresent Spirit.

Christ was given the kingdoms of this world as their Redeemer, and represents a Trinity. His Throne is on the right hand of the Great Central Sun.

## MY SEAL IS ON THIS BOOK.

### I Am That I Am.

Are the people, are the churches, ready for the great "Day" that is dawning? I was awoke one night by hearing a Loud Voice say: "The day of the Lord is at hand," and I saw an Angel, with a trumpet in his hand, passing swiftly over the earth, proclaiming as he went, "The Day of the Lord is at hand".

"The Father and Son and Holy Spirit do glorify this Book."