

# Astrological Gleanings



By Llewellyn George.

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—By—  
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Instructor of the  
THE LLEWELLYN COLLEGE OF ASTROLOGY.

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**WISDOM.**

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In olden times the Ancient Mystics  
Kept silent vigil through the night,  
In hidden things they sensed a meaning,  
Beyond the ken of mortal sight.

They prayed for wisdom, that they might know  
And understand the Creative Force.  
They mapped the stars, the Constellations named,  
And trailed the planets in their course.

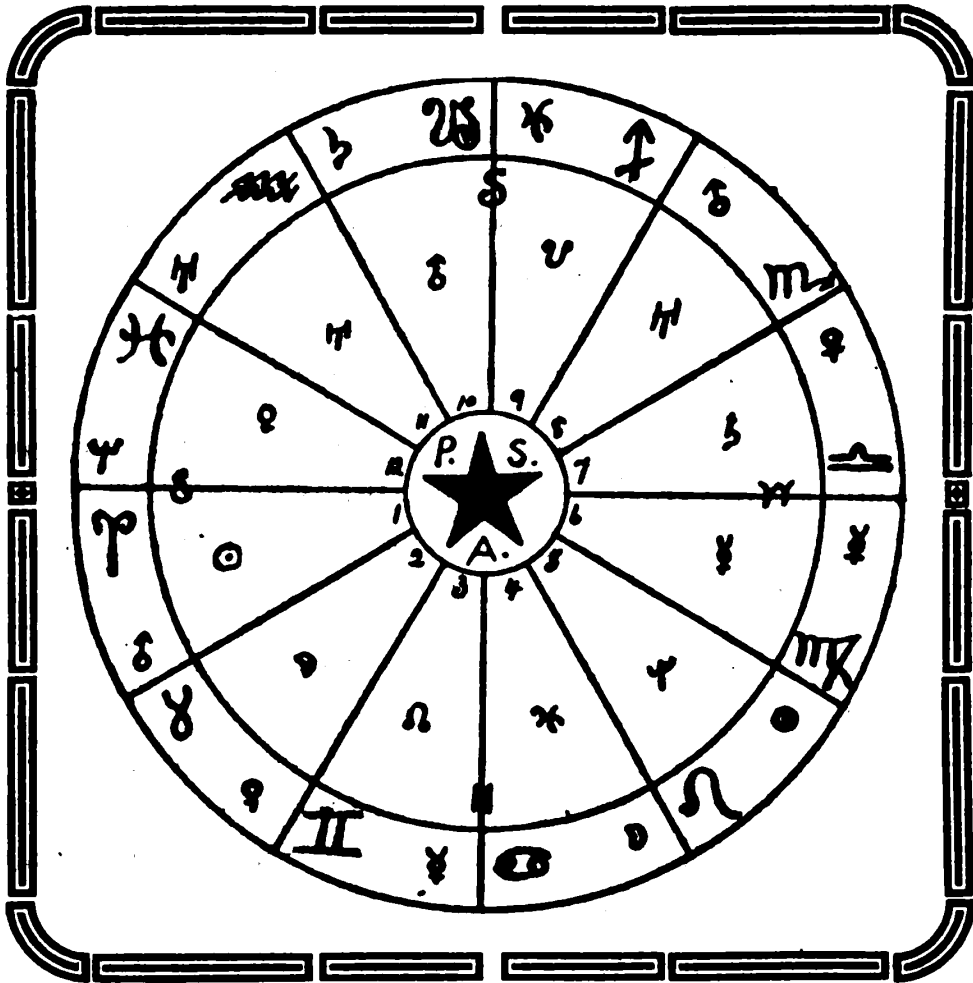
And through each cycle as they pass  
Wise men study and compute,  
In Astrology and Astronomy they reveal  
The Divine Law, beyond refute.

ADAH C. McCARTY, Upper Sandusky, Ohio.

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## ASTROLOGICAL GLEANINGS

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## PREFACE.

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This is the sixteenth work that I have had the privilege and pleasure to produce in the interests of Astrology during the past few years. Each production has been prepared to meet some special needs of the students and the investigators of this wonderful science, and the present work is not an exception in that respect, for it is devoted to the elucidation of mooted or obscure points which often perplex beginners. Questions which are frequently asked by the general public and by students of our school, both in class and correspondence study, are herein answered in a manner that admits of their practical application in general horoscope casting and reading. As there are about 100 subjects treated, it is hoped that the book will prove of value to all students, as well as interesting to those who have time only to read, and not to seriously study, the methods in astrological work. The subject is too broad and too deep to be thoroughly exhausted in one volume, consequently, if any of our readers should meet with any other questions which have not been treated herein we will gladly endeavor to answer them through the pages of our monthly magazine, "The Astrological Bulletin," in a manner that may prove serviceable to all the readers. One of the prime requisites necessary to become a master of Astrology is application. Never pass a day but what you spend at least ten minutes reading on the subject, and apply your knowledge as often as possible in everyday affairs. Talk of it to friends and acquaintances at every opportunity, and thus firmly and clearly establish your own learnings, while at the same time enlightening others and advancing interest in the cause for general good and progress.

LLEWELLYN GEORGE.



# ASTROLOGICAL GLEANINGS.

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## FUNDAMENTALS.

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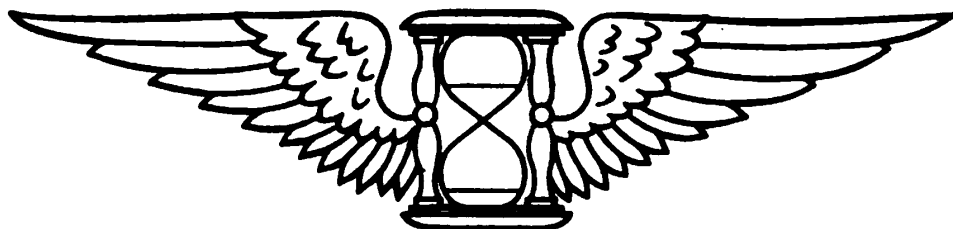
A fundamental teaching of Astrology is: First know thyself that you may learn to give the highest expression to celestial influences which operate through your organism, for the more refined the organism the more superior the manifestations through it.

Students of Astrology learn to realize by means of research in the natal horoscope that an understanding of self is gained which can be reached in no other way, and as this conception grows it also develops an under-

standing of our fellow beings leading not alone to brotherly interest in them, but also to recognizing opportunities in which to aid and benefit them.

And thus, from the study of self we graduate to the study of the self in others, for all life is one life, and the kind word spoken or the helping hand given to a fellow creature, whether of the human or animal creation (all members of the same family) is a kindness and help to the spirit encased within your own physical body.

High aspirations, proper study and due preparation place the student in a position to interpret Nature's law in a manner that is truly beneficial and enables one to teach in a truly serviceable capacity the way of attainment. Happiness in life, unity of action, health, and all real progress, are the consequent results. Thus, knowledge of self leads to knowledge of others and all life is benefited to the degree of our unfoldment. Inward, Onward and Upward, for All, are the words indelibly inscribed upon the mental banner of every true student of Astrology.



## **THE CAPTAIN KNOWS HIS CHART.**

### **The Ordinary Seaman Has to Trust to Luck.**

Luther Burbank, who has developed over a thousand new varieties of plants, vegetables, etc., improves the manifestations of Nature by a study of Nature and by uniting his knowledge with effort, making a specialty of improvement, he performs such wonders as making a cactus edible and thornless where it was formerly useless and dangerous.

As the study of botany and agriculture gives power to increase the quality and quantity in plant life and in the vegetable kingdom so does a practical study of Astrology and application of its revealments enable us to improve human life in all its various departments.

Just as the quality of plants can be improved so can our character be developed. As the plant is made to yield more and finer products so can our talents and abilities be developed to make greater use of our energy and to create greater opportunities for expression. As the fragrance and beauty of flowers may be enhanced by intelligent and properly directed attention so can our lives be made more happy, more beautiful, more successful, more useful and more satisfactory.

Your horoscope is a map.

A map enables you to travel over the country without loss of precious time, without running into useless pitfalls; it helps you avoid deserts and swamps and aids you to choose pleasant routes for your journeys.

Your horoscope will enable you to guide yourself along the road of life. It will point out the difficult and the dangerous periods as well as those of prosperity, thus aiding you to shape your course, to avoid the roads of disaster and the swamps of despair.

By utilizing the knowledge to maintain a high attitude of mind at times when it would be low; by being brave at times when we would be fearful; by conserving our energy on projects which otherwise would be wasted we strengthen our character, improve our health, unfold our talents and increase our chances for a successful life.

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### **Your Horoscope Is a Map.**

Study it. Learn to read it carefully and direct your journey through life to by-ways of sunshine by the knowledge you derive.

Forewarned is forearmed.

Be prepared to meet the harvest periods of life with joy and zest and the necessary activity with which to store and preserve for wintry seasons that in such discomforts may be reduced to a minimum and eventually you will be prepared for all the varying conditions of life and will meet them with the fortitude and readiness as meeting and expecting the four seasons of the year.

Astrology is the most useful and most necessary science known to the world today. Astrology is the key to happiness in marriage, the key to health, the key to harmony and the key to prosperity. As Astrology be-

comes more understood and used crime, warfare, failure, poverty and sickness will disappear. Because the horoscope of every individual is a guide and shows when he may use his sense, mind, strength and energy to avoid undesirable conditions and embrace those which are more in keeping with progress and attainment.

Every student of Astrology knows these to be facts. Every student demonstrates these facts, in one way or another, every day of their lives. Not one of them would give up a jot of their knowledge upon any consideration or for any price, if no more was to be had.

In its present highly developed condition Astrology is today the most important and essential means to success in life. It is the science of sciences. Study your own horoscope and see for yourself. Study your own map and thus join the mighty army of advanced people, who through individual unfoldment, through self-knowledge, are forming the advance guard of **Progress**.



**DISEASE, AS WELL AS EVERYTHING ELSE, IS THE  
RESULT OF PLANETARY VIBRATIONS.**

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Co-mingling planetary influences produce certain effects in just the same manner as mixing chemical elements produce certain effects, and a study of Astrology readily proves this. Mars coming into adverse aspect with Saturn produces colds affecting the head, and attacks of la grippe, etc., etc. A person understanding Astrology can look ahead in their charts and be prepared to offset any such malign conditions. Physicians understanding Astrology (and there are now many such) can properly diagnose any illness and correctly prescribe those remedies sympathetic or antipathic, as the case requires, in connection with the planets which are causing the patient's physical indisposition.

Such a physician does not need to look at the tongue or feel the pulse, for by means of Astrology he can accurately determine the character of the disorder and describe the symptoms, while he may be one mile or a thousand from the place and may never see the patient. He can correctly predict in advance whether or not the sick will recover, and forecast the day and hour of change and state if for better or worse. He never prescribes medicine with orders to "take it every hour," but, from his planetary hour book, wisely chooses certain and particular hours ruled by the benefic planets, and the remedies thus really prove efficacious and productive of the desired results.

There is no use in accusing cats, dogs, cows and other inoffensive but highly useful and intelligent creatures with causing us disease—the cause is in ourselves—the cause is ignorance or lack of understanding of natural phenomena. When we learn what to do under certain planetary conditions, that is, learn when to fortify ourselves to repel the attacks of enemies or ills of humanity, and when to sally forth boldly into the field of life and successfully achieve our aims, then, and only then, are we keeping apace with the true purpose of Nature. Then will we no longer be victims of any ill wind that blows, for we will capture such elements and intelligently manipulate every vibration—transform, or transmute it, and make it an opportunity for good, for advancement, for unfoldment. Astrology should be the leading study in every school from the kindergarten class to the graduation exercise. Nothing is so important as knowledge of ourselves, our conditions, our limitations and our possibilities. When these things are known there is no room left for false theories or doctrines such as afflict the world today. Intelligence is the mightiest machine and knowledge of Astrology is the power behind the throne of mankind.



**PREDICTIONS VERIFIED.**

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In the Astrological Bulletin for May mention was made of the solar eclipse occurring on April 28th, 1911, in the 7th degree of Taurus, which, among other things, "afflicts cattle," and in connection with this item the following newspaper clipping is interesting, as it verifies the before mentioned planetary indications and influence:

**"100 HORSES ARE DEAD.**

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**"'WALKING DISEASE' KILLS WALLA WALLA ANIMALS.**

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**"Cause and Cure of Dread Affliction Are Unknown and Sufferer Walks Until It Dies.**

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"WALLA WALLA, Wash., May 26.—(Special.)—The dread 'walking disease' has again struck the Walla Walla Valley and it is estimated that 100 horses have died from its effects. No horses stricken have been known to recover. The cause of the disease is unknown and no cure has been discovered.

"The symptoms are walking. The horse will walk over anything, anywhere and, in the last stages of blindness and madness, will walk into a fence, barn or any other obstruction, the only desire of the animal seems to be to walk. Sometimes the horses live only a night, as was the experience of H. H. Hungate, a large rancher. A. P. Pierson's horses lasted longer and most of the animals stricken live from a week to two



weeks, walking at every opportunity, suffering terribly. Farmers are now shooting horses showing first signs of the disease, in order to stamp it out and save suffering.”  
—(Oregonian.)

Subscribers who are accustomed to reading the Astrological Bulletin chapter each month entitled “Astrological Influence of the New Moon” and who also keep astride of the times through the daily press have noticed how correctly Astrology predicts coming events. For instance, in the June issue, No. 32, page 103, earthquakes are announced about the 1st and 8th of June; these occurred with great loss of life in the far East on June 1st, in Mexico on June 7th, and in Venezuela on the 8th.

Regarding the election: As stated an unusually heavy vote was cast, and, contrary to general expectancy, the open-town element won, as astrologically predicted.

Referring to postal activity: 1000 postal savings banks were decided upon and movement begun toward their establishment.

Concerning amusements: The Rose Festival in Portland, June 5th to 10th, was declared a stupendous success by all who were fortunate enough to be present; a genuine carnival spirit prevailed.

The death rate was high and among those who passed who held great public esteem and high position were Judge Sears and General Mills.

And so on, the other indications became verified in ways too numerous to mention, and indeed, the only object in speaking of this at all is to show that Astrology DOES point the way.



A subscriber asks "why do the effects of planetary aspects seem to strike some places more than others?"

It is because some places have influences that coincide with the nature of the aspect and others do not.

Each country, city or village has its own horoscope, much the same as human living beings have, and the various lunations, eclipses and other celestial phenomena have an effect on those horoscopes which are susceptible of influence because of similarity of planetary positions or aspects therein.

If the horoscope of a place could be ascertained it would be of incalculable value to the inhabitants thereof, because from it could be foretold all the important conditions relating to its welfare or otherwise and great advantages be derived for the benefit of the people by the foreknowledge possible.

Another of the many advantages of such horoscopes would be that individuals comparing their own natal charts with the charts of cities could choose the best places to reside; if sick, they could choose a place

where they would soonest recover health; if poor, where they could accumulate money best; if friendless, where they would meet congenial associates, etc., and in many other ways improve their conditions physically, mentally or spiritually.

It is not impossible to obtain such mundane charts but it is difficult under the present condition of Astrology. What the science needs is a school well endowed financially so that such practical researches may be made in a highly scientific manner. Suitable grounds are necessary for the proper cultivation of seeds and medicinal herbs under planetary influence; suitable instruments are needed for the instruction of the public as to the motion of planets; libraries are necessary for research into cause of past events in connection with the planetary positions so that proper tabulations may be made for future benefit to individuals and to business interests; printing plants thoroughly equipped are necessary for the promulgation of astrological information for general public distribution; a press bureau is desirable as well as numerous highly proficient computers and compilers.

When Astrology has some of the assistance and support given it that other educational institutions enjoy it will startle the world with its wonderful truths and practical utilities.

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“Wondrous truths and manifold as wondrous God hath written in those Stars above.”—Longfellow.

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## DEPRESSIONS.

### Financial, Physical and Mental.

Reference to Dun's or Bradstreet's financial reports as many years back as one may care to search will show a period of commercial depression each year when the Sun by its transit forms the opposition to Saturn in the Zodiac. Of course there are other periods of depression and also other planetary causes, but we are speaking of the opposition of Sun and Saturn because its influence is always very noticeable. At present writing, November 1, 1910, the financial reports for October portray "a quiet month."

If business people were aware of these periods it would do much to offset the effects, there would be less failures, less retrenchment and less worry. It would be a good time in which to take inventory, replenish regular stock, make repairs and in other ways look after the immediate interests, welfare and convenience, rather than use the efforts to push business or begin new undertakings and try to expand. It is a period in which it is difficult to collect money and one should have the reserve fund ready to be drawn upon to take the place of the absence of regular collections. Business contraction occurs under the influence of Sun vs. Saturn by opposition and conjunction twice yearly, beginning at least twelve days prior to the culmination of aspect, and commences to assume normal conditions almost immediately after. The same effects are also

produced by Sun square Saturn twice yearly, but in a lesser extent and for a shorter period of time. During the good aspects between these planets, such as sextile and trine, the wheels of mart run without friction or obstruction, comparatively speaking.

In the physical organism the adverse effects of Sun and Saturn tends to contract, congeal, obstruct and reduce the actions, which result in poor circulation, dry skin, lowered vitality, slow stomach and bowel operation, producing colds, la grippe, etc., in all people who may have either of these planets prominent in their horoscopes. Leo and Capricorn people would feel it the most. As in the preceding paragraphs we are speaking in a general and not in an individual sense, for in the individual horoscope there may be other testimonies and periods for physical indisposition and disorganization, but those who feel these described symptoms should remember that warm water is a strong antidote, while olive oil is a warming, loosening and soothing element for the contracted conditions, and it is well, also, to recollect the words of Ptolemy in the fifth aphorism of his Centiloquy, "A skillful person, acquainted with the stars (aspects of planets, etc.), is enabled to avert many of their effects, and to prepare himself for those effects before they arrive." This is especially true where the influences concerned refer to the personality.

In the realm of the mind adverse aspects of Sun and Saturn tend to mental depression, the extreme effect of which is melancholy, sarcasm and resentment at apparent restraint and limitations, or lack of opportunities. It also inclines to timidity, fear, and a tendency

to retrench, quit, back down and give up the struggle (for a struggle it seems to those who are thus affected) and, many who are ill succumb because of a preponderance of these feelings, while those who are not strong in a business way feel that the obstacles are too great and fail or die where stimulating encouragement and kindly assistance from those who understand these aspects would tide them over the period of its influence until normal conditions again prevailed. The condition of the mind reflects or reacts upon the bowels, and the latter should be kept open and active by care in regard to diet, while, if stronger measures are desired, it is well to remember that tea made of such herbs as agrimony, dandelion or juniper are very beneficial in relieving congestion. Color treatment, amusement and music are advisable and recreation rather than force should rule the period.

Thus it is seen, and easily demonstrated, that knowledge of Astrology and application of its fundamental teachings is the solution of many of the existing evils of the world today, and as Astrology becomes properly understood troubles and ills will disappear in proportion. Those who read and think and talk Astrology comprise the advance guard of real progress—for we work from the cause of things—so let us **FULL**-fill our destiny to the highest by doubling our efforts to spread the **TRUTH** and eventually we will be creators of our own destiny and consciously control our fate.



## ZODIAC INFLUENCE.

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We are nearly all accustomed to thinking of but one zodiac, but in reality there are three of them—one in the heavens, one in the aura surrounding each individual and one in the body of each person, and this fact is what puts truth in the familiar saying, "As above, so below," for vibratory aspects caused by configurations among planets in the heavenly zodiac cause like vibrations in the two zodiacs below, i. e., in that of the aura and that in the body.

The influence of conditions in the ambient affect the aura and produces sensation; sensation from the aura produces feeling in the body, feelings cause thinking and thoughts cause action.

The aura of a spiritually developed person is less dense than that of one who is not so enlightened, and they therefore sense more and finer vibrations, have keener feelings, and by the more refined thoughts produce better quality in actions.

No matter how lowly or unfavorably one may have been born, there is a possibility of great improvement by learning to properly interpret sensation (through the aura by intuition), refining the feelings, elevation of thoughts and control of the acts. Astrology points the way! Watch well our aspects and be prepared to act according to your wisdom. When in doubt, choose that which will produce most harmony.

## PLANETARY INFLUENCES.

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John Gadbury, author of "The Doctrine of Nativities," 1658, in chapter VII says: "I shall not here take notice of any poetical fictions concerning the names of the seven planets or their governments and rules, such as Saturn's reigning in the Golden Age, when the Earth brought forth without tillage, etc., or of Jupiter being the son of Saturn, who, because his father would have devoured him, expelled him from his kingdom and gave rule of hell to Pluto, rule of water to Neptune (Posidon), and took Heaven and Earth to himself; or how that Mars was produced of Juno without the concourse of royal Jupiter, and so, being the son of Discontent, was called the God of War; of Venus being the Goddess of Love and Beauty; Mercury the God of Eloquence and messenger in chief to all the other gods. I say I shall not take notice of such, they being but witty inventions of aspiring pates, and carry a far greater glow of rhetoric than reason in them. Therefore, neglecting fictitious flourishes, I shall present you with the true qualities, natures, significations, shapes and description of the seven planets as by experience and certain observations they have been found and so transmitted to us by the best artists."

And looking forward 250 years to our present time it seems ridiculous that in many of our public schools the time and energy of children is wasted on lessons in mythology simply to familiarize them with so-called "classic literature."



## PROGRESS.

---

Is God a changeless being,  
As we so oft are told?  
That great creative power that  
With wisdom does enfold—  
And guide the worlds through unknown space;  
While the seasons come and go,  
Through all, an ever-changing round  
In one continuous flow.

To the spirit shall be given  
With every change an added grace;  
Knowledge bought with life's experience  
Helps us meet them face to face.  
Creative power, instilled with instinct,  
Through observation can unseal  
To the mind of man the laws of Nature;  
And **Astrology**—the secret will reveal.

—Adah C. McCarty, Upper Sandusky, O.

---

A ray of light coming from the star Vega is 20 years and 8 months on the way.—S. F. Call.

---

The launching of a vessel is the birth of the vessel. A boat launched on a day of favorable planetary aspects and in a beneficent planetary hour will prove safe for the traveling public and a profitable property for its owners, and vice versa. The name of a ship should also be carefully selected.

## ANCIENT SEERS.

---

It was well known among the ancients that Astrologers were seers, and, even in this day and time, students find that a study of Astrology develops the occult faculties, such as prophecy, intuition, clairvoyance, telepathy, healing power, etc.

That the ancient seers were possessors of psychic attainments of a fine order may be noted by the fact that they termed the planet Saturn "Superiorum Altissimus," the highest of all the seven, meaning that its vibrations were the more ponderous, and, as they did not term the Sun and Moon as planets, the seven includes Uranus and Neptune, and there is plenty of other evidence that these two planets, though invisible, were known to them.

Now this designation is remarkable when we consider that they had no mighty telescopes with which to make ocular comparisons, and Jupiter, to the naked eye, is much superior in size, brilliancy and splendor, Saturn appearing much smaller and of pale, leaden, insignificant color.

But the seers of old were not deceived by outward appearances and by means of psychic sight, perception and great observation they correctly determined Saturn's true status and recorded their knowledge symbolically, hieroglyphically and otherwise, so that posterity might have the advantage and use of the facts. And to realize how conclusive were the facts thus gained it is but necessary for us to know that with all our great modern mechanical inventions and scientific instruments and scholastic

achievements we have not found the ancients in error, but instead our observations substantiate those of the ancients and prove that they were correct with regard to the planets' size, speed, color, influence and many other matters of detail.



### ASTROLOGY THE SOLVENT.

We believe that the science of Astrology will solve the riddles or difficulties in life that we as inhabitants of Terra are required to meet.

As we feel, so we think; as we think, so we act; the cause is planetary influence. We feel strong or we feel weak; brave or fearful; ambitious or content, and we act accordingly, with results corresponding to the nature, influence and time of the act. The quality of results can be improved by knowing the best times to act, just as the farmer produces best results by planting at proper seasons.

A comparative study of Astrology and of self will open the vision to wisdom in thought and action despite, or in keeping, with the feelings.

Of course, there are many surprising events which occur in our lives due to no apparent effort of our own and a study of our natal chart will tell the nature of these, whether favorable or otherwise, and the progressed chart designates the period of their occurrence.

## MARRIAGE AND DIVORCE.

---

The newspapers declare that juvenile crime is increasing because of easy divorces.

If juvenile crime is increasing it is because of easy marriage.

Were it the duty of the clerk who issues marriage licenses to decide whether or not applicants should be granted permission to wed according to the favorable or unfavorable testimonies in their horoscopes, there would be fewer unhappy marriages, fewer divorces and fewer children born with criminal tendencies. Successful and fruitful marriages would be the common order and the progeny Nature's noblemen.

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## NAMING CHILDREN.

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Prospective parents should have a name ready to give their new born and the name should be spoken to the child as it breathes in its first breath.

Any formal function connected afterward with the naming, such as christening, should be performed on a day carefully selected for its favorable planetary aspects and the ceremony conducted in a beneficent planetary hour.

As sex can be predetermined by Astrology, there is no difficulty in choosing an appropriate name in ad-

vance of birth. When it is desired to give a family name to the child, sentimental reasons should be ignored and one chosen from a person who possesses very excellent qualities, such as good health, a happy, kind disposition, brilliant intellect, etc.

Each letter of the alphabet has its own quality and in a word selected should be a fortunate figure, in numerical value and this should also be considered when choosing a name. The sum total of the letters accordance with the science of numbers.

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### PROPHECY.

The Angel of Peace folds her wings  
Over the sleeping world,  
With her eyes ashine with the light divine  
From Freedom's rising star.  
No more shall the javelins of war be hurled  
From the angry god of Mars,  
But Freedom's light from Uranus bright  
Transform the spirit of war.

—Mrs. E. M. Cooley.



## NATURE.

Are railroad accidents subject to a periodic law? A few years ago they became so common that it was highly dangerous to enter a train. Then there was an interval of comparative safety and now we hear of accidents everywhere once more. What Mendeleieff will reveal to us the law which governs these recurrent calamities and thus make possible a remedy?—The Oregonian, July 16, 1911.

All events that transpire are the effect of Natural Law. The causes proceed from planetary influences of which Astrology is the interpreter, and a proper study of this science will do much to reveal the workings of the causes to the extent that in the course of time, as the human family develops its latent powers, the effects will be diverted from destruction to construction, ignorant subjection will become intelligent direction. Astrology points the way.

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## ASTROLOGY AND MEDICINE.

There is good reason to believe that there can be no such thing as a single or even a compound drug that will inevitably act as a curative specific in every case susceptible to its action, at any and all times. It is known in Medical Astrology that a drug of naturally beneficent effect will often counteract in a malevolent manner when used at times not astrologically indicated as proper in the natal horoscope of the person under

treatment. Drugs, upon entering the body, are consigned to certain organs whose duty it is to handle them, but to deluge a weak organ with poison it can not handle in a time when its astrological debility is greatest is to invite destruction.

Let us suppose we have a case in which cardiac aneurism is evident and we find in the progressed natal chart the Moon applying to evil aspect of Venus in Leo at about the time we have the case in hand for treatment. We should not commence by drugging that poor, weak heart with a powerful dose of digitalis at such time, but when the Moon reaches a better position with Venus and no evil configurations occur to the 5th house of the nativity of Leo, a helpful reaction might be wrought by the careful use of digitalis.

Following are a few drugs and herbal extracts that usually react with beneficent effect at times when their corresponding planet is favorably aspected in the natal chart of the patient:

Sun—Chamamile, helianthus, saffron, camphor, carbolic acid.

Moon—Colocynth, pellitory, saxifrage, verbena, lobelia, castor.

Mercury—Calomel, podophyllin, horehound, valerian, the mints.

Venus—Digitalis, pulsatilla, tansy, cherry bark, ozone oils.

Mars—Tincture of iron, nux vomica, cinchona, cantharides.

**Jupiter**—Cascara sagrada, ginseng, dandelion, agrimony, balsams.

**Saturn**—Aconite, belladonna, tannin, helebore, the astringents.

**Uranus**—Ether, spirits, croton oil, phosphates, sulphates.

**Neptune**—Soporifics, narcotics, opium, loco-weed, Indian hemp.

The zodiacal signs, of course, have specific physiological correspondences, as taught in medical astrology.—From "The Astrolite."

### THE RAINBOW.

The rainbow is a symbol which implies that though the storms may have been fierce and wild and destructive yet there are forces in nature also which make for beauty, peace and unity. It signifies hope, creation and harmony. The unity of cause and effect upon those elements which produce the colors typifies what we also may accomplish by proper direction of feeling and action with the result that our lives will stand out like the rainbow before the world as a token for inspiration and courage to effect still finer results in the time to come.

The number of rainbows is 37; reduced to final digit is 10 or 1. The number one stands for light and creative energy; its color is white, the color from which all other shades emanate. One is a fortunate number and from time immemorial it has been considered fortunate to see a rainbow.



## PRAYER ASTROLOGICALLY CONSIDERED.

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By Llewellyn George. Published in the January "Column" Magazine, issued by the "New Thought Church and School," 2205 East Colfax avenue, Denver, Colo.

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It is naturally supposed that when we pray, we pray for something; we have a reason; it is a desire for something.

When a lawyer prays, speaking in law phraseology, it is when he makes his plea, in court, and, if his case is before a jury, he directs his words to impress the jurors, he sees and knows whom he is addressing, so loses no energy or forces from want of knowledge to whom to direct that prayer or plea.

When the little child offers up its prayer, it is to "Gentle Jesus, meek and mild," and is usually taught that he lives up in the clouds, reigning as Lord and King.

The Sun has been thought of as the center of the Universe, but late inventions and the increased knowledge thereby, along these lines, fails to prove that, to an astronomer, as a fact.

The Sun may be the center of our solar system, but not the center of the Universe. The Sun's diameter is about 852,000 miles, its average distance from the earth is 91,500,000 miles, the earth is about 3,000,000 miles further from the sun in its Aphelion than in its perihelion.

This enormous size and distance is nothing compared with the star Arcturas. It is thousands of times larger than our Sun, and flies through space at the astonishing rate of 200,000 miles an hour, more than three times the speed of the earth, which is 1080 miles a minute, it travels towards the earth at the rate of 50 miles a minute, yet in our life time we shall never be able to detect any change in its position. It requires three centuries for it to move over the starry vault, a space equal to the apparent size of the moon, and in all the years that have passed and considering the fact that it is moving toward us at the terrific speed of 50 miles a minute, it is yet, to the naked eye, only the size of a pin head.

If a person wanted to go to the Portland City Park (located in the western part of the city), they COULD get there by traveling EAST, about 25,000 miles, and finally arrive in the park, but an awful amount of time and energy would have been expended to gain a small desire. If the person connects himself to the direct, or

nearest and proper location of that park, the time and force is saved and the desired end is correctly accomplished.

And so it is in prayer, if you are praying for love, direct your forces to the source of love, to the planet VENUS, known to the ancients as the Goddess of Love.

If you are praying for Spirituality, direct your energy, connect yourself, as it were, to the SUN, the giver and source of life.

If you are seeking wisdom, direct your prayer to Jupiter, if it is courage and energy you want, then look to Mars, if it is stability and profundity you desire, Saturn is its source.

If you wish to develop your clairvoyant and psychic faculties, then use Uranus, if it is knowledge to become a speaker you want, then turn to Mercury, "the Messenger of the Gods."

The Solar system is mainly comprised within the limits of the Zodiac, or as the ancients meant "circle of animals." It consists of the Sun, the major planets, Mercury, Venus, Earth, Mars, Jupiter, Saturn, Uranus and Neptune. The minor planets, over two hundred in number, the satellites, or moons, twenty in number, which revolve around the different planets. Meteors and

shooting stars. Nine comets, whose orbits have been computed, and over two hundred of which little is known, and the zodiacal light.

When all this immensity of the universe is considered and we stop a moment to ponder on the harmony of this great law which operates on and through these sources and we gain facts from observation of the effects, how foolish it seems to pray for all the different things or desires from one source or a personal Being.

It is no wonder that so few prayers are answered.

Death, so called, is the natural result of life in this physical manifestation; death comes when the conditions arrive which are coincident with testimonies in the birth chart. These can be figured out very accurately, and can BE LIVED THROUGH BY CAREFUL DEVELOPMENT, if desired, but, to the occult student death has no terrors, and when the natural laws are more thoroughly understood, no one will fear passing out.

Every THOUGHT should be a prayer, and directed to its proper source and every high progressive thought is already ours if we ask, nay, DEMAND it, by realization.

But how direct our thought prayers to these different sources from which Love, Wisdom, Courage and so on

come?

The way is this: Choose an hour which is ruled by the planet that governs the matter you desire (these times may be selected properly by means of a Planetary Hour Book), then having thus noted the auspicious time prepare yourself by releasing all mental strains, and, becoming calm, enter the sanctum of silence within your own being and fervently pray that light and wisdom may be directed to you so that you may be best able to accomplish the desired ends.

The prayer can be made most effective and the answer more sure by choosing the proper "planetary hour" of a day when the Moon, our satellite and reflector, is in conjunction with that planet. The Moon forms a conjunction with each planet once a month.

Remember, "There is a time for everything under the heavens."

By observing these times in the manner stated, your prayers, for Love, Knowledge, Health, Psychic Development, etc., will be answered, and your progress along these lines will prove the assertions; you will receive just in proportion to the degree of your earnestness and the honesty with which you pursue your object.

Learn how to ask, you then learn how to receive.

## IMPORTANT INGRESS AND LUNATION.

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To the uninitiated it means nothing unusual, but to the occult student it is an event of tremendous import.

In this month the planet Uranus returns to its ruling sign, Aquarius, and enters it for the first time in about 84 years, and, as the Sun, by movement of "precession," has also just entered that constellation, this marks the real birth of the Aquarian age!

**FEBRUARY 17, 1912.**

A notable coincident tending to make this a day of great import is the fact that the Moon, by its monthly transit, will be in the sign Aquarius, and the Sun, by its apparent yearly transit, will also be in this sign, and the two luminaries will be in conjunction. This is the day of "new moon," and the Chinese "New Year," and the celebration among the "Celestials" will continue over a period of from a week to ten days, starting with that day. Business among the Chinese will be practically suspended during the celebration, even the laborers dropping their work to enjoy the series of fetes which will be held at the different Chi-

nese mercantile stores and other habitations.

It would seem, therefore, that their "new year," falling on a day of a great new world cycle, portends that China is destined to become the most free, liberal and advanced race on the earth during the reign of Uranus in the next 2160 years. "The first shall be last and the last shall be first." Verily, it looks as though the "heathen" Chinese will have his inning!

Adepts the world over will consecrate this day to the influx of Uranian vibrations, and henceforth let no Astrologer straggle behind in the march of progress by again calling Saturn the ruler of Aquarius, for Uranus has come into his own and will prove his claim to the rights and title of ruler of this sign by his works hereafter!

This date marks the beginning of a new cycle such as has not occurred for over 25,000 years.

Another noticeable sidereal incident is that Venus is the next planet to enter into this sign about a week after the lunation.

Aquarius is symbolized as a man emptying a water ewer and Venus' entry at this time (being also welcomed by a trine of the Moon), is portentous that in the new age woman will play an important part in the

march of progress. She will attain a position of business and political equality and will also insert a refining and beautifying influence into the affairs of domestic and political economy. She will have much to do in the elevation of art and promotion of public morals.





## ASTROLOGICAL PRAYERS.

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Quest.—To what planet should I pray to be healed of a sickness? Subscriber A. O. S.

Ans.—This questioner is referring to the article "Prayer Astrologically Considered," and in reply we must first state that you do not pray to any planet. You pray to that which you know as God. But pray at an auspicious time, i. e., when the air is impregnated with harmonious influences for the matter desired. In the case of a sickness first choose a day when the Moon is in conjunction or in sextile or trine with the planet that rules the part of body mainly affected and then choose the hour of that day for your prayerful meditation which is ruled by that same planet. For instance, if afflicted by some disarrangement of the action of the liver choose the days of good aspects to the planet Jupiter and on those days meditate, pray and auto-suggest in the planetary hours of Jupiter.

On days when such planet is adversely aspected by a square or opposition little or no headway can be made in the overcoming of the trouble and the student may feel well pleased if no ground from previous effort is lost, and if any attempt is made at concentration it should be in the hours ruled by benefic planets but not in the hour of the one afflicted.

Another good way to heal through zodiacal influence is to note each day the sign which the Moon occupies and the part of the human body ruled by that sign should be treated by auto-suggestion in the hours of the day ruled by the planet which rules the sign

that the Moon thus occupies. As the Moon transits through the twelve signs in one month every part of the body is treated in orderly succession. Prayer, meditation and suggestion are powerful factors when utilized at the proper times.

To study parts of the body ruled by the twelve zodiacal signs and the planets the student will find almost any text-book of astrology useful, among which we might mention "The Planetary Daily Guide," "Practical Astrology For Everybody," "The A to Z Horoscope Delineator," and the "Improved Perpetual Planetary Hour Book." For the study of auto-suggestion we recommend Herbert Parkyn's "Auto-Suggestion."

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#### DESTINY.

"There is a destiny that shapes our ends  
Rough hew them as we will."—Selected.

(But the Sun is always shining  
And God is reigning still.)—L. G.

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THE VALUE OF ASTROLOGY LIES IN ITS ABILITY TO AID IN DEVELOPING THE WEALTH INHERENT AND EMBODIED IN EACH INDIVIDUAL.

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"See ye first the kingdom of heaven and its righteousness and all these things shall be added unto you."

Properly interpreted, this means seek **right-us-ness**, not necessarily religiousness, but to do things **rightly**, that is, do everything at a harmonious rate of vibration so that the doing of it brings satisfaction or content; do things at a **Right Time** so that the results will be most

fruitful, and all things shall be added unto you in proportion to your rightness. Heaven is harmony; "The kingdom of heaven is within" when harmony is within.

All things added means that which makes for our unfoldment, our development, our enlightenment, our happiness and our well-being, for it is these things added together which makes the sum total of a successful life.

To seek the chimera of riches first is likely to lead one to miss the golden opportunities which are the reward of merit exercised in legitimate channels. Financial wealth is temporal but the reward of endeavor rightly directed is spiritual wealth and is an asset of everlasting value.

Therefore, seek first to utilize to the highest extent the talents with which you are endowed. Learn to express right-us-ly the kingdom of heaven within and fruitful will be the results of your efforts; you will gather the harvest every day and will have bounty enough to give liberally to any fellow being who may need temporary assistance to regain equilibrium lost by failure to recognize or understand THE LAW. And it is to these ends that Astrology points the way. Seek and ye SHALL find.

\* \* \*

The rays of the Stars  
Bring the light of the Ages,  
The understanding of which  
Means the wisdom of Sages.

—M. E. H.

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## REVOLUTIONS.

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The annual revolution is based upon a chart made for the exact time that the Sun in ephemeris for current year returns to identically the same degree and minute of longitude it occupied at birth. The testimonies by position and aspects of planets among themselves in such a chart, as well as their relation or aspects to radical planets, etc., indicate the general conditions for the year to follow.

The lunar revolution, as above, is based upon the Moon's return to its exact radical place.

The daily revolution is based upon the time of the radical ascending sign and degree returning to be the ascendant and the testimonies thereof indicate the general trend of affairs for the following twenty-four hours. All such testimonies as those derived from these three charts must coincide with indications in the nativity, otherwise they must be rejected or ignored, for nothing must be predicted from them that is not promised by evidence in the nativity.

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## PROFECTION.

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Profection is a moving, proceeding or going forward, and in the Doctrine of Nativities signifies a regular and orderly change of the planets from one sign to another; and of the cusps of houses (in your nativity) out of one sign into another, according to the succession of signs. In nativities it is threefold, viz., annual, mensural and diurnal, i. e., yearly, monthly and daily.

The annual profection was by adding one whole sign to each year to your radical ascendant, using exactly the same degree and minute always, as at birth.

The mensural profection is made by adding one sign per month to the ascendant at birth.

In the daily profection, each sign succeeding that of the radix is held to continue for the ascendant profectional after birth two days, three hours and fifty-four minutes.

This method of prediction has fallen into desuetude and has given way to the more modern methods of progressing a horoscope; nevertheless it remains still interesting for investigation by students of inquiring mind, as much of truth will be found therein.

\* \* \*

### A TRUE FANTASY.

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Observers of the starry realm are often brought to think that the heavenly orbs are working stupendous schemes which sometimes unite them to produce a common end or casts them into seeming conflict, while at other times they appear in playful, tricky moods to the delight of onlookers.

Only last night (April 14, 1911) while spying on these "sparks of the sky" and listening with ear clairaudient, I heard Jupiter speak in tones meant to be gentle and loving, yet really with the roar of thunder: "Oh, beautiful Luna, it is indeed with joy that I again behold your lovely face. Come, come to my arms that I may suitably embrace the mistress of the earthly sphere. Full twenty-eight days have passed since last you came

to watch the results of his orders.

The messenger performed his work speedily and well, and soon the earth was covered with a mantle of white like unto snow.

And Terra, in sleep, trundled on, for he had many miles yet to turn on his axis before completing his prescribed revolution of 25,000 miles in 24 hours, and to travel  $18\frac{1}{2}$  miles in orbit per second also and keep things cool at the poles is no small feat either asleep or awake.

But soon the Sun, lord of day and ruler of this planetary system, began to put in an appearance at the eastern horizon, and, glancing quickly around the sky and over the earth, he commenced to smile, and smile, and smile, and then he smiled again. "How well they have each performed their work," he beamed, "and to make it all the more beneficent I will embue it with life." And straightway the frost began to move and change and descend down into the ground where eager worms and little bugs drank their fill, while flowers and trees partook their share and all proceeded to manifest their thanks in their own various ways, for it was Spring and all was well.

### LIGHT PHILOSOPHY.

Between loads going up a ladder with the hod a discussion arose between Pat and Mike, as to which luminary was most essential and beneficial to the welfare of man.

"Be gorry an it's the Sun," said Pat, "for it gives us the greatest light."

"No, be gobbers, it's the Moon," said Mike, "for it gives us light at night, when we need it most."

## ASTROLOGICAL FRAGMENTS.

By Her Royal Highness Princess Olive of Cumberland.

### Fragment the First.

Some of the most celebrated philosophers of old were united in opinion that the hosts of the firmament were the harbingers of good and evil below. Seth, the father of Astrology, left several mementos of his scientific researches, which were engraven on stone and which laid the foundation of this part of occult science. Thus, from an era nearly equal with the origin of the world, we have evidence that the patriarchal sages esteemed this knowledge an attainment of the most desirable and magnificent kind. There can be very little ground for doubting but that Joseph, in Egypt, then the chief seat of learning, was enabled by his skill in Astrology, to acquire the favor of Pharaoh by providing for the emergencies of the Egyptian state, in the manner recorded in Holy Writ. The insight into the future destiny of his sons, whom he judged of and blessed, previously to his death, was also, as we may very well believe, drawn by his father Jacob, from the configurations of the heavenly bodies at the times of their several nativities.

States and empires, at their (planets) ungenial influence, are crumbled into dust, and by their smile the most humble are raised to the loftiest summit of earthly glory. Thus, continually on their course, they perform the great and extraordinary offices allotted to them severally by the Supreme, with a diligence, obedience and promptitude beyond the finite compre-

hension of mortal man. How ignorant and prejudiced, then, must that man be, and how crude that understanding, which condemns a science in which the wisest and greatest king of the earth, even Solomon, delighted. Of all studies occult philosophy requires the most temperate and industrious habits of life, for not an hour passes that does not produce some interesting variation in the heavens, and some consequent changes on the earth. But to pursue the motions of the planets with effect a philosopher must let no opportunity escape him of observation and improvement.

Comets, too, have been seen to be the forerunners sometimes of especial good, but more frequently of excessive evil. Thus a comet or blazing star may be presumed to have guided the magi, or wise men of the east, to Bethlehem, as recorded with solemnity in the New Testament. The downfall of many states has been foreshown by prodigious sights seen in the air. Jerusalem, Egypt, Rome and many other regions, declare as much, and indeed all strange and unusual apparitions of this nature are generally followed by direful effects, such as convulsions of the earth, insurrections, wars and change of dynasties. A comet appeared just at the time that our unfortunate Charles of England was defeated by Cromwell, and in 1819 a comet appeared in the summer previous to the death of the excellent Duke of Kent, and of His Majesty, George the Third.

[Editor's note.—In the *Bulletina* for June, 1910, on page 4, Tso, a Chinese philosopher, is quoted from his narrative as follows: "Comets appear (as signals) for the removal of the old and the diffusion of the new."



On the same page a very intelligent Chinese of Portland, Ore., speaking of Halley's comet, says: "The comet will effect China very particularly and produce vast and rapid changes in that country." The prediction is being fully verified by the terrible internal struggle now rife in that country which will doubtless result in the overthrow of the old dynasty.]

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## REFORM OF RUSSIAN CALENDAR.

From the Chicago Tribune.

A new calendar for Russia marks progress in the czar's domain. Professor Solodiloff is a prime mover in favor of radical reform in calendar making. The year, he explains, should begin at the spring equinox and the quarters should be reckoned from the equinoxes and solistices.

The first two months of every quarter should have 30 days and the third 31 days. Thus each quarter would have nine days, making a total of 364 days for the year. As the solar year has 365 days, 5 hours, 48 minutes and 49.7 seconds, one day in the year should be simply called New Year's day without a weekday name.

This disposes of the extra day, leaving the difference of five hours and the minutes and seconds. These on four years' time would, but for 45 minutes, make an extra day, which Professor Solodiloff proposes to call the Day After New Year. The 45 minutes would mount up to a day in 128 years, and so the Day After New Year should fall but once in 128 years. There is still a difference of a few seconds, but as this does not

amount to a day in 5000 or 6000 years, it may be disregarded.

Under this system every first day of a quarter would be a Monday, the first day of the second month always a Wednesday and the first day of the third month always a Friday. It is also proposed to make Easter, from which all church festivals are reckoned, occur at a fixed date, which the ecclesiastical authorities are invited to name.

\* \* \*

NANKING, China, Jan. 2.—The first official act of Dr. Sun Yat Sen, the president of the new Chinese republic, was to change the Chinese calendar. He made New Year's day the first day of his presidency, thus marking the commencement of a new era and making the Chinese year begin henceforth on the same day as it begins in most other countries of the world.—From a Portland newspaper.

## FRAGMENT THE SECOND.

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In Astrological studies, the situation, motion, and aspect of the Moon, should be minutely observed, as her approach to the other planets has great effect on mundane affairs. It is also known, that the power of the Angles is varied by the situation of the Lunar orb: and, as these are the places which are referred to concerning the fortunate and unfortunate periods of a person's life, when rays of a terrific tendency are diffused from them, and the significator at a birth is propitious, and well dignified, much good may be augured.

The Ascendant, in a nativity, is a very important quarter of the heavens, as it signifies the state of health and disposition of the individual. The seventh and tenth houses are also extremely powerful, with good planets seated in them; but, occupied by evil planets, every calamity is threatened. If the fortunes, in a nativity, fall in the tenth house, and the Moon has good latitude, and is free from affliction, the native will become eminently great. Several planets being in sympathy, and terms of amity, it declares that success will distinguish a person whose nativity is so marked. The Moon, in the second house, has been deemed a token of mutable fortune; but I am of opinion, if she be in sextile or trine with Jupiter or Venus, the person will enjoy great wealth in the decline of life.

The Moon is considered to be the significator of the people in every kingdom or state, and the Sun is that of the head, or ruler, of such state. Thus, when the Sun or Moon is eclipsed in houses which are occupied by the ascendants of any kingdom, and are in square at the same time to Saturn or Mars, much dissatisfaction may be expected to prevail in the state signified by the constellation; and more so, if Mars and Saturn be in conjunction or opposition.

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### Moon and the Tides.

At the times of the new and the full moon the tidal forces of the moon and sun act in the same direction, whereas, at first and last quarters they oppose each other. When they unite their forces we have spring tides, characterized by large ranges of the tide; when

they are opposed, neap tides, having small ranges. The spring and neap tides usually occur soon after the corresponding phases of the moon. The interval is called the retard or age of the tide, or the age of the phase inequality, and is usually less than 60 hours. The lunital intervals have their mean values at the times of spring and neap tides; the tides occur at a fraction of an hour earlier between spring and neap tides, and later between neap and springs. Other things being equal, the range of tide is greater than usual by about one-sixth part when the moon is near apogee. An increase or decrease of about one-tenth part of the range, occurs when the moon is near the equator or near its point of extreme declination respectively.—Toledo Blade.

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### ASTROLOGICAL FRAGMENTS.

By Her Royal Highness Princess Olive of Cumberland.  
Fragment the Third.

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Men of rare and excellent endowments have frequently declared that the progress and signification of the planetary world were the most useful studies of mankind, as, by reasonably comprehending the intentions of the Great Supreme, a religious adoration animates the mind of the astrologer, which becomes convinced of the omnipotence of God by the miracles that have proceeded from the Almighty hand, causing him to exclaim, how infinite are Thy bounteous blessings upon earth! How truly wonderful is the motion and influence of the planets, whose operations regulate the destiny of empires, and produce the happiness or misery of mortals.

In all ages occult philosophy has had its champions as well as antagonists, and this will be the case in every age of the world, as the studies and inclinations of men vary, and most are aware that there is no such thing as perfection upon earth. The greatest of philosophers and the best of men have been often subject to errors. Nor is a liability to mistakes confined to mere philosophers, but medical characters and the most learned in the law are not free from human misconception, or able to relieve themselves from absurdities which have been frequently attached to their professional conduct.

That the fate of nations may be more accurately understood than the fate of individuals I am persuaded as the planets, in their progress, not only operate on the seasons, but upon the kingdoms and people under their sympathy or antipathy; never was a kingdom, state or great religious sect founded but some extraordinary assemblage or configuration of the planetary bodies has signified the event. The greatest mutations that have ever happened in any portion of the globe have always been evinced within a short time after the planets have changed their triplicities. To confirm this I will observe that, under the fiery trigon, the Roman empire was beheld in its proudest glory, and as soon as the earthly trigon commenced, that celebrated empire began to decline; and her ruin was effected by Saturnine people, who made dreadful inroads upon her territories and rights. But when the watery trigon prevailed under Scorpio then the empire of Rome was disabled from effecting its own liberty and independence. About the second time of the congress of these planets Mahomet commenced his fatal career,

which leads me to consider that the conjunction of Saturn and Jupiter in December, 1821, in the fiery triplicity, will occasion great wars in the eastern hemisphere and extraordinary changes of dynasties in several countries under their influence.

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### MOON-STRUCK FISH.

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Moon-madness and star-gazing is a bad habit of squids that gets a great many of them killed by running aground, where they wiggle-waggle, squirting out their ink bags in vain attempts to get back into the sea. Spuids flirt and squirt under the rays of the beauteous moon even as dogs sit and bay in her glorious soft, tender light, and the Chinks first got wise to it, and fire set along shores of New England and the Gulf of St. Lawrence is man's moon, the imitation of the old Chink way to catch squid for bait, squid being always in demand in our northeast as bait for cod.—New York Press.

(“Squids” are cuttle-fish.)

### ASTROLOGICAL OPTIMISM.

Don't hunt for trouble, but look for success;  
 You'll find what you look for; don't look for distress.  
 If you see but your shadow, remember, I pray,  
 That the sun is still shining; but you're in the way.

Don't grumble, don't bluster, don't dream and don't  
 shirk;

Don't think of your worries, but think of your work.  
 The worries will vanish, the work will be done;  
 No man sees his shadow who faces the sun.—Ex.

## ASTROLOGICAL FRAGMENTS.

By Her Highness Princess Olive of Cumberland.

### Fragment the Fourth.

So great are the power and extent of the planets considered by ancient and wise philosophers, that they declared celestial bodies have the most prevailing efficacy. St. Thomas Aquinas confirms this in his book *De Fato*, assuring us that everything upon earth receives a certain qualification from the planets, as the beams of the celestial bodies, being animated, bestow admirable gifts and blessings upon mankind, impressing upon the human mind the most astonishing genius; and to this heavenly influence is to be reasonably attributed the surprising inventions of men from one generation to another.

If the secret prophecies of the Hebrews upon the Revelations are properly understood, the children of Israel will assemble and rebuild Jerusalem, and a golden era will commence at the close of this century, the promised millennium. But ere the commencement of this peaceful season, there will be manifested upon earth wars, oppression, revolutions, earthquakes and famine, and earthly distress, which will destroy one-third of the living upon the earth (Rev. ix. 18). The great assemblage of planets in the eastern finiture of the heavens in 1821, I consider, were the celestial messengers of the century having commenced, which will usher in the world's great Sabbath, which will be seen as a rule of theocracy that will render all the princes of the earth, after a certain season, the parents of their joyful people, by their becoming the chosen servants of their God.

OLIVE, PRINCESS OF CUMBERLAND.

## WHAT IS IN A NAME?

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In the *Evening Telegram* of April 16, 1912, we see a picture of Uncle Sam decked in mourning and crying, as he gazes far out to sea. Reference to the *Astrological Bulletin* for April, under head of "Influence of Planets," page 96, we find "Sorrow for our country . . . many sudden deaths."

The steamship *Titanic* left Southampton April 10th on her maiden voyage, narrowly missing a collision with the liner *New York* before leaving port.

About 10:25 Sunday night she struck an iceberg 450 miles south of Cape Race, off the Grand Banks, and sunk a few hours later, causing great loss of life and property.

When the new age has fully dawned such catastrophes will not occur, because ships will be launched as well as named auspiciously, instead of otherwise.

Had the owners of the *Titanic* consulted a reliable Astrologer and launched the ship at a time shown as favorable according to the science of Astrology, the ship would be afloat today and would eventually prove valuable property.

Not only was it amiss to improperly time the launching, but also to unfortunately name the vessel according to the "Astrological Relation of Names and Numbers."

The name "Satanic" would have been no more unfortunate than the name "Titanic," for the sum of the value of the letters in each equals 13, symbolized as a skeleton with a scythe!

Experience is a costly teacher, but it teaches well.



It seems a pity, however, that so many lives should be sacrificed to ignorance, or neglect, of Nature's law. Gradually new thought people will reach the majority and will compel public institutions to be scientifically conducted so as to insure public safety. A very good law would be to require all vessels to have painted on the bow a horoscope for the time of launching. Such a law would develop two good results: First, owners would see that ships were launched at good times, so as to have good horoscopes; second, people could take their choice of vessels for traveling according to how their own horoscopes harmonized with those of the ships. Having launched the ship properly, they would name it appropriately, and disasters would be reduced to a minimum.

In the meantime, never travel on a boat the sum of whose name is unlucky.

\* \* \*

#### DISASTERS OF THE SEA WHICH COST MORE THAN 100 LIVES DURING THE LAST 50 YEARS.

Jan. 30, 1865—Cazador, Chilean warship, 311 lives.

Sept. 7, 1870—Captain, British ironclad, off Finis-terre, 472.

Nov. 22, 1873—Atlantic, off Nova Scotia, 574.

Dec. 26, 1874—Cespatrick, by fire, off Auckland, 476.

March 24, 1878—Eurydice, foundered near Isle of Wight, 300.

May 31, 1878—Grosser Kurfurst, collision, 300.

Sept. 3, 1878—Princess Alice, collision in Thomas River, 700.

Dec. 18, 1878—Byzantin, sunk in the Dardanelles, 210.

Jan. 31, 1880—Atlanta, left Bermuda, never heard from, 290.

Feb. 17, 1890—Duburg, wrecked in China Sea, 400.

Sept. 19, 1890—Ertogrul, foundered off Japan, 540.

March 17, 1891—Utopia, by collision, off Gibraltar, 574.

Jan. 13, 1892—Namehow, wrecked in China Sea, 414.

March 22, 1893—Victoria, collided with Camperdown, 338.

June 25, 1894—Norge, wrecked in North Atlantic, 600.

Jan. 30, 1895—Elbe, collision in North Sea, 335.

March 11, 1895—Reina Regenta, foundered at entrance to the Mediterranean, 400.

Feb. 15, 1898—Maine, blown up in Havana harbor, 300.

1898—Clara Nevada, Lynn Canal, Alaska, 110.

July 4, 1898—La Bourgoyne, collision off Grand Banks, 571.

Feb. 22, 1901—City of Rio de Janeiro, San Francisco Bay, 122.

June 15, 1904—General Slocum, fire, East River, N. Y., 1000.

Sept. 13, 1905—Misaka, explosion, Japan, 600.

Jan. 21, 1906—Aquidaban, explosion, near Rio de Janeiro, 212.

Jan. 22, 1906—Valencia, Cape Beale, Vancouver Island, 117.

Aug. 4, 1906—Sirio, struck rock off Cape Palos, 350.

March 12, 1907—Jena, explosion at Toulon, 117.

March 23, 1908—Matsu Maru, collision near Hakodate, 300.

April 30, 1908—Matsu Shima, explosion off the Pescadores, 200.

Aug. 1, 1909—Waratah, last heard leaving Port Natal July 26, 300.

Sept. 25, 1911—Liberte, explosion in Toulon harbor, 233.

In the last 50 years there have been 12 notable disasters for which icebergs were responsible. A majority

occurred off Newfoundland and the Grand Banks, near the Titanic's grave:

- 1883—Canadian, mid-Atlantic, 45 lives lost.
- 1864—Immigrant ship, off Cape Race, 158.
- 1869—Vicksburg, off Cape Race, 65.
- 1878—Warrior, Grand Banks, 29.
- 1881—North Star, Cabot Straits, 67.
- 1887—Medway, off Newfoundland, 29.
- 1897—Valiant, Grand Banks, 70.
- 1898—Snowbird, Cape Race, 6.
- 1900—Edymion, Grand Banks, 8.
- 1901—Islander, off Alaska, 67.
- 1903—Albatross, mid-Atlantic, 22.
- 1912—Titanic, off Cape Race, 1234.

\* \* \*

#### BIRTH DATA WANTED.

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Strange though it may appear, it is nevertheless true that birth data of celebrated people is difficult to secure. A large number of noted people sank with the Titanic and the Astrological Bulletina would like to obtain authentic birth data of as many of them as possible, and if our readers can supply any it will be of service to the science. Remember that in scientific research the time, date and place of birth is required. The following data has been sent in by subscribers and, although it is incomplete in some respects, it is nevertheless interesting, and perhaps others can supply the missing data or add more in connection with this event.

Announcement of purpose to build Titanic, Fall of 1908; keel laid, 1909, Belfast; launched and christened May 31, 1911; completed and furnished, 1912; starts on first voyage at noon April 10, 1912, Southampton; sends wireless presence of icebergs April 14, 1912; strikes

## VACCINATION AND ASTROLOGY.

The medical fraternity is wrong in assuming that every child will sooner or later contract smallpox unless vaccinated, because unless Mars afflict either the ascendant or the luminaries (Sun and Moon), or is in the 6th house of the nativity, there is little liability to take smallpox. But persons who have the afflictions named should exercise constant sanitary precautions, and pay attention to hygiene and diet. "Directions" in the progressed horoscope would show when affection is likely and the person could apply double caution during such periods and reduce the chance to a minimum.

The nativity of a gentleman born at Sunderland, England, 0:54 A. M., June 10, 1853, shows 6 degrees of the zodiacal sign Aries rising and hyleg; Mars, its ruler, is in Taurus, nearly conjoined with Uranus and Saturn. He died at the age of 19 (a Mars period of smallpox (a Martial disease). The "directions" operating was Mars conjunction and parallel ascendant. He was vaccinated in infancy. Mars in the sign of the Bull (Taurus) and afflicted would show no help from that animal source.

In fact, he would have been better off without the lymph in his system; this is shown by Mars being tinctured with evil rays from Uranus and Saturn.

\* \* \*

Man in his primitive state took notice of the stars and signs on the sky, which was the first sacred scroll and only Bible.—Albert Ross Parsons, in *New Light from Pyramid*.

\* \* \*

**Fate.**

Two shall be born, the whole wide world apart,  
 And speak in different tongues and have no thought  
 Each of the other's being and have no heed;  
 And these o'er unknown seas to unknown lands  
 Shall cross, escaping wreck, defying death,  
 And all unconsciously shape every act.  
 And bend each wandering step to this one end—  
 That one day out of darkness they shall meet  
 And read life's meaning in each other's eyes.  
 And two shall walk some narrow way of life  
 So nearly side by side that, should one turn  
 Ever so little space to right or left,  
 They needs must stand acknowledged face to face,  
 And yet with wistful eyes that never meet,  
 With groping hands that never clasp, and lips  
 Calling in vain to ears that never hear,  
 They seek each other all their weary days  
 And die unsatisfied—and this is fate.

—Susan Marr Spalding.

\* \* \*

### TALISMANIC EFFECTS OF THE MOON OVER THE VEGETABLE WORLD.

To prove the wonderful occult power which “the empress of the night” possesses over the vegetable creation, proceed as follows:

Take any given quantity of common peas, and divide the same into four parts, keeping them separate. Then, on any spot of ground at all fit for vegetation, when the season approaches for sowing them, sow the contents of the first parcel on the first or second day

of the new Moon. The second parcel sow near the same spot on the first or second day of the second quarter; the third parcel sow on the second or third day before the full moon; and lastly, sow the fourth parcel on the second or third day before the Moon is out. Now the first parcel, sown under the new Moon, will grow very fast, blossom most beautifully, but will not bear fruit. The second will blossom and bear very little. The third parcel will not only blossom beautifully, but will bear fruit in abundance, and the fourth and last parcel will scarcely rise from the ground! Likewise all fruit trees set at the new Moon blossom, but never bear fruit; while all others set three days before the full bear abundantly. And in pruning trees the same effect takes place, for a tree pruned at the new Moon will shoot forth branches, but unbearable, and if pruned at the full, they will be prolific.

This curious experiment has been tried by the Mercurii and several other philosophers; it at once decides the Moon to possess the most powerful influence over sublunary affairs, and whether relative to the animal or vegetable creation, or to the world at large, still is this influence perceptible to every searcher after Nature's secrets, and the discovery thereof will repay the curious inquirer.

From "The Master Key of Futurity."

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### EXPERIMENTAL RESEARCH.

I wish to announce both for the progress of Astrological science and to the Bulletin readers, if you deem it of value to you in your work, that my findings of the planet Vulcan are that he rules the sign Aries instead

of the old rule of Mars having his home in Aries.

From my own experience, being born a Capricorn, with Aries rising, Saturn and Vulcan have more effect upon my life than Saturn and Mars. All transits of the planet Vulcan over places of the planets in my horoscope, and all aspects of him to the planets in my chart, radix or progressed, seem to bring on very marked peculiarities, according to the house he (Vulcan) is located in.

In nature Vulcan produces events of a "destructive" nature, though in health he produces many more indications as to fevers and inflammations than does Mars while in a fiery sign.

It would do well for all students to obtain a copy of Vulcan's Ephemeris and Nature, as described by Weston's little booklet, entitled "The Planet Vulcan," and trace his influence in their charts and others and note events. In most all cases he will be found much more effective than Mars, when in Aries. Fraternally,

WILBUR C. RAYMOND, D. A.

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### STARBEAMS.

\* \* \*

A Ray of Light from the vast Unknown,  
Was cast on the Earth and the seed was sown  
From which tiny Sparks (awakening souls)  
Sprung into line in the march to the Goal.

—M. E. H.

## GREAT MEN AND ASTROLOGY.

In a small work called "The Uses of Biography," by Edwin Paxton Hood, London, England, published in 1853, in chapter VII, the writer gives an account of the foibles and vices of great men, and on pages 116 and 117 we have the following sentences:

"Cardinal Richelieu, the minister of a great empire (France) believed in the calculation of nativities. Even Sir Isaac Newton gave credit to the idle nonsense of judicial astrology; he who first calculated the distances of the stars and revealed the laws of motion by which the Supreme Being organizes and keeps in their orbits unnumbered worlds; he who had revealed the mysteries of the stars themselves. Dryden, Sir Isaac Newton's contemporary, believed in the same absurdity."

(Is it not strange that a man may excel in all the modern sciences, and even make wonderful discoveries in such as astronomy and mathematics, and be counted sane and sensible, and even a very learned man, but the moment he touches Astrology, by some legerdemain, he is said instantly to become insane or a scoundrel? There is no doubt but Sir Isaac Newton was an excellent Astrologer, and even calculated his own and most of his friends' horoscopes. Cardinal Richelieu no doubt understood Astrology, but probably he employed eminent Astrologers to do the most of the calculations for him in his judicial Astrology, as had Queen Elizabeth.)

"It is published by William Congreve, an English actor, and the same was also published in the Encyclopædia Britannica and a number of other publications, that John Dryden calculated his son Charles' horoscope, and



the predictions were filled to the letter. Mr. Congreve states 'that when Mrs. Dryden commenced in labor of her son Charles, Dryden left his watch in charge of one of the ladies in attendance with a strict injunction to notice the exact moment of the child's birth. In about a week after her confinement Mr. Dryden took the occasion to tell his wife that he had calculated the child's horoscope and observed with grief that the child was born in an evil hour. That Jupiter, Venus and the Sun were all under the earth, and the Lord of the ascendant was afflicted with a hateful square of Saturn and Mars. He went on to tell her that if he lives to arrive at his 8th birthday he will come near a violent death, but if he escapes that, and I see out small hopes that he will, in his 23rd year he will again be under the same evil direction, and if he escapes that also, the 33rd and 34th years will, I fear— There he was interrupted by the grief of Lady Dryden, who could no longer hear one calamity after another prophesied for her new-born son.'

"When young Dryden arrived near his 8th year, it was arranged that Lady Dryden should spend the summer vacation with her Uncle Mourdant, and Mr. Dryden was invited to the country seat of Earl of Berkshire, his brother-in-law, to spend his vacation." (It appears from the account published that Dryden had two sons, John and Charles; it was arranged that each of them should take one of the boys. Lady Dryden wished her husband to take John, as she desired to have Charles with her, feeling that he would be safer under her maternal care than in his father's company.) "But Dryden insisted on taking Charles, and they parted in anger."

On the child's 8th birthday it was arranged by the

Earl of Berkshire that his guests should go hunting, and Dryden, to keep the child out of mischief, set him a double lesson in Latin, with a strict injunction that he should not go out of the house. Charles was performing his duty in obedience to his father, but as ill-fate would have it, the stag made toward the house, and the noise, alarming the servants, they hastened out to see the sport. One of the servants took young Dryden by the hand and led him out to see it also; when just as they came to the gate, the stag, being at bay with the dogs, made a bold push and leaped over the court wall, which was low and very old, and the dogs, following, threw down a part of the wall ten yards in length, under which Charles Dryden lay buried. He was immediately dug out, and after six weeks' languishing in a dangerous way, he recovered. In the 23rd year of his age Charles fell from the top of an old tower belonging to the Vatican at Rome, occasioned by a dizziness with which he was seized, the heat of the day being excessive. He again recovered, but was ever after in a languishing, sickly state. In the 33rd year of his age, being returned to England, he was unhappily drowned at Windsor. He had, with another gentleman, swam twice across the Thames, but returning a third time, it was supposed he was taken with a cramp, because he called out for help, though too late. The father's calculation proved but too prophetic."

Some people will say, What is the use calculating horoscopes when the fate is inevitable and cannot be avoided, or in any way warded off, even when the nature of the accident and the time of the event has been predicted? But the reader ought to bear in mind that the aspects in this nativity are what are called marked.

The mere expression of Mr. Dryden's that "the child was born in an evil hour (meaning an evil planetary hour); Venus, Jupiter and the Sun were all under the earth, the ascendant being afflicted with a hateful square of Mars and Saturn," alone proves that he was an Astrologer, and also that the child had a marked horoscope and that it would die a violent death. It also shows that the ascendant was what is termed the "Giver of Life," and being so afflicted, it was almost impossible for the native to die a natural death. Therefore, in horoscopes of this kind, the stars are said to rule or govern the native, and the native does not rule the stars, but he is controlled by them.

Horoscopes like that of Charles Dryden are the exception and not the rule, but when we meet with them there is nothing more convincing of the truth of Astrology. Indeed, in this kind of nativities Astrology becomes a positive or exact science, and in such cases it is almost useless fighting against fate. In the case of young Dryden, although he had wealthy, kind and indulgent parents, also servants to take special care of him, yet those servants went and led him into the very evil they were charged to guard him against. With such "unfalling experience," no wonder when such men as Sir Isaac Newton, John Kepler, Cardinal Richelieu and John Dryden could see such convincing proofs of the truth of Astrology that they should look upon the science of Astronomy only as an elementary branch of the science of Astrology, as we look upon A, B, C, or the English alphabet, as merely the elements of language. But the real science of language only begins when we associate these letters into syllables and words, and associate meanings to words, and then associate words

into sentences, and those sentences into paragraphs, etc.

William and Robert Chambers, in their *Encyclopaedia*, say that:

“Astronomy, or the knowledge of the stars, was till a very recent period cultivated mostly with a view to judicial Astrology,” and that “this (Astrology) was considered the higher or real science,” and as Richard A. Proctor says: “That throughout the long period, to be measured by thousands of years, when all men held this belief, the most part held what anciently had been the belief of all,” and “to this day, are not all languages permeated by the expressions belonging to the old astrological teachings?”

Broughton's *Elements of Astrology*.

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## A SINGULAR PREDICTION OF AN ASTROLOGER.

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Johannes Martinias, born in Belgia, was a skilful painter, and being in Italy he was told by an astrologer that “when he came to Geneva he should then die.” He gave not much credit to this prediction, but it so fell out that he was sent for to Bern, by Thomas Schopsius, a physician, on purpose to illustrate the jurisdiction of Bern by chorographical tables.

He had now almost finished the designed tables and was entered upon that which contains Geneva, when while he was laying down the situation and writing the name of that city he was suddenly seized upon with the plague, which at that time furiously raged thereabouts, and died anno 1577 in the month of August.

## SOLAR TIME.

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The apparent solar time is measured by the daily motion of the sun; the interval between two successive upper transits of the sun over the same meridian is an apparent solar day, which is divided into 24 hours, and the hour angle of the sun at any instant is called apparent solar time. But these days are of unequal length, owing to the obliquity of the ecliptic and the variable motion of the earth in its annual orbit, hence it would be difficult to regulate clocks to follow the real sun, and in order to secure uniform time, a mean sun is supposed to move in the equator with uniform velocity and to keep as near to the real sun as is possible under these conditions. This mean sun measures mean solar time; it is sometimes ahead of and sometimes behind the real sun, but never differs from it more than about 16 minutes. Clocks in general use and navigator's chronometers are regulated to this time. The difference between apparent and mean time is called the equation of time.

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## LEAP YEAR.

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In the year 46 B. C. Julius Caesar introduced what is known as the Julian calendar, in which the length of the solar year was fixed at 365 days, to which was added every four years a day called bissextile. Then Gregory XIII inaugurated another reform, which went into operation in October, 1582. The loss of time of 11 minutes per year in the Julian calendar had amounted in 1582 to 10 whole days. In order to prevent a recur-

rence of this error, it was ordered that every year ending a century should not be counted as a leap year, excepting the 400th, and the multiple of 400. Thus 1200 and 1600 were leap years, 1800 was not nor was 1900; 2000 as being a multiple of 400 will be a leap year, as well as every 400th year afterwards, in addition to every fourth year when it does not end a century.—Toledo Blade.

\* \* \* \* \*

### PREDICTIONS.

The odd numbered signs of the zodiac, i. e., Aries, Gemini, Leo, Libra, Sagittarius and Aquarius, govern the left side of body in a male horoscope and the right side in a female nativity. Conversely with the even numbered signs.

For instance, in a female's natus we find Saturn in Gemini afflicted in third house (Oriental, and therefore denoting accidents), and the lady has broken her right arm on one occasion and injured it on several others, and has also injured the lower limbs (Saturn's domain).

Thus, in a chart like this, with the above rule in mind, it is easy to predict first: accidents; second, to arm and knee; third, on right side of body. Hereby, also, is shown that Astrology is not an unholy proceedings, nor is it guess work, but its predictions, of whatever nature, are legitimately based upon deductions derived from regular mathematical and astronomical calculations.

Nearly every town has a public library and nearly every library contains books on occult or advanced thought subjects. The fact that they also possess large atlases, maps and encyclopedias makes such institutions of great convenience to students. Get the habit of going to your public library occasionally and spend an hour or so in unusual reading. It will prove a recreation and provide useful instruction at the same time. Read up on ancient symbolism, the pyramids, astronomy, the Nautical Almanac, etc.

\* \* \* \* \*

“When the Moon is on the wane.” A wag interprets wane as “wain,” which means wagon; and, being a moist planet equals water-wagon; when the Moon is on the water-wagon. He probably means when it is not “full.” Such deductions!

\* \* \* \* \*

Insurance statistics show that more suicides occur on Tuesdays and Thursdays than on other days. Mars rules Tuesday and further investigation would show that the deaths occurring on that day are due to much more violence than those of Thursday, which is ruled by Jupiter. Tuesday's suicides are due to impulse through marital troubles and matters of the senses and emotions, and they are more likely to be unpremeditated and caused by drowning, shooting or cutting, while those of Thursday have for their cause business, financial and health troubles. They are longer meditated and due more to drugs and asphyxiation.

\* \* \*

There are on an average of 67 deaths per minute

from all causes, while the birth rate is 70 per minute. An increase of 3 births a minute gives 180 increase per hour, 4,320 per day, 1,575,800 per year. There are more women in the world than men, and as this is the beginning of the Aquarian Age, or new dispensation which lasts 2,160 years, it is safe reasoning that women will eventually become the rulers of state as well as of the home.

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### LUCKY NUMBER ASKED BY SANTA CLARA GIRL FOR AUTO LICENSE.

Sacramento, May 14.—Secretary of State Jordan has received a letter from a Santa Clara county girl who wants a lucky license number for her automobile.

She says: "I should like a number that does not begin or end in 13 or 23. I'd like awfully a number that would divide by three. I'll tell you why, I was born neither lucky nor rich, only handsome. And that's the worst luck of any. I am not fortunate and I've had experiences (really actual experiences) with the number 13 that have turned me gray. I'd rather wait a bit, if your rules permit, to get a number that's not a hoodoo, for I'll run over somebody's hen or kill a man sure, not to mention the breaking of a few of my own bones."  
—Santa Cruz News.

The young lady above mentioned shows her wisdom in trying to avoid numbers which her experiences have proved unfortunate, but she should go a step further and be able to quote numbers that are favorable. In other words, she should look into the Astrological Relation of Names and Numbers.



## ANCIENT PLANETARY HOURS.

Several methods of Planetary Hour arrangements have been devised of late years and it has been our pleasure and privilege to examine and try each one finding that they all possess some merit but none stand the continual test, as do those of the ancients, and come out accurately. The trouble with the new offerings in this line is that they mostly try to conform with even hours of clock time. Clock time is an artificial division of the day for business purposes and has nothing to do with the natural day which begins at Sun-rise and ends at Sun-set; the days being longer in Summer than in Winter.

The Ancients were careful observers of Nature and they therefore used the natural day as a basis for "planetary hours." They used these "hours" with great success in the science of medicine, for the administration of potions and for the gathering and brewing of herbs. In "Horary Astrology," also, was the planet ruling the hour of the figure used as a ruler.

In our own experience we have taken the opportunity to test the ancient system many hundreds of times and have found that when working with nice calculations requiring scientific results we must have recourse to the Ancients' system of time division for the Planetary Hour.

Anybody can make a little research or investigation of the matter and satisfy themselves both as to the accuracy of the system and the utility of the "hours." For instance, at 11 A. M., on Saturday, May 4, 1912, at Portland, Ore. (Lat. 45 degrees N.), a party called us

up regarding a printing job. Reference to the planetary hour tables will show Mercury ruling that hour. Correct, as Mercury rules literature, circulars, etc. We next look to see how Mercury is aspected that day, referring to either the "Bulletina" or to an ephemeris, and, as we find Mercury well aspected on that date we accepted the proposition and consequently made some profit thereby.

The only money we ever lost on a printing job was with one which we unconsciously accepted in a Mercury hour on a day when Mercury was adversely aspected. That incident caused us to calculate and compile a table of planetary hours for our own use both for research and for practical application in business affairs. The results proved so satisfactory that we later printed the matter for general public sale and since 1907 we have received letters from a great many users of this work testifying as to favorable results obtained through its use. We are always ready, willing and even anxious to try new systems but in the meantime we "hold fast to that (which we know) is good."

\* \* \* \* \*

"Nobody can learn all there is that's worth knowing in a lifetime," said Mr. Meekton wisely, "and a man ought never to assume that his education is finished. I'm going to keep right ahead with mine. I'm going to study astronomy."

His wife looked at him sharply, and then in a cold, hard tone exclaimed:

"Leonidas, you'll have to think up some better excuse than that for staying out at night!"—St. Paul Dispatch.

## THE QUALITY AND RULERSHIP OF ZODIACAL SIGNS.

\* \* \*

The following list will give an idea of the nature and character of each sign, and also the parts of the body which they rule:

\* \* \*

**ARIES**—Fiery; tends to dryness and barrenness; rules head and face.

**TAURUS**—Earthy; moist and productive; rules throat and neck.

**GEMINI**—Airy; barren; rules hands, arms, collar bone and lungs.

**CANCER**—Watery; very fruitful; rules breast and stomach.

**LEO**—Fiery; barren; rules sides, back and heart.

**VIRGO**—Earthy; barren; rules bowels and solar plexus.

**LIBRA**—Airy; semi-fruitful; rules reins and loins.

**SCORPIO**—Watery; fruitful; rules sex organs.

**SAGITTARIUS**—Fiery; considered barren; rules hips and thighs.

**CAPRICORN**—Earthy; somewhat productive; rules knees and hams.

**AQUARIUS**—Airy; inclined to be barren; rules ankles.

**PISCES**—Watery; fruitful; rules feet and toes.



**Sun is in Aries Between March 21 and April 19:**

**Sun is in Taurus Between April 20 and May 20:**

**Sun is in Gemini Between May 21 and June 20:**

**Sun is in Cancer Between June 21 and July 22:**

**Sun is in Leo Between July 23 and August 22:**

**Sun is in Virgo Between August 23 and September 22:**

**Sun is in Libra Between September 23 and October 22:**

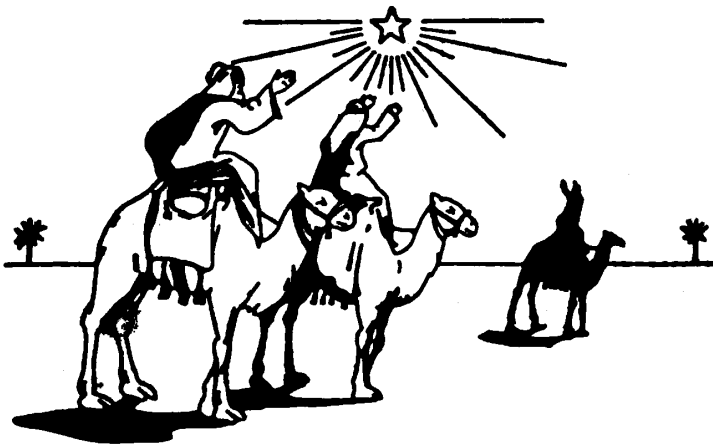
**Sun in Scorpio Between October 23 and November 21:**

**Sun is in Sagittarius Between November 22 and  
December 21:**

**Sun is in Capricorn Between December 22 and  
January 19:**

**Sun is in Aquarius Between January 20 and  
February 18:**

**Sun is in Pisces Between February 19 and March 20:**



**STUDENTS' STUDIES IN QUESTIONS AND ANSWERS.**

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**GREENWICH VS. AMERICAN TIME.**

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**Ques.**—In the *Bulletina* of October, 1910, for Sunday, the 2d, it says, "Moon forming conjunction Mars and Sun," but I see the *Ephemeris* gives these aspects for Monday, the 3d. What is the cause of this difference?—P. Bostorm.

**Ans.**—The difference is caused by the difference in time between Greenwich, England, and the U. S. A. All astrological ephemeris base their calculations for planets' places and aspects upon Greenwich time, therefore, at any place other than Greenwich due allowance must be made for the difference in time. The *Bulletina* carefully observes this difference and presents to its readers the aspects as they are being formed for this country—not England.

**Time Difference From Greenwich.**

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Greenwich time is 5 hours in advance of our Eastern time; 6 hours in advance of our Central time; 7 hours in advance of Mountain time, and 8 hours in advance of Pacific time.

Thus it is seen why an aspect marked for the 3d of October in the *Ephemeris* could be formed on the 2d in the U. S. In fact, that is just what occurs with the aspect in question, i. e., Moon conjunction Mars, for if we calculate it properly by the use of logarithms we will find that the aspect is exact (complete) at 4:41 A. M.,

Greenwich time, on Monday, October 3; now subtract from this time 6 hours for our Central time and we find that the aspect is complete at 10:41 P. M., Sunday, October 2, U. S. Central time. The *Bulletina* is therefore correct in giving the aspect to its American readers for Sunday, and the *Ephemeris* is correct in giving it to its English readers for Monday.

A large majority of people cannot read an *Astrological Ephemeris* and have neither the time nor inclination to learn and make the calculations for time differences for obtaining the dally planetary aspects, nor is it necessary when the *Bulletina* and also the "Planetary Daily Guide For All" gives them in detail at a cost of but a few cents per year, along with a great deal of other useful information for the general public, as well as for the student or practitioner of Astrology.

In Astrology it is not expected that something will COME of an aspect that has PASSED. Astrologers aim to take advantage of a planetary influence as it is FORMING and they do not wait to act after an aspect has culminated and is waning; consequently, in the *Bulletina* and the "Guide" the aspects are quoted for the days on which they are FORMED, unless, as on rare occasions, there is reason to believe that an aspect will retain an influence some time after culmination because of being sustained by other aspects of similar quality which immediately succeed it.

Take, for instance, the Moon conjunction Sun, it is complete at 8:32 A. M., Greenwich time, or 2:32 A. M., American Central time, Monday, October 3, 1910. That is to say, it culminates or completes at 2:32 A. M. Mon-

day, and from then on diminishes, but it has been forming and growing stronger all day Sunday, therefore, Sunday, as the *Buletina* says, and not Monday, is the day to act on this planetary vibration, otherwise, if we just went by the *Ephemeris* without making this time difference we would be trying to act on Monday upon an aspect that had already passed, unless we acted before 2:32 A. M.

**Ques.**—If the Moon was in good aspect to Jupiter in my own horoscope, but marked adverse in the *Planetary Daily Guide*, what effect would it have?

**Ans.**—The *Planetary Daily Guide* gives the General planetary influences, while your horoscope gives the individual influences and when these two conflict it has the effect of lowering or weakening the influence of each—neither vibration can act with the freedom that it would if the other force were absent. On a day of such confliction it is well to act with great caution and due deliberation and transact the more important matters of the day in **FAVORABLE PLANETARY HOURS.**

### Quality of the Moon's Phases.

**Ques.**—Does the fact of the Moon being New or Old, or in 1st, 2d, 3d or 4th quarter, make any difference in its effect on aspects with other planets?

**Ans.**—During the 1st and 4th quarter or phase the Moon is "Dark," while between the 2d and 3d quarters it becomes "Full." Doctors in hospitals and insane asylums have noted that the patients are more restless

at "full" of Moon than at any other time in the month. During "full" it is receiving the greatest amount of light from the Sun and shedding it upon the earth and the effect of its aspects with other planets at this time must be more noticeable upon us than during the "dark." Generally speaking, the best time in the Moon's phases is between the beginning and end of the 2d quarter (care must be taken, however, to avoid the Square and the Opposition), for it is then in the "new" and is "increasing" and its influence is most potent.

### Mundane Astrology.

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Quest.—I want information on how to cast horoscopes for the United States and different nations.—Benton Phillips.

Ans.—These matters come under the head of Mundane Astrology, and for the proper study of this useful and interesting branch of the science you should have such works as "The Astrolite," \$1.00; "Metaphysical Astrology," \$1.00; "Raphael's Mundane Astrology," 40 cents; Pearce's "Text Book of Astrology," new, 2 vol. in one, \$7.50, and "Broughton's Elements of Astrology," \$2.13. With these works for study and reference, the average Astrologer should be able to keep in advance of the world's conditions.

### Using Sidereal Time.

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Quest.—How should one proceed to erect a horoscope when the birth time is exactly 12 o'clock noon?—A. Covell.

Ans.—As the Sidereal Time is given in the ephemeris



for each day at noon, no calculation to it is necessary when the birth time is also at noon, because that given sidereal time is the sidereal time at birth and is used exactly as it is to enter a Table of Houses to find what signs and degrees to put on cusps in the chart. After making the map look in a Table of Noon Marks, for the terrestrial longitude of birth place, and note the time given there, and by that you can tell how much before or after noon mark birth occurred; then allow a correction to each planet's ephemeral place for its motion in that amount of time, inserting them in chart when thus corrected.

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### House Cusps.

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**Ques.:** How may one be sure of which side of a house cusp to enter a planet in chart?

**Ans.:** To help in determining which side of a cusp to place the planet and have it located in proper house observe this rule:

When a planet's degrees are more than the degrees on cusp it has already crossed over and gone beyond the imaginary line.

When a planet's degrees are less than the degrees on cusp it has not yet reached the cusp and is placed in space preceding cusp and if not within eight degrees of it is also read as if in house preceding; but if within eight degrees of cusp it is placed in house preceding, but is read as though already actually in the house which it is about to enter.

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**Ques.—**Suppose that 12 degrees of the sign Cancer

is on cusp of 12th house in a chart and that Neptune is at 9 degrees, retrograding, which house is Neptune in, 11th or 12th? F. E.

Ans.—The orb of the cusp of a house is 8 degrees and when any planet is within that number it is in conjunction with that cusp, regardless of whether or not the planet is retrograde; therefore, in this case Neptune would be read as in 12th house, but placed just before the cusp.

\* \* \*

### The Ascendant.

Ques.: Is the “ascendant” a point of division between the 1st and 12th houses in a horoscope?

Ans.: Yes. The ascendant is always that point on the eastern horizon, where the sun appears to rise every morning, and where signs and degrees of the zodiac appear to rise in rotation. Properly, the “ascendant” is that sign and degree which is exactly on the eastern horizon at moment for casting the chart, although a planet is said to be on or in the ascendant when within 12 degrees above the rising degree or within 20 degrees below it.

In all branches of Astrology the sign which may be ascending, and the planet that rules it, have an important influence in the reading of the chart; to obtain a correct reading the ascendant must be correct; to have the proper ascendant it is necessary to have the correct time, date and place of birth.

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**Points of Compass and of a Chart.**

**Ques.:** Why is it that in Astrological charts the points East, North, West, South, are directly opposite those points in maps and plat charts?

**Ans.:** In an ordinary or terrestrial map, real estate and surveyor's plats you are facing north, but in a celestial or astrological map we face south because the signs appear to rise in the east, at our left, describe an arc to the south and set in the west at our right. The mid-heaven is sun's place at noon; one must face south to see it.



**Time Difference According to Location.**

The time of the "phases of the Moon" given in the Calcutta daily papers is nearly 14 hours later than that given in your Daily Guide, thus:

Daily Guide, July 11, full Moon.....4:53 A. M.  
Calcutta papers, July 11, full Moon.....6:47 P. M.

Difference .....13:54

**Q.** Should a similar addition be made in the case of "time when Luna will enter each sign?"

**Ans.** The tables of "Moon's Place in the Zodiac," "Moon's Phases" and "Sun's Entry" as given in the "Planetary Daily Guide" each year are useful for any part of the world, if due allowance in time is given by the readers in various places. The tables are made for "Pacific Standard Time" (120th meridian). For every degree of terrestrial longitude east of the 120th meridian add four minutes to the clock time; thus New York City would be three hours in advance, as it is 45 de-

degrees east; Calcutta is 208 degrees east of the 120th meridian, consequently time there is 13 hours 52 minutes later or in advance of Pacific time.

To places west of the 120th meridian four minutes of time should be **subtracted** for each degree of longitude west, as thus, as Honolulu is 38 degrees west of the 120th meridian time there is two hours and 32 minutes earlier, slower or less than Pacific time.

The reason for using the 120th meridian particularly is that a very large number of our subscribers live adjacent thereto and it is just as easy to make calculations from this as any other meridian.

\* \* \*

#### About the Effects of Transits.

**Ques.**—Will the Transit of Moon or any planet over Radical or Progressed planets have effect when there is no Progressive aspect in force at the time of Transit?

**Ans.**—Yes. Transiting bodies crossing over the horoscopal places of other bodies or over important places in the horoscope such as Sextile, Square, Trine or Opposition to any planet have a very sensible effect regardless of whether or not there may be any “directional” aspects on at the time. The principal difference between a Transit and a Direction is not in effect but in the duration of the effect, for Transits come and go in much shorter time than Directional aspects. Also, the effect of a Direction is more noticeable when there is a Transit to the Progressed planets in question.



### Length of the Effect of Transits.

**Ques.**—How long does the effect of a transit continue?

**Ans.**—That depends upon two things. 1st, which planet is doing the transiting, for each planet moves through the zodiac at its own rate of motion, the Moon being swiftest and Neptune slowest, their order of speed being, Moon, Mercury, Venus, Sun, Mars, Jupiter, Saturn, Uranus, Neptune. The second consideration in the length of effect of a transit is whether or not the transitor turns retrograde before it gets out of orb of aspect with the transited. It frequently occurs that a transiting planet comes up to a point, turns retrograde and recrosses that point, and, turning direct in motion, crosses it for the third time, thus affecting that place or planet three times as long as usual. Look in the ephemeris and count how many days it requires for the transitor in question to traverse 8 degrees preceding the exact aspect. After the aspect is complete, the effect quickly diminishes, unless the transitor turns retrograde and goes back over the aspect. It takes Neptune several years to form and complete an aspect, while Venus or Mercury would cover the same amount of longitude in a few days. During a period of good "directions" the potency of good transits is enhanced and the evil of adverse transits diminished, and vice versa. Favorable and unfavorable days may be known by the dates when Moon crosses over or aspects the benefics and malefics in the nativity.



**Transits, Adverse and Good.**

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**Ques.**—What effect has an adverse Transit over a Good Direction?

**Ans.**—To answer this question we must use an illustration; for instance: A good Directional aspect would be Venus progressed sextile Sun progressed and an adverse Transit would be the coming of Saturn to a conjunction Venus, but, Saturn would at the same time be in Sextile to Sun, which is a good aspect. This transit would have the effect of delaying for the time being the influence of the good aspect between Venus and Sun, as set down in the regular cannons of Astrology and would produce disappointments in matters ruled by the House of the chart then occupied by this transiting Saturn. The good aspect of Sun standing by would prevent any very serious results from the transit of Saturn over Venus. The good aspect of Saturn to the Progressed Sun would tend to benefit matters ruled by the House occupied by this Sun. On the other hand, a good transit over a good Direction would accentuate the favorable vibrations of the Direction and it would be especially noticeable on the days when the Moon also by Transit formed good aspects to this combination.

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**Transits Over Ascendant and Midheaven.**

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**Ques.**—Have transiting planets any effect by aspects to the Ascendant or Midheaven?

**Ans.**—The most important part of a House in a

chart is the cusp and aspects to the cusp of any house must effect it in kind. The most important cusps are the 1st and 10th, and the most important transit is the conjunction. Minor aspects by Transit have little appreciable effect.

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### **Transits and the Nativity.**

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**Ques.**—Does the Conjunction or opposition of two or more planets in the current year have any effect in the Radix or the Progressed chart of an individual?

**Ans.**—Such configurations have effect on individuals in whose charts they may fall on the place of planets, cusps or important places in the chart, same as a Transit.

\* \* \* \* \*

**Ques.**—What do you think of “Celestial Periods?”

**Ans.**—The Philosophy of Celestial Periods is correct but calculating the directions and transits will produce more definite results.

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### **Influence of Moon's Transits in the 12 Houses.**

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The advantage of knowing Moon's place and aspects, as connected with your Nativity, lies in the fact that it has much dominion over the general daily affairs. When we see the Moon forming a certain aspect, we can judge its effect, and when we know in advance what causes and effects will be in operation it gives us the opportunity to choose or decide on our mode of action.

When the Moon is in the Ascendant of your Nativity it affects your personality and brings matters of self into consideration. It brings desire for a change and releases conservatism by inclining to sociability or publicity. Increases activity of the action of moisture in head and face.

In the second house—matters of finance will attract attention and it is a good time in which to plan methods and ways and means of increasing or conducting monetary considerations, especially those matters which involve dealings with the public or with common commodities and of a changeable nature. Good for vocal exercise.

In third house—inclines to short journeys, dealings with neighbors or kindred and correspondence. If you make up your mind about something when Moon is in the third house you are very apt to change it. Good for study of public affairs, matters of mental enlightenment and breathing exercises as it affects the lungs, and favorable for practice requiring dexterity of hands or fingers.

In fourth house—arouses interest in the home, the place of abode, and family or domestic affairs, and also matters connected with land or property. This location of the Moon also conduces to thoughts of change, if only to changing things about the house. It affects the breast and stomach and one should be careful in eating and drinking.

In fifth house—gives a speculative tendency, an inclination to take chances, to favor romance, gaiety and the society of younger people. It conduces to happiness, mirth, a sense of freedom and increase of the affections.

In sixth house—conduces to matters of employment,



employees, labor, food, clothing, animals or sickness. It inclines to physical indisposition so that care should be taken to hygienic methods. Overwork or over-indulgence in any way is likely to result in sickness affecting the stomach and bowels.

In seventh house—awakens interest in matters connected with partners, associates, marriage, opponents, and dealings with others. Unions, partnerships, etc., undertaken when Moon is in this house are subject to changes and therefore care should be taken not to bestow too much confidence in the steadfastness or continuity of deals with others.

In eighth house—with the majority of people the transit of Moon through their eighth house is not very perceptible in effect but it inclines to attention to monetary affairs or financial conditions of others or the money of partner or associates, and it causes the mind to revert to those who are dead. It is a good time to enter silence for the purpose of psychically communing with those in the spirit world (choose the planetary hours of Moon or Venus).

In ninth house—turns the attention to higher channels of thought, matters of education, spiritual or psychological unfoldment and thoughts of journeys or reminiscence of distant scenes. Impressive dreams, when Moon is in this house, are usually prophetic.

In tenth house—inclines to business activity in a professional way or with professional people. It conduces to change in business methods or pursuits and brings up matters connected with honor, credit or advancement. Interest in mother's welfare and also that of the Government or that of the President.

In eleventh house—usually brings one into contact with others in a social way, opens up feelings of sociability, and interest in friends. It usually sets up new hopes and wishes and revives old ones.

In twelfth house—gives interest in occult affairs or matters of a secret or mysterious nature. It is apt to bring to the fore any restrictions or delays which annoy the native but by silently entering the inner self the Moon here is likely to shed light into the deeper recesses so that the way may be seen to extricate one's self from difficulty and become released from bondage of any sort.

The foregoing delineations are the combined influences of the Moon and the house it is transiting through without consideration for any *aspects* which might be formed. An aspect would modify or accentuate the conditions as stated according to whether a favorable or adverse aspect.

All the planets affect the house of one's nativity through which they may be transiting.

The Moon goes through all the houses of a nativity in about 27½ days.

Mercury, Venus and Sun take about a month to go through one house. Mars takes about six weeks; Jupiter about one year; Saturn about 2½ years; Uranus about seven years; Neptune requires about fourteen years to go through one house. Owing to various reasons the planets may take a less or greater time than stated. If an intercepted sign is in any house then the planets will require about a double length of time to go through it.

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My Dear Friend: Two years ago I made a careful study about setting hens according to the signs and

I tell you that I had chickens and eggs when none of my neighbors had either. There is everything in it. This spring I am going to try it over, for no haphazard work pays in this day and age. I know there is a time for everything under the Sun.

M. L. BARR.

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### The Cause of Panics.

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Quest.: What causes panics?—F. C. M.

Ans.: A country is affected financially in much the same manner as is an individual, i. e., by aspects to the natal chart by directions and transits. When the aspects are good the country or the individual is prosperous and depressions occur when the aspects are adverse.

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### Likelihood of a Panic as Judged by the Transits.

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Quest.: Is there likelihood of a panic in this country soon?—F. C. M.

Ans.: The exact time for the birth horoscope of the United States is unknown and a correct "progressed chart" cannot be cast until this time is definitely established. We are at work on this matter and as soon as the calculations are complete we will publish the map in the *Astrological Bulletin*.

In the absence of the time, for working up "directional aspects," considerable useful and reliable information may be determined from the Transits of planets over places held by the planets on the U. S. birthday, July 4, 1776. ●

For instance: At the panic of 1893 we find Saturn in Libra in conjunction with its own radical place, and square to the radical Sun.

During the panic of 1907 we find Saturn in Pisces in square to the radical Mars. Its good aspect to the radical Mercury at same time helped much to alleviate the conditions.

Judging along similar lines for the future we should expect panicky conditions to arise when Saturn transits to conjunction with this government's radical Uranus. The conditions being caused through speculators, politicians and railroads. From the latter part of June, 1912, to November Saturn is within orb of this aspect. But as Jupiter is during the same period casting good aspects in the chart no serious difficulty should ensue, although there will be much uncertainty in the general business tone.

When Saturn "turns direct" and again reaches this place between April and June of 1913, the effects are then offset by Uranus transiting a trine to its own place. However, should an adverse aspect by direction in the Progressed Chart appear during these periods it will tend to produce severe public conditions.

Between August and October of 1913 Saturn draws close to a conjunction with the radical Mars, while Jupiter is at the same time transiting an opposition to the radical Sun and its own place, and unless there is a powerful good direction on at this time the country will experience much strife and suffering.

While the Postal Savings Banks are a considerable brake on panics yet they will be one of the very causes through which disturbance will arise, for "capital" will

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endeavor to destroy public confidence in government institutions and the means adopted to try and accomplish this end will cause much discomfort.

Another critical period is when Saturn, having "turned direct," actually does cross over the radical Mars between April and July, 1914.

Thus, we see that during the time of Saturn's transit through the sign Gemini we will be subject to spells of depression.

In September, 1914, Saturn enters Cancer, forming a conjunction with the radical Venus and close to the place of Jupiter. This is also somewhat unfavorable. Saturn leaves Cancer in December and returns as far as 25 degrees of Gemini, and then again enters Cancer, forming a conjunction with Venus, Jupiter and Sun respectively in the 2nd, 5th and 13th degrees of the sign, from May to September of 1915.

After retrograding back to the Sun in 1916 Saturn then enters the estimated Government's midheaven and crosses Mercury; after this spell, which occupies practically the entire year of 1916, it forms some very excellent aspects and produces very good times, unless, as before stated, the aspects of "Progressed Chart" are opposed.

The individuals who will experience the most trouble during the aforementioned period are those who at the same time have afflictions in their own birth charts.

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### Retrograde and Direct Motions.

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Ques.—How may a student know when a planet is

retrograde or direct in motion?

Ans.—When a planet appears to begin to move backward in the order of the signs it is usually (but not always) denoted by an R marked with its degrees in the ephemeris. When it apparently begins to turn direct in motion it is usually indicated by a D marked to it for that date. A planet is said to be stationary when neither moving direct or retrograde. Neptune and Uranus are sometimes stationary for 10 or 12 days; Saturn and Jupiter about 5 days; Mars 2 or 3 days; Venus 2 days; Mercury 1 day. Sun and Moon are never anything but direct in motion.

When, upon examining an ephemeris, you find the longitude of any planet increasing between one day and the next you may know such planet is direct in motion.

If the longitude decreases between one day and the next, the planet is retrograde.

While the longitude remains the same the planet is stationary.

Of course the planets are never actually retrograde or stationary for these are but apparent phenomena caused by the relative position of the Earth. However, when a benefic planet is stationary or retrograde its power for good is weakened, but with the malefics their influence is more malignant.

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### Effect of Latitude and Longitude on an Aspect.

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Ques.—What effect has difference in Latitude or Declination upon the force of an Aspect?

**Ans.**—Latitude is distance from the Ecliptic or Sun's path and when planets in zodiacal aspect have the same degree of Latitude the effect of the aspect is stronger than if the degrees of Latitude were widely separate.

Declination is distance as measured from the celestial equator. Planets having the same degrees of Declination are Parallel, regardless of what zodiacal aspect they may be in. When planets are Parallel and at the same time in Aspect it is best to interpret the effect in terms of the Aspect, remembering that the aspect is particularly strong because of the Parallel.

### **Accidents.**

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**Ques.**—What House of a chart rules accidents?

**Ans.**—It depends upon the kind and the effect of the accident. An accident that produces sickness, that is, causes one to take to bed, etc., would come under the domain of the sixth house, but accidents generally are caused by Aspects of planets, one of which has an Oriental position in the chart

### **True Time of Birth.**

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**Ques.**—If a child is delivered instrumentally some time before it would have been born naturally, how will that affect the ascendant? A. B. Weymouth.

**Ans.**—The Astrological point of importance is the moment that the child WAS born. The time that one thinks it should have been born is of no importance compared with the time when the event actually took place, whether ordinarily or otherwise.

There is nothing "unnatural," but "there is a TIME for everything under the heavens; a time to be born," etc., and each individual is born into this phase of earthly existence at a time which will produce for it useful experiences. As the world grows wiser, however, parents will consciously choose opportune times for the birth of their offspring and thus improve Nature just as we now improve vegetable growth by planting, etc., at auspicious times.

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### Essential Dignities.

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**Ques.**—On what basis are the terms "fruitful," "semi-fruitful" or "barren" distributed, and why are none of these terms attributed to the signs Aries and Sagittarius?—Mrs. M. G. F. Washburne.

**Ans.**—Upon observations such as Moon's influence in the various zodiacal signs, noting effect on seeds planted, etc., or, in nativities, noting whether or not women were fruitful in child-bearing, in nativities of males, noting whether or not they were productive and creative in their actions.

Aries and Sagittarius are not specifically mentioned in this regard by the text books of Astrology, because neither sign is particularly fruitful nor barren, although it is believed that they are inclined toward barrenness. Astrologically, "barren" may be considered as not so productive as "fruitful," and does not imply an absolute void or sterile condition, but relatively so when compared with "fruitful" signs.

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**Ques.:** Why are planets said to be "exalted" in certain signs and not in others, such as "sun exalted in Aries"?

**Ans.:** Exaltation is a dignity for a planet next in virtue to its being in own home sign. It has certainly been observed that the manifestation of the power of benefic planets is increased, and the evil of malefics decreased when in certain signs other than those which they rule, and thus when in these signs they are said to be exalted. The exaltations are as follows: Sun in Aries; Moon in Taurus; North Node in Gemini; Jupiter in Cancer; Neptune in Leo; Mercury rules Virgo and is exalted in Virgo, giving it a double dignity when in that sign; Saturn in Libra; Uranus in Scorpio; South Node in Sagittarius; Mars in Capricorn; Uranus in Aquarius, which it also rules; Venus in Pisces.

In Horary Astrology when the querent's ruler is exalted it signifies the person to be in good circumstances and well esteemed; one commanding and not to be easily overcome.

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#### About Debilities.

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**Ques.—**What influence or bearing does "Fall" or "Detriment" have upon a planet when it is in such signs?

**Ans.—**The natural influence of a planet is weakened when in "Fall" or "Detriment" as these are debilities. For instance: The power of a benefic planet for good is weakened and not so much benefit can be expected of it as when in a sign of "dignity."

But in the case of malefics the malignant power is

enhanced regarding misfortunes, and it makes the character or nature of an individual less strong or profound when ruled by a planet in its detriment.

In Horary Astrology, a planet in its Fall or Detri-  
ment denotes a person unfortunate, despised or insol-  
vent, and the thing signified by it is in a helpless  
state.

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### Leo, Libra and the Body.

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Ques.—It is stated in textbooks that Leo and Libra  
rule the back. Can both signs rule this part of body?  
F. W.

Ans.—Leo rules upper part of back in region of the  
heart, while Libra rules lower back in region of kid-  
neys.

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### Meaning of Triplicities.

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Ques.: What is the meaning and value of the “trip-  
licities”?

Ans.: There are four triplicities, composed as fol-  
lows: Fiery, Aries, Leo, Sagittarius; Earthly, Taurus,  
Virgo, Capricorn; Airy, Gemini, Libra, Aquarius; Watery,  
Cancer, Scorpio and Pisces.

There is a harmony existing between signs of the  
same triplicity and it is well to memorize them for fu-  
ture reference as their use is involved in various rules  
in the different branches of Astrology. For instance,  
people born in one sign are very generally harmonious  
with the people born in the other two signs of that same

triplicity. This is an illustration only, rather than a hard and fast rule, for the horoscope of two people should be consulted according to regular rules in order to determine the advisability of partnership or marriage.

In alchemy, chemicals ruled by one sign have affinity for elements ruled by the other two signs of the same triplicity.

In astro-meteorology they help in determining the state of weather, hot, cold, windy or wet.

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In the work of making observations for the purpose of tabulating facts or developing rules the observer is not required to depend on picking out certain people and watching their events for sixty or seventy-five years, although such a method would not be without interest, but the simpler process is to gather the history of a number of persons during, say, a century back. cast their nativities and make comparisons therefrom, recording results in tabular form. In this manner any certain subject may be investigated and causes traced to definite and useful conclusions in a short space of time.

It is a splendid idea for students of Astrology to have a memorandum book in which to make note of date, time and place of various events and happenings. Sometimes the correct data of a seemingly trivial event eventually proves very important in certain lines of investigation.

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### The Ruler of Pisces.

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Ques.—Which planet rules Pisces, Jupiter or Nep-

tune? L. L. L.

Ans.—Referring to the planet Jupiter and Pisces would say, before Neptune was discovered, September 23, 1846, Jupiter was assigned the rulership of the sign Pisces. Astrological text-books to that date quoted it as such, as have a few since that time, and astrologers of the old school naturally use it in that manner. However, since then later observation and investigation warrants the assignment of Neptune as ruler of that sign and text-books of late years teach it in this way. Jupiter doubtless is powerful for good when in Pisces, but Neptune's influence more closely resembles and harmonizes with it.

Upon investigations made by us during the past decade and recently on behalf of the Llewellyn College of Astrology, we satisfied ourselves with the new arrangement.

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Question: Which is the correct way to make a Progressed Chart for 20 years of age? Some say add 20° to the radical Midheaven, and some say add 20 days after birth. I notice that these two ways often bring different degrees on house cusps.—F. C. Marchand.

Answer: One day equals one year, but one degree does not equal a year in Nature. Sidereal Time is so gauged as to encompass a year of 365 days, but a zodiac of 360 degrees is 5 days short of the number of days to a year. To make a Progressed Chart count in the ephemeris the number of days after birthday to the number of years desired and with the sidereal time as given there make a chart in the usual manner and it will represent the conditions for coming 12 months.

### Latitude and Longitude in a Progressed Chart.

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**Ques.**—In a progressed horoscope for a person living abroad do you think it would be better to make the chart according to the latitude altered locality instead of that of the birth place? H. M. M.

**Ans.**—It is certainly not at all proper to change the latitude for making a progressed chart to suit the new locality for the reason that if one did so it would change the period of the falling due of aspects of planets to house cusps, which were “cast” by nature to fall due at a certain time in the native’s life.

The following example will serve to illustrate why it should not be done:

Suppose a person born in 56 degrees north latitude found Leo 18 degrees on the progressed ascendant and Saturn 3 degrees away at Leo 21 degrees, showing that in three years more the ascendant would be in conjunction with Saturn. This not being to his liking he resolves to travel south at the rate of one degree of latitude per year and thus always keep Saturn from forming that baneful conjunction! Or he could take a more extended journey and travel at once to 22 degrees north latitude, which would give him Leo 2 degrees on the progressed ascendant, leaving Saturn 19 degrees (or years) to the rear, in which event Saturn doubtless would become entirely discouraged and give up the chase! An easier and cheaper way to sidetrack Saturn in such a case would be to simply change one’s birth time and thus have some other sign rising altogether and never let Saturn get anywhere near the ascendant! This matter is also treated on page 68 of

**“Practical Astrology for Everybody.”**

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**Directional Aspects of Venus.**

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**Quest.**—Venus is never more than 48 degrees from Sun, and therefore can form but conjunction, semi-sextile and semi-square aspects; can the Sun or Venus make a square or trine or opposition by “direction” to their own radix?—F. C. Marchand.

**Ans.**—Yes, by direction Sun moves one degree per year (Venus almost the same), and in 60 years would be sextile to its radical place, square in 90 years and trine in 120 years. Few people live to see the trine, and none the opposition. Suppose that Venus was conjunction Sun at birth and suppose also that by direction it moved away at rate of one degree per year, we would find as follows: 30 years, Venus semi-sextile Sun radix; 45 years, semi-square; 60 years, sextile; 72 years, quintile; 90 years, square, etc.

The average motion of Venus is between  $1^{\circ}.02'$  and  $1^{\circ}.22'$  per day (per year, by direction).

The  $48^{\circ}$  limit you mention between Venus and Sun is by transit; by “direction” no such limit exists as here explained.

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**Moon's Motion by Direction.**

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**Quest.**—What difference is there between Moon's motion by direction and that of the planets? Jessie A.

**Ans.**—The Moon's average monthly motion by direc-

tion in the progressed horoscope being between one degree and one degree five minutes, it is quite likely to form and leave a number of aspects during the year, but the remaining planets, because of their slower rates of motion, form their aspects slower and require a greater length of time to complete and pass them; thus, for instance, Jupiter approaching Saturn would consume a number of years in completing the conjunction, during which time the native would profit by matters of land, property, etc., except in the months when Moon formed adverse aspects to these two; vice versa, the profits would be especially agreeable in the months when Moon formed favorable aspects to them. Transits of planets to the place of these two would affect in a manner similar to that just stated regarding Moon.

Reference to the pages of delineations of effect of planetary aspects in the Nativity will also give the student a very good idea of what to expect of such aspects by direction in the progressed horoscope. In "The A to Z Horoscope Delineator," by Llewellyn George, of the P. S. A. Bulletin Press, is a chapter headed "Delineations for Reading a Progressed Horoscope," which might be read with profit.

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#### About Progressed Aspects.

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Ques.—In the progressed chart does Sun P. in conjunction Mars radix have same effect as if Mars P. came to conjunction Sun radix? F. C. M., Alliance, Ohio.

Ans.—As far as the influence of the conjunction

itself is concerned there would be little if any difference. But a difference would manifest due to the fact that in the first instance the Sun would bring effects of the particular house which it ruled, while in second place in similar manner Mars would bring up effects coinciding with the things of the house which he ruled and in both cases they would act through matters ruled by the house in which the conjunction occurred. The radical planet in both cases would bring up influences from its radical house, but the progressing planet would be the more pronounced in operation.

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#### About Time Correction.

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Ques.—In making a “Progressed” chart should there be a correction made between Standard and Mean time?—Emilie Atwood.

Ans.—Yes, observe the same rule in that respect as you would in making a “Nativity” but only in the cases where birth occurred since Nov. 18, 1883, when the change in time took place. This is a very important consideration and should be closely observed; neglect of this may cause the cusps of houses to be wrong between one and six degrees! The rule is thoroughly treated and illustrated in the Improved Perpetual Planetary Hour Book.

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#### About Parallels and Aspects.

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Ques. Can a planet be both in opposition and paral-



lel with another planet at the same time?—L. O. G.

Ans. Yes, an opposition and a parallel can occur simultaneously because the aspect of opposition is in **LONGITUDE**, while the parallel is in **DECLINATION**. Such a coincidence has the effect of accentuating the influence of the **ASPECT**.

When a Parallel and an Aspect occur simultaneously, the former is expressed in the term of the latter, i. e., the parallel will take on the nature of the aspect.

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### **Birthmarks and Rectification.**

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Ques. Are birthmarks reliable for finding the ascending sign when hour of birth is unknown?—F. C. Marchand.

Ans. Birthmarks alone are not sufficient for determining the ascending sign, but indirectly they assist in the process. For instance, persons born with Uranus ascending usually have some peculiarity about head or face; they usually have a peculiar arrangement of features, giving an out-of-the-ordinary countenance or else have some defect. In one such known case the person has but one ear drum, the one on right side is missing; also the person has a cow-lick, which makes the hair part to the left instead of the right, as is usual. Thus, it is seen, when certain physical peculiarities are known, such as birthmarks, they are used as an aid to other testimonies for finding the sign which was ascending.

There is as yet no set rule for knowing what sign was ascending, in the absence of the birth time, but any one well versed in the science, possessing sufficient infor-

mation regarding a native, should be able to determine it, and after the sign has been found the regular rule of applying arcs of events will bring up the right degree ascending, from which is then derived the time of birth.

\* \* \* \* \*

### True Places of Hyleg.

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Ques. I have noticed some disagreement as to the places for Hyleg; how do you account for this? Surely, all cannot be right.—F. C. M.

Ans. Hylegiacal places are 10th, 1st, 11th, 7th and 9th houses. They begin, according to Ptolemy, from 5 degrees above the eastern horizon and extend to 25 degrees below it. The dexter sextile of these 30 degrees, which is the 11th house from 5 degrees above its cusp to 25 below it; the 10th, 9th and 7th are all taken in the same way. They take precedence in the order first named. Ptolemy is taken as the authority on Astrology, as Webster is on language. Where any difference is found from the above rule it is usually a misprint rather than a change of rule. Those who possess Wilkinson's Astrological Chart will notice that the hylegiacal places assigned for 7th, 9th, 10th and 11th houses do not conform to the Ptolemaic system, but the correction can easily be made with a pen.

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### New Moon or Lunations.

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Ques.—Is the monthly new moon important to individuals?—J. A.

Ans.—Sometimes it is important but that is depend-

ent upon whether or not the luminaries at their conjunction form any aspects to planets in individual nati- vities. When the new moon occurs in a good place in your horoscope, and in good aspect to some of your radical planets, it betokens that the month, summed up in a general way, will prove fortunate. The contrary is to be judged when the lunation occurs in adverse aspects to the radix, and the evil is magnified should the lunation be an eclipse.

The characteristics or rulership of the "house" in which the lunation occurs determines the sources from which good or evil may be most expected, as in the 2nd House, financially; 11th House, by means of friends; etc.

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### The Dominant Planet in a Chart.

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Ques.—How do you judge which planet is most dominant in a chart?

Ans.—The planet having the greatest number of dignities both essential and Accidental would be most dominant.

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### Astrological Comments on the Titanic.

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The old time saying might be remembered that "Birds of a feather flock together," and in such cases as this some are irresistibly drawn so as to be in the catastrophe, while others change their plans at the last moment and avoid the trouble. It would be found that the horoscope of each person drowned had a strong testimony for violent death, and, could their "progressed

charts," also be examined, they would show the planetary affliction falling due at that time.

It will be noticed that when the boat struck and sunk the Moon was in the "watery" sign Pisces. The solar system has just left that sign, through which it has been passing the last 2160 years, and it is now entering Aquarius. Does this great disaster symbolize death to the old age and the birth of the new? If so, it also symbolizes death to unearned increment, for in the New Age wealth will not be confined to the few, but will be much more evenly distributed. One of the notable features of this disaster was the death of a number of the world's wealthiest men.

The fact that Moon was conjunction Venus then made it possible for so many women and children to be saved. Mars was afflicted and consequently many men lost their lives. Mars is a masculine planet! The Moon being in good aspect to Uranus, brought assistance through the good offices of air and electricity, via wireless.

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#### A Correction.

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The birth time given for W. T. Stead, on page 62 should be changed from 7 A. M. to 6.00:20 A. M.

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The human ear is so extremely sensitive that it can hear a sound that lasts only the twenty-four thousandth part of a second. Deaf persons have sometimes conversed together through rods of wood held between their teeth, or held to their throat or breast.

### Horary Chart Time.

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**Ques.**—Which is the best time to make a “Horary,” when the idea first strikes you, or the thought of making a chart about it, which was not until the next day after? H. H. M.

**Ans.**—It is not the chart which determines the outcome of any idea, event or proposition, the chart is but to read and interpret the planetary influences which were in operation when such idea or event took place. The proper time to erect a chart, then, is for the time of the origin of the matter. But in the case where one writes to an astrologer and ask a question about some matter it is proper for the astrologer to erect a chart for the moment of learning of the affair, i. e., time of reading the letter and handle the subject as though the querent was there in person asking the question, therefore using latitude of that place, viz., the astrologer’s latitude and longitude. This is presuming that the matter is new to him, that is, born to him then, but if the matter is one of common public interest and is therefore not then new to him, and he has cast a chart on the same identical matter before then it is not proper to make a second chart for the same matter, but render the answer from the original map.

When writing to an astrologer about any matter the querent should carefully state the time and place of the origin of the idea or affair so that the chart can be made for that date, but if that time is not known exactly the querent should not write until urgently impressed to do so and should give the time, date and place of writing as the chart is to be made from this

data in preference to that time when read by the artist.

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### Uranus and the New Age.

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**Ques.**—Uranus is my birthday ruling planet. Now that this planet has entered its own sign Aquarius, will it help Aquarius people?—Nettie Rogers.

**Ans.**—A planet is in its highest dignity when in its own home sign through which it expresses its own natural influence to an extent not possible when placed otherwise. Uranus is termed a "Malefic," but when a malefic is in its own sign its best influence is manifested and it benefits those matters whose nature coincides with its own influence. For instance, Uranus rules inventions and reforms; therefore, we may now expect accentuated activity in such matters with more than the usual results of efforts along these lines. Uranus will be in Aquarius for seven years.

As this planet changes from one sign to another every seven years it would be a very wise plan for the U. S. Presidential term to be extended from four to seven years, as the country is then made ready by Nature for a change and elections at these times would result in progressive legislation and constant reforms of humanitarian character.

How Uranus will affect individuals ruled by him depends almost entirely on the "aspects" which he will form in the natal charts.

But regardless of aspects it will increase the intuition and give occult impressions by means of thought

transference, clairvoyance, etc., and will assist the inventive faculties—lead to renovations and changes.

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### Uranus and Aquarius.

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**Ques.** Will we have more rain in the future, as the sign Aquarius seems to be turning water out of a vessel?  
—C. H. S.

**Ans.** The sign Aquarius, which governs the new age, is not a “watery” sign, astrologically speaking, but has dominion in the “airy” triplicity; therefore, we may expect developments in all that depends upon air for its activity, and, as rain is also dependent upon atmospheric conditions, and Aquarius a hot, moist sign, there will be about as much rain as in the age just past, but of a slightly different quality, being somewhat warmer. When the solar system enters Capricorn, about 2160 years from now, there will be, generally speaking, less rain because Capricorn is a cold, dry, earthly sign.

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### Precession of the equinoxes.

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**Question:** The Sun having an apparent movement from one sign to another each month, how do you account for the saying that the Sun was in Pisces the last 2150 years and is now entering Aquarius for the same length of time?—F. C. M.

**Answer:** In the first place, we are speaking of the Sun’s monthly zodiacal location, and in the second place, of its position in the Constellations, which is a

belt of signs outside the zodiac but bearing the same name, although not now the same relative positions therewith, as will be seen from the fact that due to a slow conical movement of the Earth's axis (occupying about 25,800 years to complete one whole round, and called The Precession of the Equinoxes, from the effect it produces on the equinoctial points), the tropical year, in which all the changes of seasons are run through, is 20 minutes, 23½ seconds shorter than the sidereal year. This amounts to about 50 seconds of longitude per year, and, compared with the Constellations, which are outside our Solar System, it makes the equinoctial point appear to retrograde that much, which in 2150 years equals one whole constellation of 30 degrees.

About 2150 years ago the first point of the Constellation Aries and the 1st point or degree of the zodiacal sign Aries coincided, but "precession" has taken the Solar System all through the Constellation Pisces and we are now entering the 30th degree of the Constellation Aquarius, which will be travelled through at the rate of 50 seconds of longitude per year. This is called the dawning of a new age, because of thus entering a new Constellation.

\* \* \* \* \*

### Stars and Planets.

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**Ques.:** What is the difference between a star and a planet?

**Ans.:** A "planet" means "a wanderer," a body which travels in a particular orbit in a certain period of time; its speed being known calculations are as-



tronomically made which show the time and date when it will be in the various signs and degrees of the heavens and when it will be in conjunction or aspect with other bodies, and these calculations are then used by Astrologers to determine the influence of such conjunction, etc.

The principal noticeable difference between a star and a planet lies in the fact that a star gives off a twinkling light, while a planet shines with a steady glow; through a telescope it appears as a disc, and it is said that they shed a light which they receive by reflection from the Sun, while stars, termed "fixed" because they do not revolve around our solar system, are thought to be other suns possessing their own systems, although at present such are invisible to our sight.

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### Planting Flowers.

**Ques.** What sign is best to plant flowers in?—O. A. Verity.

**Ans.** As the zodiacal sign Libra represents beauty in form and color, being also an "airy" sign, it is considered the best for flowers. The seeds should be planted between new and the first quarter of Moon, unless seeds from the plant are desired, in which case use the period between first quarter and full Moon.

\* \* \* \* \*

### Mercury and Eloquence.

**Ques.**—Is Mercury the ruler of eloquence?—G. E.

Ans.—In a nativity if Mercury is not in mute signs, i. e., Cancer, Scorpio or Pisces, but if located in signs of voice, viz.: Gemini, Virgo, Libra, Aquarius, and the first half of Sagittarius, it gives admirable elocution, especially if it is above the earth; if below, it inclines more to study, art or science.

\* \* \* \* \*

### The Swastika.

Ques. Can you give some information regarding the Swastika?—N. A. Purdon.

Ans. The Swastika is Astrologically the "Pars Fortuna." M. H. Dean, M. D., in the Square and Compass Magazine says: "In symbolism we have one of the means used by intelligent minds to convey an idea of mystic truth. The key of the most profound knowledge of the ancients, both of cosmic law and of their religious beliefs, lay hidden in a deep system of symbolism that only the initiate could interpret. Perhaps one of the most universal and widely diffused of symbols is that of the 'Swastika.' That a symbol so widely diffused over the globe as the Swastika and of such remote antiquity could have been accidentally used by different peoples or natives for ornament or without any purpose or meaning, I do not think probable."

The Smithsonian Institute has issued a paper from the pen of Prof. Thomas Wilson, in which he has collected a great mass of interesting and instructive matter on the Swastika. He says many theories have been presented concerning the symbolisms of the Swastika, its relations to ancient deities and its representation

of certain qualities. In the estimation of certain writers it has been respectively the emblem of Zeus, of Baal, of the Sun, of the Sun-God of Indra, the Rain-God of the sky, the Sky-God of the Sun Chariot, of Agni, the Fire-God, and finally the deity of all deities, the Great God, the Maker and Ruler of the Universe. It is also held to symbolize light or the god of light, of the forked lightning, and of water. It is believed by some to have been the oldest Aryan symbol. In the estimation of others it represents Brama, Visnu and Siva, Creator, Preserver, Destroyer. It appears in the footprints of Buddha, engraved upon the solid rock on the mountains of India."

We wish to call the attention of our readers to the fact that in each of the above named instances celestial influence is ascribed by the symbol. In ancient days Astrology was the one great science; it included astronomy and alchemy. Its compass was so great that it became necessary to specialize, and thus from Astrology has sprung every other science of modern times.

The connection of celestial influence with the Swastika or Part of Fortune, is correctly placed, both esoterically and exoterically. It is both celestial and mundane in character. It is not a body, but a point in the heavens, an equal distance from the horizon as the Sun from the Moon.

If we consider a stationary chart, the Part of Fortune would enter a different quadrant about every seven days. At the New Moon it is invariably in the ascendant; from there it gradually moves through the 2nd and 3rd houses until the first dichotome (end of first quarter), when it arrives at the cusp of the 4th; from thence

it moves through the 5th and 6th and to the 7th cusp, where it arrives at Full Moon; at the 2nd dichotome (third quarter) it occupies the cusp of 10th house, whence it passes on to the ascendant at ensuing change. A knowledge of this will be useful to correct any mistake which might occur in calculating its place in a nativity.

The Part of Fortune is always under the horizon of a chart between New and Full Moon, and above after Full Moon. Its orb of influence is 5 degrees. It has the same declination as that of the Moon. The method of computing its place for a horoscope is shown in both "The Students' Chart Reader" and "Practical Astrology for Everybody."

Whatever part of a chart it falls in the native is endowed with favor, luck or good fortune by the things designated or ruled by such house; hence through all the ages the Swastika has retained the influence originally ascribed, and its popularity as an ornament of adornment at the present time is symbolic of a re-awakening to mystical truths.

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### EARLIER.

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(Cleveland Plain Dealer.)

"William," said a fond father, "hereafter you will get up just an hour earlier."

"Why dad," cried the horrified hopeful, "standard time isn't changed, is it?"

"No," replied the father, "but son time is."

## INTERNATIONAL DATE LINE.

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This line is imaginary, and is drawn through the Pacific ocean somewhat irregularly, but tending in a general northerly and southerly direction and separating the islands of the ocean in such a way that all those which lie to the east of it carry the same date as the United States, while all those which lie on the west of it carry the same date as Japan and Australia. The nature of this line may be made by the following illustration: A traveler leaves New York City at noon on Sunday and proceeds westward just as fast as the earth turns in apparent westward progress with such precision that he keeps the sun always directly south of him. It will be noon, therefore, at every place he passes. If, however, he asks the day of the week at every point of his journey he will be told that it is Sunday at all points in the United States, and even as far west as Hawaii. This cannot hold true indefinitely, however, because when he has gone entirely around the world and has returned to New York he will have been gone 24 hours and will therefore be told that it is Monday noon. Yet it has always been the same day to him, and there must have been some place on the journey where he was told for the first time that the day was Monday instead of Sunday. At this place, if he wishes to be in accord with the people he meets, he must arbitrarily change his day from Sunday to Monday. Mariners are in the habit of making the change upon crossing the 180th meridian from Greenwich, England, but this fact is of no service to us if we wish to compare the date carried on one of the Pacific islands with the corresponding date (say) at New York because the

mariners pay no attention to the local dates on the islands that they pass. The ideal way to find out where the date actually does change, would be to canvass the entire Pacific so as to find out what date is actually in use on every one of the islands at some given instant. A line drawn from pole to pole in such a manner as to keep all islands bearing one date on one side and all islands bearing the other date on the other side, would afford a perfectly definite basis for the comparison of dates, and would be the true "international date line." No such canvass has been made. As a general rule it may be said that the date now in use upon most of the different islands or groups is the date which results from the one carried there by the European or American colonists, and this date will presumably be different according as the colonists come from the east or the west. This is not true universally, however, because arbitrary changes are known to have been made in a number of cases. One example of this was in the case of Alaska. When it was purchased by the United States the date in use there was made to conform with the one used in our country.—Toledo Blade.

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### Rule for Setting Hens.

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(Eggs should be set so that on the 21st day they hatch when the moon is increasing and in a fruitful sign [cancer is best]; the chicks will mature rapidly and be prolific layers; whereas, if hatched during decrease of moon or in a barren sign they will in no way prove so satisfactory.)

## ANSWERS TO CORRESPONDENTS.

Ques.: When I went to school we were taught that the ecliptic was the path of the Earth around the Sun which puts the Earth's place 6 months different from the Sun's place as given by Astrology. Will you kindly explain?—C. C. M.

Ans.: Astrology does not conflict with Astronomy but really accurately conforms therewith. It is usually easier to understand the apparent phenomena rather than the actual, i. e., the Earth actually travels in the ecliptic or zodiac around the Sun at the rate of one sign per month, but no one can sense or see this Earthly movement for to all mundane appearances the Earth is standing still, but by looking at the Sun that orb SEEMS to travel through the ecliptic, consequently we refer to the Sun as being in a new sign each month and it is left for the student's understanding to know that the Earth is in the opposite sign. For instance, the Sun is in Aries between March 21 and April 19th and the Earth at that time is directly opposite in Libra but to the earthly observer the Sun is in Aries and to designate the Earth's place between those dates we say "Sun in Aries," for it is the Sun's place that is most important as it gathers the influence of our opposite sign and showers that influence upon the Earth during the month of its apparent transit therethrough.

Astrology, as we teach it, is Geo-centric because we take a view of the ecliptic in this way, rather than viewing it from the Sun, and all the planets' places are tabulated in a chart from the Geo-centric standpoint, and, it is a striking fact, that observations of planetary effects bear out the propriety of this method

better than by applying planets' places as they relate to the Sun, (Heliocentric), consequently Astrology as taught by all schools and practical representatives of the science is Geo-centric as is also Astronomy.

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Mr. Ludwig Johnson asks, "How can I know when the Moon is in a 'fruitful' sign?"

Reference to the first chapter in the *Bulletina* each month will show in which sign the Moon is located daily. The *Planetary Daily Guide* or an ephemeris also give Moon's place each day.

The "fruitful" signs are Cancer, Scorpio and Pisces. Barren signs, Gemini, Leo Virgo. Masculine signs, Aries, Gemini, Leo, Libra, Sagittarius, Aquarius. Feminine Taurus, Cancer, Virgo, Scorpio, Capricorn, Pisces. It is a good idea to commit these to memory.

\* \* \* \* \*

Note.—With reference to the article on page 65 entitled, "Talismanic Effects of the Moon over the Vegetable World," it should be remembered that the productivity of seeds will be enhanced if planted when the Moon is in a fruitful sign during the periods mentioned, and vice versa if planted in barren signs; in other words, the Moon's sign should be observed as well as its phase or age.

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Today is the future of yesterday.  
Tomorrow is the future of today.  
Yesterday is the past of today.

Today is the time to profit by the past and improve for the future. Start today, now, to overcome those adverse aspects. Look in your horoscope, look in your books and be guided by heavenly wisdom to walk in Nature's highway.



## PLANETS THAT PASS IN A NIGHT.

### A Myth Teaching the Influence of Planets.

(By Llewellyn George.)

In the night of May 30, 1911, the new Moon was forming a close conjunction with Venus in the western sky in north declination, that is, the Moon was extremely north, being in the 27th degree of declination, beyond which she never proceeds. Venus was 24 degrees, hence the Moon was but three degrees north of Venus and the conjunction would occur in the 20th degree of the zodiacal sign Cancer, but in the constellation of Gemini, where Castor and Pollux, the twins, hold forth.

The mystical Neptune, though obscured from naked sight, patrolled in the 19th degree of Cancer with 21 degrees of north declination, hence, while out of our view, was really quite close to those other heavenly orbs and as the Moon passed from conjunction with this great planet she drew psychic illumination regarding a state of affairs in that proximity which she deemed would require her attention.

As the Moon was in the new yet showed dimly her remaining three-quarters the whole scene presented an attractive picture to all who are interested in higher knowledge, and those who listened as well as watched overheard the following:

“Venus, my dear, prompted by the maternal instinct which you know I so strongly possess,” said the Moon, “I feel moved to draw nigh and gently warn you as a visitor in my own house (Cancer) that your charming brilliancy is attracting admiration not alone from my own Terra, but from all the other stars and planets in

sight of your ravishing radiance, therefore have a care, my child, lest grief engulfs your lovely form. A word to the wise, Venus, should be sufficient."

"Yes, and a word from the wise is appreciated," cooed Venus. "Though Terra sees but one side of your face, I have the pleasure of seeing both, and therefore know all your motherly virtues and I also admire your changing grace and fleetly speed."

"Speaking of speed, Venus, those who consult their ephemeris will note that I am not at present 'slow in motion,' so I must hurry to give you my message, as it will be a month before we meet again. Now, listen, when I emerged from the beams of the Sun a few days ago I noted with fear your dangerous proximity to yonder roughish twins, Castor and Pollux, and have made it a duty to come between you this night that you may be duly warned of their true character; for, mark you, they look innocent enough, but of a trusting nature like yours they would but make sport, tease you to discomfort and laugh together behind your back when you are far away."

"Well said, kind Luna, but dispell your fears, for 'tis but a harmless flirtation in which I delight. Well do I know the nature of yon stars, towit: Castor-Apollo, located in longitude  $18^{\circ} 56'$  Cancer; latitude  $10^{\circ} 06'$  N.; right ascension  $112^{\circ} 09'$ ; declination  $32^{\circ} 06'$  N., and because I never decline so far from the equator I will never fall into the arms of Apollo and despite his mercurial artfulness Castor, Alpha Geminorum, though called 'a ruler yet to come' he never will be the ruler of yours truly, the goddess of beauty."

Pausing for breath, or perchance to gather material

for a fresh start, though casting a coquettish glance twinward meanwhile, fair Venus continued: "Pollux, Herculese,  $21^{\circ} 55'$  in the sign Cancer; latitude  $6^{\circ} 42'$  N.; right ascension  $114^{\circ} 53'$ ; declination  $28^{\circ} 15'$  N., catalogued as Beta Geminorum, 'a heartless judge,' and as his nature is like that of Mars he is no friend to me."

"Now that I am thus assured you are so well protected with knowledge I will hasten on into the sign Leo," said Luna.

"Farewell, Mare, and take my compliments to Leonis, at the lion's mouth and to Regulus at the heart." With a merry twinkle she added archly, "I'm already decreasing declination and increasing in longitude, so will happily soon be far from these tiny twins."

By this time the Moon was far from Venus and further talk between the two of feminine gender was out of the question. But the twins were left blinking with varying emotions. "Well, well," growled Pollux, "hear that?" "Hear it," returned Castor, "that's all I could do was hear it, for there was no room to say anything!"

"What beats a fair woman's speech?"

"Two women's," retorted Castor, and what happened after that is impossible to say, for the whole crowd disappeared behind the Coast Range and fell beyond the horizon of the Pacific. Chatter ceased—quietness supreme made an opportunity for the amazed observers to obtain some needed sleep.

\* \* \* \* \*

Some years ago an expedition from the University of Pennsylvania was sent to one of our Southern States for the purpose of observing a solar eclipse. The day before the event one of the professors said to an old

colored man belonging to the household wherein the scientist was quartered:

"Tom, if you will watch your chickens tomorrow morning you'll find that they'll all go to roost at 11 o'clock."

Tom was, of course, skeptical; but at the appointed hour the heavens were darkened and the chickens retired to roost. At this the man's amazement showed no bounds, and he sought out the scientist.

"Professor," said he, "how long ago did you know dem chickens would go to roost?"

"About a year ago," said the professor, smilingly.

"Well, ef dat don't beat all!" was the man's comment. "Professor, a year ago dem chickens wa't even hatched."  
—Ladies' Home Journal.

### WAR CELESTIAL.

#### Ode to the Triple Conjunction and Solar Square of August, 1911.

Hear the thundering echoes low,  
As Saturn and Mars into conjunct go,  
To exert power and passion on humanity,  
Scattering peace and tranquility.

And fair, fearful Luna, in her path,  
Must needs pass the warriors in their wrath;  
Causing domestic strife and depression in health,  
Business worries and loss of wealth.

Old "Sol," looking "square" across the field,  
Frowning at the wills that will not yield—  
Only thickens the war cloud and makes it reek  
With mistakes and misdemeanors of the weak.

But after the 16th the storm will wane  
And "Terra" will be herself again.  
Lucky the man, when the sky is clear,  
Who hasn't lost what he holds most dear.

—M. E. H.

**“THE DOCTRINE OF NATIVITIES.”**

**By John Gadbury, 1658, London.**

\* \* \*

“I have read (saith Jacob, speaking in the person of Joseph) in the Tables of Heaven, whatsoever things shall befall both you and your children.”

Orig. tom. in Gen. apud. Euseb. praep. lib. 6. c9.

\* \* \*

The following readings based upon the influence of the Moon's Nodes and the Part of Fortune are liberal transcriptions by the editor from “The Doctrine of Nativities.”

**Influence of Pars Fortuna and North and South Node in Each of the 12 Houses of a Chart.**

**In First House.**

North Node in the Ascendant, inclines to honors, wealth and favors through religious, educational or scientific affairs. It adds to the power and individuality.

South Node in ascendant, inclines to tribulations, loss and scandals, endangers the face and eyes and is one import of a short life.

Part of Fortune in the Ascendant, portends gain and happiness by the native's own industry, especially if Jupiter or Venus behold it by friendly aspect, but Saturn or Mars unfavorable to it do much to abate its significations.

**In Second House.**

North Node, operates to remove want and to bestow affluence; fortunate heredity or gain by legacy and gifts; gain by science and learning; increases posses-

sions.

South Node, inclines to adverse fortune in finances; loss and damage to estate; sorrow, fears and worry concerning money matters.

Pars Fortuna: Happiness and gain through property and profit by employment and business; protection and promotion through business friendships.

#### In Third House.

North Node, adds quality to the mentality and conduces to interest in spiritual or educational matters and gives preferment in such; gains through brethren, neighbors and journeys, writing or publishing.

South Node, mental anxiety, trouble with brethren and neighbors; unprofitable journeys.

Pars Fortuna: Profitable journeys; gain through intellectual affairs, also by means of amiable and honest kindred.

#### In Fourth House.

North Node, augurs gain by means of property and in somewhat unexpected manners; fortunate in discovery or in findings. Ancestry noble, long-lived and durable.

South Node, loss or confusion with land and buildings; waste of patrimony; jeopardizes the esteem and credit. Turmoil in the lives of ancestors.

Pars Fortuna: Gain through property, treasure or other hidden things and products of the earth, minerals, metals, etc. Staple patrimony. Aids any other testimony for gain by inheritance.

#### In Fifth House.

North Node, frees the native from many troubles,

calamities and dangers. It is favorable for children and those long lived and fortunate. The native gains some public employment or office, and is fond of civil recreations and pleasures.

South Node, denies issue or else portends their destruction suddenly or violently; inclines them to adversity while they live and makes them cross or disobedient to the native. Excessive or irregular causes of pleasure producing much harm.

Pars Fortuna: If ill aspected shows much loss and damage to the native through pleasure and speculation; crosses and losses in his estate by means of children. But if well aspected gives gain through fortunate investments, and also through children, young people and ambassadors. A goodly portion of pleasure in life and prosperity to the offspring.

#### In Sixth House.

North Node, inclines to health and strengthens the body. Faithful and honest employes. Gain through service, also fortunate by means of father's kindred, and by small animals.

South Node, the native suffers because of various physical afflictions, is crossed and deceived by servants and will lose through small animals.

Pars Fortuna: It denotes happy and prosperous uncles and aunts who may benefit the native. It gives gain in employ and by means of those whom the native may hire, also profit by small animals, and the things ruled by this house.

#### In Seventh House.

North Node, lessens the number of enemies, increases

the profit through deals with others and portends delight and gain through women whose influence may be used to advantage. It is a testimony for a wise and wealthy partner.

South Node, many oppressors; calumnies raised by enemies or competitors; crosses and contentions with partner, but it also portends the death or destruction of the aforementioned.

Pars Fortuna: It inclines to success in dealings with women and in marriage or partnership; gain through bargains, contracts and dealings with others; gain in conquest and victory over enemies. But if evilly aspected here it produces the contrary.

#### In Eighth House.

North Node: Promotes health and conduces to longevity. It is a testimony for gifts and legacies and gain by those deceased.

South Node: Loss of goods through deceptions. Sudden or violent death.

Pars Fortuna: If unafflicted, signifies gain by inheritance. Gain by means of those deceased, also through the money of others.

#### In Ninth House.

North Node: Improves the mental qualities and gives success in educational, legal or religious studies. It is also favorable for voyages and foreign affairs. It gives true dreams and prophetic intuitions.

South Node: Afflicts the faculty of faith and portends miserable or unfortunate voyages. Curious dreams, unreliable premonitions.

Pars Fortuna: Inclines to long journeys; success



pertaining to churches or educational properties and by means of foreigners.

**In Tenth House.**

**North Node:** The native achieves honors, credit and high positions by merit of industry and ability.

**South Node:** Losses of position through deceptions, treachery, and adverse public conditions such as sudden depressions, changes or failures.

**Pars Fortuna:** Favorable circumstances and "lucky" events incline their assistance in enabling the native to rise in sphere, honor and by means of business possessions.

**In Eleventh House.**

**North Node:** Meritorious friendships and the assistance of acquaintances in the realization of hopes and wishes.

**South Node:** Undesirable associations, loss of opportunities and frustration of hopes. Wrong advice and false friends.

**Pars Fortuna:** Pleasure and gain through friends in good position. Realization of hopes and wishes.

**In Twelfth House.**

**North Node:** Gain by secret methods or in seclusion. Success in occultism.

**South Node:** Frequently harassed by the machinations of secret enemies. Liability to imprisonment or restraints and restrictions. Unfavorable to the health. Inclines to self-undoing.

**Pars Fortuna:** If afflicted, property losses through the wiles of secret enemies. If unafflicted, gains through unexpected sources. If well aspected, gain through quiet and secret efforts. Accumulation of possessions develops with age.

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