

JUSTE JUDICATO—JUDGE IMPARTIALLY.

YOUR FUTURE FORETOLD;

OR,

THE WHOLE ART OF ASTROLOGY:

EXPLAINED IN SUCH A MANNER
THAT
ANY PERSON
THAT CAN READ AND WRITE,
CAN
WORK THEIR OWN NATIVITY
AND
LEARN THEIR TEMPORAL DESTINY.

IT IS PERFECTLY
FREE FROM ALL ABSTRUSE CALCULATIONS
WHICH ARE ONLY INTENDED TO BAFFLE THE
PUBLIC, AND KEEP THE SECRET IN THE
POSSESSION OF A SELECT FEW.

ENTERED AT STATIONERS' HALL.

LONDON:

G. J. BERGER, NEWCASTLE STREET, STRAND

OR, POST FREE, OF

Casael, Post Office, Watford New Town, Herts.

1875.

NE FESTINA LOQUI—SPEAK NOT IN HASTE.

WATFORD:
EDWARD VOSS, PRINTER, KING STREET.

P R E F A C E .

The chief object in bringing this work before the public is to place within their reach a Book containing all that is necessary for the study of Astrology, at a mere nominal price, having for a long time considered that the high price of the books already in existence on this subject has been the greatest obstacle to the advancement of this Heaven-born science. For, until "Lilly's" introduction was published by "Zadkiel," and his well-known "Grammar of Astrology" (which was a step in the right direction), no cheap work was available on the subject.

I have given it a peculiar title, thinking it might draw the attention of the masses, as it contains

truth and nothing but truth. I ask you to read it carefully, and if so, I doubt not it will lead you nearer to that Being who made the Sun to rule the day and the Moon to rule the night, and the Stars,* for signs of the future, for seasons, for days and years. Genesis, chap. i., verse 16.

Trusting to your good sense and honesty not to condemn it before you have read it, I leave it fearlessly in your hands.

CASAEL.

*If correctly translated.

WHO IS CASAEL?

Some may be very anxious to know what kind of a man Casael is. Here is a key. Should you see a very modest, retiring man, travelling in a third-class compartment on the L. and N.W. Railway between Broad Street and Watford, arguing very strongly on the kind, but firm treatment of children, as the malefic stars of late years so frequently preponderate in nativities; or with all the eloquence he possesses, urging a poor widow not to grieve at the loss she has sustained, that she should not murmur at the decree of Providence, that the accident that bereft her of her husband was no mere chance; or debating with a bigoted religionist, who, unfortunately, had Saturn in the 9th house at birth, and kindly urging him to have more charity or love to his neighbours, and to act more in keeping with his Captain, Jesus Christ, who

said, "Whosoever will, let him come and take the water of life freely." Or, should a modest gentleman, who has been quietly sitting in one corner, pondering over a slip of paper, with a view to ease the mind of some one burdened with sorrow, quietly and without ostentation on leaving the carriage, place a shilling in the hands of a poor person who has seen better days, no doubt that is Casael, or should a porter at the railway station roughly answer a hard-working mechanic, in his fustian suit, as to which is the platform, and a gentleman steps aside and obtains the necessary information for the poor man, just take a glance at him, for ten to one he is the man.

C asael's my name, adopted you'll say,
A nd, such is the case, I will not say nay ;
S ince for to publish, I have been inclined,
A nd let the world know a bit of my mind.
E e'n this my hard studies, I pray you to heed,
L ies none are advanced, the truth I do plead.

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WHAT IS ASTROLOGY?



ASTROLOGY is the Art of Foretelling Future Events, from the Aspects of the Stars, and at any given time; or, as Bishop Butler states in his "Apology for Astrology," "The Art of Predicting Future Events, from the Position of the Heavenly Bodies, at the moment of Birth." Here let me impress upon you particularly that the Planets only *influence* but do not *compel*. Surely none would be so rash as to say, that the child whose father was a king or nobleman would hold no higher position than the one whose father was a tiller of the soil, it is against reason; of course I take it for granted they are born at the same moment, and in the same latitude; besides, the circumstances of the parents must be taken into consideration, for that being kept back, is one of the chief reasons why Astrologers have sometimes failed to give satisfaction: notwithstanding, the leading events in the lives of the two individuals born, as stated above, would correspond

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in a marked degree, as in the following extract from the "Plea for Urania," page 262, "Two gentlemen, it is known, were both born at the same time, and near the same place, as his late Majesty, King George the Third. They both went into business when the King was crowned, married on the same day, and died on the same day as the King himself." What will sceptics say to this? Again, the Siamese Twins were born in 1811. Some will say, why did they not both die at the same moment of time? Reason teaches us they were not born at the same moment, and Astrology teaches that a few minutes frequently make some hours difference in the time of death, in some instances years.

But to proceed. Nowhere in the Word of God do we find Astrology mentioned disapprovingly. Throughout the Old Testament the cry "Bring hither the Astrologers," is echoed and re-echoed when information was required upon any subject whatever. Then again in the New Testament the echo is taken up, and the sound reverberates even now. Did not the Saviour declare "That the powers of the Heavens shall be shaken?" (Matt. xxiv. 29), which evidently

means the Heavenly Bodies, for the word Heaven signifies the dwelling-place of God. There are three instances of it being rendered in the singular in our authorized version; whereas in each case it should have been in the plural, signifying that there are "Powers in the Heavens." Besides did not St. Paul show that he was well acquainted with Astrological writings, for we find him quoting a passage which will stand for ever in the Word of God, "For we are also his offspring." (Acts xvii. 28.) The quotation is taken from "The Phenomena of Aratus," a poem teaching Astrology, therefore, there can be but little doubt that St. Paul studied Astrology. Some might object and say the Stars are at too great a distance to exert any influence on us mortals. To such I would reply we do not know for certain their exact distance. I have never believed them to be the preposterous distance represented by some persons. On another page it will be seen the distance of the Sun is estimated at from 184,000,000 to 800 miles. Neither can I believe this Earth to be travelling at the alarming rate of 1000 miles a minute. But I do maintain that the Sun goeth forth as a bridegroom every morning,

and returneth in the evening, as stated in Psalm xix. and Ecclesiastes i. 5. Be that as it may, it cannot alter the Divine Science of Astrology, nor the Planetary influence over every created thing. See Job ix. 6, 7, Psalm cxxi. 6, also Psalm cxxxvi. 8.

The advantage of possessing a knowledge of this science is easily proved: for instance, if one is aware of the various times in life when their health will suffer, or their life be endangered, they can fortify their system against the one, or exercise extreme caution as regards the other: and should they pass safely through the critical time, they are, in some cases, safe for years to come. Again, a knowledge of it is useful almost daily; say you have an offer of partnership, you are very anxious to know whether you had better enter upon it—the Heavens will answer the question. You are requiring a servant, one applies, you wish to know if the person applying will act honestly—the Celestial Bodies will resolve the doubt. You have a house or portion of land offered you, to all appearance at a moderate price, you have but to draw a figure of the Heavens and you will at once see the result. You may receive an intimation that a

certain young man is paying his addresses to your daughter, you would like to know if his attentions are honourable ; a little figuring will quiet your fears. You have been informed that a creditor of yours is going back in his affairs, you are alarmed, and your first impulse is to press for payment, when a quiet quarter of an hour satisfies you it is naught but the tongue of calumny. And so, when you read a case in the daily papers, and would like to know the result ; or you have lost a bunch of keys, and suspect you have been robbed ; or a letter informs you that a parent or friend is ill. But enough has been advanced to prove its utility, and it now remains to show that it does not clash with the Scriptures. As I once opposed it, from that standpoint, I may, perhaps, be able to satisfy the reader that I see nothing contrary in the study and daily use of this sublime science to the Divine Word.

First Objection. It is opposed to the principle of Free Agency.

Answer. The Planets only influence, but do not compel, as exemplified in the following from "Zad-kiel's Almanac," 1874, page 65. "The Atlantic sailed from Liverpool at about 2h. 20m. p.m., on the 20th

March, 1873. She could not well have selected a more evil and dangerous period. The evil Mars was lord of the 4th house stationary in Scorpio, therein, and in close opposition to Venus, lady of the 10th house. And at 3, a.m., on the 31st, the Moon came to his opposition; the ship then struck, and was totally lost, and about 600 poor souls were then suddenly drowned—men, women and children! Jupiter, lord of the 8th, or house of death, was just rising also when she sailed. Mars being in ill aspect to him, nothing could be more fatal. Why are these things so? Why does not the owner of such vessels, wherein human life so numerous is imperilled, write to some clever Astrologer for advice, before he lets his ship go forth under such evil indications—a single hour later, and she might have started off in safety!” I would also call attention to the following passages in the Divine Word—Deuteronomy xxx. 19, and Proverbs x. 27.

Second Objection. But you Astrologers uphold Fatality.

Answer. “Hath not the potter power over the clay, to make one vessel to honour, and another to dishonour?” I waive that, and say an Astrologer

can predict an event, with certainty, provided you do not oppose it, by the human will, but allow things to take their natural or appointed course. See Job vii. 1, also, xiv. 14; Daniel viii. 19, also, xi. 27; and Acts xvii. 26, &c.

Third Objection. Does not the Bible state "We know not what a day may bring forth?"

Answer. David prayed that "God would so teach him to number his days that he might apply his heart unto wisdom," (Psalm xc. 12;) and in Isaiah xxxviii. you will find that Hezekiah knew exactly the number of years he should live, for his prayer being acceptable, God granted him a lengthening of days to the extent of fifteen years. See also Proverbs iv. 10, and ix. 11.

Fourth Objection. Does not the Bible class Astrologers with witches, &c.?

Answer. The Divine Word gives a wide distinction between them. Do we not find Samuel informing Saul of the safety of the lost asses; not that he was the first Astrologer, for it can be clearly traced down to Seth;—but to return, I think I cannot do better than give you Bishop Butler's remarks on this very

subject, from "Astrology Proved as a most Sacred and Divine Service," by John Butler, B.D. "In Samuel's days it seems it was a common custom to go to the Seers, to enquire for lost goods, what was become of them * * * They were resolved neither by the Ephod, nor by Prophesie, but by some industrious art, which came of study and painstaking; for neither the information by the Ephod, or by Revelation, or by any kind of extraordinary and Divine Prophesie, was ever known to be mercenary: for as it was Christ's command to his disciples, saying, "Freely ye have received, therefore freely give;" so it was the practice of all extraordinary prophets in old time. Elisha would take no money, no, though he had wrought a wonderful cure on a great rich man, because what he did was not by art, but by miracle. But here in these customary cases, it seems these Seers were wont to take money for the questions they resolved; for when it was proposed by Saul's servant to go to enquire of the man of God for the asses; and that according as it was an usual custom in those days; it was answered by Saul, saying, "But what have we to give him? We have no bread left, we have no suf-

ficient present," (I. Samuel ix. 6—10;) and the servant replied, "I have the fourth part of a shekel of silver, I'll give him that;" and then Saul answered him, "Well said, let us go then." Now it is plain, that it was the custom to go to the Seer for things that were lost, and that Saul and his servant knew this custom, and that was a part of this custom to reward the Seer with some present for his answers to the questions: for though like enough it is, that Samuel took nothing in this case of Saul or his servant for resolving them about the asses; yet, however, it is plain, that the Seers did usually take money, or else what needed Saul's answer, "What shall we give him?" For had he not known what the custom was, how came it to pass that both he and the servant thought to go to the Seer at all? And if it was the custom to take money in such a case, then came not the Seers by their skill by any kind of Revelation, but by Study and Art, which deserved as well as required such a gratuity. And now if there was such a Study in the case, what could it be but by some natural means? And if by some natural means, what natural means could they be, but by skill in those

means by which it pleased God to sway the world, as by the Ordinances of the Sun, Moon and Stars. (Genesis i. 14—18; Jeremiah xxxv.. 35, 36.) In these was Abraham the Patriarch well read, and of him learned the Egyptians and Chaldeans, who practised much of this very art; from the Egyptians Moses learned the same art; and from Moses these Seers got it, and Samuel the Prophet also amongst the rest.”

Fifth Objection. If Astrology is a Divine Science why could they not decipher Nebuchadnezzar’s Dream?

Answer. No Astrologer in ancient or modern times pretends to resolve miracles. Daniel, although an Astrologer, could not explain the dream by his art. Not being an ordinary dream, science could not embrace it, therefore the Prophet acknowledged that the Lord only could reveal the interpretation thereof, as it required one inspired by the Deity to interpret it.

Sixth Objection. There are no instances of its use and utility in the Sacred Word, which there would have been was it so essential as you seem to make it?

Answer. A little research will soon satisfy you upon this point; I think its use and utility is clearly exemplified in the case quoted of Saul losing his asses;

and in I. Chronicles xii. 32, we read that the children of Issachar were men that "had understanding of the times, to know what Israel ought to do." The use is again shown in Matt. ii. ; for were not the wise men or Astrologers the first to visit the infant Christ.* Also, Leviticus xxvi. 19. That there is a dependance of earth on Heaven is proved in Hosea ii. 21, 22 ; Deuteronomy xxxiii. 14—the increase of vegetation being attributed to the Sun and Moon ; and the Most High states in Deut. iv. 19, that the Sun, Moon and Stars, the Lord God hath divided unto all nations under the whole Heaven. See also Job xxxviii. and Psalm xix.

Seventh Objection. Does not the Word teach that God is the Ruler of all things ?

* Calmet says that this star was an inflamed meteor, in the middle region of the air, which having been observed by the Magi with miraculous and extraordinary circumstances, was taken by them for the star so long foretold by Balaam ; and that afterwards they resolved to follow it, and to seek the new born King, whose coming it declared. It was, therefore, says he, a light that moved in the air before them, something like the pillar of clouds in the desert. Inward inspiration, the light of the Holy Ghost, the solicitations of grace, were the motives which engaged them to follow this Phenomena.

Answer. God is undoubtedly the First Great Cause, but he uses instruments in the rule and governance of this world. We read in Judges v., "The Stars in their courses fought against Sisera;" and Josephus informs us that they caused a violent hailstorm to beat in their faces, on which account they lost the victory; in this case the Stars were the instruments, but God the ruler. Again, in Joshua x. 13, the Sun and Moon stood still at Joshua's command; and in Psalm civ. 19, we find "He appointed the Moon for seasons." I do not deny that God can alter the course of nature, or rather the course and motion of the Stars; but we only read of three instances in the Scriptures of His doing so; first, in Joshua's time; secondly, in prolonging the life of Hezekiah; and thirdly, when our Saviour was crucified; which caused Dionysius the Areopagite to burst forth, "either the world is at an end, or the God of nature suffereth." With the above exceptions, the Stars have continued the appointed course assigned them at creation.

The Comets are to be regarded as special signs of some impending judgment, such as war, pestilence or famine. On December 9th, 1664, according to Dr.

Goad, who was an eye-witness, a Comet appeared as large as the Moon ; angry and terrible. In the month of April, 1665, it was at its nearest approach to the earth. In the following June, Herschel and Jupiter were conjoined, and the Plague became so prevalent that between 7,000 and 8,000 a week were carried to their graves in London ; and in the next two months increased to 10,000 weekly. Again, a Comet appeared on May 30th, 1870, previous to the French and Prussian war. I might say there has been no war without a Comet having been visible some short time previously.

I am not, however, now writing on that branch of the science, so will pass on. Ptolemy and Hermes make no difference between Astrology and Astronomy. In fact Astronomy seems of no utility unless we combine Astrology with it. (Leviticus xxvi. 19.) A strange account is given by Ramesay of the Pomegranate, he states that it will only grow as many years as the Moon was days old when it was planted. Lucius Bellantius also mentions it. The beauty of His works, recorded in Holy Writ in words so sublime, when considering the Heavens the work of His fingers, the

Moon and Stars also, "What is man that thou art mindful of him, or the son of man that thou regardest him." Can we fail to observe the Almighty by the laws of nature guiding the universe, in wonderful order, and displaying the wonderful works of their Creator?

What can afford more sublime ideas of the Creator than His own works?

The purest and most lawful arts and sciences are likely to be most abused, and more apt to be counterfeited. I am well aware that he who goes not with the giddy multitude, must expect enmity, and draw upon himself the abuse of certain interested individuals, but there's an old motto, "Truth must out." What man in so short a life left such valuable matter to posterity as Culpeper? Yet now a days many persons prefer any trash, to a book containing common sense, which would tend to make us more fitted for the duties of life; and especially for the world to come, Now do not think for a moment that an Astrologer has any connection with the proverbial Gipsy Fortune Teller, sneaking in at the area gate, none whatever, for the simple reason that they like to avoid bad company.

But to proceed. Our worthy friend, Dr. Culpeper, had enemies for boldly upholding the truth of Planetary influence, and we must not expect to fare better. Dr. Sibley makes some excellent remarks in his preface to the "Herbal," which we transcribe: "Some authors have laboured to prove that the difference of opinion betwixt Culpeper and his brother Physicians, originated entirely from his own surly and vindictive disposition, but whoever has taken the pains to investigate the controversy, will find this assertion most remote from the truth. He found the practice of physic directed more by terms of art than by principles of nature; and governed more by avarice than by a genuine desire of restoring health and strength to the desponding patient. He condemned the practice, by exposing the wickedness of some and the ignorance of others; and though he had the whole medical corps to encounter, yet such was the force of his reasoning, and the superiority of his abilities, that they submitted to the sentence he had passed upon them without the formality of a defence. But after a while the allied sons of Esculapius, having discovered that Mr. Culpeper's practice was guided by Astrological precepts,

rallied again, and renewed the combat with accumulated fury. Every insulting reflection calculated to impeach his understanding was levelled at him ; and the occult properties of the celestial system were ridiculed and denied. Our author, however, was not to be driven so easily from his purpose. He immediately published a tract in defence of the Astral science, which he maintained against the united opposition of both the Colleges ; and by introducing it into his practice, he performed cures which astonished his competitors ; and rendered his name immortal. Experience, therefore, ought to convince us, however opposed by abstract reasoning, that there is indisputably an innate and occult virtue infused into all sublunary things, animal, vegetable and mineral, by the action of the heavenly bodies upon the ambient and elementary matter which by the motions and mutations of the luminaries being constantly varied, produce that astonishing variety in nature, which is infinitely beyond our knowledge or comprehension. Hence arise the antipathies and sympathies so astonishingly conspicuous in all the productions of the earth, whether animate or inanimate, in man, or brutes, in vegetables,

or minerals, and in every species of matter definable to our senses. Here also we discover the essential properties, and first ground of all medicine, and are furnished with the best reasons why it is impossible to prescribe remedies at all times applicable to the stupendous varieties afflicting the body of man, without the aid of sidereal learning. * * * * *

The Planetary influx, and the force of the ambient is as necessary to be consulted, as the structure of the body, and the laws of pulsation ; otherwise our practice will be imperfect, and our success determined by chance. "No man, says Galen, can reasonably deny but that the ground of medicine and disease depends much upon Astral influx and elementary impressions," and furnishes a striking proof of the wise economy of the Supreme Being, in governing this inferior world by the influence and energy of the superior bodies, whose very minutiae, as well as more magnificent phenomena, are invariably obedient to a regular and unerring law. "But, although the Astrological science be thus useful in guiding our medical inquiries, and necessary in forwarding the cure of remote and latent diseases : yet were the enemies of Culpeper, like many

of the present day, exultingly forward to condemn that which they do not understand, and by attempting to baffle the secret operation of nature and the strong influences of the Planetary system of the Pleiades, Arcturus, and Orion, they expose the weakness of their own imaginations which they insultingly oppose to the glorious host of Heaven."

We put ourselves under the care of medical men and, with implicit faith, swallow everything they like to give us, not daring to question their skill; why not exercise a like faith in men, equally worthy of confidence, who study the only Almanac the ancients were possessed of, the glorious firmament above, and accept the teaching of that Book which declares "The Lord God will do nothing, but he revealeth his secrets to his servants the Prophets. It is not only the illiterate and ignorant that oppose these glorious truths, but they who should know better and are paid to study the Divine Word :

The Clergy too, with long coat tail,
Would like to clench it on the nail ;
But some there are, well known to me,
Who practice it by rule of three.

So I cannot, therefore, condemn them wholesale, for

I know some worthy men among them that are staunch upholders of Astrology, and possess noble proofs of its truths in their own family connections. Genius has never opposed Astrology, for we find arguments in favour thereof springing up here and there like snowdrops peeping through earth's winter's covering. But, guided by the inextinguishable Luminaries, we can press on heedless of the scoffs of men of science (falsely so called), who know no more of the virtue of the Stars, than the ploughboy does of mathematics. We will sum it up in two words, Bigotry and Ignorance.

“He who dares to reason, is a man; while he who will not, is a bigot; and he who dares not, is a coward.” Some persons are like the dog in the fable satisfied with the mere shadow, and hesitate not to sneer and villify those who would illuminate their mind and endeavour, if possible, to dissipate the clouds of ignorance which lie between us and the beautiful Urania. Oh! that they would for a few moments divest themselves of that blind fiend, prejudice, and impartially weigh the evidence adduced. Learning we all know is a mechanical acquirement and may be possessed by

a mere coxcomb. It is, therefore, not always united with real knowlege, any more than the words of a parrot are united with ideas.

I think sufficient has been adduced to prove that the Word of God, instead of condemning, advocates the study of it ; and trusting my readers will give in their adherence to the great Designer of these Celestial wanderers, which obey Heaven's eternal law of order, and are directed by that Power which "hath done all things well."

THE PLANETS.

CHAPTER I.

Come all that dwell below the skies
 The God your Saviour glorify :
 He made the stars, those shining hosts,
 Then of His powers we should boast.



OD has planted in the Heavens a number of brilliant and shining orbs not only to beautify the Heavens, but, methinks, to attract our thoughts, and lead us to think of Him—the great Designer and Supreme Controller of all things, in Heaven above, and in the Earth beneath. Amid the shining throng, there are a few far more lustrous than the others, which some of the greatest master minds, that have ever lived, have believed to be the instruments in God's hands in ruling all Terrestrial things; they are as follows:—♃ Herschel; ♄ Saturn; ♃ Jupiter; ♀ Mars; ☉ Sun, or Sol; ♀ Venus; ☿ Mercury; and the ☾ Moon, or Luna. The Sun and Moon are accounted as Planets in all computations.

THE TWELVE SIGNS.

Of the Signs of the Zodiac, there are twelve; each consisting of 30 degrees, in all 360 degrees: therefore, when any given point be rising, the opposite must be setting.

UPON THE TWELVE SIGNS.

♈ <i>Aries.</i>	The Head and Face the RAM doth always rule:
♉ <i>Taurus.</i>	The Neck and Throat are govern'd by the BULL.
♊ <i>Gemini.</i>	O'er the Arms and Shoulders still the TWINS preside
♋ <i>Cancer.</i>	Breast, Stomach, Ribs, the crooked CRAB doth
♌ <i>Leo.</i>	The noble LION rules the Back and heart: [guide.
♍ <i>Virgo.</i>	The bashful VIRGIN claims the Belly Part.
♎ <i>Libra.</i>	The Reins and Loins the equal BALANCE weigh:
♏ <i>Scorpio,</i>	The SCORPION o'er the Secret Parts doth sway.
♐ <i>Sagittarius.</i>	The curious ARCHER doth the Thighs affect:
♑ <i>Capricorn.</i>	So doth the GOAT our bended Knees protect.
♒ <i>Aquarius.</i>	The Legs unto AQUARIUS' lot do fall:
♓ <i>Pisces.</i>	The FISH our active Feet their portion call.

They are also divided as follows:—Barren; Gemini, Leo and Virgo. Watery and Fruitful; Cancer, Scorpio and Pisces. Common and Doublebodied; Gemini, Virgo, Sagittarius and Pisces. Airy; Gemini, Libra and Aquarius. Earthy; Taurus, Virgo and Capricorn. Fiery; Aries, Leo and Sagittarius. Fixed; Taurus, Leo Scorpio and Aquarius. Moveable; Aries, Cancer, Libra and Capricorn. Equinoctial; Aries and Libra. Tropical; Cancer and Capricorn.

A TABLE OF THE ESSENTIAL DIGNITIES
OF THE
PLANETS ACCORDING TO PTOLEMY.

Signs.	Houses of the Planets.	Exaltation.	Triplexity of the Planets.	The Terms of the Planets.					The Faces of the Planets.					Detriment.	Fall.
				D. N.	♂	♀	♂	♀	♂	♀	♂	♀	♂		
♈	♂ D.	♁ 19	♁ ♃	♃ 6	♀ 14	♁ 21	♂ 26	♃ 30	♂ 10	♁ 20	♀ 30	♀	♃		
♉	♀ N.	♃ 3	♀ ♃	♀ 8	♁ 15	♃ 22	♃ 26	♂ 30	♀ 10	♃ 20	♂ 30	♂			
♊	♀ D.	♁ 3	♃ ♁	♀ 7	♃ 14	♀ 21	♂ 30	♃ 25	♃ 10	♂ 20	♁ 30	♃			
♋	♂ N.		♂ ♂	♂ 6	♃ 13	♀ 20	♀ 27	♃ 30	♀ 10	♀ 20	♃ 30	♃	♂		
♌	♁ D.		♁ ♃	♃ 6	♀ 13	♀ 19	♃ 25	♂ 30	♃ 10	♃ 20	♂ 30	♃			
♍	♀ N.	♀ 15	♀ ♃	♀ 7	♀ 13	♃ 18	♃ 24	♂ 30	♁ 10	♀ 20	♀ 30	♃	♀		
♎	♀ D.	♃ 21	♃ ♁	♃ 6	♀ 11	♃ 19	♀ 24	♂ 30	♃ 10	♃ 20	♃ 30	♂	♁		
♏	♂ N.		♂ ♂	♂ 6	♃ 14	♀ 21	♀ 27	♃ 30	♂ 10	♁ 20	♀ 30	♀	♃		
♐	♃ D.	♁ 3	♁ ♃	♃ 8	♀ 14	♀ 10	♃ 25	♂ 30	♀ 10	♃ 20	♃ 30	♀			
♑	♃ N.	♂ 28	♀ ♃	♀ 6	♀ 12	♃ 19	♂ 23	♃ 30	♃ 10	♂ 20	♁ 30	♃	♃		
♒	♃ D.		♃ ♁	♃ 6	♀ 12	♀ 20	♃ 25	♂ 30	♀ 10	♀ 20	♃ 30	♁			
♓	♃ N.	♀ 27	♂ ♂	♀ 8	♃ 14	♀ 20	♂ 26	♃ 30	♃ 10	♃ 20	♂ 30	♀	♀		

The Moon's North Node, is termed the Dragon's Head, ☊ ; and her South, the Dragon's Tail, ☋ . The Head is considered good, the latter evil. There is another symbol used, the part of Fortune, ☍ ; a spot the same distance from the Ascendant that the Moon is from the Sun. I discard the whole three of them.

The Heavens are divided into twelve spaces which are called Houses ; the 1st is considered Angular, the 2nd Succeedent, the 3rd Cadent, the 4th Angular, and so on. A Planet Angular is considered very powerful, if Succeedent less so, if Cadent very weak.

The Aspects are as follows :—

S✳, a Semi-Sextile, or 30 degrees.

✳, Sextile, or 60°.

A Quintile, or 72°.

Δ, A Trine, or 120°.

A Biquintile, or 144°.

The above are all considered good Aspects. The following are evil :—

S□, A Semi-Square, or 45°.

□, A Square, or 90°.

A Sesquiquadrate, or 135°.

♁, An Opposition, or 180°.

When two Planets are in the same degree and minute of the Zodiac, it is called a ζ , Conjunction. and is very powerful. When two Planets have the same declination from the equator it is called a Parallel, and is a very powerful aspect, for good or evil, especially in nativities. It has the same effect as a Conjunction.

I have no faith in Mundane Aspects, so will omit them.

CHAPTER II.

THE FIRST HOUSE.



THE 1st House is called the house of life, as this house and its lord exercise great influence over the life of the person born ; it rules chiefly the part signified by the sign on its cusp, at the same time, if evil Planets are ascending near the cusp, the Head or Face of the native is affected ; or should the Moon be obstructed by the Sun in this house, the native will most probably be "cross-eyed," as it is termed. Saturn near the ascendant shews penurious men who imagine often that everything conspires to operate against them, their business, however prosperous, they imagine is going to ruin, although surrounded by every luxury they are continually haunted with the idea that they are coming to want ; Secretiveness large. Jupiter gives an openness of disposition that every one loves ; the opposite to the niggardliness there is in the natives of Saturn ; Benevolence large. Mars gives great energy, boldness, and, too frequently, a fondness for

drink ; organs of Destruction, large. A Solar man is born to command, a dear lover of praise and magnificence, teeth generally uneven ; Approbativeness, large. Venus people are merry, cheerful, great lovers of pleasure, a wandering eye ; if males, the Animal organs preponderate. Mercury, rising, signifies an excellent orator, full of activity, and clever ; and well they know it, Self-Esteem preponderating. As the 1st Sign is masculine so is the 1st House. A good Planet strong in this house, shows a good constitution and generally long life.

In Horary Questions it has chiefly to do with the appearance of the person asking the question.

THE SECOND HOUSE

Denotes the property, wealth, or poverty of the querent, or native ; it signifies one's friends in a lawsuit, if Jupiter is well placed in this house, and free from bad aspects of the malefics, the native will never want ; Sun and Mars the opposite ; this house, like the 2nd Sign, is feminine and succeedent.

THE THIRD HOUSE

Signifies brothers, sisters, relations, neighbours, short

journeys, letters, messages, &c. : being the 3rd House it is masculine, like the 3rd Sign, and Cadent.

THE FOURTH HOUSE.

This relates chiefly to fathers, houses, lands, treasures in the earth, or mines, cities, ancient dwellings, the quality of land ; it also signifies the termination or end of any matter, it is, therefore, called the house of the grave ; it is a feminine house, and the North angle, sometimes called the *Imum Cœli*.

THE FIFTH HOUSE.

This gives the wealth of the father, the condition of a woman with child, whether male or female, of children, ambassadors or couriers, from foreign courts ; it is a succedent house, and masculine. Lilly says Saturn or Mars therein, shows disobedient children.

THE SIXTH HOUSE

Concerns uncles, aunts, male or female servants, sickness, curable or incurable, and all kinds of small cattle ; it is a cadent house, and feminine, considered unfortunate in its having no aspect with the ascendant.

THE SEVENTH HOUSE.

By this house we judge all kinds of love questions, marriage, wives, grandfathers, any person enquired

after, not a relative, the defendant in law, or opponent in warfare; in Astrology the artist, in physic the physician, in thefts the thief, whether man or woman; it is the West angle and masculine.

THE EIGHTH HOUSE.

This house shows the quality and nature of one's death; also wills and legacies, the substance of the wife or husband, the defendant's friends in a lawsuit, the significator of death in this house shows danger of poison; it is a succedent house, and feminine.

THE NINTH HOUSE

Has signification of long journies, or voyages, dreams, religion, the clergy, arts and sciences, the relatives of wife or husband; it is a cadent house, and masculine.

THE TENTH HOUSE

Denotes kings, titled noblemen, all leading personages in the land, lawyers, &c., kingdoms and counties, the house of honour, profession or trade, it also signifies the mother; it is called the *medium caeli*, or midheaven, the South angle, and feminine.

THE ELEVENTH HOUSE

Represents friends, their fidelity or falseness, hope and

confidence, secret wishes; to kings their counsellors and allies, &c.; it is a succedent house, and masculine.


THE TWELFTH HOUSE

Is the house of trouble, sorrow, misfortune and imprisonment; it represents people who slander their neighbours, also private enemies; it has signification of all large cattle and animals; it is a cadent house and feminine.

N.B. The Twelve Houses rule the various parts of man's body in a similar manner to the Twelve Signs, taking Aries for the 1st house; Taurus, for the 2nd, &c.

CHAPTER III.

SIGNIFICATION OF THE SEVEN PLANETS AND THE
KIND OF PERSON THEY DENOTE IN HORARY
QUESTIONS AND NATIVITIES.

 SATURN—well dignified, denotes a grave and studious character, willing to labour and studious to obtain the goods of this life. When ill dignified; the person is jealous, covetous, ever repining. Saturn being the cause, under Providence, of nearly all the misfortunes of mankind. He generally denotes husbandmen, farm labourers, miners and hard working elderly people. Saturnine people are generally rather tall, pale faced, not much hair, with an ungraceful walk.

Jupiter—well dignified, signifies an honourable, charitable, virtuous and devout character; generous, sincere faithful, &c. When ill dignified the person is careless, dull and ignorant; and an hypocrite in religious matters. He generally denotes persons in power, ministers, lawyers, &c. Jupiter people are generally well made, good complexion.

Mars—well dignified—the person is bold and confident, circumspect in his own affairs, and fond of boasting. When ill dignified he is rash, turbulent, ungrateful, violent and quarrelsome. Mars signifies all persons using cutting instruments, or working at fires; surgeons, cutlers, butchers, barbers, smiths, bakers, tailors, cooks, and those who delight in warfare. A Mars' man or woman, has a high colour, high cheek bones, fierce countenance; red hair, if the sign agree also.

Sun—well dignified—the person is faithful, prudent, trusty, fond of grandeur, and desires to bear sway over others. When ill dignified, a Solar person is conceited, proud, desirous of bearing rule over others, a great waster. Sun denotes kings, rulers, justices, all in authority; goldsmiths, and Lilly says “even a petty constable where no better is.” A Solar person has generally a large strong body, moderate stature, large round head and uneven teeth.

Venus—well dignified—denotes a mild and loving person, neat in apparel, fond of music, amusements, &c. When ill dignified, the person is given to dissipation, lazy, sneering at religion, and all good things.

Venus denotes musicians, drapers, jewellers, singers, dressmakers, milliners, wives and virgins. Venus people are of moderate stature, white complexion, a dimple in the cheeks, full lovely eyes, and dark hair.

Pretty Venus, well placed is a treasure ;
Who giv'st us love and all pleasure.
But when 'neath the beam of the Sun,
For immodesty will not be outdone.

Mercury—well dignified—represents a fine intellect, eloquent speaker ; witty and clever, inventive, fond of learning. When ill dignified, the person is untruthful, boastful, variable in opinions, a pretender to knowledge. Mercury denotes philosophers, astrologers, secretaries, schoolmasters, stationers, printers, clerks, &c. Mercury people are nimble, active, fond of travelling, pale face, generally rather long visage, little hair and that brown.

Moon—well dignified—signifies one of a roving disposition, nervous temperament, soft manners, a lover of novelties. When ill dignified, denotes a careless, idle person, sottish, discontented, no energy to try to better himself. Her ladyship denotes females generally, rich or poor ; brewers, fishmongers, postmen, and itinerants generally. Moon shows a person to be of moderate stature, rather stout, pale round face, moderate hair.

SIGNIFICATION OF THE TWELVE SIGNS OF THE ZODIAC.

Aries produces a moderate stature, spare strong body, dark eyebrows and complexion; ascending in a nativity great energy, but an angry disposition.

Taurus produces a short thick set person, full face, and thick neck, dark hair, and when upset as violent as the Bull.

Gemini produces a tall person of sanguine complexion, dark hair, quick and active, with good understanding.

Cancer produces a middle or short stature, pale complexion, brown hair, and a delicate constitution.

Leo produces a person of moderate stature, ruddy complexion, strong voice, generous, haughty and ambitious.

Virgo produces a middle stature, slender figure, brown hair, a weak voice, very ingenious and studious, but fickle.

Libra produces a person tall and well formed, a handsome face, blue eyes, upright, honest and a good temper.

Scorpion produces a short thick set person, dark complexion and hair, which frequently waves or curls; active but deceitful.

Sagittarius produces rather a tall person, handsome, strong body, active and daring, fond of travelling, &c.

Capricorn produced a moderate stature, long face and chin, contracted chest, weak knees; melancholy and capricious as the goat.

Aquarius produces a middle stature, clear and delicate complexion, good disposition, and next to Libra for beauty.

Pisces produces a short ill made person, dark hair, pale complexion, lazy and intemperate.

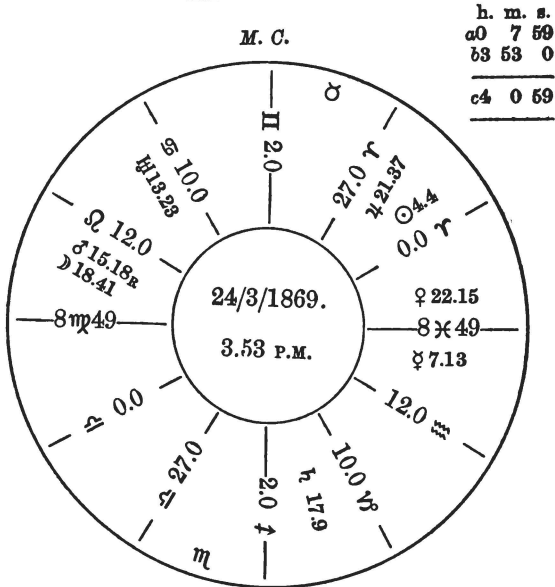
The foregoing description of the Signs answer for an Horary or Natal figure; should a Planet be in the ascendant great judgment is required to blend to a nicety.

CHAPTER IV.



THE following is an example, with an original figure, of a question, concerning the 1st House; with directions for drawing a map of the Heavens for any given time. First, draw a circle with the twelve divisions, or houses; then look in the Ephemeris for the sidereal time at noon, on March 24th, 1869, which gives *a* 0h. 7m. 59s., then add *b* 3.53, which makes *c* 4.0.59, opposite to which, in the Table of Houses, is Gemini, 2° 0', which place on the mid-heaven in a line with which you will find Cancer, 10°; then Leo, 12° 0', and on the ascendant, Virgo, 8° 49', then Libra, 0° 0', on the cusp of the 2nd, and Libra, 27° 0', on the third; you then put the opposite signs, with the same number of degrees, on the respective cusps of the houses; Scorpio you will find intercepted in the 3rd house, and Taurus, of course, opposite, in the 9th; you then look for the places of the Planets, which are given for mean noon, as 4 hours have elapsed since noon, you calculate the distance they traverse in 4 hours, which can soon be accomplished mentally, for with the exception of the Moon, the distance is very trifling.

A CARPENTER ASKS WHERE BEST TO SEEK
EMPLOYMENT.



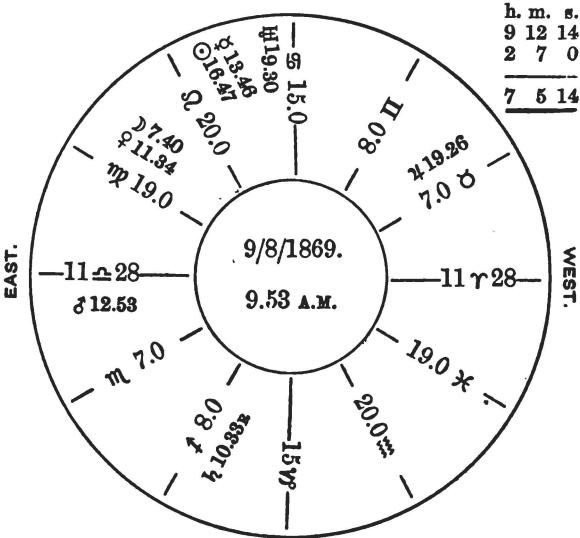
In nativities we should be more exact and add the difference between mean and sidereal time, which in this case, would be about 39 seconds, the difference is about 10 seconds per hour. My judgment on this figure was that the querent would prosper in any part

westward, as Mercury, his significator, had barely left the cusp of the Western Angle, and being in Pisces, a watery sign, I told him I doubted not he was evidently inclined to take a voyage, as his prospects had not been very promising for some weeks. Mercury being in his fall and detriment, also cadent, and in close semi square to Jupiter, lord of the 4th, signifying the end of the matter, as well as his being lord of the 6th and part of the 5th house, and disposing of his significator, also Venus the lady of his house of substance; Saturn also being in square to her ladyship. I mentioned also that he would not obtain employment till Mercury came to conjunction of Jupiter, the end of April, which was a fact, although he left England a day or two afterwards for America, and prospered beyond his expectations, and a short time since returned and thanked me for my advice. Space will not permit me to give more examples regarding this house. Just one or two illustrations. Shall I find the person at home I would call upon? The ascendant and lord are for the querent, the 7th and its lord for the quesited, unless a relative, as for instance a father take the 4th, a mother the 10th, &c. Should the quesited's sig-

nificator be angular you will find the person at home, if succedent, according to the degrees, a short or long distance away, and if cadent, a very long distance away.

The marks or moles on one's body are as follows :—
The ascendant, and the sign on the 6th, also the sign in which are the lords of ascendant, the 6th, and Moon : total blemishes not less than five.

A TRADESMAN WISHES TO BORROW £100,
WILL HE OBTAIN IT?



In this figure, Venus is lady of the ascendant, and being in conjunction of the Moon, in the 11th house, signified that success would attend him by means of a friend or friends; the Moon being always cosignificator of the querent, yet Venus being in her fall, would show the querent to be sadly in want of money. Mars being lord of his house of substance, and in sextile to Mercury, significator of letters, and Venus and Moon receiving the close square of Saturn, lord of the 4th; I informed him there would be some considerable correspondence at his expense, yet Mars at the same time being lord of the 7th, signifying the person from whom he wished to obtain the money, and in semi-sextile to the querent's significator, Venus; I, therefore, told him he would be able to borrow the money in a few weeks, but at some considerable expense.

The affair was settled on September 29th, when the Moon came to the trine of Venus and Mars, and sextile of Jupiter; the querent obtaining very little more than £70, a Mercurius gentleman having pocketed the remainder.

The next example is a 3rd house question.

A Gentleman wishes to know whether he could take a Journey with success and safety, March 29th, 1870, at 7.42, a.m.

Planets places as follows:—Ascendant, Gemini, $2^{\circ} 45'$. Saturn, $28^{\circ} 28'$; Sagittarius, just inside the 8th house. Herschel, $17^{\circ} 56'$; Cancer, in the 4th house. Venus, $0^{\circ} 0'$; Pisces, Moon, $8^{\circ} 13'$; and Mercury, $23^{\circ} 34'$; all congregated in the 11th house. Mars, $4^{\circ} 47'$; Aries, Sun, $8^{\circ} 26'$; Aries, and Jupiter, $20^{\circ} 53'$; Taurus; all in the 12th.

At the time of this question, we find Mercury, lord of the ascendant, and quick in motion, in the 11th house, signifying friends, and being in sextile to Jupiter; was sufficient evidence he would get there in safety; also that his friends would receive him graciously, as Jupiter was lord of the 11th, and disposed of by Mercury, but Mercury being in her fall, and detriment, assured me the querent was rather reluctant to leave home, or rather his profession, as Mercury ruled also his house of substance; the Moon, lady of the 3rd, approaching to the trine of Herschel, being in the terms of Mercury was not only another argument of safety, but showed also that his brother and sister

whom he intended to visit were very eccentric ; 3rd house signifying brothers and sisters. I also went so far as to say that he would have a very eccentric travelling companion which was most signally verified. The Moon was also in semi-sextile to Sun, chief ruler of the 4th, signifying the end of the matter, strengthened the above aspects, but as Mercury was fast hastening to a close square of Saturn, ruler of the 10th, showed there was a little opposition from an elderly female probably his mother, to his leaving home, which I found was a fact. I stated, also, that he would meet with many friends, as three Planets were in the house of friends ; and that no accident would befall him, likewise that the change would benefit his health. On his return he admitted the truth of the above in every particular.

To lessen the expense of Printing, I deem it advisable not to give more figures erected, but only the situation of the Planets, having already given one for A.M. and one for P.M.

FOURTH HOUSE.

A Farmer asks whether he shall continue Leasing a certain portion of Land, on May 27th, 1874, 7.37, p.m.

Planets places as follows;—Ascendant, $2^{\circ} 43'$. Sagittarius; Saturn, $14^{\circ} 20'$; Retrograde Aquarius, in 2nd house. Sun, $6^{\circ} 18'$; Gemini, Mercury, $10^{\circ} 33'$; Gemini, Mars, $17^{\circ} 24'$; and Venus, $29^{\circ} 56'$; Gemini; all in the 7th house. Herschel, $7^{\circ} 19'$; Leo, in the 8th house. Jupiter, $21^{\circ} 56'$; Virgo, in 9th house. And the Moon, $27^{\circ} 24'$; Libra, in the 11th house. Finding Jupiter, the querent's significator, applying to a bad aspect of Mars, in the 7th and lord of the 12th, is an argument for giving it up. Mercury, lord of the 7th combust (that is being within $8^{\circ} 30'$ of the Sun), is an evil testimony. Saturn, the significator of the querent's substance, and Retrograde, is another argument for disposing of it. Then the lord of the 12th, Mars afflicting Jupiter, lord of the 1st, is a sign of backbiting or treacherous neighbours. Mars, being chief ruler in the 4th, afflicting Jupiter, argues that you are out of pocket by repairs to fences, &c. Aries, being in the 4th, shows the ground to be dry and hard, but one degree of pisces on the cusp signifies a small pond or brook thereon. I, therefore, advised the querent to give notice to quit at once, which he did, and informed me that the land was exactly as I

described it, and rendered me many thanks for my advice.

FIFTH HOUSE.

A Gentleman asks whether his wife would be Delivered of a Male or Female Child, three months before delivery, February 17th, 1872. 9.10, P.M.

6° 55' Libra, on the ascendant. Mars, 7° 41', Retrograde in the ascendant. Saturn, 7° 3'; Capricorn, in the 3rd house. Mercury, 3° 40'; Aquarius, Moon, 7° 20'; Aquarius; both in the 4th. Sun, 28° 52'; Aquarius; in the 5th. Venus, 15° 51'; Pisces; in the 6th. Jupiter, 16° 29'; Sagittarius; in the 9th. Herschel, 23° 15'; Cancer; Retrograde in the 10th. The arguments were as follows:—

For a Male.	1	For a Female.	1
Saturn, lord of 5th,	1	Venus, lady of ascendant	1
Moon in Masculine sign	1		
Sign on the 5th Mas.	1		
Sign on the ascendant	1		
Sun in the 5th Masculine	1		
Mars rising in ascendant	1		
	—		—
Total	6	Total	1

The foregoing I have always found correct. Some authors include the remaining three angles. I do not consider it necessary; however, we will do so.

Sign on 7th Angle	1	Sign on 4th Angle	1
		Ditto 10th Angle	1
	—		—
Total	7	Total	3
Majority	4		—
	—		—

I, therefore, told the querent his wife would be delivered of a male child, which proved entirely correct, and the gentleman who lives near the Author would verify the above to any earnest enquirer.

SIXTH HOUSE.

A Lady, seriously Ill, would like to know if there was any possibility of Recovery. 30. 3. 1869. 4.23, P.M.

Planets places as follows:—Ascendant, Virgo, 18° 30'; Moon, 18° 33'; Scorpio; in the 3rd. Saturn, 17° 8'; Sagittarius, (Retrograde); in the 4th.. Mercury, 15° 16'; Pisces; in the 6th. Venus, 29° 43'; Pisces; in the 7th. Sun, 10° 1"; Aries; in the 7th likewise. Jupiter, 23° 3'; Aries; in the 8th. Mars, 15° 22'; Leo; in the 11th. In this map of the

Heavens we find Mercury, lord of the ascendant, falling from an Angle, likewise in his fall and detriment, in the 6th, the house of sickness; the Moon sending a benevolent trine to assist her, though the Moon herself was in her fall and afflicted by the square of Mars; still I concluded all danger was over, as the Moon was hastening to a trine of Venus, who was exalted and angular. Jupiter disposed of Saturn, who was retrograde in the 4th, and Mercury was likewise held in check by the great benefic, which augured well for recovery, especially as Jupiter would receive the trine of the Moon about two days afterwards. Both herself and friends had given up all hope of her recovery, which is plainly indicated by Mercury, her significator, being in the house of sickness, cadent, and in his fall and detriment; still, as stated above, the worst was over, and in less than a month was in her usual health and strength.

SEVENTH HOUSE.

26. 6. 72. 3h. 45m., P.M.

A Lady wished to know if she should Marry the gentleman she was then engaged to, and who had solemnly promised to make her his wife.

Planets places as follows:—Ascendant, Sagittarius, $4^{\circ} 4'$; Saturn, $16^{\circ} 45'$; Capricorn, retrograde; in the 2nd. Moon, $26^{\circ} 9'$; Aries; in the 4th. Mars, $14^{\circ} 51'$; Cancer; in the 8th. Sun, $3^{\circ} 52'$; Leo; Venus, $6^{\circ} 46'$; Leo; and Jupiter, $9^{\circ} 25'$; Leo; all three in the 8th with Mars. Mercury, $0^{\circ} 0'$; Virgo; in the 9th. After carefully examining the above position of the heavenly bodies, I told her that I was very sorry to inform her that the quesited had either left or was on the point of leaving England; and my firm conviction was that she would never become his wife. My reasons were as follows:—Mercury, the quesited's significator, had just entered another sign, being in the house of voyages, also being lord thereof, was quite sufficient evidence; then again, her significator, Jupiter, was in no aspect to the lord of the 7th, nor the Moon or Mars, still Jupiter being in the terms of Mercury, would show a little friendship between them but nothing more. About twelve months afterwards the lady informed me that her intended left England for America a day or two after she applied to me, and a few months after all correspondence ceased.

Mercury, with his knowing nod,
 Swells the empty coxcomb's nob,
 But with benefic stars well placed,
 He doth the paths of wisdom trace.

EIGHTH HOUSE.

*Would the Patient Live or Die? September 25th,
 1872. 8h. 9m., A.M.*

Ascendant, Libra, $27^{\circ} 44'$. Planets as follows:—
 Saturn, $14^{\circ} 40'$; Capricorn; in the 3rd house. Moon,
 $11^{\circ} 27'$; Cancer; in the 9th house. Herschel, $4^{\circ} 59'$;
 Leo; in companionship with the Moon. Jupiter, $22^{\circ} 18'$;
 Leo; in the 10th house. Mars, $23^{\circ} 42'$; Leo, closely
 allied with Jupiter. Mercury, $18^{\circ} 45'$, Virgo; in the
 11th house. Sun, $2^{\circ} 34'$; Libra; also in the 11th.
 Venus, $21^{\circ} 42'$; Libra; in the 12th house. In this
 figure of the heavenly bodies, the lovely Venus is lady
 of the ascendant, just rising in the east, cadent, and
 sole ruler of the 12th house, signifying the end of all
 things, and part ruler of 8th or house of death, which
 looks very ominous. The malignant Saturn frowns
 angrily at the Moon, being within 3 degrees 13
 minutes of the exact opposition, and also lord of the
 4th, the house of the grave, is another very evil sign;
 then we find the fiery Mars sole Physician of the

house of sickness, as well as being chief ruler of the house of life, conjoined with Jupiter, one third ruler of the house of the grave, which raises another dark cloud, which the silver rays of Jupiter and Venus (sextile to each other) are powerless to disperse. The Moon is fast hastening to the square of Venus, another evil token. I, therefore, informed the friends of the patient that they would have to bid adieu to their relative in about three weeks from that time. The patient died on the 18th of October following. I judged the time from the Moon being in a moveable sign, taking 1 degree for a week.

NINTH HOUSE.

Having expected the arrival of my Brother from America, and the vessel being considerably over due, I took the following Figure at the time of awaking, on the Morning of the 2nd of June, 1872, 4h. 44m., a.m., feeling very anxious at that particular moment.

Planets places as follows:—Ascendant, Gemini, 25° 48'. Jupiter, 28° 8'; Cancer, in the 2nd house. Herschel, 28° 35'; Cancer; also in the 2nd house. Saturn, 20° 24'; Capricorn; in the 8th house. Moon, 25° 34'; Aries; in the 11th house. Mercury, 19° 50';

D

and Venus, $29^{\circ} 40'$; Taurus; Mars, $7^{\circ} 58'$; Gemini; and Sun, $11^{\circ} 54'$; Gemini; all four in the 12th house. In this figure, we take the Sun and Moon jointly as significators of the quesited; the lord of the ascendant, Mercury, significator of myself; observing the Moon just recovering from an ugly square of Saturn, lord of the house of voyages, and applying speedily to a square of Jupiter and Herschel, Jupiter being part ruler with Mars of the house of sickness, and Mars in the 12th in his detriment, and cadent, having only just got free from the semi-square of the Moon, is evidence of his having suffered much on the voyage from sea sickness, &c.; Saturn being retrograde in the 8th at first alarmed me, but observing his trine aspect to Mercury, significator of the passengers, and part ruler of the 4th, and not having been afflicted for some days previous, also safe for some days to come, was satisfactory evidence of his safe arrival. The ascendant and Moon signifies the ship, and seeing the Moon unimpeded in the 11th, and the ascendant free from any evil stars, I concluded the vessel, although having strong winds to battle against, signified by an airy sign, Gemini, rising, would eventually arrive in

safety. I wished to enquire the time of arrival, I then concluded the vessel would steam into harbour when the Moon came to the conjunction of Mercury; he being chief ruler of the 4th, end of the matter, on the following day, June 5th, the Moon would arrive at the place of the Sun, in the figure, viz. : $11^{\circ} 54'$, Gemini, at about 8 o'clock in the evening. I immediately told my relatives, and many friends, that he would not arrive in Watford till the time stated above. True to my prediction, the vessel steamed into the harbour at Liverpool almost the minute that the Moon came to the conjunction of Mercury, but having experienced such a bad passage, he decided to stay a night at Liverpool to recruit his strength, arriving in Watford at 8 o'clock in the evening of the 5th June; being a noble proof of the influence of the Heavenly Bodies over all things here below.

His hand in all things may we trace,
 And never to wild chance give place,
 But ever own our Maker's power,
 And ne'er forsake Him e'en an hour.

TENTH HOUSE.

Shall I have to leave the Situation I now hold?

30/1/1874, 10h. 51m., a.m.

Planets places as follows :—Moon, $17^{\circ} 0'$; Cancer ; in 3rd house. Herschel, $8^{\circ} 30'$; Leo ; in 4th house. Jupiter, $1^{\circ} 29'$; Libra ; in 6th. Mars, $22^{\circ} 30'$; Pisces ; in 12th. Venus, $4^{\circ} 40'$; Saturn, $5^{\circ} 43'$; Mercury, $7^{\circ} 34'$; Sun, $10^{\circ} 27'$; all four in Aquarius, 10th house.

At the time of this figure Libra, $16^{\circ} 28'$, was rising in the East, Venus was, therefore, lady of the ascendant, and well answers to the description of the person asking the question, we find her conjoined with Saturn, lord of the 9th and 10th houses, in the strongest angle, which is very satisfactory for the querent ; and a strong argument that he will remain in his employment. We find Jupiter, retrograde, in the house of sickness, an argument that the querent has been suffering from ill health, pain in the loins, &c., which is evidently passing off, as Venus is in trine to Jupiter from the 10th. The Sun and Mercury in opposition to Herschel, who is in the 4th, which always shows the end of the matter, intimates that a Mercurius and a Solar man had been opposing the querent, but as the Sun is moving rapidly from the opposition we need not fear ; Mercury being in semi-square to Mars, and ruling his house of substance might do the

querent a little injury, as far as his pocket was concerned.

The above was verified to a nicety.

Mercury doth true knowledge give,
 To teach men how on Earth to live ;
 While they who do his aid refuse,
 'Tis true they know not what they lose :
 Least, not weakest, of the train,
 He claims on Earth a space to reign :
 For what cool scribe could keep his seat,
 If Mercury beat a swift retreat.

ELEVENTH HOUSE.

Shall I obtain the thing I am longing for ; and are my Friends sincere ? 5/11/73. 7h, 10m., a.m.

Planets places as follows:—Mercury, $5^{\circ} 0'$; Sagittarius ; in the 1st house. Mars, $16^{\circ} 30'$; Capricorn ; in the 2nd house. Saturn, $27^{\circ} 10'$; in the 3rd likewise in Capricorn. Moon, $21^{\circ} 40'$; Taurus ; in the 7th house. Herschel, $10^{\circ} 33'$; Leo ; in the 9th house. Jupiter, $24^{\circ} 39'$; Virgo ; in the 10th house. Venus, $16^{\circ} 40'$; Libra ; in the 11th house. Sun, $13^{\circ} 0'$; Scorpio ; in the 12th house. At the above time, Scorpio, $13^{\circ} 33'$, cuts the Eastern horizon ; Mars is, in consequence, the querent's significator, and being in square to Venus, lady of the 11th house,

signifying hopes and wishes, and placed therein, is an argument against obtaining the thing desired. We then look to the Moon, she having just left the trine of Mars, and just hastening to the trine of Jupiter, in his detriment; Jupiter being lord of the house of substance, [is an argument of obtaining part of the thing desired; Jupiter being lord of the 4th also and favourably aspected by the Moon, lends additional power, as the Moon is applying to the trine of Saturn, part lord of the 2nd, and disposing of Mars. I, therefore, stated that the party would not obtain the whole of the thing desired, or, in fact, not more than two-thirds. The latter part of the question is more easy of definition. Venus, lady of the 11th, is afflicted by the square aspect of Mars, and Mars being chief ruler of the 12th, and supreme in the 5th, is a sufficient reason for my concluding they are sincere, and that a female is an enemy to the querent, under the guise of friendship; and even the younger members of the friend's family had an antipathy to him, shown by Mars, lord of the house of children.

The above was most remarkably correct, especially as regards the female.

The following two verses, from the poet Wordsworth, on "Rob Roy's Grave." may not be inappropriate here.

All freakishness of mind is checked ;
 He tamed, who foolishly aspires :
 While to the measure of his might,
 Each fashions his desires.

All kinds and creatures stand and fall
 By strength of prowess or of wit :
 'Tis God's appointment, who must sway,
 And who is to submit.

TWELFTH HOUSE.

On the 11th of December, 1873, 8h. 6m., I was informed that Sentence of Death was passed on a noted prisoner, and feeling anxious to know if the sentence would be carried out, I erected the Following Figure:—

Ascendant, $17^{\circ} 29'$; Sagittarius. Sun, $19^{\circ} 25'$; Sagittarius; in the 1st house. Saturn, $0^{\circ} 3'$; Aquarius, and Mars, $13^{\circ} 50'$; both in the 2nd house. Herschel, $10^{\circ} 20'$; Leo, and Moon, $13^{\circ} 7'$; Virgo; both in the 8th house. Jupiter $29^{\circ} 47'$; Libra; in the 9th house. Mercury, $0^{\circ} 48'$; Sagittarius, and Venus, $1^{\circ} 40'$; both in the 11th house. You will observe Jupiter, the significator of the prisoner, cadent in the 9th and in his detriment; to lessen the evil Jupiter is disposed of

by Mercury, in the house of friends; disconsolate old Saturn, and impetuous Mars, are in a fixed sign rising; and the eccentric gentleman Herschel, in another fixed sign in the 8th, are arguments of imprisonment; the Moon in the 8th adds additional strength to the above as she is also applying speedily to the square of the Sun, chief ruler of the 8th; the Sun rising in the ascendant throws a little relief on the dark back ground; the Moon also hastening to the conjunction of Jupiter, sextile of Venus, and trine of Saturn, confirmed my first impression that the sentence would not be carried out. Which was a fact, as the next day it was altered to imprisonment for life. *See Daily Papers, above date.*

Allow me to say in this as in all previous Figures, I have not adduced all the arguments that could be collected.

The Stars sway our ways, words and thoughts,
And did we heed them as we ought,
The world would wiser, happier be;
Beyond what sage or prophet could foresee.

CHAPTER V.

When can a Journey be taken with safety ?



YOU can do so with the utmost confidence, if the lord of the ascendant, or Moon, is in the 3rd house, or in good aspect with its lord especially if Jupiter or Venus be therein, and no malefic in the 4th.

Whether an absent one is dead or alive ?

If the significator of the person is not afflicted, and neither in the 8th or 4th, the absent one is alive and well.

Whether advisable to remove from one's house ?

When the lord of the ascendant is stronger than the lord of the 7th, and the lord of the 2nd stronger than the lord of the 8th, and no evil Planet in the Ascendant, it is best to remain where you are. On the contrary, should the lord of the 7th be stronger than the lord of the ascendant, and good Planets in the 7th, and an evil Planet in the ascendant then remove should Saturn or Mars be in the 4th, remove.

A lady, not knowing the exact time of her birth, would like to know if she will have any children ?

If the sign on the 1st and 5th be fruitful, the lord

of the ascendant and Moon in ditto, and in good aspect to the lord of the 5th, and he likewise in a fruitful sign, you can with safety say "yes." If barren signs, the reverse will be the case.

Will the disease be long or short ?

The Moon and the lord of the 1st and 6th in moveable signs, or Jupiter or Venus in the 6th, it will be short. If in fixed signs and afflicted, then a long illness.

Will a sick person recover ?

The afflicted one will not recover if the lord of the ascendant or the Moon is in opposition to the lord of the 8th, Saturn or Mars being therein ; or if the lord of the 8th be conjoined, or in square, or opposition to the Moon, and especially if the lord of the ascendant is in the 4th, 6th, or 12th, and the Moon combust.

Whether a man will marry ?

(A question of this kind is best decided by one's natal figure, but when the hour is not known an horary scheme can be relied upon when one is particularly anxious.)

If the lord of the ascendant, or Moon, is in good aspect with Venus, or the lord of the 7th, or in the 7th, and in fruitful signs ; the man will marry.

For a woman, take the Sun and Mars.

Have I been robbed ?

If the lord of your house of substance and the Moon be in the 7th, the lord thereof being in good aspect to them, you have been robbed. If the Moon be lady of the ascendant, and the lord of the 7th in square or opposition to her signifies the same. Many Astrologians take a perigrine Planet, if one should be in an angle, as the thief's significator. I prefer taking the lord of the 7th.

Is the thief male or female ?

The sex is decided by the significator of the thief being masculine or feminine.

Shall I obtain the goods stolen ?

You will if Jupiter or Venus be in the 2nd and the Sun and Moon angular, and in trine to each other, or the lord of the ascendant being a benefic in the ascendant or 4th, or the lord of the thief's substance in the ascendant if a benefic.

In all questions of partnership,

Consider the lords of the 1st and 7th, and if well placed and strong the parties will prosper ; consider also the application of the Moon, and the lords of the 2nd and 8th.

In cases of a breach of promise of marriage.

If the lord of the ascendant is stronger than the lord of the 7th, the querent shall gain the day ; if the Sun or Moon aspects the querent's significator or be in the ascendant, it is a good argument of success.

Can a long journey be taken with success ?

If the lord of the ascendant and the Moon is unafflicted, also the 9th house and lord thereof ; you may be confident of a successful issue.

Whether an event, suddenly transpiring, denotes good or evil ?

If the lord of the Ascendant is strong and unafflicted, and the Moon likewise, rest assured all is well ; and should benefics occupy the ascendant, 2nd, or 4th, good will result.

Shall I find a friend at home I wish to visit ?

He is at home if you find the lord of the 7th house, in an angle, and, what is more, you may be certain of seeing him, if the significators apply by good aspect.

Are my friends sincere ?

They can be trusted implicitly if you find good Planets in the 11th, or a good aspect between the lord of the 11th and your ascendant.

Shall I prosper in a certain trade or profession ?

You will if your significator is in good aspect to the lord of the 10th, or placed therein, or the Moon similarly posited, or should Jupiter or Venus be in good aspect to the lord of the 10th, and no evil aspect from the 4th.

Shall I remain in my employment ?

If your significator, or the Moon, be in the 10th and in good aspect to the lord thereof, the sign on the 10th being fixed, likewise that on the 4th, you have no cause for fear.

What employment would best suit me ?

In questions of this kind I prefer the natal figure ; in the absence of which, one can take the 10th house as significator of employment, and lord thereof, which will show the business most suitable.

Have I any enemies ?

Should there be evil Planets in the 7th, and they applying to a square or opposition of the lord of the ascendant, most assuredly you have, and of the description of the Planets therein ; the same aspects from the 12th, shows secret foes, and do not overlook the lord of the 12th if a malefic.

Shall I obtain what I particularly wish ?

Undoubtedly you will if there is a good aspect or mutual reception between your significator, or the Moon, and the lord of the 11th; the better the Moon is aspected, the more certain you can be of obtaining what you desire. Secret wishes are decided by the same rules.

Is an absent person in good health ?

If the lord of the ascendant and the Moon be free from all ill aspects, and neither leaving an ill aspect of the lord of the 4th, 6th, or 8th, the person is in good health. The direction he is in can be known by the part of the heavens and house the lord of the ascendant occupies.

Whether a vessel shall arrive at her destination in safety ?

If there are good Planets in the 9th house, and the lord of the ascendant free from ill aspects, or in each other's houses, and not conjoined with the Sun, the vessel will arrive safely at the desired haven. I also like the angles to be free from malefics, especially the 4th.

The Signs rule the various parts of a vessel as follows :—

Aries, The Bows ;

Taurus, The Cutwater ;

Gemini, The Rudder ;

Cancer, The Floor ;

Leo, The Upper Works ;

Virgo, The Hold ;

Libra, The Parts about the Water's Edge ;

Scorpio, The Seamen's Berths ;

Sagittarius, The Seamen ;

Capricorn, The Ends of the Vessel ;

Aquarius, The Master or Captain ;

Pisces, The Oars, the Wheels, or Sails.

The above mode of ruling is from "Lilly's Christian Astrology," and can be relied on explicitly.

CHAPTER VI.

RULES FOR JUDGING A NATIVITY.



E will suppose the time of birth to have been accurately noted down, which is an essential point; you then look to see what Planet is strongest in any of the hylegiacal places; which are as follows—10th, 1st, 9th, 11th, and 7th houses; should there be no Planet in either of those houses, then take the lord of the ascendant, as hyleg, or giver of life. You should then observe whether the hyleg is strong or afflicted, weak or fortified; then by the Ephemeris you can see if there are any evil aspects approaching, and if there are none for a few days, and the ascending degrees are unafflicted, you can safely say that the child will be reared. I am well aware this is contrary to the general practise, but, having proved its correctness, I do not hesitate to make it known. Having satisfied yourself that the native will live to a fair age, you must next consider the natus, in all its bearings, first, consider the sign ascending, and the lord thereof,

also any Planet in the ascendant, to obtain the appearance and form of the native. Being a disciple of the immortal Ptolemy, I cannot do better than quote his words on the effects of the various Planets in a nativity (slightly abridged), Book iii. page 149 :—

Saturn, when oriental, acts on the personal figure by producing a yellowish complexion, and a good constitution,* with black and curled hair, a broad chest, proportionate size of body. Should he be occidental, he makes the personal figure dark or black, thin and small, scanty hair on the head, the body without hair, but well shaped, the eyes black or dark, and bodily temperament dry and cold.

Jupiter ruling oriental, makes the person white or fair, clear complexion, moderate growth of hair, large eyes, dignified stature ; when occidental, a fair complexion, straight hair, liable to baldness, a middle stature, rather moist temperament.

Mars, ascending, gives a fair ruddiness to the person, large size, a healthy constitution, blue or grey eyes, a sturdy figure, and moderate hair ; occidental the com-

* I must here add that the sign must be taken into consideration in which the planet is posited.—CASAEI.

plexion simply ruddy, moderate stature, small eyes, the body without hair, temperament chiefly dry.

Venus operates similar to Jupiter, but more becoming and graceful, producing qualities more applicable to women and female beauty, and renders the eyes of an azure tint.

Mercury, oriental, makes the personal figure of a yellowish complexion, and of stature proportionate and well shaped, small eyes and moderate hair; occidental. complexion white or fair, not clear, straight hair, thin and slight figure, a defect in the eyes, and a long visage.

The Sun and Moon, when configurated with any Planet, also co-operate; the Sun adds a greater nobleness to the figure and increases the healthiness of the constitution; and the Moon, especially when holding or delaying her separation, generally contributes better proportion and greater delicacy of figure, &c.

The next consideration is the hurts and diseases one is liable to, the Eastern part denotes hurts and accidents, the Western diseases. On this subject we cannot do better than abbreviate what "Ptolemy" hath written, page 153.

Saturn rules the right ear, the spleen, the bladder, the phlegm, and the bones.

Jupiter governs the hand, the lungs, and the arteries.

Mars, the left ear, the kidneys, the veins, and the privities.

The Sun rules the eyes, brain and heart, the sinews, nerves, and all the right side.

Venus, the nostrils, the liver, and the flesh.

Mercury the speech, the understanding, the bile, the tongue.

The Moon governs the palate, the throat, the stomach, the belly, the womb, and all the left side.

Should the benefics be more powerfully posited than the malefics, the injuries or diseases will be much more moderate and sometimes altogether prevented.

The mind is influenced chiefly by the Moon and Mercury. Again "Ptolemy" shines forth with splendour: "The tropical signs dispose the mind to enter into political matters, eager to engage in public affairs, fond of distinction, and busy in theology; at the same time, ingenious, acute, inquisitive, inventive, specula-

tive, and studious of Astrology. Bicorporeal or double bodied signs render the mind variable, versatile, not easy to be understood, volatile and unsteady, inclined to duplicity, amorous, fond of music, careless, full of expedient and regretful. Fixed signs make the mind just, uncompromising, constant, firm of purpose, prudent, patient, industrious, strict, chaste, mindful of injuries, steady in pursuing its object, contentious, desirous of honour, seditious, avaricious, and pertinacious.

Oriental positions make men liberal, frank, self-confident, brave, ingenious, unreserved, yet acute; if near the midheaven, it makes men reflective, constant, of good memory, firm, prudent, magnanimous, successful, inflexible, powerful in intellect, strict, not easily imposed upon, judicious, active, hostile to crime, and skilful. If occidental, it makes men unsteady, irreverent, imbecile, impatient of labour, easily impressed, humble, doubting, wavering, boastful, and cowardly, slothful, lazy, &c.

Saturn, governing Mercury and the Moon, causes men to be strong and profound in opinion, austere, singular in their modes of thinking, laborious, im-

perious, hostile to crime, avaricious, parsimonious, accumulators of wealth, violent and envious; but if in a bad position he debases the mind, making it penurious, ill disposed, indiscriminating, malignant, timorous, slanderous, fond of solitude, repining, incapable of shame, bigoted, fond of labour, void of natural affection, treacherous in friendship, incapable of enjoyment, &c. If connected with Jupiter and strong, Saturn will render the mind virtuous, respectful, well intentioned, ready to assist, judicious, frugal, magnanimous, obliging, solicitous of good, affectionate in all domestic ties, mild, prudent, patient, and philosophical; if posited ingloriously, he makes men outrageous, incapable of learning, timorous, highly superstitious, yet regardless of religion, suspicious, averse to children, incapable of friendship, cunning, misjudging, faithless, hypocritical, idle, without ambition, regretful, highly reserved, over cautious and dull. Conciliated with Mars and strong, Saturn renders men reckless, free in speech, boastful, contemptuous, fierce, bold, insidious, deceitful, and implacable, but on the whole successful in their undertakings; if badly posited he makes men plunderers,

submissive to evil, infidels in religion, void of the common affection, mischievous, treacherous, yea, thoroughly depraved. If with Venus and strong, men are averse to women, and prone to solitude, highly reserved, regardless of rank, indifferent to beauty, envious, unsociable, singular in opinion, subservient to religion, faithful in friendship, continent, circumspect, and scrupulous in regard to female virtue; but if weak, men are licentious, careless, impure, wanton, quarrelsome, slanderous, drunken and scoffers. Saturn with Mercury, makes men inquisitive, loquacious, studious of law and medicine, cunning, quick in perception, and meditative; if badly placed, men are frivolous, vindictive, laborious, void of enjoyment, treacherous, unsuccessful and quickly reduced to adversity.

Jupiter, claiming dominion of the mind, and posited gloriously, makes it generous, gracious, pious, joyous, courteous, lofty, liberal, and just, fond of learning, &c.; if posited ingloriously, he endows the mind with qualities very similar, but not of such lustre and virtue, for, instead of generosity, he will cause profusion; instead of piety, bigotry; for modesty, timidity; for nobleness, arrogance; for courteousness, folly; for elegance, volup-

tuousness; for magnanimity, carelessness; and for liberality, indifference. If with Mars, and in glory, he makes men rough, warlike, impetuous, free in speech, fond of disputation, contentious, generous, ambitious, judicious, and fortunate; ingloriously posited, he makes men mischievous, reckless, quarrelsome, calumnious, arrogant, avaricious, vain and empty, inconstant, faithless, officious, and giving way to every impulse. If with Venus, and in a glorious position, Jupiter renders the mind pure, joyous, delighting in elegance and the arts and sciences, poetry and music, valuable in friendship, sincere, compassionate, religious, prudent, amiable and affectionate, gracious, noble, liberal, discreet, temperate, modest, pious, just, fond of glory; if ingloriously posited, men are soft, effeminate, fond of dancing, amorous, mean, slanderous, fond of dress, wasteful, without energy, fond of personal adornment, womanish in mind, observant of ceremonies, faithful and liberal to misfortune. If with Mercury, and gloriously posited, Jupiter renders men fit for much business, fond of learning, poetical, public orators, temperate, skilful in counsel, religious, benevolent, ready in acquiring knowledge; if placed ingloriously

renders men frivolous, contemptible, credulous of falsehood, senseless, affecters of wisdom, pretenders in art and vacillating.

Mars, claiming dominion of the mind and in glory, makes men noble, imperious, warlike, powerful in intellect, daring, self-confident, contemptuous, tyrannical, stern and able in government; but oppositely placed, men are cruel, mischievous, extravagant, boisterous, drunken, restless, and infidels. If with Venus, and in glory, he renders the mind cheerful, docile, friendly, complacent, amorous, delighting in songs and dancing, sensible, cautious and discreet, quick in anger, extravagant and jealous; if ingloriously placed, men are overbearing, liars, deceitful, debauchers, impetuous, ungovernable, faithless, and weak in mind, occasionally wasteful, fond of dress and shameless. Connected with Mercury, and in glory, Mars renders men skilful in command, cautious, active, obstinate yet versatile, inventive, sophisticated, laborious, eloquent, deceitful, inconstant, maliciously artful, quick witted, seductive, hypocritical, treacherous, inquisitive, fond of strife, and successful, fair dealers with persons of habits similar to their own, mischievous

to their enemies, but beneficial to their friends ; but if ingloriously posited, men are prodigal, yet avaricious, cruel, daring, regretful and vacillating, liars, thieves, infidels, imposters, frequenters of theatres, forgers, and familiar with crime. When she rules alone in a position of glory, she renders the mind benignant, voluptuous, copious in wit, gay, fond of dancing, jealous, abhorring wickedness, delighting in the arts, pious, affectionate, compassionate, refined in taste, easily reconciled, tractable and amiable. If contrary posited, she renders the mind dull, amorous, timorous, effeminate, sordid, faulty, and indiscriminating. If with Mercury and in glory, Venus makes men lovers of the arts, of scientific mind and good genius, poetical, delighting in learning and elegance, luxurious in their habits of life, joyous, friendly, pious, prudent, intelligent, not misled by error, quick in learning, self teaching, followers of virtue, agreeable, serene and sincere in manners, honest, judicious, and continent ; but when posited adversely she makes men oppressive, unsteady, fraudulent, liars, crafty, practiced in evil, debauchers, and corrupters of youth, yet fond of personal adornment.

Mercury, possessing dominion of the mind, and in glory, renders it prudent, clever, sensible, inventive, studious, good genius, skilful in argument, accurate in conjecture, adapted to sciences and mysteries, tractable; when placed contrarily, men are busy in all things, precipitate, forgetful, frivolous, variable, regretful, foolish, inconsiderate, void of truth, careless, inconstant, avaricious, unjust, and predisposed to error. Ptolemy says also, "should the Moon be increasing in light and in the ascendant she augments the native's ingenuity, and when decreasing makes them more heavy."

As regards the diseases of the mind, you must observe whether the Moon, Mercury, and the ascendant are unconnected, if such is the case, and they are afflicted by the malefics, such persons will be subject to fits, or even insanity.

CHAPTER VII.

THE WEALTH OF THE NATIVE,



IS judged by the position and aspects of the Planets; if Jupiter is well placed in the 10th, &c., &c. Saturn gives wealth by buildings and agriculture; Jupiter, by some position of trust, or a legacy; Mars, by war, foundries, &c.; Venus, through females; Mercury, by science, writing, &c.

THE FORTUNE OF RANK,

Is judged in a similar manner as previously; the midheaven is the strongest point; Jupiter there and well aspected, the native must rise to great eminence; such was the case in the Queen's Nativity, also in that of the Duke of Wellington; whereas, if Saturn is placed there, and afflicted; as in the case of Napoleon III (or more properly the II, as the II never reigned), one may rise to an eminence, but, like them, will have a mighty fall.

EMPLOYMENT.

In this, as previously, we cannot do without the midheaven and the 2nd house, yet we must take into con-

sideration the stars nearest the Sun, and how aspected, as I do not wish to increase the size of this book, I will only mention a few of the leading trades, &c., ruled by the Planets. Mercury, for instance, produces writers, teachers, merchants, astrologers, newsvenders, stationers, secretaries, &c. Venus, produces perfumers, chemists, painters, decorators, milliners, drapers, &c. Mars rules all occupation where fire and iron are used, military and naval matters, engineers, butchers, bakers, barbers, carpenters, thieves, &c. Jupiter, all religious persons, chief offices in Church and state, or elsewhere, solicitors, drapers, &c. Saturn makes one earn his bread by the sweat of his brow, for

The husbandman doth vainly strive
If Saturn in the tenth house lie;

Also, brickmakers, miners, gardeners, carriers, plumbers, undertakers, &c. Sun, all situations of trust, and all persons in authority, from the king to a special constable, jewellers, &c. Moon, causes many changes, rules letter carriers, mariners, fishmongers, publicans, itinerants, and all manner of women. Some writers consider the part of fortune; being only an imaginary spot in the heavens, I have no faith in its virtue.

MARRIAGE.

For males, regard the Moon and Venus. If the Moon be between the 4th and midheaven eastward, they marry early that is, before they are 21, or, after passing their prime, to young women. If she be in the other quadrant or occidental, they generally marry late in life, after their 29th year, or to women older than themselves. In considering this subject, I cannot do better than quote the late champion of Astrology, Zadkiel, in vol. ii. page 14, Handbook of Astrology, he says, "If the Moon be configured with Saturn, it generally delays marriage, and if very near the Sun, or in evil aspect to him, the same. When both these testimonies occur, and the Moon be occidental they never marry. The Moon, oriental and angular and aspecting many Planets, they being strong, and she in Gemini, Sagittarius or Pisces they marry more than once. If the Moon apply to Saturn, the wife will be grave, troublesome and morose, yet laborious; if to Jupiter, decorous, economical and well conducted; if to Mars, bold and refractory; if to Venus, cheerful, agreeable and handsome; and if to Mercury, a clever, prudent and sensible woman. When

Venus is connected with Jupiter or Mercury, she will render wives provident and attached to their husbands; if she be connected with Mars, they will be irascible, unsteady and indiscreet. For females, regard the Sun chiefly. If the Sun be in the oriental quadrants, they will be married in their youth, or to men younger than themselves. If he be in the occidental quadrants, they will be married late in life, or to men advanced in years. If the Sun be in a sign of single form, or configurated with only one oriental Planet, they marry only once; but if he be in a double-bodied sign, or configurated with several oriental Planets, he causes them to be married more than once. If Saturn be configurated with Sun, the husband will be stedfast and industrious; if Jupiter be so, he will be honorable and noble-minded; if Mars be so, the husband will be severe, void of affection and intractable; if Venus be so, he will be amiable and handsome; and if Mercury, such as are provident and expert in business. If Venus be connected with Saturn, she indicates serious and timid husbands; if with Jupiter, good, just and modest husbands; if with Mars, they are hasty, lustful and adulterous; and if with Mercury, they are very fond

of children. Whenever both the nativities of the wife and husband may exhibit the luminaries configured in trine or sextile to each other, especially if in mutual reception, the cohabitation will be lasting; but it will be much more durable, if the Sun or Moon are in the same places or in each others places; if the luminaries are in quartile or opposition in the two nativities, the parties will live unhappily and will most likely separate. Should the configuration of the luminaries, when made in concord, be aspected by the benefics, the cohabitation will continue in respectability, comfort and advantage; but if the malefics be in aspect thereto, it will abound in strife, contention and misfortune. * * *

Should Venus be in Capricorn or Pisces, she affects marriage between near relations; and if she be in aspect to the Moon, the native will connect himself with two sisters or other near relations; but if Venus, in such case be with Jupiter, a female will be connected with two brothers or other near relations; if Venus be with Saturn, cohabitation will be established in happiness and constancy; and if Mercury be present, it will be profitable; but if Mars be present, it will be unsettled, calamitous and afflicted with jealousy."

Some Astrologers consider the Moon oriental the succeeding seven days after the New and Full Moon.

For the description of the wife or husband, take any Planet in the 7th house, also its sign and lord thereof; the 8th house for his or her substance. Should more than one Planet be in the 7th it shows a plurality of wives or husbands; Herschel, shows many up's and down's in the marriage state, if therein,

CHAPTER VIII.

OF CHILDREN.



AS in Horary Astrology, the Moon, Jupiter and Venus give children; while Saturn, Sun and Mars are opposed to them, and unless well posited deny them. Should the Planets giving children be in masculine signs, they grant males; if feminine, females; they sometimes grant children when in barren signs, if well aspected, but better far had they never seen daylight, as they do not live long. Should the malefics have sole possession of the 10th, 11th, 4th and 5th, there will be no progeny.

TRAVELLING.

The Moon is the chief significator of travelling; and if in the 9th in a watery sign, shows a long voyage, if in the 3rd, a long journey. Should the Moon be in a fixed sign, there is no disposition for travelling, and *vice versa*. The Moon near the cusp of the ascendant shows plenty of moving about in the world; if in a watery sign it signifies several voyages.

The Moon well aspected by the benefics, profit and prosperity will attend them, but misfortune and trouble should the malefics apply evilly to the Moon.

FRIENDS AND ENEMIES.

Zadkiel says, page 18, "If a benefic in one nativity fall on the Sun, Moon or ascendant, in another nativity there will be mutual friendship ; but if the malefics be there, on the other hand, there will be enmity ; and thus it is that we sympathise with some persons immediately we see them, and feel repugnance to others ; just as our several naticities are in accord or not. Hence there is a principle in nature, which produces, on some occasions, absolute love or hate at first sight." I have often found if a malefic in one nativity be on the Moon or lord of the ascendant, in another nativity ; should there be any communication between them, it will lead to violent altercation, if nothing worse.

I have the naticities of a male and female in my possession, in which there are no less than eleven sympathetic aspects ; such decided testimony of agreement is rarely or ever met with, if united, their life should be continuous sunshine, in the enjoyment of that conjugal felicity our Creator intended by those

words, "and they two shall be one flesh." Signs of unity are as follows:—Jupiter in ascendant of female trine to Moon in male natus; Mercury sextile to Mars; Sun semi-sextile to Sun; Moon sextile to Moon; Mars on place of Mars; Jupiter semi-sextile to Jupiter; Saturn semi-sextile to Mars; Venus semi-sextile to Mercury; Herschel semi-sextile to Mars; and Moon semi-sextile to Herschel; and the ascendant also in trine to the ascendant of the Male.

I have also the nativities of another couple who have been engaged several years, that should never entertain the thought of matrimony, or it will be another "Candle" union. The chief opposing influences are the Moon in opposition to the Sun, and square to Herschel; Jupiter also being in square to Mars; quite sufficient evidence to justify the judgment given, or above conclusion. For the latter couple to be united, would, in my estimation, be as great a sin and violation of duty, as for a man unacquainted with the principles of Christianity, and not possessing the grace of God, to attempt to teach the way of salvation.

THE KIND OF DEATH.

Should a benefic be well aspected in the 8th house,

or should the lord of the 8th be strong, and no malefic in the 8th, the native will die a natural death. The Moon is apt to cause death by drowning, if in a watery sign and badly placed. A violent death occurs when the malefics are in evil aspect to each others, one being lord of the house of death ; Saturn produces death by suffocation, if in a fixed sign. "Zadkiel" says, "If Saturn be configurated with Mercury near the serpent, or in earthy signs, he causes death by venomous wounds, bites, &c., by reptiles or beasts. Should Venus also attach herself to Saturn and Mercury, she gives death by poison, or female treachery. * * *

If he be in tropical or quadrupedal signs, and the Sun be in conjunction or opposition, or Mars be so, death will be caused by fall of buildings ; and if he be found in the midheaven, by falls from heights or precipices, especially when in airy signs." Ptolemy says, "Mars in signs of human form, or in opposition to Sun or Moon, causes death by war, or suicide ; if found in Scorpio or Taurus, he will cause death by surgical amputation, burning, or searing, or also by spasms or convulsions."

Respecting the periodical divisions of time. The

first four years of life are adapted to the Moon ; the second age to Mercury, lasting ten years; the following eight years are ruled by Venus; the fourth age of nineteen years is subject to the Sun ; the fifth age is claimed by Mars, lasting fifteen years ; Jupiter claims the sixth age of twelve years ; old Saturn claiming the seventh and last, final old age." As a fitting conclusion to the foregoing remarks, I insert the following lines from "Worsdale's Genethliacal Astronomy."

By proofs like these, this noble science shows,
 The fate of every mortal here below ;
 Those starry infidels puffed up with pride,
 If they would suffer truth to be their guide,
 They then by sacred thought, would keep in view,
 The solemn time, when they must bid adieu,
 To mortal objects with all terrene things,
 And view the glory of the King of Kings.

THE TIME OF DEATH.

The length of life is shown by the number of degrees or days the killing Planet is distant from the fatal aspect in the natal figure.

REVOLUTIONARY FIGURE.

To erect a revolutionary figure, let one degree of the sign ascending at birth be added yearly, thus :— suppose the ascendant to be 20° Cancer, five years

after birth, I should place 25° of Cancer on the ascendant, eleven years from birth, 1° of Leo would be on the ascendant, a fiery sign and fixed, which would render the native more tractable and truthful; when a fixed sign rules in adult or middle age, the native is more just and honourable in his dealings with his fellow man, &c.; thirty years after birth I should place 20° of Leo on the ascendant; and should Mars at birth be in that degree, take care you do not meet with an accident in the part ruled by Leo, viz.: the back, which nothing but a good aspect of Jupiter can set aside.

I totally reject the usual mode of drawing a revolutionary figure, as I consider it contrary to reason and experience, and perfectly useless to frame a judgment therefrom.

CONDENSED LIST OF DISEASES CAUSED BY THE PLANETS.

Saturn, decayed teeth, gout, dropsies, consumption, and all diseases proceeding from colds, coughs, &c.

Jupiter, All diseases proceeding from corrupt blood, affections of the heart, lumbago, and inflammation of the lungs.

Mars, All violent fevers, cuts or burns, and all diseases incident to the secrets in men.

Sun, Affects the brain, heart and eyes, cramps, spasms, and frequently eruptions in the skins.

Venus, All affections of the reins and matrix, affections of the kidneys, heartburn, and probably diabetes.

Mercury, Various affections of the head and brain, gout in the extremities; when combined with Saturn produces insanity.

Moon, Rules all diseases of the stomach and bladder, dropsy, convulsions, appoplexies, measles and small pox; also, injuries to the eyes.

CHAPTER IX.

TRANSITS AND DIRECTIONS.



SATURN, transiting his own place, or that of Jupiter, Mars, or Mercury, is beneficial according to the nature of the Planet transited, if well aspected; his return to the Sun, Venus or Moon, is evil.

Jupiter, to his own place, or that of Saturn, Mars, Sun, Venus, Mercury, or Moon, is beneficial, if well fortified.

Mars, to his place, or that of Jupiter, or Mercury, is good; to that of Saturn, Sun, Venus, or Moon, evil.

Venus, to her own place, or to that of Saturn, Jupiter, Sun, Mercury or Moon, is favourable, but the opposite to that of Mars.

Mercury, to his own place, or that of Saturn, Jupiter, Sun and Venus, is good; to that of Mars, evil.

Moon, to her own place, or that of Jupiter, Venus and Mercury, is good; to that of Saturn, Mars, and the Sun, very evil.

Always observe whether well or evil aspected ; and, also, bear in mind that unless the transit occurs at the birthday, or there be similar secondary directions operating, they will have less effect.

A close aspect has an effect similar to the transit.

Herschel requires closely watching, he produces most unaccountable and sudden events ; one thing is certain, he is terribly opposed to females, and causes many disruptions in the married state.

ECLIPSES.

An Eclipse of the Sun or Moon has no effect, unless it fall on the place of the Sun or Moon at birth, or in opposition or square thereto, when it produces ill health, and sometimes family losses ; much depends upon how they are aspected.

These Directions are usually termed secondary, they are found by looking at the Ephemeris, taking, as in prophecy, one day for a year.

Sun, to the conjunction, square, or opposition, of Saturn, Mars, or the Moon, shows loss of reputation, ill health, and much anxiety.

Sun to the sextile or trine of Saturn, Mars or Moon,

signifies friendship, profitable journeys and speculations.

Sun to the conjunction, sextile or trine of Jupiter, Venus, or Mercury, signifies a happy and pleasant time, health of body and mind, frequently produces marriage, and sometimes the birth of a child.

Sun square to Venus, causes discredit and disturbance with a wife or female; to the square of Mercury, let the native have nothing to do with law or suretyship.

Sun to his own sextile, gives prosperity; to his square, ill health and vexation.

Moon, in conjunction, square or opposition of Saturn, Mars, or Sun, signifies family affliction, quarrels, and loss of property, sometimes accidents and danger of death.

Moon in square or opposition of Jupiter or Venus, causes waste, extravagance, also diseases through bad blood.

Moon to the conjunction, sextile or trine of Saturn, Jupiter, Sun, Venus, or Mercury, prosperity in business transactions, in making friends, and frequently an increase in the family, a healthy and pleasant time.

Moon to the square or opposition of Sun or Mercury, signifies an evil time, slighted by friends, and troubled by those who are above him in position, ill health, &c.

Moon to her own sextile, trine, or semi-sextile, is beneficial and gives a desire for travelling; to her square or opposition, many losses and annoyances.

Herschel, Saturn, Mars or Moon, conjunction, square or opposition to the ascendant, causes disease, accidents and deaths in the family, and other aspects concurring, death to the native also.

Herschel, Saturn, or Mars, in sextile, or trine, to the ascendant, renders the native thrifty, and inclined to speculate.

Jupiter, Sun, Venus, Mercury or Moon, in sextile or trine, to the ascendant, the native is happy and prosperous in every way, and may look for the birth of a child.

Jupiter, Sun, Venus or Mercury, conjunction of the ascendant, unless counteracted by a powerful transit, upsets the system, and causes some slight illness.

Jupiter, Sun, Venus or Mercury, in square or opposition, to the ascendant, the native's affairs fall back as it were, loss of credit, a bad state of the body is

generated, and should the Sun be afflicted, may show the death of the native's father.

Herschel, Saturn or Mars in conjunction, square or opposition to the midheaven, sundry troubles and losses, and sometimes danger of death, also loss of parents, or near relatives ; very powerful for evil.

Herschel, Saturn, Jupiter, Mars, Sun, Venus, Mercury or Moon, sextile or trine to midheaven, prosperity, gain, good for speculation, marriage, journeys, or voyages, and, if consistent, an increase in the family.

Jupiter, Sun, Venus, Mercury or Moon in conjunction, very similar to above, but not so powerful ; the square or opposition, shows opposition in business, trouble, disgrace, scandal, waste of property, and sometimes bankruptcy.

Students must notice the strength or weakness of the Planets, also the house, the aspects, the fall in, &c.

To those who wish for a more voluminous description of the effects of directions, I recommend "Lilly's Astrology," 492 p.p., only 5s. Can be obtained of the Author.

CHAPTER X.



an illustration that all that is necessary is contained in this book, I will glance at the natiuities of two Astrologers of note. Raphael, born March 19th, 1795, 9h. 5m., a.m., died, February 26th, 1832. The secondary aspects were as follows:—The Sun sextile to the Moon; Saturn sextile to Mercury; Herschel trine to Mars; Mars only twenty minutes from conjunction of Saturn; Mercury semi-square to Saturn; Moon square to Mars, sextile to Saturn, and parallel to Jupiter. Being of very studious habits and having little out door exercise, there was nothing to prevent dissolution, the killing aspects were the Moon square to Mars, and Mars conjunction of Saturn. On the day of death the Moon transited the opposition of the ascendant; Saturn was in sesquiquadrate to his own place; Herschel in semi-square to Mercury, lord of ascendant; Mars being in the 8th, house of death; and the Sun passing over the Moon's place at birth, were alike unfavourable. The other is the late Capt. Morrison, R.N., better known as "Zadkiel," born, 9h.

58m. 20s., a.m., June 15th, 1795, the same year as the illustrious "Raphael," and died April 5th, 1874. The secondary aspects were, Venus only 1 degree from conjunction of Herschel; the Moon leaving the square of Mercury, lord of the ascendant, but applying closely to the semi-square of Saturn, Moon being in the house of death; Mercury in square to Saturn, from the house of life, being also lord thereof, and in conjunction of the ascendant; Mercury parallel to Herschel; and Mars approaching the square of Venus from the 12th house, signifying the end of all things; and, lastly, Herschel within one degree of the square of Saturn from the 1st house. The transits on the day of death were Herschel in opposition to Jupiter; Jupiter in square to Sun; Mars in semi-square to Sun; and Venus in sextile to Sun. The above aspects do not look so very alarming neither would they be to a man in the prime of life, but to anyone of the age of 79 years there would be no escaping, therefore the native had to

"Bid adieu to all terrestrial things,"

but I trust at the resurrection morn, he will

"View the glory of the King of kings."

I would here urge students always to bear in mind the age of the native and the strength of the Planets at birth before giving judgment.

• NATIVITY OF A MALE.

The following Nativity is that of a male, born, January 1st, 1855, 3h., p.m. ; died, March 27th, 1874, 6h. 30m., p.m. To his relatives he appeared to enjoy the best of health till the year 1868, when the Moon came to the opposition of Saturn, which impregnated the native with the seeds of England's scourge, consumption ; in 1869, the year following, he seemed better till the month of October, when the Moon came to the opposition of the ascendant, at which time he had a narrow escape, having been knocked down by a train, he had his leg cut badly and was laid up several weeks ; the next year, 1870, the Luna orb came to the conjunction of the Sun at birth, causing a little change in the native's affairs, &c., his health seemed to improve and continued to do so through 1871, particularly at the time the Celestial orb came to the conjunction of Venus, which gave him a little more respite, inasmuch that he appeared to his friends to have overcome the evil influence, until the Moon came to the conjunction

of Mars, in the spring of 1872, when the old symptoms again appeared, and as her majesty came to the square of Herschel in the autumn, it was again feared he would fall a victim to the fell destroyer. However, a little breathing time was granted him, for the Moon, in 1873, came to the trine of her own place in the natal figure, which again raised his hopes, so soon to be scattered to the winds, by the Moon creeping round to the opposition of the ascendant in October, and Herschel being stationary in Taurus; he lingered till the time stated above when he gently passed away. The transits at the hour of death were most remarkable, a more noble proof of Planetary influence could scarcely be found, the Moon being in the 10th house, in opposition to the Sun, in the radix; Mercury, lord of the ascendant at birth, in square to the Moon radix; Saturn in the 4th, or house of the grave, in square to Herschel radix; Mars in the 8th, or house of death, having the same evil aspect to Jupiter radix, and Venus likewise afflicting her own place at birth by an evil square.

NATIVITIES OF TWINS.

The following is the nativities of twins. The female,

now living, was born February 22nd, 1851, at 1.58, a.m. Ascendant $4^{\circ} 45'$, Sagittarius. The male, 3.12.30, a.m. In the female natus there is no Planet in the ascendant, the glorious Jupiter, being lord thereof, is posited in the 10th house, he is, therefore, hyleg, or giver of life; although retrograde, he is angular, and has the close semi-sextile of the Moon. Her life was, therefore perfectly safe. In the male natus, instead of $4^{\circ} 45'$ Sagittarius, there is 19 degrees on the ascendant, the lovely Venus is, therefore, in the 1st house, angular and hyleg, but mortally afflicted by Saturn, being within $1^{\circ} 37'$ of a square aspect, which was nearly completed at the time of dissolution, a little more than 12 months afterwards; the Sun being then in parallel to Herschel and more powerful in this nativity having arrived at the 2nd house, whereas in the female's figure he was in the 3rd cadent. Why one should live and the other die is beautifully exemplified above, Venus having nothing to do with the formation of the body in the one, whereas in the male she bears chief sway and produced a severe cold and stoppage at the chest, which caused death.

A word to the wise is sufficient.

FEMALE NATIVITY.

The following is the nativity of a female, born November 14th, 1849, 5.27, a.m. The last degrees of Libra on the ascendant. The only aspects were the Moon in conjunction with the Sun, and sextile with Jupiter. For the interest of the reader, I will trace this native from the cradle to the grave. One very important particular I will now draw attention to, and that is when the last degrees of any sign are on the ascendant, the native partakes more of the following sign. In this nativity, the native partook of the nature of Scorpio, and, I assure you, could stand upon her dignity. Her disposition was good, but the close proximity of the Sun to Moon caused her to be very nervous. Mars, being lord of the 1st house, and in Cancer (which rules the breast), produced very difficult breathing, and terribly afflicted her chest. In 1850, the Moon came to the trine of Saturn; and Mars to the trine of Mercury; which caused the friends of the native to make her presents, &c. In 1852, the Moon came to the square of Herschel, which slightly affected her health, and paved the way for malignant old Saturn, who in the following year received the square

of the Moon ; the Moon being likewise in opposition to Mars, which produced measles and low fever. The Moon receiving a sextile of Venus, prevented them doing any fatal mischief, and hastening to the trine of Jupiter, which was perfected in 1854, produced better health and effectually set aside for that time the effect of old Saturn ; the next year, 1855, the Moon came to the square of Herschel, and sextile to Sun, Mars being in trine to Venus, the good aspect would overcome the bad, therefore indicative of a favourable year. In 1856, the Moon arrived at the sextile of Saturn, the square of Venus and Mercury—a complication of aspects—the native no doubt commencing school, had a few childish troubles, &c. The effects of the above aspects more particularly fell upon the mother. 1857, void of aspect. In 1858 the Sun arrived at the trine of Saturn, the Moon trine to Mars, and sextile to Herschel ; the whole favourable for health and wealth, &c., &c. In 1859, the Moon came to the opposition of Jupiter, and square to Sun ; the native suffered from whooping cough, also a slight derangement of the system. The following year, 1860, the Moon came to the trine of Mercury, which would cause the native to

be very studious, &c. In 1861, the Celestial wanderer arrived at the square of Mars, and conjunction of Saturn, which produced a feverish tendency, the greater evil falling on her father, leading him to recklessness in speculation, wasting his substance, his health also suffering severely, the fell destroyer marking him for a subsequent victim. The following year, 1862, the Luna orb came to the trine of Sun and conjunction of Herschel, and the native made some worthy and lasting friends. In 1863, there was only one aspect, the Moon to the sextile of Mars, which was favourable for health, and enabled her to overcome the critical time incidental to young females. In 1864, the never weary instrument of the Almighty's will arrived at the trine of Jupiter, and the opposition of Venus and the Sun, the good and evil being nearly balanced, still she no doubt suffered a few petty annoyances from her school mates, &c. The year 1865 commenced by the Moon travelling round to the sextile of Saturn, then to the opposition of Mercury, and the sextile of Herschel; Saturn, by transit, came to the opposition of Herschel, the conjunction of Venus, and, a little later, to the conjunction of the ascendant; Herschel

hastening to the square of Saturn ; Mars retrograde and loitering in the 8th house of the natal figure, or house of death, plainly showing the death of the native's father, besides suffering to the native herself. The next year, the Moon came to the square of Jupiter and trine of Venus ; Saturn transited the Moon's place ; and Herschel lingering in square to the place of Saturn, would produce a feeling of atrophy, lasting many months. The year 1867, the Moon came to the square of Saturn, and conjunction of Mars, which increased the debility of the previous year ; but the year 1868 opened more favourably, the active Mercury had revolved to the trine of Saturn, the swift Moon to the square of Herschel, and sextile of Jupiter ; Jupiter transiting the place of Saturn, when she appeared to have recovered her wonted health and strength. In the year 1869, the Luna orb came to the trine of Saturn, and square of Mercury producing nothing of moment. The following year, 1870, the the Moon came to the square of the Sun, the trine of Herschel, and sextile to the beautiful Venus, which assisted her to overcome the evil square of the Sun in October, although Jupiter was, by transit, in square

to his own place, however, she was very ill for some months. The year 1871, there was only one aspect, the Moon sextile to the faithful secretary Mercury, and in 1872, to the conjunction of the glorious Jupiter; and Herschel, by transit, to the trine of Saturn, which would have been very favourable had her constitution not have been so severely shaken; she, however, anticipated brighter prospects, but, alas, how soon were they to be doomed to disappointment, for the Moon came to the opposition of Saturn, and in square to the fiery Mars, in the autumn of 1873; the Sun in the revolutionary figure to the conjunction of the ascendant; and Saturn by transit, to the square of the ascendant (natal), which many would have thought crushing, but they could not destroy life, as the Sun was hyleg. Another birthday passed, and the year 1874 dawned; nine months had rolled away, but the Moon was fast approaching the opposition of Herschel, and the Sun hastening to the square of Jupiter, being in opposition to the 8th, or house of death in the natal figure, which showed the fatal hour was rapidly drawing near. She breathed her last, at 12.50, a.m., on the 28th October, 1874. Transits at the time of death as follows.—

Herschel in square to the Moon, the Moon and Venus in square to Jupiter, and the Sun almost on the Moon's place at birth. The foregoing natus, if well studied, will explain the whole system of Astrology, to any lover of occult studies.

SIGNS OF SHORT LIFE.

The following is the nativity of a child born October 22nd, 1874, at 9h. 31m. 20s., a.m. Ascendant, Scorpio, $28^{\circ} 44'$. Venus in 1st house; $12^{\circ} 54'$, Sagittarius. Saturn in 2nd house; $7^{\circ} 45'$, Aquarius. Moon in 3rd house; $18^{\circ} 7'$, Pisces. Herschel in 9th house; $14^{\circ} 56'$, Leo. Mars in 9th house; $22^{\circ} 43'$, Virgo. Jupiter in 10th house; $15^{\circ} 48'$, Libra. Sun in 11th house; $28^{\circ} 50'$, Libra. Mercury in 12th house; $22^{\circ} 43'$, Scorpio. Aspects as follows:—Venus trine to Herschel; Mercury sextile to Mars; Mars semi-square to Saturn; Moon opposition to Mars, square to Venus, and trine to Mercury; the Sun only 9 degrees from the square of Saturn. At a first glance, finding Jupiter well posited in the 10th mansion, would augur well for life, also being chief ruler of the ascendant, is another argument that the child will live; but look at poor unfortunate Venus, in the house of life, not yet free from

the baneful square of Mars, and the square of the Moon; likewise the Moon cadent and swiftly approaching the opposition of Mars—cadent also, and legitimately lord of the ascendant, who is also afflicted by the close sesqui-square of Saturn, is sufficient evidence that the child could not live. In fact, I gave my opinion in less than five minutes from the time the question was asked, that the child could not possibly live, which was verified exactly, as the child only lived eleven days.

There is another system of judging the length of life, accidents or diseases, by counting the number of degrees the aspects are distant in the natal figure. My opinion is that it is much nearer the truth than the Trigonometrical or Logarithmical method.

“ 'Tis said that in the natal hour,
The Stars of heaven have wondrous power;
The Planets bright, in goodly show,
Govern and rule all things below.”

IMPORTANT
NOTICE TO THE PUBLIC.

The Planet's Places will be given for any day and year at noon for 6 penny stamps, together with the Declination which determines when a parallel is likely to take place. A Figure of Birth for any stated time will be sent for 9 stamps. I may also state that I will give the Planet's Places daily at noon for ten successive days for 24 penny stamps, and 6 penny stamps for each successive ten days, as each day represents, in nativities, one year.

In the preceeding pages I have several times alluded to Ptolemy's wonderful book, the "Tetrabiblos, or Four Books of the Stars," there being no better extant, although not sufficiently elementary for a beginner, or else this would never have been written.

I have serious thoughts of bringing out a New Edition of the above work, adapted to the present day.

Although eighteen centuries have rolled away, no more trustworthy book is in existence, and but few copies are now procurable of the last edition, and these

at the preposterous price of 15/-. It is my intention, therefore, if possible, to publish it at about the same price as the present work.

Persons willing to take a copy, will oblige the Author by sending their names and addresses, as it would assist in estimating the number required, to the following address :—

CASAEL,

Post Office,

WATFORD NEW TOWN,

Herts.

DIALOGUE.

The following Dialogue, is the substance of a conversation, if not the exact words, which took place between the Author and a young man who was very sceptical on the subject of Planetary influence, but since that time has been a staunch supporter of the sublime science.

Good evening, friend John, what think you they say
Our future is told us as clear as the day ;
That the bright Stars above, our monitors be,
Which clearly foreshow what awaits you and me.

Oh ! Casael, don't bother your brains about these,
Such rubbish will never suit me, if you please ;
You surely are spending your pains, friend, I see,
On things that are stupid as stupid can be.

But John, we were taught when at school you well know,
That the Sun rules the day, for the bible says so ;
The Moon and the Stars, which shine out so bright,
God bid them go forth, and take rule of the night.

Those ponderous Planets, or worlds if you please,
When potent affect both the air and the seas ;
Some pour down upon us their life-giving rays,
While others frown on us, and shorten man's days.

The former flings o'er us a prosperous year,
The latter will blight the young corn in the ear ;
Destroy all the herbs, and the fruits of the earth,
Dries up brooks and rivers, and oft produce dearth.

But great men tell us in these days,
Such notions are but empty dreams,
The Bible don't mean all it says,
And don't say all it means.

Of great men do you make your boast,
None can be greater than the host
Of those whose names I could now mention ;
Men worthy of our imitation.

Tush ! great men, none can boast of greater,
Than the science I do cater ;
There's great and good, in them united,
And to such I'd be invited.

Of the host of names you may mention,
My ignorance, Sir, I must plead ;
So perhaps you'll give them in rotation,
Before I do further proceed,

That, John, I would do but I could not,
If I really felt so inclined :
But the names of a few men of note,
For I have but a few on my mind,

Among the Jews we find Josephus,
A man of no mean fame ;
The Greeks boast of Hippocrates,
And a galaxy of names :

The Egyptians hold Ptolemy,
Man of immortal fame ;

The Romans hold up Cicero,
And a host of other names :

But later still in modern times,
There's Tycho, Brahe, and Kepler,
Sir Matthew Hale, the learned judge,
Likewise the late Bishop Butler.

There's Mitchell, the Astronomer,
The good Archbishop Usher,
With Partridge, Moore, and Culpeper ;
There's nought can boast of greater.

But come we e'en unto our day,
There's Raphael, and a Zadkiel,
Who hold the truth none can gainsay,
Against Conservative and Radical.

The Patriarchs were one and all
Believers in the mighty scroll,
And Daniel, with the Prophets, knew
The science were both just and true.

These men have sown such worthless seed,
That very few their books will read,
And if you believe a science so bad,
Your friends and the world will say you are mad.

Why, John, how dare you for to question,
Those whose names I have just mentioned ;
You surely never could have read,
The writings of these mighty dead.

Their books, I must confess,
Not one of them I've read ;
Nothing more and nothing less,
I quote what others said.

You surely are not one of those,
Who condemn before they read,
Pray look, John, at the subject close,
And then I need not have to plead.

If information you can give,
The truth I will receive it,
But things must be so very plain,
Or I can ne'er believe it.

Those stars we see yonder are at his control,
And messengers sent to manage the whole,
Of human affairs for mortals below,
A point to man's purpose—if man did but know.

'Twas in the beginning, God placed them up there,
For Signs and for Seasons, what Fatherly care ;
He takes of us all, if we will but be wise,
And read His portentions, sketched out in the skies.

But man, puny man, who thinks he knows best,
He takes up what suits him, and ignores all the rest ;
No matter to him from whence it might come,
Whether from this great *science*, or God on His throne.

It's all one to him, he scorns to be wise,
Though God is oft talking to him in the skies.

Oh, listen, I, pray you to what God doth say,
By Planets to mortals down here day by day.
For if you ignore it, destruction may come,
And hurry such scoffers soon down to their home,
And who but an idiot, would venture to say,
God bid them to rule, but none could obey.
These say it is madness, in the greatest extreme,
For man's weal or woe, in a star to be seen.
Let me say to those wisecracs, whoever they be,
Watch only their rays, their effects you will see.
On all things around us, in air, earth, and sea,
And why, let me ask, not affect you and me.

If I believed such things as these,
I shall be one alone.
Jeer'd by the best societies,
And all my friends at home,
They'll call me crazy Jack, I'm sure,
And all except my name.
They'll say my head was crack'd before,
And I've myself to blame.

Your friends may laugh, and scoff you know,
But cannot alter truth.
Stand boldly up, your courage show,
Although you are a youth.

They have a hand, and rightly too,
In all we have to say and do.
And if you're open to conviction,
I'll prove it without contradiction.

Your nativity will quickly show,
The path of duty you should go.
And whether cause for joy or grief,
In this vain world of unbelief;

To think that my destiny's writ,
In those orbs so cheerful and bright,
Is more than I'm prone to admit.
So I, therefore, wish you good night,

Come stay, my friend, my supper share,
And then I can a short time spare;
Your natus cast if no objection,
And prove the *science* to perfection.

If you can prove the science true,
I shall be glad to stay,
My hasty passion I'll subdue,
And best attention pay.

THE PAST YEAR OF LIFE.

The Spring time came, your looks were gay,
The brave Jupiter was on his way;
He smiled on earth, as well as heaven,
Your mind was just your temper even.

Summer came in, effulgent and bright,
To you it appeared darker than night.
With aching head, parched lips, and feverish brow,
Without Jupiter's aid you'd be suffering now.

Autumn appeared with its soft cooling winds
With health to the body, and peace to the mind.
The wicked star, Mars, was crushed and defeated,
You stood up boldly, and the winter greeted.

The wintry wind, and biting blast,
Did come, but did as quickly pass ;
For friends, strange truth, you had got plenty,
Although, alas, your purse was empty.

The past year of my life, you have told me correct,
For to be living now, I did not expect,
For when days were brightest, I lay on my bed,
With pillows and bolsters to prop up my head.

When health was restor'd, and happiness too,
I walked many miles to find something to do.
Then Winter came in, with its cold chilling blast,
The food was consumed, and the coals burnt too fast.

Then the doctor's bill came with a horrible grin,
Which took all my gold, my coppers, and tin.
Kind friends I had plenty, but now they were few,
They took to their wings, and from poverty flew.

THE FUTURE.

Cold January soon will find you,
With aches and pains that will remind you,
That Saturn has not lost his power
But lingers for the appointed hour.

February soon you'll leave behind,
But poisonous vapours in the wind
Will come with every rising gale,
And make your hardy spirit quail.

Cold winds will make your looks quite wry,
And many a tear bedim your eye ;
And well they may, I could say why,
The stars are angry in the sky.

To convince you more plainly, I now will remind you,
On the nineteenth of March on your bed it will find you,
Unless you take heed to a friend's kindly caution,
And Aconite take as a timely precaution.

Should you take heed to my timely warning,
The following month will be good for your learning ;
May will advance you in peace and prosperity,
June will do more, it will leave you with plenty.

Saturn will not leave you, my friend, quite alone,
Part of your increase he'll take for his own.
By the malefic's hatred in July, unattended,
You'll pass into August, when his power is ended.

You'll think him a friend, by his pale modest gait,
But find him a foe, when, alas, 'tis too late ;
The harvest month will bring you a friend indeed,
While throughout October you'll not be in need.

In November, dear friend, discord is portended,
With scenes of trouble, not quickly ended ;

Vain Mercury, too, his aid doth render,
And tries to tare your wealth asunder.

Next comes old Herschel, with his cunning ways,
Who loves to alarm us, and shorten our days,
Now, friend, I shall leave you, 'mid cold December,
And bid you good evening, this night you'll remember.

Dear Sir, you've convinced me, your science is true,
And I humbly ask pardon for my conduct to you.
I promise, I'll never, no, never condemn,
The works that are written by eminent men.

But first I will read, and then try to prove,
Cast aside all the bad, hold fast what is good ;
For through ignorant men errors abound,
And amongst that number your friend hath been found.

But now I must thank you, for your patience with me,
For my eyes you have opened and caused me to see,
So I'll not waste my time, but my leisure I'll spend,
In seeking for proofs their truths to defend.

THE PLANETARY HOURS.

The Planetary hours are found by a very simple process. The days of the week derive their names from the seven Planets, thus:—Sun, Sunday; Moon, Monday; Mars, Tuesday; Mercury, Wednesday; Jupiter, Thursday; Venus, Friday; Saturn, Saturday.

The Planets rule in the following order:—

Saturn, Jupiter, Mars, Sun, Venus, Mercury, Moon.

Example: To find the planetary hours for Nov. 6th, 1874, 8h. 30m. a.m., 9h. 0m., 11h. 0m., and 11h. 20m., the Sun rose on November 6th at 7h. 18m. a.m. From that time to noon would be four hours 42 minutes, which, divided by six, gives 47 minutes, which, added to 7h. 18m., gives 8h. 5m., the hour to which Venus rules. Again, add 47 minutes more, and it gives the hour of Mercury, viz.: from 8h. 5m. to 8h. 52m. Again, add 47 minutes to 8h. 52m., which gives the hour of the Moon to 9h. 39m. a.m. Saturn rules the next 47 minutes to 10h. 26m., then Jupiter to 11h. 13m., and Mars the remaining Plane-

tary hour to noon. The time from noon to sunset is divided by six, in the same manner the Sun ruling the first hour after noon, then Venus, Mercury, and so on; therefore, the following Planets would rule the times stated above, Mercury at 8h. 30m. a.m.; the Moon at 9h. 0m.; Jupiter at 11h. a.m.; and Mars the 4th hour enquired for, viz.: 11h. 20m. a.m. The Planetary hours at night are found by dividing the time from sunset to midnight by six; if after midnight, say from midnight to sunrise. The Planets rule according to their power, and always in the same manner, therefore as Jupiter would rule the last hour before sunset on November 6th, Mars would rule the first after sunset; Sun the second; then Venus, and so on. The advantage of commencing a journey or any new undertaking at the most propitious times is fully shewn in Ecclesiastes, chap. iii. In Summer the day hour is longest, in Winter the night.

REMARKS ON THE FORTHCOMING CONJUNCTION
BETWEEN SATURN AND JUPITER.

The two superior Planets will arrive within orbs in September, 1878, in the celestial sign Pisces, which rules Spain, Portugal, Normandy, &c.

In March, 1881, they will be in close conjunction, in the sign Aries, which rules England, Germany, Denmark, Palestine, Syria, and Naples.

My reason for drawing attention to this fact is that students and my readers generally may form some conception of what may be expected to transpire if they will but look at history and see what has taken place when the above ponderous orbs have been conjoined in past years, the dates of which I have given below.

What do I see in the womb of the future? Horrid Wars, Pestilence, Conflagrations, &c.

We are entering a period pregnant with important events. The ambitions and passions of man will burst forth uncontrolled, and stupendous events will take place. The Signs in the Heavens are very ominous. Are we drifting to Anti-Christianism?

The preceding key, if turned by a wise hand, will reveal more direful calamities than have been witnessed for many centuries past.

March 15th, 1762, in the Fiery Sign Aries.

Nov. 6th, 1782, „ „ „ Sagittarius.

July 11th, 1802, „ Earthy „ Virgo.

Nov. 8th, 1821, „ Fiery „ Aries.

Jan. 26th, 1842, „ Earthy „ Capricorn.

Oct. 25th, 1861, „ „ „ Virgo.

The Lord who made the world above
And hath redeemed us by His blood
Will shortly come with anger's frown
And cast vain Babylon to the ground.

For He hath said who cannot lie
The world shall sink in misery
Fast bound in self and Satan's chains,
For firm the Word of God remains.

For true it is as He hath said,
Nations shall own a guilty head,
Their God is gold, their Lord is pride,
And from His scrutiny none can hide.

All ye who would escape that day,
From every evil flee away.
Your peace with Him O quickly make
Nor of the Nation's sins partake.

THE SUN'S DISTANCE.

The following is taken from the *Zetetic*, October, 1872, and shews the difference of opinion amongst Astronomers as regards the distance of the Sun :—

Pythagoras made the Sun's distance	44,000
Copernicus	3,391,200
Kepler	12,376,800
Ricciola	27,360,000
Newton (one estimate)	28,000,000
Vandelius	58,400,000
Lacaille	79,656,200
Hook	80,000,000
Martin	81,000,000
Maraldi	82,504,000
Newton (another estimate)	84,000,000
Richer	86,848,000
Hind (one estimate)... ..	91,000,000
Chambers	91,430,000
Procter	91,500,000
Main	92,000,000
Verrier	93,000,000
Dilworth	93,726,900

Herschel, &c., &c.	...	...	...	95,000,000
Encke	...	...	...	95,293,055
Hind (another estimate)	...	...	...	95,298,260
Guillemin	...	...	...	95,298,260
D'Alembert	...	...	...	96,000,000
Gilliss	...	...	...	96,000,000
Gould	...	...	...	96,000,000
Cassini	...	...	...	112,000,000
Mayer	...	...	...	184,000,000

A recent computation reduces the distance to 800 miles.

COLOURS OF THE PLANETS AND SIGNS.

Saturn, black or ashy colour; Jupiter, green or spotted; Mars, red; Sun, saffron; Venus, white and purple; Mercury, light blue; Moon, white or grey; Aries, white and red; Taurus, red mixed with citron; Gemini, red and white mixed; Cancer, green or russet; Leo, red or green; Virgo, black spotted with blue; Libra, black or dark crimson; Scorpio, dark brown; Sagittarius, light green or olive; Capricorn, black or dark brown; Aquarius, sky blue; Pisces, white or glistening like the fishes. This refers chiefly to horary questions.

DIRECTIONS,

(Continued from Page 92).

The following was omitted at page 92.

Herschel in sextile or trine of Saturn, gives love for uncommon things, &c.; Jupiter, gifts from religious people; Mars, great energy and boldness, a determination to overcome all obstacles; Sun, an opportunity for a rise in position, assists marriages; Venus, a desire for the company of the opposite sex, a pleasant time; Mercury, a studious time, and a desire to penetrate into the future; Moon a desire for matrimonial life, yet very unstable.

Herschel in square or opposition to Saturn or Jupiter, one's affairs drag heavily, an unseen influence causes many annoyances; Mars or Mercury makes the native violent and contentious and very unfortunate; Sun, Venus, or Moon, an evil time for love or marriage, unless one has experienced a change of heart, they are liable to go astray, enemies oppose us.

Saturn in sextile or trine of Herschel, eccentric people are friendly to the native; Jupiter, good for health and prosperity; Mars or Sun, makes energetic and industrious persons; Moon, Venus or Mercury,

gives friends and pleasure, and business transactions turn out successfully.

Saturn in square or opposition of Herschel, eccentric people vex the native ; Jupiter, do not speculate, no, not even in a wife ; Mars or Mercury, makes the native vicious and revengeful, not dependable ; Sun, Venus or Moon, ill health, mother or wife suffers, loss of money, &c.

Jupiter in sextile or trine of Herschel, benefits from eccentric individuals, or uncommon speculations ; Saturn, Venus or Sun, good health, a prosperous time ; Mars, proud and ambitious ; Mercury or Moon, a prosperous and happy time, &c.

Jupiter in square or opposition of Herschel, Saturn, Sun or Mars, is very evil for health, business, causes waste and extravagance ; Venus, lavishes money on dress and females ; Mercury or Moon, the native can scarce keep his head above water, losses surround him.

Mars in square or opposition of Saturn, troubles from old people ; of Jupiter, annoyance from persons in power, the clergy, or religious people ; Sun, troubles with Solar people ; Venus, lustful and degraded ; Mercury, hypocritical, liars, and those who would under-

mine their neighbours ; Moon, the native is annoyed by women and low people, is very violent and contentious while the aspect lasts.

Mars in sextile or trine of Saturn, Sun, Venus, Mercury or Moon, gives determination and perseverance in pursuing their object ; if Saturn, money ; if Sun, power ; Venus, too frequently, licentiousness ; Mercury, shrewdness and perception ; Moon, a great desire for the company of the opposite sex.

Venus in Sextile or trine of Saturn, benefits from old people ; Jupiter, the same from persons in power, and religious bodies, also benefits the health ; Mars makes one courageous, ready for any emergency ; Sun, a good time to seek for a rise in life when influence is required ; Mercury, the native has a love for music, poetry, and the fine arts ; Moon a pleasant and happy time, a longing for the opposite sex.

Venus in square or opposition of Saturn, quarrels with parents, &c. ; Jupiter, with religious bodies, health suffers, ; Mars, Mercury or Moon, makes one careless, slovenly, always behindhand, yet officious and interfering with others.

Mercury influences more particularly the mind ; his

sextile or trine to any Planet is beneficial to a slight extent, according to the nature of the Planet ; whilst the opposition or square has a very potent influence, no writings or agreements should be transacted at the time the aspect is operating ; in all cases bear in mind the strength of the Planets at birth.

HORARY QUESTION.

The following Horary Question was contributed by a friend who has recently commenced to study the science—being a very decided one, it will be well worth perusal.

A young lady left the residence of her employer, on December 6th, 1872, 9, p.m. Ascendant, $19^{\circ} 49'$, Leo; the Moon is on the cusp of the house of death, in the watery sign Pisces, just separating from an opposition of Jupiter, lord of the 8th, or house of death, and applying to the square of the Sun ruler of the ascendant, fatal indication that her end was very near, and that in all probability she was about to be the author of her own destruction, for the Moon is translating the light and influence of Jupiter to the Sun, lord of the ascendant, the Sun being in sesquiquare to Herschel, who is in the house of sorrow and

- tribulation, a watery sign being on the cusp thereof, as well as on the 4th, the house of the grave, she must evidently have destroyed herself very shortly after leaving home, as the Sun was just entering the fatal house, signifying the end of all things. Poor unfortunate Venus is in close conjunction with Saturn, also afflicted by the semi-square of the Moon, and disposed of by Saturn; Jupiter rising, would render a little assistance, but not sufficient to check the evil influence.

On Wednesday, the 18th December, 11, a.m., my friend first saw one of the bills that had been freely circulated in the University town of Cambridge, when he drew up another figure for that time, which is equally interesting, but space forbids further remarks. Her body was found in the Cam on the 3rd Jan. 1873.

Here, then, we have a striking proof, as stated in the Book of Genesis, written by Moses, who was learned in all the wisdom of the Egyptians—Acts vii, 22, that “God set the Stars in the firmament for signs,” &c.

THE DIRECTION THE VARIOUS SIGNS INDICATE.

Aries, East; Taurus, S by E; Gemini, W by S; Cancer, North; Leo, E by N; Virgo S by W; Libra, West; Scorpio, N by E; Sagittarius, E by S; Capricorn, South; Aquarius, W by N; Pisces N by West.

KEY TO THE VARIOUS TERMS USED IN ASTROLOGY.

Apogee—When a planet is at its greatest distance from the earth.

Ascending—When a planet ascends from the 4th to the 10th house.

Application—The applying of one planet to another.

A. R.—Right Ascension.

Benefics—Jupiter and Venus.

Bestial Signs—Aries, Taurus, Leo, the latter half of Sagittarius and Capricorn.

Besieged—A planet between two others.

Combustion—A planet within $8^{\circ} 30'$ of the Sun, which is considered very evil.

Cardinal Points—The 1st, 4th, 7th, and 10th houses or signs.

Conjunction—Two planets in the same longitude, the nearer the more powerful.

Culminate—The arrival of a star at the Mid Heaven.

Cusp—The commencement of any house.

Debilities—A planet in its fall or detriment.

Declination—The distance any planet is North or South of the Equator.

Decreasing in Light—A planet leaving the opposition of the Sun, it is then considered weak.

Decumbiture—The time a sick person first takes to their bed.

Degree—The 30th part of a sign in the zodiac.

Descension—A planet between Midheaven and the 4th house.

Descendant—The western horizon, or 7th house.

Detriment—A planet in opposition to his own house.

In horary figures signifies weakness, &c., thus Venus in Aries is in her detriment.

Direct—A planet moving according to the order of the signs.

Dignities—A planet in its exaltation, or own house, &c.

Dispose—Thus : Mars in Leo is disposed of by Sun.

Ecliptic—The Sun's path through the Heavens.

Equator—The circle which separates the North from South.

Equinox—Equal day and night ; occurring twice every year, viz. : when the Sun enters Aries and Libra.

Fall—A planet is in its fall when opposite to its exaltation.

Figure—A diagram of the Heavens at any time.

Frustration—When a favourable aspect approaching indicates when an event will terminate favourably an opposition taking place previously ; and which dashes one's hopes to the ground.

Horoscope—A figure of the Heavens at birth.

Hyleg—The giver of life.

Human Signs—Gemini, Virgo, Aquarius, and the first half of Sagittarius.

Impeded—A planet afflicted by evil stars.

Imum Cæli—The fourth house or North angle.

Intercepted—A sign between the cusp of two houses.

Infortunes—Herschel, Saturn, and Mars.

Increasing in Motion—When any planet moves faster than it did on the preceding day.

Increasing in Light—When any planet is between the conjunction and opposition of the Sun.

Joined To—Being in any aspect.

Latitude—The distance any star is North or South of the Ecliptic.

Light of Time—The Sun by day and the Moon by night.

Longitude—The distance any star is from the first point of Aries.

Medium Cœli—The Midheaven or Meridian South angle.

Meridian Distance—The distance of any star by right ascension from the Midheaven.

Nocturnal—A planet passing through the sixth, fifth, fourth, third, second, and first houses; that is, from setting to rising.

Nodes—The point where any planet crosses the ecliptic.

Northern Signs—Aries, Taurus, Gemini, Cancer, Leo, Virgo.

Orbs of the Planets—Herschel 9°, Saturn 9°, Jupiter 9° Mars 7°, Sun 15°, Venus 7°, Mercury 7°, Moon 12°. The influence of a planet is supposed to extend that number of degrees.

Oriental—Planets, with the exception of the Sun, rising from the 4th to the Midheaven. In nati-
vities the Sun I consider is oriental from the 1st to the 4th, and 7th to the 10th, and occidental in the opposite quarters. *Some consider the moon

* I have not satisfied myself of its correctness, therefore I mention it advisedly. No doubt the science can, by careful attention be brought to a greater state of perfection.

oriental between the conjunction and 1st quarter and the opposition and last quarter.

Power of the Houses—As follows : 1st, 10th, 7th, 4th, 11th, 5th, 9th, 3rd, 2nd, 8th, 6th, 12th.

Parallel—Two planets having the same declination. It matters not if one has South and the other North declination.

Perigee—When a star comes nearest to the earth.

Peregrine—A planet not in reception with any other, neither having any essential dignity.

Platic—When the aspect is simply within orbs.

Prohibition—The same as frustration.

Promittor—The star which promises to fulfil some event

Prorogator—The apheta, or hyleg.

Querent—The person asking a question.

Quesited—The person or thing enquired about.

Radical or Radix—The natal figure or root.

Reception—When two planets are in each other's dignities.

Refrantation—Is when one planet turns retrograde before an aspect is completed, signifies failure.

Retrograde—When a planet is decreasing in longitude,

Right Ascension—A planet's distance from Aries.

Separation—When any aspect is within orbs, but separating, it shows the influence is passing away.

Sidereal Time—Is the angular distance of the first point of Aries, or the true right ascension.

Signs of Long Ascension—Cancer, Leo, Virgo, Libra, Scorpio, and Sagittarius; because they take longer in ascending.

Signs of Short Ascension—Capricorn, Aquarius, Pisces, Aries, Taurus, Gemini; so called, being the opposite of the former, and ascend in a much shorter time.

Southern Signs—Libra, Scorpio, Sagittarius, Capricorn, Aquarius, and Pisces; being south of the equator.

Swift in Motion—When a planet moves faster than its mean motion.

Testimony—Having any aspect or dignity.

Translation of Light—A planet separating from the aspect of one, and going to the aspect of the other.

Violent Signs—Aries, Scorpio, Capricorn, and Aquarius.

Void of Course—When a star forms no aspect in the sign it is in. When moon is so, no success comes of it.

Zodiac—A circle or belt in which the planets continually move.