

fall seriously ill, or have to take a long voyage, it is probable that the daily diminishing reserve would have to be drawn upon, especially since the T. S. Head-quarters Fund grows less and less. If things do not improve, I must sell or rent *Gulistan* and return to Adyar, however the climate may affect me; unless, indeed, I should consent to let either one of two generous Hindu friends, who have offered it, be chargeable for my entire support. If I can be spared that mortification, I should like it. I could certainly earn a more than ample maintenance if I chose to return to worldly occupations, but I think I should rather die than do that, at my age and with my whole life wrapped up in the Society.

Let it be understood, then, that it rests entirely with my colleagues whether this Pension Fund shall go on until its interest will amount to Rs. 150 to 200 per mensem, or be abandoned, and the various sums paid in be returned to the donors, or otherwise disposed of. It certainly puts one's mind at ease to know that at least his most necessary wants in old age will be provided for, yet I am not so fond of slavery that I would let anybody pay for my possible benefit one rupee or shilling out of pity or mere compliment; and in any case I shall do my best to support myself honorably and leave the interest to accumulate with the principal, so as to make a needed increment of the Permanent Fund, or place the library upon, a secure footing. This is my last word upon the present subject.

ADYAR, 27th August, 1892.

H. S. OLCOTT.

DEATH OF TWO AUSTRALIAN THEOSOPHISTS.

It is with deep regret that we learn from Mr. Joseph Benjamin, F. T. S., Hon. Secretary of the Hobart (Tasmania) Branch of the T. S., of the deaths of Bro. Edward Ivey, the President of the Branch, and of Bro. Richard Chick, a member of the same Branch. The *Tasmanian News* in reporting Mr. Ivey's death speaks in the highest terms of the usefulness and sincerity of his life.

Mr. John W. Beattie has accepted the post of President, made vacant by Bro. Ivey's death.

A FAITHFUL SERVANT GONE.

There has been mourning at Head-quarters over the death of one whom we all loved and who was closely associated with the memories of the past—Nawab, our lovely Arab horse. He was bought for Rs. 500 and presented by Damodar to H. P. B. in 1881, together with a phaeton, and since then has, at Bombay and Madras, drawn every one of us, in all weathers, without having given us the slightest trouble. So gentle, so kind, so faithful, so affectionate—where shall we find another so loyal and willing a friend!

H. S. O.

CEYLON.

GENERAL MANAGERSHIP OF BUDDHIST SCHOOLS.

PRESIDENT'S OFFICE.

25th August 1892.

The interests of our Educational movement in Ceylon requiring a more active supervision than Dr. J. Bowles Daly, L.L.D. has been able to give it during the past twelve-month, he is hereby relieved from duty as General Manager of Buddhist Schools and A. E. Bultjens Esq., B.A. (Cantab), F.T.S., appointed to fill the vacancy.

The thanks of the Society are due to Dr. Daly for the useful work he has done in the Island since taking up his appointment in the year 1890 and the great energy he has displayed.

The Recording Secretary, T. S. will officially forward copies of this Order to Dr. Daly, Mr. Bultjens and the Hon. the Director of Public Instruction of Ceylon, who is respectfully requested to recognize the appointment of Mr. Bultjens.

H. S. OLCOTT, P. T. S.

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