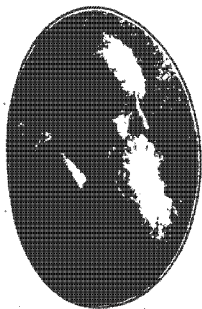


# Now Supplement

Vol. XIV. San Francisco, Cal., December 1917 No. 12

## Now Announcement For 1918



With the January issue NOW enters its fifteenth volume. Its first number was printed in March, 1900. The great fire of 1906 caused its suspension for three years but it has been printed every month since January, 1910.

### NOW

has always stood for the infinite possibilities of the human soul HERE and NOW. The individual is not limited by externals because the Infinite dwells in him. The only limitation is found in the fact that, being ignorant of his divinity, he makes

no use of the limitless power that dwells within him. Never, in all these years, has there appeared in NOW, in editorial, in selection, or in poem, a line that suggested any other limitation. After "I AM", NOW admits only nouns of power. Its basic affirmation is "I CAN," because I AM power; because the Indwelling is infinite power."

NOW is never contentious, never antagonistic, never destructive; it aims to be constructive. It respects the right of everyone to express himself in his own way. But NOW must always be definite and positive; every reader must know the fundamental for which it stands:

MAN IS SPIRIT, AND MAY CONSCIOUSLY  
LIVE THE IMMORTAL LIFE  
HERE AND NOW.

All its teachings are based on these affirmations:

*The Father and I are one!*

*The Indwelling does all the work!*

*The soul is limitless in possibilities!*

*Nothing external to me has power over me!*

NOW has always taught that suggestion controls our expression and development.

I am glad to have the help of others who are coming to stand shoulder to shoulder with me in this truth. My able assistants of 1917 will continue their valuable contributions in 1918.

SAMUEL EXTON FOULDS

will contribute monthly an article on "Applied Psychology and Practical New Thought."

WILLIAM MORRIS NICHOLS

will contribute a series of articles on "Mind: A Success Dynamo."

MISS HELENA J. MARTIN

will continue her valuable "Training Cards."

DR. HAROLD F. PALMER

will write a series of "Hints for Daily Living."  
In the field of poetry,

A. F. GANNON

will continue his original poems, and we shall have occasional poems by Mr. Foulds and the editor.

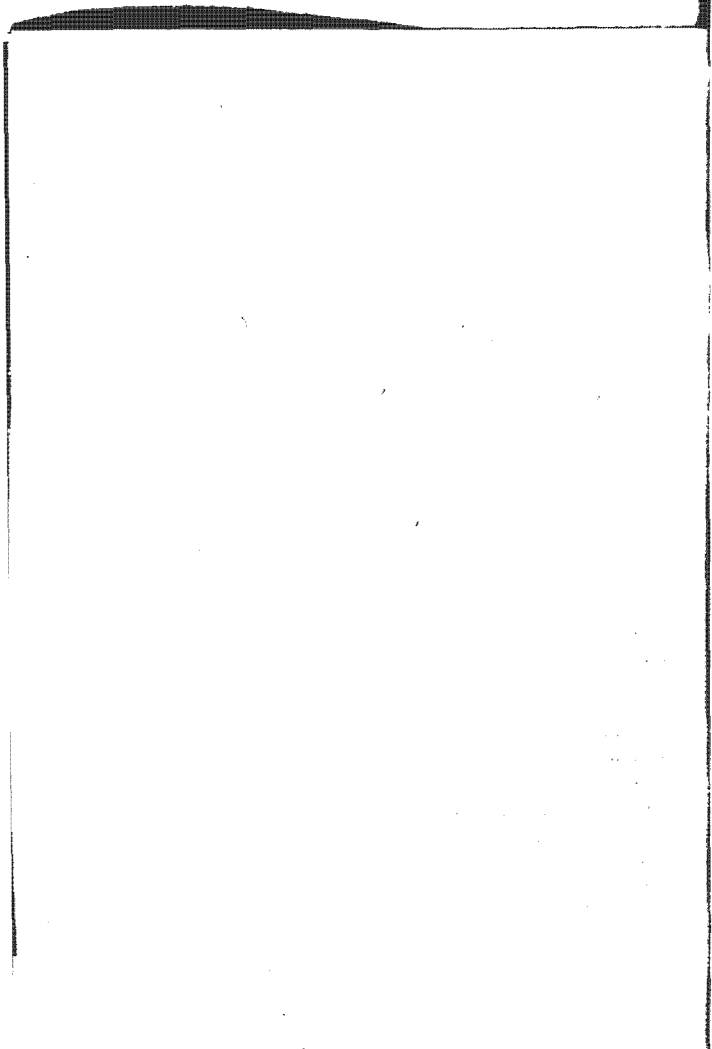
NOW will always be a channel for expressions of faith in the limitless possibilities of the soul. NOW regards it as its province to help its readers unfold these possibilities into actual daily expression.

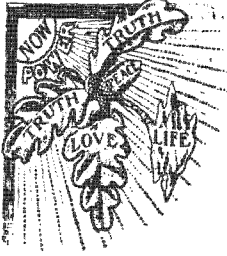
The editorials will be devoted to setting forth the power of the individual to control and to direct his latent forces. They will be educational along lines of self-mastery and self-development. The editor believes that self-control is the goal of evolution.

The war is working a revolution in all fields of thought and endeavor. It is destroying customs, institutions and ideas that have prevailed for centuries. Everything has yielded to the necessities of war. There will surely be a period of reconstruction. Who knows what immense changes are preparing in social, economic and religious fields? Right thinking will secure right action. Here is the opportunity for New Thought. Its truths are what the world needs. "The fields are already white unto the harvest." What could give more vitality to the new society that is evolving than the principles for which NOW stands? Now, my friends and subscribers, may I ask for your co-operation? Will you do your bit in preparing for, and helping on, this great work of reconstruction? Will you not help me and the cause to which I am devoted by renewing your subscriptions and also by securing new subscribers? The great opportunity that is before us puts on each one of us a great responsibility. May I not count on YOU?

Although I shall make a change in the form of NOW, it will contain about one-fourth more reading matter than heretofore. I believe you will like the new form better, and it has several advantages. Though the cost of material and labor has increased a hundred per cent, I shall not increase the price, as other magazines are doing. I will trust SUPPLY and keep NOW at its original price, \$1.00.

*Truly your friend,  
Henry Harrison Mann*





# NOW

## A Journal of Affirmation

VOL. XIV.

DECEMBER 1917

No. 12

### IN THE GLEN.

The plain is dry and parched; the air  
 Is hot like heated sand!  
 There's not a cloud to temper sun!  
 Panting the cattle stand!  
 O, let's away to cooling stream!  
 Come! Let's away where mountains dream!

\* \* \* \* \*

O, cool and sweet the breezes sweep  
 The hills on either side!  
 The brook is babbling at my feet;  
 In redwood branches wide,  
 Rustle leaves where sweet birds sing;  
 As on the grass my length I fling.

Lazily I lie and gaze  
 Into the tender sky;  
 And drowsy in the summer haze,  
 Sleep strokes me passing by.  
 I'm one with bees and cooling doves.  
 I'm one with all that Nature loves!

Alone! And yet companioned more,  
 Than in the city street!  
 For now I lie on temple-floor  
 Where God and Man may meet.  
 For in this bush we two are one;  
 But in the crowd He leaves me lone!

His message's in the brook's low purl;  
 I feel Him in the wind's soft touch;  
 His beauty's in the redwood burl;  
 He's in my heart! My peace is such  
 As comes at shrine to devotee,  
 Or comes to priest on bended knee.

O, 'tis enough! Just God and I!  
 We hold communion sweet!  
 He gives my thought Love's quick reply:—  
 "My Child!"—while I repeat:—  
 "In pastures green my bed shall be!  
 By waters still He leadeth me!"

HENRY HARRISON BROWN.

"If you know of a thing that will darken the  
 joy  
 Of a man or a woman, a girl or a boy,  
 That will wipe out a smile, or the least way  
 annoy  
 A fellow, or cause any gladness to cloy,  
 It's a pretty good plan to forget it."

### I AM POWER.

The first conception one has of the universe is that it is Power. The first conception of the Deity is that It is Power. Omnipotent Power is the first characteristic of the gods of the various religions. "For thine is the Power and the Glory forever!" Glory is the manifestation of Power. The first requisite one needs for accomplishment in life is *Power to do*.

"I have power to walk," is the meaning of "I can walk!" *I can* means I have power. The first requisite of Success is consciousness of the Power which creates Success.

A moment's reflection convinces one that whatever Life may be in Itself, it is, in himself, the Power which his decision directs in manifestation. I will to lift my arm, that which lifts it is Power. One seeking to analyze the human intellect may divide it into Conscience, Will, Judgment, or other terms. But whatever name is given, in this analysis, to that which lifts, it is a name for the Power which lifts.

The real man, the Ego, is some form of Power. Since there is but One Power—Omnipotence—the Ego is a manifestation of the One Power. It follows that each person is but an expression of the One Power. "One is your Father, even God!" What God is, each person is, i. e., Power. The Ego is either a portion of the One Power separate from the One or is but a manifestation of the One in the One.

Since God is Omnipresent and Infinite He cannot be separated into parts. Therefore the Ego is not a part of God separated from the rest of God but is

## Henceforth I seek not good fortune: I am good fortune.

—Walt Whitman.

God manifesting as that Ego. This is the position of all New Thought teachers. It is also the position of Christian Science.

The question arises, what is the limit of the Power of the Ego? An illustration from the material world will help us. Near me is a window; an aperture is in it; through the aperture comes a draught of air. How much air is behind that draught? The only answer is—the whole of earth's atmosphere. That draught cannot be separated from the atmosphere; it is a manifestation of the whole atmosphere. When I see any manifestation of Power I must say: This is a manifestation of the whole of the One Power—a manifestation of Omnipotence. All of God is manifesting in and through each soul. This agrees with Emerson, when he says: "There is One Mind, common to all individual men. Every man is an inlet to the same and to all the same."

The possibilities of each Ego are limitless.

In the recognition that he has more than present power each individual says, when a new achievement before him is calling for more Power than he has yet manifested—I CAN! I CAN! As long as he says "I Can" in faith, he has the power of accomplishment. But when moments of doubt arise and he loses faith and says, "I can't," then he closes the inlet of this Power, and actually has not the power to do.

Here lies the power of Affirmation; it opens, through faith, this "inlet" of Omnipotence and carries to a successful issue the efforts made under that affirmation.

For this reason—understanding the Law of Suggestion, which is the Law of human manifestation—the Mental Scientist teaches his pupil and patient to affirm Power. Through Affirmation faith develops until the Power IS present and the person MUST act under it. Thus faith wins.

I have learned that by standing on my feet and affirming, "I can't," I soon feel like a wilted leaf. I lose strength and have no power even to say "I can't!" Try this for a few minutes and realize the effect of a negative affirmation.

Now stand with the affirmation "I CAN!" and realize how soon you fill up with Power. This experiment will convince one that in reality he has whatever Power he claims. He is then ready to take my advice, which is: *Affirm continually until this thought becomes you.* It is thus you mould into consciousness the Great Affirmation—I AM POWER TO BE AND TO DO WHATEVER I WILL, TO BE AND TO DO.

HENRY HARRISON BROWN.

---

### VERSATILE MEN.

Universal geniuses are usually weak, because they have no power to concentrate the rays of their ability, to focalize them upon one point, until they burn a hole in whatever they undertake.

This power to bring all of one's scattered forces into one focal point makes all the difference between success and failure. It is generally thought that when a man is said to be dissipated in his habits he must be a drinking man, or a gambler, or licentious, or all three; but dissipation is of two kinds, coarse and refined. A man can dissipate and scatter all of his mental energies and physical power by indulging in too many respectable diversions, as easily as in habits of a viler nature. Property and its cares make some men dissipated; too many friends make others. The exactions of "society," the balls, parties, receptions, and various entertainments constantly being given and attended by the beau monde, constitute a most wasting species of dissipation. Others again fritter away their time and strength in political agitations, controversies and gossip; others in idling with music or some of the fine arts; others in feasting or fasting, as their dispositions and feelings incline. But the man of concentration of purpose is never dissipated in any sense good or bad. He has no time to devote to useless trifling of any kind, but puts in as many strokes of faithful work as possible toward the attainment of some definite good.—*Orison Swett Marden, A. M., M. D., in "How to Succeed."*

Whene'er I meet my sailing peers,  
"ALL'S WELL" I to their hail reply.

—Edith M. Thomas.

157

THE ALCHEMIST.

"I can

Make music with a broken heart."

—H. SAMUEL FRITSCH in Oct. NOW.

Giuseppe, the garlic-scented,  
An angel quite unaware,  
The dross of his tunes reminted  
In coins that confute despair,

Crept into his lodgings, tired,  
And longed for his loved Milan—  
While he whom his smile had fired  
Avowed, in his strength: "I Can!"

And hundreds of others wavering,  
Twixt death and the deeds of men,  
Were roused from their futile quavering  
To strive, by his facile pen!

A. F. GANNON.

SPIRITUAL FINANCING.

II.—Spiritual Capitalists.

All things that the Father hath are mine.

—St. John xvi, 15.

The words above come to us from the Greatest Master of Spiritual Finance the world has ever known. He was the one man as "rich as all men ought to be"; the one individual with that "adequate command of nature" which all should have.

He claimed unlimited credit with the Great Bank of the Universe, and proved his claim true by huge drafts that were unfailingly "honored" immediately.

Whatever supply was called for, whether food, money or other, always the demand was met *abundantly* and *at once*.

That his command of nature was *adequate*, witness the calming of the tempest on the sea; the withering of the fig tree; the making from water, wine of the finest quality; his changing disease to health, and death to life.

That he was as "rich as all men ought to be" is a very patent fact from his power over supply and the law of increase or growth. Note his feeding the multitudes of thousands from miniature quantities of bread and fish.

Occasions calling for monetary supply were met in the same way. Were taxes or "tribute money" necessary for him-

self and disciples? Even the fish of the sea paid tribute to the Glorious Power working through this Man. (Matt. xvii, 24 to 27.)

This Master informed the rest of us that the works he did we should do, and Greater works!

Let's take the hint, and get busy! "Oh, I don't believe I can," you say. You'd better get rid of that belief, for you can. Jesus only restated in other words what was said at the "Beginning": "LET THEM HAVE DOMINION!" Dominion over nature is the right of Man, and therefore *your* right and mine. You are Master of Supply and don't know it.

In this day, when, in the material world, a billion dollars seems a small matter, and when men of spiritual vision see the Universe teeming with untold wealth, why should you withhold putting your commands upon that Capital with which in Truth you are blest?

"All that the Supreme Banker hath is mine," said Jesus Christ, and he made the same claim for all of us, from the least to the greatest. It was always "My Father and your Father": my Banker and your Banker.

When he sent the twelve out to teach and to heal, he sent them forth Spiritually Capitalized; masters of material needs through Spiritual Credit. Provide neither silver, nor gold, nor brass in your purses," said this Master of Spiritual Substance.

Then cringe not before the thought of poverty, you masters of Spiritual Supply, nor bow down before the thought of lack, but lay your commands upon your own, as Jesus did, in mighty *Faith*, knowing in what you have belief, and your measure shall be *filled!*

Work the works of Power, perform your miracles of Supply; make your mighty drafts on the Bank of Spirit, and prove yourself a Master of Spiritual Finance, as in truth *you are!*

WILLIAM MORRIS NICHOLS.

**Trust thyself! Every heart  
Vibrates to that iron string.**

—Emerson.

**RECAPITULATION.**

the last essay for the year inclusion of this series of practices in the application of philosophy to daily living, it is well to re-visit the salient points which the book has brought forward. Having read the lessons carefully, you know that the lessons are based entirely upon the Law of Suggestion; and upon the power of the Sub-conscious. The salient points are:

*Definition of Power Within;  
The Law of the Law of Suggestion;  
The Law of Power and the Law.*

The book puts the student upon his feet. When he comprehends, he will not depend on all authority; will put his faith in his own Soul, and the power of the power of his own Consciousness.

The vital quality for one to develop is that "anchored trust," that "Power" all are seeking. That in each now the power that is to bring about any change is to be found in body or environment. The vital point to develop is the character: — I am an *unfolding* being. The realization that the place I am myself occupying today is the place I am in unfoldment—under the power of this knowledge clearly and he must affirm: "I am an unfolding being!" He must realize that he is coming forward in unfoldment. The realization there is born with a perfect faith in his control of his own life and unfoldment.

The ideal that must be true in the life of its conscious demonstration is a simple life. This simple idea is the vital truth, all that occult and the philosophy of any man trying to teach. All men who have read my preface fully comprehend these

few salient ideas for unfoldment, and that they will result in much good in conscious demonstration.

SAM E. FOULDS.

**THE SOUL IMMORTAL.**

The wise in heart  
Mourn not for those that live, nor those that die.  
Nor I, nor thou, nor any one of these,  
Ever was not, nor ever will not be,  
For ever and for ever afterwards.  
All that doth live, lives always!

That which is  
Can never cease to be; that which is not  
Will not exist. To see this truth of both  
Is theirs who part essence from accident,  
Substance from shadow.  
Learn thou! Life is, spreading life through  
all;  
It cannot anywhere, by any means,  
Be anywise diminished, stayed, or changed.

Life cannot slay. Life is not slain!  
Never the spirit was born; the spirit shall  
cease to be never;  
Never was time it was not; end and begin-  
ning are dreams!  
Birthless and deathless and changeless re-  
maineth the spirit for ever;

Exhaustless, self-sustained!  
Immortal, indestructible!

Weapons reach not the Life;  
Flame burns it not, waters cannot o'erwhelm,  
Nor dry winds wither it. Impenetrable,  
Unentered, unassailed, unharmed, untouched,  
Immortal, all-arriving, stable, sure,  
Invisible, ineffable by word  
And thought uncompassed, ever all itself,  
Thus is the Soul declared!

Life within all living things,  
Hides beyond harm; scorn thou to suffer,  
then,  
For that which cannot suffer. Do thy part!  
Live in action!  
Seek refuge in thy soul; have there thy  
heaven!

—From "The Song Celestial" or "Bhagavad-Gita." Translated by Edwin Arnold.

It is a curious fact, and the abstrusest mystery that darkens our existence, how men should hold such a transcendent gift as thought, in their hands, such a key to infinite pleasure, and show such painful reluctance to use it.—Emerson.



# The deeper I drink of the cup of Life the sweeter it grows.

—Julia Ward Howe.

## WHAT DO YOU WANT?

What do you want? How many people really know? They will go to a Mental Scientist for help, expecting that some magic charm will give them all they desire—and yet they really do not know what they desire. A lady said to me recently, "I want a friend—nobody likes me." I did not wonder at it. Her voice was harsh, her face set like a marble image. Her handclasp was like holding a dead fish. She chilled the atmosphere.

I could see an atmosphere around her like fog—a real dirty London fog.

I said to her: "What have you to offer? What value can you give for this, the richest gift of all—*Friendship?*"

She looked shocked. "What do you mean, sir, is not friendship *free?*"

Then I thought of the words of Emerson: "To have a friend you must be a *friend.*" I talked to her very plainly—so much so that she soon retired.

This is but one of the many, many selfish types of people one meets, who continually want to be entertained, at the expense of society, giving nothing in return.

To be a friend, means to be good-natured with yourself; to joke and play, to be in harmony in your thoughts; to light the expression of your face with a smile from the soul. This is being a friend to yourself. This will make you a center or magnet that will draw good-natured, happy people to you.

Let us change the attitude and instead of saying, "I want", and instead of asking, "What do I want?", let us say: "*What can I give? What can I give today, this moment, to make somebody happier?*"

What can you say to cheer the way? How much are you prepared to give? Are you content to sit still and let the boys in the trenches keep hell away from you? To selfishly eat and live a life of

case, while others bear your I. If you are, the just law of Cc tion shall be meted out to you, will get many things you do n. Again I ask, "What will you Measure for measure shall it I unto you.

Go! Forget yourself! Remem other fellow! Wish him well! by him, and you will be well— what you want!

HAROLD F. PALM

## TRAINING CARD FOR HAPPY

*The Indwelling Mind doeth the work I am at all Times:—*

1. To be pleased, and yet poised.
2. To be gay, and yet calm.
3. To be delighted, and yet se
4. To be exhilarated, and yet
5. To be animated, and yet st in.
6. To be full of joy and peace.
7. To rejoice with my whole h yet express self-control.
8. To Radiate:  
Gladness, Delight, Goo  
Cheerfulness, Exultation,  
Rapture, Gayety, Kindly H
10. To visualize myself as t  
"Joy."  
(a) Have my face animat  
smiling, and yet peaceful.  
(b) Have my eyes enraptur  
pleasure.  
(c) Have my voice cheerl  
full of felicity.  
(d) Have my face clothed  
smile.  
(e) Have my carriage firm  
expressing exultation.  
(f) Have my step quick an  
arated, and yet poised.  
(g) To be apt unconscio  
burst into song.  
(h) To have my whole beir  
serene rapture and feel the  
up of joy in my soul over t  
templation of the beautiful

HELENA J. MAR

**I will not dream in vain despair  
The steps of progress wait for me.**

—Whittier.

**T THOUGHT CAN'T DO.**

ave men and women learned  
ative proves nothing and has  
because it is nothing.

says: "Omit negative proposi-  
e good mind chooses what is  
id what is advancing . . .  
the affirmative!" This is sci-  
is saying: Choose that which  
ver try to do your work with  
is not.

t as this is, nevertheless it is  
ings that the masses largely  
this reason their lives amount  
, and we hear of disease, fail-  
ows and death—all nothings  
l Life.

common objection to Mental  
ew Thought, Soul Culture or  
Science than something like  
l, it won't set a broken leg!"  
ought won't keep you from  
Mental Science won't make  
lionaire!" "Christian Science  
cure all humanity!" And  
is come reports of failures.  
er was treated by Christian  
i died!" "I had a friend who  
t treatments of So-and-So  
him no good!" "My wife be-  
Mental Science, but doesn't  
and so on for a thousand  
these failures are facts, but  
? What does your "don't"  
can't" prove? Only that those  
: not yet done it.

failure ever prove a thing  
done? The history of every  
event is a history of what  
ce done but is being done  
progress is but extending the  
e present actual into the reali-  
ble. What is impossible? Who  
at any dream is? In the  
ibilities of the Soul, all

not only possibilities, but  
realities. Who dare say they  
be realities in the objective

Newton's Ideal made from the Divine  
Idea did not work; but Newton's  
*thought* has moved millions of engines.

It is recorded that after Fulton's appli-  
cation of steam to a boat, a scienti-  
in England wrote a book proving conclu-  
sively that steam could never propel a  
boat across the Atlantic. The first cop-  
ies of the book were brought by the  
first steamer that crossed from Liver-  
pool to New York City.

Impossible is but the word of ignor-  
ance, unbelief and failure.

The world cares nothing for him who  
can't, and cares as little for the opin-  
ion of the unbeliever. "What *can* you do?"  
is the question asked of every man.  
What *does* and what *can* Mental Sci-  
ence *do*? What can *NOW do*? What  
*can* Henry Harrison *do* are legitimate  
questions. The answers can only be  
based upon what we have *done*.

It is no consequence now whether Men-  
tal Science can grow a leg where one  
has been amputated or not. That ques-  
tion is not up for discussion. That all  
cults of New Thought *do* heal is a fact.  
From these facts, learn how to extend  
the horizon of doing. The patent of-  
fice shows a thousand patents that were  
failures to one success, but the failures  
only helped on the ultimate success.  
Every case of mental healing helps on  
that time when there will be no ampu-  
tated limbs and no broken bones.

Wisdom places no limit to the power of  
any principle, but it also knows that ev-  
ery principle in its application follows  
nature's law of growth. "Consider the  
lilies, how they grow!" They do not  
burst at once from ground to bloom.  
So the perception of an idea, or posses-  
sion of a fact, means that endlessly will  
the idea within the fact unfold through  
human endeavor.

Tell me not that you have not; I deal  
with those who possess. Tell me not  
what you cannot do; I deal with those  
who can. Tell me not what Thought

in the mud and scum of things,  
There alway, alway something sings

—Emerson.

cannot do; I want to know what can be done. Tell me not what has not been done; I must reason upon what has been done. Tell me not of what is not; I must deal with what is. Tell me not of nothings; I can think upon and work only with something.

One of the greatest lessons an exhibition of locomotives from the time of Newton to the present had for me was, *All dreams are possible*. Newton knew steam was a form of force. He knew it could be applied to locomotion. He placed a huge tea kettle on wheels, put a fire under it, and had the steam come out against a plate before the nozzle. The cart did not move. As well may a man lift himself by his boot-straps. No doubt many then said: "Fool! He might know that steam will never draw carts!" But the Idea was infinite. Dealing with negatives is dealing with what is not. Think of a merchant advertising: "I have not," "I don't keep." Think of a customer coming in and saying: "I wish that which you have not." Could business be done on that plane? No more can life live upon negations. Neither can civilization so flourish. O, ye who deal in negatives, ye are back numbers! "Go 'way back and sit down!" Ye who live, who would be healthful and happy, obey the motto on the cover of NOW: "Nerve us with incessant affirmatives!" Do not tell us what we can't do, but stimulate us by telling us what we can do. For your own happiness drop all negatives and affirm—I Can!

HENRY HARRISON BROWN.

\* \* \*

The love-sense is so imperfectly developed that men and women are bound to make grievous mistakes in their mating.

—Ellen Key.

\* \* \*

Put away all sarcasm from your speech. Never complain. Do not prophesy evil. Have a good word for everyone or else keep silent.—Henry Ward Beecher.

BREAD ON THE WATER

A correspondent in Kentucky writes:

"Recently I picked up in a second a file of the 'New Thought Magazine' for the year 1907; in the August 1 which I found an article by you 'Four Steps in Self Healing,' the following followed in subsequent numbers upon the same subject. These essays were the most satisfying I have ever read, but they left still to be desired. I write to ask have published any book that takes fully the line of thought touched these articles.

In the article referred to you should desire health so much that you would give time, effort, thought, and all *Love* to obtain it." I find sentiments in regard to love frequent in *New Thought* and as you would have the same idea in regard should like your definition."

Bread sown upon the waters ripens in many days. Here my article ten years, turns up in an old book. Where will it be in one hundred thousand, years? Never have I without the thought of the integrity of truth. Notoriety, appreciation has never had any influence upon my work. NOW and ETERNITY ONE. I live in Eternity; there I am One with Truth. No man has been helped by my word, so others have been helped by my word, and millions have been helped and still will be by my—and my reader—unspoken but the thought of Truth sent forth lovingly. Perhaps if I had the word for "love" in the article referred to would have understood.

What IS Love? I have often thought of it in NOW. In my *Trinity* "Friendship" I give my full definition. The whole *Sex Series* is the idea thus defined.

The Principles briefly stated in the articles referred to by my correspondent are more fully set forth in "Self-Healing." Are still not explained and directions given in my "Lesson Course" in

# I thank whatever gods may be For my unconquerable Soul.

—W.C. Henley.

all the lessons left are in  
5" on 2nd adv. page.)

propose to write a book  
stating what Suggestion is  
is to be consciously applied  
the avenues of Life expres-  
to make our conscious life  
. It is enough here to re-  
hat all *methods* of healing  
of applying Suggestion. Be  
f biblical times, of Moham-  
eik, Japanese healer, Chris-  
ts or New Thought leader,  
e and only and universal  
Conscious expression. On-  
Suggestion.

it nothing of the sexual. It  
x, until the urge of procre-  
-ossession of it, then the nat-  
-instinct mingles with the  
spiritual demand for pro-  
ren, *if* love dominates, we  
manity; but if the physical  
he animal—dominates, then  
dren of the slums, even if  
n of culture and in a pal-  
denude our minds of the  
ex, as much as possible, es-  
-1 speaking of LOVE.

## \* \* \* BURNING BUSH.

ights are ever in my mind,  
that grieve me when I pray;  
n not comfort find,  
s very far away.

dead He spoke to men,  
if I were living then!

in my garden grows,  
as incense rare;  
i many a scarlet rose  
of a Presence there.  
l lamps, you seem to say  
not so far away!

re my rose-tree bright  
d my doubts give way;  
willight, gloom, and night,  
ory, and the day.

alk His feet have trod;  
bush enshrines my God.  
—James M. Hayes.

\* \* \*  
e 10 copies of "Dollars Want  
hey are wonderful and I want  
ls. MRS. W. B. B.

## TO A CORRESPONDENT.

"Would like you to give me some per-  
sonal instructions as to how I should  
concentrate so as to bring success from  
my properties which I know and feel  
are good, only it takes money to put  
them on a paying basis and I want to  
get out from under a load of debt." . . .  
In my books, especially "Dollars Want  
Me," "Success," and "How to Control  
Fate," I discuss these questions. But  
still the last word has not been said.

Before success can be expected along  
all lines of life and success in one line  
not be paid for by loss in others, there  
must be perfect faith in the righteous-  
ness of the desire. The desire must be  
in line of Universal Good. Here is the  
law as stated by ancient and modern  
philosophers: "ACT FROM PRINCIPLES  
CAPABLE OF UNIVERSAL  
APPLICATION!"

What is seemingly for my good but not  
for the good of all is not for my good,  
for there will be a reaction from my  
selfishness. I may ruin health, reputa-  
tion, may lose ability, friends, and pow-  
er. Only Universal Good is safe.

From the Universal Good all may draw  
Supply and none suffer from lack be-  
cause each has enough.

The idea is becoming extant through a  
pseudo-philosophy called by many "New  
Thought," that all one has to do is to  
desire and concentrate and one will win.  
True and false both. One will thus  
win in his own personal desire and  
make a seeming success, but will it be  
Success with a capital? Success is Prin-  
ciple. It will, like health and happiness,  
be continuous.

"First know you are right, then go  
ahead!" is the admonition here as in  
sound business.

"Will it wrong anybody?"

This question answered in the nega-  
tive, then one may safely go ahead.

In this present case, the motive stated  
is honorable. "OUT OF DEBT!" The  
only sure principle for a really civilized

## To the receptive soul the River of Life Pauseth not nor is diminished.

—George Eliot.

community is "Value received!"—Cash! All book keeping of accounts, all suits for debts and the creation of a civilization based upon property—"Something I have because you want it," and upon profits—"I have and you must pay me more than it cost me!", is a false civilization. An exchange of equal value for equal value is equity. Equity is Justice. Justice is the only plane upon which there can be peace and good will.

In developing and evolving out of Selfishness we must have property, and at last reach the plane of justice. It is this Principle, working mostly unconsciously, that has instituted among New Thought teachers and healers the plan of freewill offerings—a correct Principle for a future condition to actualize. Those capable of demonstrating it now are pioneers for the coming centuries. The vast majority of people are yet too deeply immured in the present selfish selfishness, in my opinion and experience, for free will. Its tendency is for this system to result in conditions of semi-poverty or semi-blackmail. I have never been able to impress the sense of "Value received" upon students and patients so that I have felt that an adequate compensation had been made for my labors. He who would be able, under the Law, to concentrate and win success must be willing to make adequate compensation for what he receives. And compensation is more often required in love, brotherhood, sympathy, tenderness, helpfulness and service than it is in money. Compensation can never be made in the name of that unhuman word—Charity. A condition in which charity is needed is un-natural. It is not natural. It is a condition created by selfishness. To give in that name is insulting to the common humanity of both giver and receiver. *Give yourself* with your alms and you feed yourself and satisfy the Universal law. Are you willing to recognize the Universal and in your Success take in others to share?

Any ideal less than this is not worthy

of being called Truth and ce not the Ideal of New Thought. thing for nothing" is the cry and dilettantism and so "Work must go with the getting ever anything of real worth is Satisfied of the righteousness desire, put into activity your the Law of Supply; faith in the ousness of the Universe; faith Justice of the Universe; faith self as the Indwelling Power Universe. Do this first by ab all fear." "I will fear no evil; art with me!" Cast the debt "Thou"—the Indwelling, and "All debts are paid! The m realize this will be placed in t at the right time."

Debts, which are always of t and never of the now (for now once off the mind, then the b the present can be attended to. Ignoring debts is a form of c tion. Affirm of them: "They at the right time!" Then let t tally alone.

Having what you know is g honest, then see it mentally, pa a dividend. *See it. Visualize* According to your power of tion will be the actualization. ing to your power of visualiz be your actions toward your c

Here is the Law laid down in ly books:—

*Build for yourself a perfect. Then Think from that Ideal a ent reality.*

*Talk from that Ideal as a pres ity.*

*Act from that Ideal as from Reality.*

In this case:—Build Success Mind. Then *always think Suceays talk Success; always act* Then you become success in structive world, the world of tion. You will then see the you have created descend into Success.

HENRY HARRISON BE

I am not fighting my fight:  
I am singing my song.

— Archie L. Black

VALE  
NATIONAL NEW THOUGHT  
ALLIANCE.

h NOW expressed its opinion Declaration of Principles" is-  
ie Congress of the I. N. T. A.  
is. In that Declaration New  
ceased any longer to be some-  
nctive. In the St. Louis Dec-  
stands for everything in gen-  
nothing in particular.

bted to *Nautilus* for a state-  
re "Basis for the New Plans

I find that the Alliance at-  
nstead of the suicide by rope  
he hari kari process. It lives,  
in its working plan ceased to  
ing definite in way of instruc-  
opens its door to every fad,  
charlatan that chooses to pa-  
New Thought banner. The  
has always been hampered by  
teachers who have made repu-  
t by teaching any distinctively  
ight Philosophy, but by at-  
what indefinite New Thought  
they did teach a lot of pseudo-  
l speculative fads. Many oth-  
lresired to see this eliminated.  
he St. Louis Congress throws  
of protection over such. Here  
ment of present position:—

*nce must co-ordinate and aid  
ers and Teachers and students  
s and colors of New Thought  
t must work for them all  
must in all things stress the  
ls as embodied in the State-  
rinciples. It must not exclude  
idual teachings unless direct-  
to the Principles. It must aid  
nd every other teacher to car-  
v SIDE LINES of teaching  
he wishes, PROVIDED they  
kept distinctly as Side*

ly one way of accounting for  
of such a hodge-podge by  
nt body, save that it was

passed, as I am informed by letter, with-  
out due consideration, when all the dele-  
gates were tired and most of them ab-  
sent from the meeting.

A body that declares in its Statement  
"the infinite possibilities of man through  
Constructive thinking," thus to recognize  
among its teachers those who limit the  
possibilities of man to karma, stars,  
numbers, lines on hand, and any other  
speculative limitation, "PROVIDING"  
they affirm the statement of Limitless-  
ness—is as near to insanity as an intelli-  
gent body can go. The Alliance is now  
a dead tree. It will cumber the ground.  
Owing to local conditions it may have  
a large gathering in Boston next year,  
but there can be no growth hereafter. It  
is a close corporation. And necessarily  
will fall apart for want of cohesion,  
want of unity of thought, unless it sees  
its error and shall in its next Congress  
annul the action of the St. Louis Con-  
gress. But no harm is done to Truth.  
"New Thought" will still be a phrase to  
conjure with, but vitality has departed.  
Theosophy, Astrology, Numerology,  
Palmistry and like phases of supposed  
truth have no affiliation with the "Lim-  
itless possibilities of Man."

As one of the Honorary Presidents, I'll  
remain as one of the chief mourners if  
it must die. Or as one of its inspirers if  
it shall be purified.

\* \* \*

When we speak of a man concentrating on  
a subject, we mean that he is deaf and blind  
to all else around him. We have cases on  
record where momentous or tragic events  
have been taking place within ear-shot of  
men who have been so lost in thought as to  
have been perfectly oblivious. One scholar,  
outside whose house was being enacted the  
terrible massacre of St. Bartholomew, was  
not aware of the fact till the day after.—*New  
Thought Journal, London.*

\* \* \*

Young man, be a sun glass, concentrating all  
the rays at one focal point, until the accu-  
mulated heat and light burn their way  
through opposition.

—Newell Dwight Hillis.

## Minute a man stops looking for Trouble, happiness looks for him.

—Irving Bachelor.

### THE REAL JESUS.

#### A Beautiful Extract.

But there is something in the Jesus of the New Testament that does abide. What is it? It lies not in his wonder-working, not in his "works," not in the doctrines he taught, not in the teaching that you can catalogue. And yet, when we listen to snatches of the record read without comment we are led into the presence of an inexhausted potency. We are touched with a sense of a powerful personality. "Jesus wept," "He looked on Peter," "Suffer the little children to come unto me," There is a "widow's two mites which make a farthing" placed in the contribution box. Here is a greater given than that wealthy man who has put in his gold. "He looked upon the rich young man and loved him." "Neither do I condemn thee," poor woman! "Go and sin no more." "He went about doing good." "Why callest thou me good? There is none good but the Father." "Foxes have holes, the birds of the air have nests, but the son of man hath not where to lay his head." "Behold the man!" said Pilate in the trial hour. Ponder these quotations, picked up hit or miss out of the record, and what do we have?

Something which has burned its way through the Christianity of nineteen centuries; we have that which has humiliated and abashed military conquerors, capitalists and captains of labor in all generations; that which has touched with comfort, power and consolation, the bruised and the broken, the homeless and the discouraged; that which has burst the bonds of bigotry; that which has climbed over the highest fence that ecclesiasticism ever did or could build; that which has broken the power of ecclesiastic forms and ceremonies; that which has made popes and cardinals and bishops and elders and deacons look small and mean and unnecessary except as they moved along the heavenly lines indicated by the citations we have just read. This Jesus who abides is a great, contagious, pervasive, loving human heart. The Jesus who abides is a brave, independent, peasant thinker. The Jesus who abides is a "reformer," a "social uplifter," a "humanitarian leader." I do not like to use these words. They are too small for the thing they represent, but if we persist in using them, who more deserves these high terms? Way up there beyond our Toynbees or Jane Addamses, beyond our reformers, our John Brights, our poets and prophets of the common people, our Walt Whitmans and the rest of them, we must write the name of the Carpenter's Son. He anticipated their independence and went farther than they in his courage in laying hold of the hopeless and in pleading the cause of the unfortunate. Jesus was and is

the Master of Men because he in himself a masterful leadership. Approach the story on these lines the ground from this standpoint, poor and insignificant and unimpeachable the theological refinements about "ity" and the "Savior" and all that

Draw if thou canst the myst Severing rightly his from th Which is human, which divin "I and my Father are one," he s the tenderness of that prayer he "They all may be one with Thee am one with Thee."

All this is true of the Jesus who the hearts of men. He was the lov the helper of man, the friend o and the friend of the wealthy, for on the man with great possessions him, not on account of his posse on account of his humanity.—*Fr mon by Rev. Jenkins Lloyd Jones ian), of Chicago.*

### A GOOD LETTER.

A school teacher in Alabama very pleasant letter in which these sentences which are fo also.

I presume that my experience has the same as others in search of have never been afraid to read an whatever I felt might lead to a broader conception of life and I that I am stronger for it. Like bered nautilus, I have outgrown n and have left them behind "by life" sea." I confidently expect to out more. I am glad I was ready when I read the first copy I had tunity of seeing, for it certainly I great help and an inspiration to There are isolated men and women there who realize there is but one Truth. That in order to make pr must become receptive to its bea Emerson puts it, "Place themsel midst of the stream of power." with this knowledge none of us a independent. We need to be con minded of the better way. Beca has helped me so much, I have n in recommending it to those who will appreciate it. (She sends some scribers.) After receiving ter I re-read Emerson's "Self-Rel the Nth time and although my co underscored and marked in divers found many passages that are to worth while as any I had marked. You are undoubtedly right as to d

(Continued on page 168.)

**Obstruction is but virtue's foil,  
The stream impeded has a song.**

—Ingersoll.

OFFICE OF NOW,  
**1177 Broadway, San Francisco, Calif.**

DECEMBER, 1917. No. 12

**NOW**

**ARRISON BROWN, Editor**  
**ION FOULDS, Asst. Editor**  
Journal of Positive Affirmations.  
The Science and Art of Soul Culture

... of the Editor only. All credited to others is his. The motto is:—*Man is spirit here with all the possibilities of Divinity in him and he can consciously realize those possibilities HERE*

RATES.....\$1.00 per year  
Single Copies, 10 cents.

... in bills, P. O. Money Orders, checks or bank drafts payable to Arrison Brown, San Francisco, Cal. (1c and 2c only), for parts when more convenient for sender. Subscribers, outside of Mexico, pay postage to the ordinary subscription postage. Do not send foreign

second class rates at San Francisco Office, Jan. 14, 1915.

Flag to thee,  
O Liberty,  
Nation's pride!  
Be fealty,

Stripes shall be  
Land and Sea,  
Thee'er betide.

—C. Fannie Allyn.

\* \* \*

f NOW is ready to make for lectures or class in it Principles, or he will quotations of Emerson's "Essays" and Whitman's "Poems." for dates and terms.

in the City reports interest. Our many teachers the best anywhere.

\* \* \*

**BUY NOW!**

**JANUARY 1ST THE NECESSARY PRICE WILL BE ADDED TO THE PRICE OF MY BOOKS. AND SAVE THIS.**

Lectures every Sunday eve at NOW Parlors, 589 Haight St.

Class by Mr. Foulds every Wednesday eve.

Business hours for Mr. Brown and Mr. Foulds from 10 A. M. to 3 P. M. each weekday except Saturday. Advice and help for all physical and mental ills.

\* \* \*

The New Thought work has been greatly stimulated in San Francisco during November by Dr. Harold Palmer, who has been very busy at work for the California Truth Center. He has also helped the Metaphysical Library and Reading Room at the Noon Meetings. These meetings are very popular and very successful. The Editor of NOW was called upon for three addresses in October.

The library is constantly increasing its membership and its usefulness. Several new members have been added to the Committee and we expect early in the year to remove to larger quarters where there will more opportunities for our work.

\* \* \*

**REMEMBER.**

We have for Christmas and for New Year's cards, each card bearing a poem by Mr. Brown. They retail 5c each, or three for 10c. They are printed in blue and gold; are an excellent reminder to send to friends at these seasons. With them you can well add the "Healing card," which is a poem with the necessary Affirmations for Self-Healing.

New Year's card has this motto: "Peace! Be still!"

The Christmas card has: "Peace on earth!"

The Healing Card has this quotation: "I come that ye may have life, and have it more abundantly!"

Remember, these three for 10c; any three of each for 10c; postage paid. Order from this office.



**Call this God: then call this Soul:  
And both the only facts for me.**

—Browning.

Miss Cutler and her friends of the San Francisco New Thought Center have a Special Department of their "Silent Unity" in behalf of our Soldiers, Sailors and Aviators from 12:30 to 1:30 p. m. All friends everywhere can join in this blessed and loyal service.

The Detroit, Mich., New Thought people also have a Soldier service. Their circular asks: "Is it not the duty of all those who know about this great power of truth and prayer to come together and provide spiritual protection—SPIRITUAL THOUGHT BONDS—for our boys?"

They suggest that "We consciously know and affirm:—

You are enveloped in the love of God.  
You are covered with the armor of God's Divine Protection.

You are clothed safely round with his infinite love and wisdom."

And I would add:

*With you goes the Spirit of Victory over all hosts of evil.*

Let every Truth student at noon, wherever he is, proclaim:—

*The Nation and its defenders are clothed around with infinite Love and Wisdom and are enfolded in the Spirit of Victory.*

**BOOK NOTICES.**

**THE HANDBOOK AND MANUAL FOR HEALING AND HELPING OTHERS.**

By Dr. C. F. Winbigger. Commercial Printing House, Los Angeles, Calif. \$1.25. Postage 10c.

What I said of Dr. Winbigger's previous book I can say of this:—It is based upon the Law of Suggestion. He enforces the Principle by constant reference to Biblical quotations. To those who are not emancipated from that book as Authority, it is very valuable, since it introduces them to the One Principle, which, since it is universal, is also found in these quotations. He gives many Affirmations. I take one at random:—

*I have sweet peace, the gift of God's love, filling my whole personality and radiating out of my life to others.*

He follows each Affirmation with:—"Pray—meditate—realize." An excellent book to be placed in hands of church people.

**REALIZATION MADE EASY.**

By Kate Atkinson Boehme. Elizabeth Co., Holyoke, Mass. \$1.10.

Mrs. Boehme is one of our early and vigorous authors. This book fully her previous reputation. She all her teaching upon the fact that the limitless in possibility, and that her destiny, and may control Fate when he learn himself and use himself as book is breezy and exhilarating. I send it to those who need a spirit of SUCCESS THROUGH THOUGHT. \$1.00.

**CONSTRUCTIVE THOUGHT.**

**OBTAIN WHAT YOU DESIRE  
BY ORGANIZING YOUR OPPORTUNITIES.**  
25 cents.

By Benjamin Johnson. Marinello Crosse, Wis.

Mr. Johnson had been my student carefully read NOW since its initiation he could not more clearly have expressed Principles for which NOW stands, however, no echo, no plagiarism. upon the same point of view. I know of Mr. Johnson; however, I expect that he is familiar with NOW he includes "Brown" among a list of authors, and quotes one of Mr. Fould's. His style is clear, positive, free from relative fads, and unproved theories. practical and convincing reasons for writes; also very clear advice as to of Truth as he unfolds it. To see a teacher who depends entirely upon authority is a good sign of the Law of Suggestion is his line of view gives many Affirmations for practical as people become familiar with Law of Life's expression, we shall I of all, FREE-men, then Well-men men. Happy-men and Successful-men I am to myself and in my expression which I think I am—and I am this long as I think it. It behooves me then, to know *how* and *what* to think for himself. These books, and based upon this Law, teach him if following these teachings, he becomes which he affirms because he ultimately to THINK what he affirms is Truth convinced that it is Truth.

\* \* \*

Truth is not neutral, though she will

Nor Justice, when her eyes are  
Nor does the eternal God abate

His judgments for neutrality.

Ours, then, to speak in all men's name  
And, if need come, with steel and iron

—Raymond MacDonald.

**I, grateful, take the good I find;  
The best of now and here.**

—Whittier.

### **AND THE HORSE! WHICH IS HORSE?**

of the proceedings of the Psychological Society I find this he cart before the horse in of Drs. J. M. A. Maloney E. Sorapure:

al state is consequent upon a ; the latter is the immediate precursor of the emotion. According to theory, fear develops because the is; the heart does not quicken ear; cardia is the cause of the sults from tachycardia, which is fear; we feared because we did apidly and regularly; we did not lly and regularly because we urried, shallow, rasping respira- the fear. Fear without visceral ot occur. Absence of visceral s absence of emotion. To mini- change is to minimize emotion. ng slows the heart's action. The hurried, shallow breathing into eathing, and the reducing of the mitigates or dispels fear. So breathing is controlled and the / no considerable fear can exist. on, every thought is externalized action."

acts which help even mental ut which is cause, Mind or e or inert matter? If the ht then body creates life? mme did not agree with these said:—

ink that the theory that the rapid produces fear is susceptible of ather the converse.

Ely said:—

to hear emphasized the value of element in connection with this treatment (i. e., controlled breath- lieve, however, that the authors ) relinquish their contention that equent upon the quickened heart's anything has been shown by the on the sympathetic nervous sys- that this theory fails to account ese phenomena, and that we are because our hearts beat, nor do beat because we are afraid, but mena are the result of interrelat- iana operating through the sym- tonic nervous system."

s will no doubt agree with me ist Dr. sees as clearly as you

and I do when we look into a mill-stone. All I can do is to ask: Which is initial, Fear or heart action? Once started, action and re-action intensify each other. But which is first? Which is cause? Which effect?

### **POWER OF SUGGESTION.**

Columbus, Ind.—As soon as Mrs. Margaret Cox, who lives east of this city, learned that her false teeth had been found under a peach tree, the severe pain in her stomach disappeared.

Mrs. Cox was eating a peach when her teeth disappeared. She became convinced she had swallowed them, summoned help, and was hurried to this city and taken to the office of a physician, who advised her to go to the county hospital. He insisted that he did not think it was possible for her to swallow her teeth.

Mrs. Cox said she ought to know whether or not she did, recalled the exact moment when they went down, and complained of a severe pain in her stomach. Arrangements were made for an operation. The physician advised one of the neighbors to keep searching for the teeth. A neighbor telephoned that the teeth had been found under the tree where Mrs. Cox was eating the peach. She was notified, the pain stopped and she returned home.—*Indianapolis News.*

(Continued from page 165.)

being the result of overcoming difficulties, and when one has inspired a pupil with such a desire to *find* that he will *dig* for it,—the foundation stones have been laid for the highest education. The "putting on" process is, as you say, "impossible." It is in fact a contradiction of terms. But the world is slow to see it in that light. We know that it has failed, but the question with many of us is, HOW? With the majority of people, thinking as they do, we can but *begin* to train pupils, so they will become self-reliant and "learn to watch for the gleam of Light from within!" It seems that before children are taught to read and write, they should be taught to observe what Nature has in store for them. Let them learn about birds, trees, flowers, insects, etc., and at the same time train them to do some useful work, insisting that they keep at it, until it is accomplished. Their efforts may be bungling, but with children "time is not the essence of the contract." This is also a lesson New Thought students must learn. *Begin and stick until you win.* Use your powers and be self-reliant. Let the Light within shine out.

---

## THE COSMIC FELLOWSHIP

**is a Cooperative Healing Body,  
the First Ever Established**

Its PRINCIPLE is that of Whitman—  
"I will have nothing which every other  
person may not have on equal terms!"

The LAW under which it works is—  
"Act from Principles capable of Universal  
application!"

Its FACT is that stated by Jesus—"The  
Kingdom of God is within you!"

Its AFFIRMATION is—"I and my  
Father are one!"

It is open to all who desire more per-  
fect expression in Health, Happiness,  
and Prosperity.

Each member will choose the time of  
Concentration and in the Silence speak  
the word first for ALL, then for him-  
self. He thus enters into the Conscious-  
ness that the **Atmosphere of Health** is cre-  
ated for him by the many members of  
the Fellowship.

This Fellowship is supported by free-will  
offerings. Enclose stamped and addressed  
envelope, and as a guarantee of sincerity  
enclose such sum as you feel in check, cur-  
rency or money order. No stamps. Address  
the Cosmic Fellowship, 589 Haight St.,  
San Francisco.

Send for Circulars and Instructions.

COME! ADD YOUR THOUGHT  
AND LOVE TO THIS CO-OPERA-  
TIVE CLUB WORKING FOR THE  
WORLD'S REDEMPTION FROM  
ALL ILLS THAT AFFLICT IT. IT  
STANDS FOR UNIVERSAL  
BROTHERHOOD IN HEALTH,  
HAPPINESS AND PROSPERITY.

Th  
wi  
fr  
tic  
th  
lic  
pl  
tic  
in:  
Et  
ra  
to  
yc  
nc  
nc  
yc  
m  
gc  
If  
th

yc  
2

# th and Success Magazine

sents for a sample copy of the and SUCCESS MAGAZINE. nal of constructive thought, will in tune physically, mentally, id spiritually, if you apply its Published Monthly. Address:

and Success Magazine  
OUTE, ILLINOIS, U. S. A.

SIX

## 6 IMPORTANT s Ever Printed EX

W READY—10c EACH.

SHIP", "BODY BUILDING",  
EATION", "THE ULTIMATE",  
"PLACE OF SEX IN RACE  
MENT" and "SOCIAL HY-

ll the writings on Social Hy-  
se are the most scientific, c lear  
ical. They should be made the  
a Course of Home and School

1 This Office—  
10c each; 3 for 25 cents

RS AND VISITORS IN BOSTON,  
will find a warm welcome at  
ew Thought Library  
1 Reading Room

om 347 Walker Building,  
20 BOYLSTON STREET,  
y R. Howard, librarian, will give  
y attention. A fine selection of  
rovided. There is also furnished a  
for Practitioners, Teachers, Lectur-  
rises.

## Homeseekers Come With Me

James F. Wood, to Bolivia, South America. On December 21, 1916, I received a free grant of land from the Bolivian Government. I agreed to settle this land with families from North America. I am now on the land with the first group of families. I will give FREE 80 acres to settlers who will come down here in December, 1917, with the fifty families now arranging to come.

We grow Corn, Cotton, Cane, Coffee, Tobacco, Bananas, and many other products. Cattle and Hogs do fine, it is a fine cattle country, plenty of grass and water. One thousand dollars capital will start you up in fine shape. You may buy more land if you want it at two dollars per acre.

See or write my assistant manager for contract form, whose address is:

JOS. O. HUGHES,  
3827 Finney Ave., St. Louis, Mo.

## Spiritual Science

A High-Class Spiritual Monthly, devoted to the  
PHILOSOPHY OF LIFE

Embracing all advanced religious thought in  
its highest aspects.

Subscription Price: 50 cents a year  
Sample Copy: 5 cents

Address:

SPIRITUAL SCIENCE  
154 W. Randolph St., Chicago, Illinois

## Practical Self-Help

"The Book of Knowledge."  
"The Sacred Books of the World."  
"Books of History."  
The Latest Reliable Unabridged Dictionary.  
Book of Synonyms.  
Books on Practical Self-Help in Correct  
English.  
Thesaurus.  
Constructive Stories for Children.  
Can be secured through

Jean G. Cuppage

HOTEL HERALD SAN FRANCISCO  
Telephone, Franklin 7272

## Homeseekers Come With Me

James F. Wood, to Bolivia, South America

On December 21, 1916, I received a grant of land from the Bolivian Government. I agreed to settle this land with families in North America. I am now on the land the first group of families. I will give 80 acres to settlers who will come down in December, 1917, with the fifty now arranging to come.

We grow Corn, Cotton, Cane, Coffee, Rice, Bananas, and many other products. Cattle and Hogs do fine, it is a fine cattle country, plenty of grass and water. One thousand dollars capital will start you up in fine land. You may buy more land if you want it at \$10 dollars per acre.

See or write my assistant manager for prospect form, whose address is:

JOS. O. HUGHES,  
3827 Finney Ave., St. Louis, Mo.

## Spiritual Science

A High-Class Spiritual Monthly, devoted to

### PHILOSOPHY OF LIFE

Embracing all advanced religious thought in its highest aspects.

Subscription Price: 50 cents a year

Sample Copy: 5 cents

Address:

SPIRITUAL SCIENCE  
154 W. Randolph St., Chicago, Illinois

## Practical Self-Help

"The Book of Knowledge."  
"The Sacred Books of the World."  
"Books of History."  
The Latest Reliable Unabridged Dictionary  
Book of Synonyms.  
Books on Practical Self-Help in English.  
Thesaurus.

Constructive Stories for Children.  
Can be secured through

Jean G. Cuppage

HOTEL HERALD SAN FRANCISCO  
Telephone, Franklin 7272

"It is not the thing itself but the attitude we take towards it which determines its effect upon our life."—Sears.

## "The Books Without An If"

by F. W. Sears, M. P., General Lecturer The New Thought Church, Aeolian Hall, New York City, teach how to take the attitude towards the things of the every-day world which will attract Health, Wealth, Love, Peace, Power, Poise, Joy, Happiness and every other attribute one may desire. Nothing else like them before the world today. *Practical, yet inspiring. Powerful, but simple.*

New Thought Lectures, Vol. I, Price \$1.25

New Thought Lectures, Vol. II, Price \$1.25

How To Give Treatments, Price \$1.25

"One of the best and most practical books on healing we have ever read", says Nautilus.)

How To Attract Success, Price \$1.80

("Intensely practical. Is common sense applied to the laws of life", says Nautilus.)

Sent Postpaid Anywhere  
Money Back If Not Satisfied

NEW THOUGHT PUBLISHERS, 628  
Childs Bldg., Broadway at 34th St., New York

## WORDS of POWER

A Monthly Magazine Devoted to Occult  
Science and the Philosophy of Life

Send 5 cents for a copy to

Violet White Smith  
Publishing Co.

1024 OAKDALE AVE., CHICAGO, ILL.

Subscription price: 50 cents a year.

Out of the sub-conscious self emerges the material with which we weave the fabric of our lives. No man looking forward knows what the product of his loom will be; no man looking backward finds that it is what he thought it was going to be.

—Lyman Abbott.

### REMEMBER!

This is the last number of NOW for this year. Renew your subscription—\$1.00.

### NEW!

The ad-  
Though  
1915, is  
sent to  
cents.

This ac-  
moveme-  
results

It was  
wider p-  
lesson,

wide br-  
Where  
ness to  
Constru-  
endeave-  
Peace  
Though

A teach-  
"Master  
but I  
Peter!"

article  
Power,  
deeply

it went  
cussing  
that re-  
which

and as  
read th-  
I had t-  
but I a-  
thing o-  
ing to

cover it  
I am t-  
that is

A pron-  
letter c-  
words  
New T

"Most  
New T  
literatu-

have th-  
who a-  
king, S

of year  
the sun  
why th-  
work i-

good t-  
no new  
the sun

I don't  
tumblin  
a spell  
nin'a

# "Self-Healing Through Suggestion"

by Henry Harrison Brown, Editor NOW

PRICE, 25 CENTS; 64 PAGES; 9TH EDITION

This is by far the most plain, practical and ready Text-book of physical Healing on the market. Since its first publication in , more than 10,000 copies have been sold. Its sale is constantly increasing.

HERE ARE SOME SPECIMEN OPINIONS OF GOOD AUTHORITIES:

"Delightful as well as helpful."—*Progress*, Minneapolis.

"As good on this subject as can be found."—*Light*, London.

"Clear, concise, forcible, inspiring,"—*Exodus*, Chicago.

"Mental tonic which one feels as he reads."—*Unity* Kansas City, Missouri.

"A hand-book for daily living."—*Banner of Light*, Boston.

"Worth a cartload of 'Dr. Somebody's Domestic Medicine.'"—*Dr. J. H. Tilden in Stuffed Club*, Denver.

"Rules so simple that a child might read."—*Fulfillment*, Denver.

SENT FROM THIS OFFICE ON RECEIPT OF PRICE, 25 CENTS.

# SUCCESS

## and How Won Through Affirmation

THIS IS  
HENRY HARRISON BROWN'S LATEST BOOK

A lithograph of Mr. Brown taken from his latest photograph faces the title page.

contains the wisdom born of his long experience covering business, and military life, pulpit, newspaper and platform work, as well as a lifetime of over forty years in Mental Science, as teacher and practitioner. Written in simplest style, and yet forcible, it conveys the best possible wisdom for all who court Success. Thousands just beginning to seek Success for want of the stimulus to be found here. As an editor Henry Harrison Brown has learned to "boil down" his language, so as to tell the truth in fewest words.

It is a book for daily companionship. One to be carried in pocket for mediation in hours of leisure. A fitting continuation of "How to Control Fate" and "Concentration." One friend said of it—"A grown up edition of 'Dollars Want Me'!"

It is a book of 100 pages. Paper covered. Price, Fifty cents.

ADDRESS:

HENRY HARRISON BROWN  
HAIGHT STREET SAN FRANCISCO, CAL.

## ADVICE IN HEALTH AND BUSINESS

or on matters of life, and in development of any psychic phase. I have had twenty-five years' experience in this work, and I am the most practical of advisers. I point out the possibilities of the individual from the soul-side and reveal the errors in the thought-life. These readings are priceless to the recipient. Hundreds have testified to this fact. Write a short letter as to a friend, giving outlines only of the desire, and enclose \$2.00, and a reply will be sent at once.

Address:

**HENRY HARRISON BROWN**  
589 HAIGHT STREET SAN FRANCISCO, CAL

## STOP WORKING FOR WAGES

Learn a profession in 180 hours that will make you independent for life. Sixteenth Annual Catalogue sent prepaid. Address Dept. N.W. *Waltner Institute, Nevada, Mo*

### NEW BOOKS

By SARAH F. MEADER.

The Living Truth.....Price 75 cts.  
Six Elementary Lessons in New Thought Healing.

The Business Side of New Thought..25 cts.  
Clear, sensible and practical for everyday use in your business.

The House We Live in.....Price 25 cts.  
Know about your body, what it means, and how to use it. A real New Thought doctor's book.

Healing Messages .....Price 10 cts.  
10 Kenwood Terrace, Lynn, Mass.

These Books May Also Be Obtained From NOW Office. Appreciating their value I have obtained a supply which will be sent promptly on receipt of price. Pacific Coast patrons will thus be served a little sooner.

"Rags are in the Mind before they are on the Body."—*Prentice Mulford.*

## DROP YOUR MENTAL RAGS!

### I Should Like to Help You

After *Fourteen* years of successfully *Living the New Thought*, I have *Demonstrated* my right to *Teach* the Science of *Right Thinking*, and to *Help* others to *Practice* the *Art of Thinking Rightly* for the *Realization* of the *All-Present Abundance* of *Mental Health*, *Happiness* and *Prosperity*. If you have *Thought* yourself into *Poverty*, you may think yourself into *Plenty*.

"'Tis the Mind that makes the Body Rich."  
—*Shakespeare.*

Your address and 2 cent stamp will bring information, terms, etc.

**WILLIAM MORRIS NICHOLS,**  
WESTPORT, CONN.

## Homeseeker: Come To Virginia

Where you will find homes, ha independence for all. Mild win malaria, no mosquitoes. Farms at reasonable prices and terms for our Land Bulletin and a The Record *Free*.

**J. R. Meadows & Co., Crew**

## ONE CASE FRI

I will take **one case**, no matter wha serious, in each neighborhood, and patient free of charge. "A healed c best advertisement." Address O. D THE GORE BOOK CO., Ruskin, Fl

10 CTS. will bring you two c

*The Phrenological Era* (ea a 25c lecture), "key" for readin photo, a book catalogue, and circ the Tope School of Phrenology— tered institution that awards fir mas to students. Address

**PROF. M. TOPE, Bowersto**