

GOD
THE
'I AM''

Y
ANESKI ROBENOFF

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GOD THE "I AM"

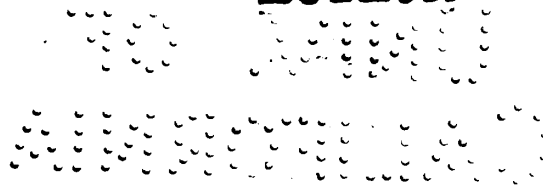


By
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SOCIETY OF DIVINE METAPHYSICS

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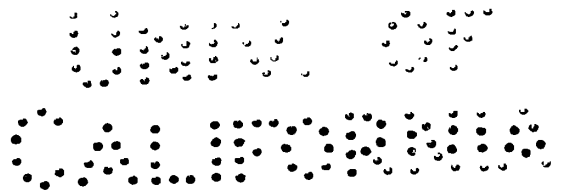
WAKE UP

Man is ever trying to climb up to God some other way than by the way God has ordained and will not accept that way until disappointment and despair have driven him back to his starting point, when, if he is wise, he will subject the vacated spaces in his brain from which their long-time tenants have been expelled, to the action of simple faith and devotion, when he will begin to understand that he can climb up to God only as he becomes God.

MASTER HILARION { | }

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**PAGE 5, FIRST PARAGRAPH, FOR "MANIFESTED",
READ UN-MANIFESTED.**



GOD THE "I AM"

THERE is but one God, and He is the Supreme Ruler of the universe. In Him we live and move and have our Being. He is Spirit manifested; and He is spoken of as Father-God, the masculine principle of the Godhead.

God is love; and love is ever-present.

To reach the spiritual consciousness all mankind is striving for to-day, we must be ever conscious of the Divine Law of God; and to live that Law, we must be conscious of and know: I AM Immortal. I AM Invincible. I AM Power. I AM Mind. I AM Soul. I AM Intelligence. I AM Life. I AM God.

Now meditate and think of what you have said, until you are conscious of what it really means. For example:

I AM Immortal: the God within me is immortal, unchangeable and cannot be destroyed.

I AM Invincible: the God within me is invincible, insuperable, unconquerable.

I AM Power: all things are possible for me if I know how to use my mind—the God-power within me—constructively; and think only good, love, happiness and prosperity. By using my mind correctly, I AM a creator—the creator of my universe in which I live, peopled by my thoughts, deeds and actions.

I AM Soul: Soul is Spirit manifested. Soul is Mother-God, Mother-nature, Mother-earth. Soul is all the Life, all the Power, all the Love, all the substance and intelligence in the Universe manifested.

I AM Intelligence: I am using all the intelligence in the universe if I am expressing the I AM, or God, within—through love for all humanity, regardless of creed, color or nationality.

I AM Life: I AM the reflection of God. My physical body is my reflection—my proof of how much of God I am expressing. It is the instrument through which God is expressing His Power and Life. It is my tangible proof of God.

I AM God: I AM God as Soul, Mind, Intelligence, Power and Life.

If you have meditated and thought intelligently of the above, you cannot possibly doubt that you—the I AM—are God.

We express as much of God as we intelligently know of Him; and it is our daily duty to use the God-power He has invested in us to express Him in the highest form we know, by every word, deed, action and thought; and by loving all humanity, of which we are a part. Every time we fail to do this, all of humanity fails; and every time we progress, all of humanity progresses—because there is but One.

If we have health, happiness, love and prosperity, we are expressing God. If we have disease, unhappiness, jealousy and poverty, we are not expressing the highest we are capable of; therefore, we are not expressing God intelligently.

To express the highest of anything, we must first know and understand the lowest operative part of that thing or condition. Knowing this, we must set to work and separate the low from the high, or the good from the evil; and to do this intelligently, we must first know what is really good and what is really evil; and this

knowledge is only gained by coming into a higher and more understandable consciousness of what God is; and then to work from that point—knowing that God is your Higher Self and your physical body is your child. You are the master of it, the body; or, it is the master of you, the thinker. Which is it with you? Which is the master?

If you have meditated correctly, as I have explained to you, on the I AM, or the God within; you will know which is the master—you, the thinker, or your physical body.

When you are positive that you, the thinker, have complete control over all of your physical and material desires, sensations and emotions, then, and only then, are you the master.

SELF MASTERY

THERE is nothing more important in the experience of every human being than **SELF-MASTERY**.

To be the master of self, or the slave of self, is the most momentous question that each of us must answer; and we must all—without one exception—make our decision.

Are we to be the master of self, enjoying our Godly attributes in freedom and peace; or, are we to be the slave of self, suffering the bondage and misery of our unconquered desires and appetites?

We are free moral agents. We have the right of choice; but we must remember that in choosing what we want, we must take what goes with it. A fleeting moment of weakness, a thoughtless yielding to a hidden desire; then a secret sin creating in the memory a lasting sense of dishonor.

If we would become the master of self, we must have the desire and the power to overcome the five physical senses; for unless we master them, they will surely enslave us.

So often we hear these tragic words: "If I

had only controlled myself. If I had only stopped before it was too late." Too late, because the lesson of self control had never been learned and **SELF MASTERY** had never been attained.

Shocking as it may seem, according to the Federal Bureau of Investigation, at Washington, D. C., there are more than 700,000 boys and girls in the United States, of less than the voting age, who are confirmed criminals. More than 700,000 boys and girls who have traveled down the road that leads to reformatories and prisons, because they never learned **SELF MASTERY**.

There can be no more pathetic figure to look upon, than the boy or girl, man or woman, helplessly enslaved by the uncontrolled desires of the physical senses, that are dragging them down into the bottomless pit of degradation or death.

Just a few hours before a young woman was electrocuted in Sing Sing Prison for the murder of her husband, she wrote a letter in which she said: "It would have been better if I had never been born."

It would have been better if she had learned **SELF MASTERY**; for then, she would not have committed murder.

A young man—a member of a fine family—was warned by his physician that he would be buried in a drunkard's grave unless he conquered his craving for intoxicating liquor. But the young man replied: "If I knew a drink of whisky would send me to hell, I would have to take the drink."

May these two awful examples of self slavery teach us the vital importance of conquering the impulses and subtle promptings of the five senses;

Ignorance of the facts of life will not save anyone from the punishment and tragic consequences of yielding to the desires of the "flesh." It is imperative that we know the laws of life and obey them—if we are to attain **SELF MASTERY**.

But how are we to master self? How can we tell whether a contemplated act will develop **SELF MASTERY** or self slavery?

It has been said: "Let your conscience be your guide." But that is not always a safe rule to follow; for the moral sense is extremely elastic; and what is vice to one person, is virtue to another.

There is only one true guide in the matter of

deciding what is right or wrong—just one absolutely safe rule to follow: Can the contemplated act be sanctioned by God—the Holy Spirit within us? Our answer to that question will give us a true conviction concerning any contemplated action.

It is not easy to attain **SELF MASTERY**; for each day and hour there are pit-falls in our path—trials and tribulations waiting to conquer us and make us slaves of self, if we do not overcome them.

The most effective way to master self, is to pray as David did in the Nineteenth Psalm: "Cleanse Thou me from secret faults. Keep back Thy servant also from presumptuous sins; let them not have dominion over me."

If we beseech God to give us dominion over ourselves; and then we realize and use the Infinite Power of God within us, we shall not only attain **SELF MASTERY**, but every good thing for our peace, prosperity, health and happiness—now and always.

How truly blessed are those who can say:
 "It matters not how strait the gate,
 How charged the punishment with scroll,
 I am the master of my fate:
 I am the captain of my soul."

PROSPERITY

IT IS most unfortunate that so many earnest men and women accept as Truth the utterly false concept that prosperity means money. And the degree of our prosperity depends upon the amount of money we possess. When, in reality, prosperity means, **WELL-BEING**.

Prosperity, therefore, is not counted in dollars and pennies, but in the extent of our happiness, or bliss, which is the perfect joy of Heaven; or, true blessedness on earth. And this means, that to be prosperous we must be conscious of that Peace which passeth human understanding. And to possess that Peace, we must comply with the conditions governing our lives that create this Peace of God in our consciousness.

Too much time is wasted by those who envy the rich who live luxuriously in their great mansions. But instead of envying them, we should be thankful that we do not have to endlessly worry and wonder how we can protect our riches; and how we can defend ourselves

from those who would take our possessions from us.

Could any experience in life be more futile or tragic than a miserly, rich man, at the moment of death, clutching his beloved money-bags to his breast, trying to hold fast to all that he has loved, labored and lived for, only to have them slip from his cold fingers as his last breath left his mortal body?

Just recently, a very wise little woman celebrated her one hundred and second birthday in good health. She is not rich in money, but she is very prosperous. And how did she accumulate her prosperity? Every day she plans, and then she carries out her plans for doing kind deeds to help others. She is constantly giving a "cup of cold water" in the name of Jesus the Christ. She loves everyone; and she is too busy helping others to hurt herself by any selfish thoughts or worry concerning her own welfare. And that is why—in spite of her years—she is enjoying prosperity and peace; for in loving others and in working for their good, she is bountifully supplied with all good—by the God of Love.

Is not this principle of getting by giving

clarified by these words of Jesus: "Whosoever findeth his life shall lose it; but whosoever loseth his life for my sake, shall find it."

Again, Jesus said: "What shall it profit a man if he gain the whole world and lose his own soul?"

The truth is, getting for ourselves shrivels our souls and dims our vision of God; while lovingly giving for others, nourishes our souls and stores up for us treasures in Heaven—which is the Peace of God in our consciousness. And whether we know it or not, the best end of life is God's Peace; and to possess God's Peace, which is Prosperity, we must both know and obey God's Laws in the conduct of our daily experiences.

The most prosperous person is the one who gives the most for the good of others.

If we are having trouble in realizing prosperity, we should know that the cause is within ourselves; and there, we shall find the reason for our lack.

But why do we suffer lack? Because we think lack, we talk lack, we live lack. We say: "I need this. I need that."

We must stop driving the rightful heritage

of our prosperity from us by making lack a reality. Every time we say: "I am demonstrating over lack," just what have we really said? We have admitted the reality of lack; for—if we did not believe there was a lack of something, why should we try to overcome lack?

Therefore, instead of talking and thinking lack, we should talk and think prosperity; and then we shall have prosperity. If everyone capable of thinking, would think and talk prosperity for a week, we would have so much prosperity we would not be able to control it.

We should refuse to join the vast army of those who are to-day thinking and talking depression. We should refuse to believe it, refuse to have a part in it. Then, we will not suffer depression; but we shall enjoy prosperity, while those who believe in, and are thinking depression, or lack, are reaping the results of their thoughts and words.

If we plant a seed in the soil, then attend to it, care for it and give it water and sunshine, in time, that seed will take root and begin to grow. And in a few months, we shall find it hard to realize that the tiny seed that we planted has brought forth such a huge vine.

It is just so when we plant a tiny thought of lack or error. We think of it, talk of it and give it mental water and sunshine to grow; and in time, we find ourselves caught in the tentacles of this vine of our own wrong thoughts; and we never recognize it as the tiny seed of doubt that was planted in our minds by some book, some lecture or by some acquaintance.

Both the plant and the wrong thought will come to the time of harvesting. The seeds from the vine will fall, to come forth next spring. The seeds from the thought of lack or depression also fall and bring forth suffering, hunger and strife.

If we stop thinking of such things as lack or depression, we shall not have the results, or the harvest, to take of.

The Master said: "As a man thinketh, so is he."

If we want prosperity, we must think prosperity, talk prosperity and we will be prosperous; for continued thinking on any one thing will, in time, make that thing manifest upon the material plane; and the one who brought it forth by the continuous thinking of it, must care for it.

Therefore, why not bring back to ourselves the results of our thoughts of prosperity, love and health by thinking only what we, the Thinker, want to manifest; for continuous thought will and must bring it forth.

To progress along the Path, we must know how to control and master lack. No Master can have lack. He does not think lack, nor does he believe lack—for in reality there is no lack in God.

“If they obey and serve Him (God) they shall spend their days in Prosperity.”

Job 36:11.

“The Lord hath pleasure in the Prosperity of His servant.”

Psalm 35:27.

MEDITATION

TO MEDITATE is to draw out of the very soul, as it were, of the subject you are meditating upon. Take every conceivable side of the subject and reflect upon it until you have a thorough understanding of it.

It is important to think of meditation as purpose, proposing and designing: preparing for ourselves plans of right action to be followed.

Meditation may be likened to the captain of a ship who is charting his course before he begins his voyage to a specific port of destination. Unfortunately, many people fail to realize the necessity of meditation in preparation for their work; and because of their lack of proper planning, they drift through life aimlessly without direction or a goal.

We should never attempt to meditate where there is any distracting noise or confusion. We should retire to a quiet place where we are not likely to be disturbed, and sit in a comfortable chair—always with the back, or spinal column, as straight as possible during meditation. Or, if you prefer to lie down, lie flat on your back, your arms resting at your sides, your legs

straight—never crossed. Inhale a deep breath and retain it for a few seconds. Then, pucker up the lips as though you were going to whistle. Then, expel the breath with as much force as possible. Be very relaxed of body, with the mind calm and free of every thought but the subject to be meditated upon. Inhale another breath—always through the nostrils. To get the perfect rhythm, count mentally, six or eight counts, as you inhale the breath. Hold the breath half the number of counts; if it be six counts, hold the breath three counts, then exhale, counting the same number as you did when inhaling. Hold the breath half the number of counts before inhaling again. Do this several times and you will experience a calm, peaceful feeling over your entire body. And after a little practice, you will be able to do this exercise with scarcely any thought given to it.

The mind is now ready to reap the greater advantage from the subject to be meditated upon. For instance, if the subject be prayer, then meditate upon prayer from every angle. What is prayer? Why do we pray? How should we pray? How can prayer be used?

Following are a few examples taken from

the chapter on Prayer in my book: **CHIMES OF TRUTH**, or, **Divine Metaphysics**:

"Prayers are answered—not by the amount of words of praise . . . No. They are answered by the motive in back of the prayer: by the desire in our hearts—not the words of our lips."

"Do we pray to make ourselves conspicuous in the eyes of God, or in the eyes of the world?"

"Prayer is desire: the earnest desire to live a better life; a desire to raise up our consciousness to a higher plane."

"When we pray we should ask—not so much for material things, but more for the spiritual strength that we all need so much to-day."

"Constant prayer is the desire to live and express God's love every day."

"Silent prayer bringeth its reward."

I feel certain that these references on prayer will help you.

If we love our brother as we love ourselves, we are expressing the highest form of prayer.

When the meditation is ended, inhale a deep breath and hold it for a few seconds. Then, exhale through the lips as though you were whis-

ting. Do this at least twice, being sure to exhale with force.

Never make the mistake of meditating too long at one time. This will only tire your physical body and you will derive no benefit from your meditation.

The great mistake made by so many people, is to take a new and different subject every time they meditate. To get the real benefit from meditation, we must continue on the same subject until we can get nothing more from it; otherwise, we shall be like the rolling stone that gathers no moss.

**"Let the words of my mouth and the meditations of my heart be acceptable in Thy sight
O Lord, my strength and my Redeemer."**

HEALTH

H EALTH is the birthright of every human being; and it may be attained and maintained by everyone.

What is health?

Health is right thinking. Health is a sound mind in a sound body; and is the result of the understanding and the practice of the Laws of God; for the Laws of God are the Laws of Health; for God is Health.

A Hindu metaphysician said: "Know Him (God) and you are That."

Therefore, as God is Health, to know God is to have health. And that is the secret of gaining and retaining a state of Spiritual, Mental and Physical Perfection.

It can be stated, without fear of contradiction, that every so-called disease can be healed; for every type of so-called disease has been completely and permanently healed. Therefore, regardless of your present mental or physical condition, you can enjoy health.

But the question may be asked: **What if one is born diseased?**

If such be the case the healer must know whether the condition be a Karmic one or not,

or if the disease be in the physical, the astral or the mental bodies. The danger in treating the so-called inherited disease, is that the healer may not know the cause, and instead of healing the patient may push the disease back into the astral or mental bodies. If this be the case the patient will carry the disease over into another physical manifestation or body, in another life, with the same, so-called inherited disease, for in reality there are no inherited diseases.

In Matthew 10:1 we read: "He (Jesus) gave His disciples power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease."

It is important for us to note that little word **ALL**—which means no exception—not even so-called inherited disease.

We have said that health is right thinking; and right thinking is forgetting self in the service of others. And that is the most effective method of healing every type of so-called disease, and also, of maintaining health.

As an illustration of so-called inherited disease being healed by right thinking, we mention the case of a man who was born of a tubercular mother. And when this young man was told

that he had inherited tuberculosis, and had but a short time to live, he replied: "I refuse to die! I must live! for I have dedicated my life to the health and happiness of others."

That was fifty years ago; and to-day, that man is more than seventy years of age, in perfect health. And he devotes his vast income to a Foundation for the purpose of giving health and happiness to others.

This man, who was born in so-called disease—by forgetting himself in giving health and happiness to others, brought those blessed conditions into his own experience.

And this same Law of Selfless Love in the service of others, protects a mother while she cares for her child through ALL so-called contagious disease. And she never contracts the illness herself, because she is too occupied in giving loving service to her child to have any fear thoughts for herself. And this makes her absolutely immune from the disease.

Therefore, if we are expressing sickness and disease instead of health and happiness, we are not expressing God, or His Life and Power intelligently.

If we think of ourselves as channels through

which God's Infinite Life and Power find a pure and clear outlet into the lives of others, this thought will sustain us in perfect health of mind and body.

We must look within for health—not to our brother; for if we lack health, we and we alone, are at fault. We must find the cause and remove it; and when we have removed the cause, we have health.

What are we thinking about? What are we talking about? If we will watch our thoughts and words closely, we shall discover that we are thinking and talking of sickness. We are wondering if we shall ever be well. If the pain will come back. If the medicine, or practitioner, will be able to help us.

We must stop wondering and looking for help outside of ourselves; for the Father within, He doeth the work. And when we find that God-Power within ourselves, and we express that Power, Life and Intelligence, we shall have health.

We must stop doubting, fearing and wondering why we are not getting results from whatever treatment we are using, or we are not giving the method, whatever it may be—materia

medica or metaphysics—a chance to heal us; for our thoughts and words are sickness and pain.

Every time someone inquires how we are feeling, we go into the most minute details—from the last pain to the present one, and the pain we are sure will soon come to us.

We must stop talking about our diseases. Forget them; and in the forgetting, they will disappear from our consciousness; and the manifestation of our change of thought will be health.

We should clean out the rubbish of thoughts of sickness that has congested our mind; and we should keep our thoughts above sickness and disease by thinking health, talking health, and refusing to entertain any thought of sickness.

The physical body desires and demands attention. It does not care if it is pain, disease or joy, so long as it is sensation, so long as we give it the desired attention. That is where so many make the mistake of catering to their bodies; and in so doing, believe the body to be a reality; and that it must have the first consideration; and the result of that belief, is the manifestation of sickness.

To remove the cause of so-called sickness

(sickness and disease are not real, for if they were they could never be changed or healed) is to change the thought from the present channel into another, no matter how much the physical body may desire attention. We should say: I AM well. I AM healthy; for the I AM of us, the God Principal, can never be otherwise. We should believe and know that we are well and healthy; and if we never doubt it, we shall be amazed at the wonderful results we will derive from this thought.

Every time we find our thought dwelling on the condition of sickness or disease, we should immediately change our thought to Love, Life, Health and Happiness. And if we cannot think of anything to meditate on, we should look at the great abundance of health and happiness in Nature; and there, we shall find many blessings to think about.

Thought can, and does, everything that humanity needs to have done. This being true, and we know it is true, we should use our thought to bring about the health and happiness within us.

We must use common sense. If a bone is broken, we should call in a surgeon to set it. But

if we have any of the so-called ailments that so many complain of, then we should call upon our Higher Self—the God within—and not permit our thought to dwell on any condition we do not wish to manifest in our body.

There can be no disease or pain where Love and Harmony are in the thought. So, if we keep close in thought to the Father within, all will be health and harmony. But if we become separated, or entertain a belief in separateness, from the Father within, by doubting and thinking sickness, the opposite of God, then all will be sickness and inharmony.

Jesus said: "All is within. Pray to your Father within."

If we do this,—knowing and believing that we, as Life, Intelligence, Truth and Substance are God, we cannot possibly manifest pain and disease, the opposite of God.

Therefore, if we will meditate and think of the Father within, the I AM, the God Principle, Power and Life, which we the Thinker really are, we can experience only health and happiness.

**"Be ye therefore perfect, even as your
Father which is in Heaven is perfect."
—Jesus.**

Let us always remember, that with this Divine Exhortation to be perfect—in health and in all Good—is given the Divine Power to fulfill this admonition; and also, the Divine Wisdom to know the best way to attain and maintain health. And wisdom, in relation to health, suggests certain rules for conduct, namely: right thinking, right assimilation, right elimination and right mental and physical surroundings.

Cleanliness is not next to Godliness, it is Godliness. And as health is the foundation of happiness, cleanliness is the foundation of health. Clean thoughts, clean bodies—inside and outside—clean conduct in clean surroundings, and health of mind and body is the inevitable result.

Jesus said: "Seek and ye shall find."

That assurance guarantees—that regardless of our present mental or physical condition—if—with God's help—we seek health, we shall find it; for health is our Divine Endowment, and the birthright of EVERYONE.

FEAR

FEAR is the most ominous pit-fall in the pathway of every human being. But when this subject is rightly understood, we know we need have no fear of Fear.

What is Fear?

Fear is the anticipation of evil, injury or disaster. And the very anticipation of the evil, sets in motion the Law of Expectancy, which is very accurate and precise in giving us exactly as much evil, injury or disaster as we anticipate.

It is true that the visible part of our lives, or conditions, is an exact manifestation of our invisible thoughts. In other words, what we create by our thoughts in the unseen depths of our Being, we externalize objectively in our experiences in life.

If we are suffering poverty and expressing lack, we are creating that condition for ourselves by our fearful thoughts of poverty and lack. First, we fear it; then, we believe in it; then, we expect it; and then, we manifest it, according to the degree of our expectancy. Like

Job, that which we most greatly fear will surely come upon us.

It may sound revolutionary, but it is true: There is as much power to produce results through fear, as there is through faith; for fear is faith in what we expect will happen to us. Thus, we can look forward with hope for something good; or, we can look forward with fear for something evil.

Therefore, knowing that the inexorable Law of Expectancy is ever operating, we must drive every fear thought out of our consciousness and expect only GOOD!

Not long ago, a man's wife said to him: "We have only fifty cents left. Hadn't we better wait until to-morrow to buy the bread and the milk we need?"

But the husband replied: "No. We'll spend the fifty cents for food to-night, and something good will come to us to-morrow."

And the next morning, an important matter of business came directly into the experience of that man and wife, leading to supply far beyond their highest hopes.

This is a true example of the effect of faith and expectancy.

Jesus said: "Fear not, little flock; for it is your Father's good pleasure to give you the Kingdom."

As God's Kingdom is all GOOD—nothing but GOOD; and it is God's pleasure to give us all of this, so why fear anything?

It has been said that IF stands for: I Fear. So, there must be no IF in our vocabulary, if we are to have no fear in our consciousness. We must KNOW that God's promise of the Kingdom will be fulfilled in our experience, according to the faith we have in God's promise; for where there is fear, there is a lack of faith in God; and a greater lack of faith in ourselves.

We must also be conscious of, and know, that we have only as much faith in God, as we have faith in ourselves; for as Life, Power and Intelligence, we are God.

Then why do we not express God in our lives? Because we fear.

What do we fear?

Do we fear people? If so, we should begin

at once to send out thoughts of love to all humanity. And if we watch ourselves closely, we shall soon discover that we have been doing something to cause others to fear us. Then, we must stop this something that is wrong within ourselves; and when we do, the fear of people will leave us.

Do we fear poverty? If so, we should send out thoughts of success and prosperity to all humanity. And we should see everyone around us successful and prosperous, regardless of whether they be our so-called enemies or friends. We should know that they are all expressing God; and we should see them successful; for every thought we send out to help others, will come back three-fold, and give unto us that which we sent out to them.

Do we fear we will lose our position? If so, we should send thoughts of love and confidence to our employer. We should know that he is just as desirous of employing our services, as we are desirous of remaining with him.

Do we fear disease? If so, we should see ourselves and all humanity, strong, healthy and happy. We should keep all thoughts of sick-

ness from our mind; and no matter how we may feel physically, we should always say: I am well; I am strong; for in Truth, we, the Thinker, the Higher-self, the God-principle, are healthy and strong.

Do we fear death? If so, we should know that we never die. We never have died; and we never will die; for Soul, Spirit, Life, has no beginning, and therefore, can have no ending by so-called death. We are immortal. We simply discard this physical body, or house, that we have been using; for the lesson has been learned, and we have no further use for the instrument through which we have learned the lesson. So, we simply leave it and move out—as we have doubtless vacated many material homes we have lived in. When the home has answered its purpose, we moved. And it is the same with the physical body, when we leave or move out of it, through so-called death. It has answered its purpose; and the Soul, having no further use for it, discards it; and the body disintegrates back into Mother-earth, from whence it came. But the Soul, or Life—the I AM—being immortal, eternal and untouched by death, goes on in a broader, fuller experience.

But while we are still in this earthly body, we should not think of death—but of life, health, vitality. And when the time comes for the Soul to leave its mortal body, if we know the truth about death, we shall have no fear; for where the Light of Truth enters, the shadow of fear disappears.

When we have a stronger faith in the Infinite Love and Power of our Father-God within us, we shall know there is, in reality, nothing to fear; for we shall then understand that fear has no power, except the power we give it.

“Perfect Love casteth out all fear.”

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