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# THE DUALITY OF TRUTH



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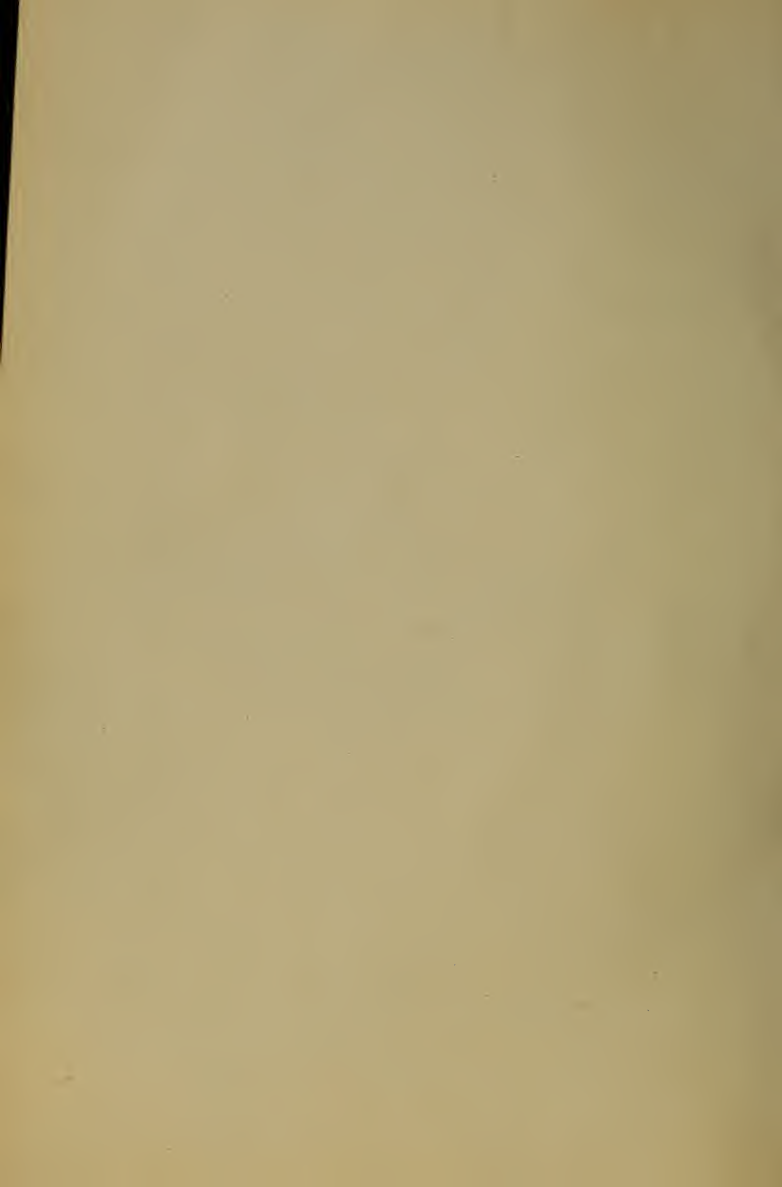
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UNITED STATES OF AMERICA.





# THE DUALITY OF TRUTH;

OR

THE OCCULT FORCES OF NATURE  
REVIEWED FROM THE STAND-  
POINT OF HERMETIC  
PHILOSOPHY.

✓ BY

HENRY WAGNER, M. D.  
" "

Denver, Colorado:  
ASTRO-PHILOSOPHICAL PUBLISHING CO.,  
1899.

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DEDICATION.

To All Lovers of Truth,

WHEREVER FOUND, THIS WORK IS  
RESPECTFULLY DEDICATED.

BY THE AUTHOR.





## PREFACE.

The demand for the contents of this book is the reason for its appearance before a reading public; therefore you are asked to read it from beginning to end before passing judgment.

Remember the Author recognizes your right to differ from him on all he has written, as the title of this book is "The Duality of Truth." Your choice of either of the positive or negative sides, or both united as One Truth, dually expressed, will be equally satisfactory to the Author.

No matter which view you hold, you will be partially right, or wholly so, provided you recognize the Duality of Truth

PREFACE.

as One Word, One Truth, One Principle, One Law and One God, then my efforts to instruct will not have been in vain.

With this consciousness I submit this book to a critical public with the hopes of realizing candor and truthfulness from its readers, who are inclined to criticise its contents.

THE AUTHOR.





## INTRODUCTION.

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In presenting this brief review of the Occult Forces of Nature a few words are thought necessary to make clear to the reader the idea of the writer for this statement of Hermetic Philosophy. The Kabalist and the Astrologer, as well as the Alchemist, in writing upon Hermetic Philosophy, have veiled, rather than revealed, its true meaning under symbols and hieroglyphics that make it almost impossible for the general reader to understand their writings. The reasons that compelled them to veil Truth having passed away, with the past Cycle, from which the Earth and its inhabitants of the Western Con-

inent are now emerging out of the mental darkness that shrouded the past cycle of humanity in mental night. Therefore, I am persuaded the time has come to partially lift the veil and speak in plain and simple language that all may understand. Therefore, the reader will excuse repetition of expression, as it was found necessary to make clear the ideas the Author wishes to express.

Nature is forever one, as a whole, but infinite in expression; therefore I have only copied Nature in my attempt to make clear her operations as viewed from the standpoint of a student of Hermetic Philosophy. Hermetic means secret or sealed and, in opening the seal of One Law dually expressed, I have revealed Isis and Osiris as the Motherhood and Fatherhood of God; two expressions of

Force and Intelligence, emanating from one fountain of life as Positive and Negative—Darkness and Light, Time and Eternity, Electricity and Magnetism, Motion and Rest, Reason and Intuition, Mind and Spirit, Subjective and Objective, Duality and Unity, Physical and Metaphysical, Spirit and Matter, God and Nature, Ignorance and Wisdom, Ideal and Real, Human and Divine, God and Devil, Philosophy and Religion, Analysis and Synthesis, Involution and Evolution. Thus we see Life is dually expressed, ad infinitum.

The Kingdom of God can never come until "The two become as one." "Let him who can receive it, so receive it." This is the great mystery that has been hidden for ages and from generations. "He that hath an ear, let him hear." The

spiritual Christ comes to seek and to save that which is lost, it does not say *man which is lost*, but *that which is lost*, and to restore to man that Spiritual Intuition which he lost when his dual forces became sundered and he grew into the animal objective world of sense and selfishness.

In the Books of Moses we read, "God, in the manifestation of two opposites in force, created the two heavens, i. e., the upper or light, and the lower or dark, signifying the equivalents of heat and cold, day and night, expansion and contraction, summer and winter—in short, the all-embracing cosmic relations. Involution and evolution of the two halves, or male and female principles within the man and woman, give them their new birth, the growth of which leads to spiritual life and wisdom, restored to their



former original oneness as a Deific Ego, expressing its dual nature outwardly in the forms of man and woman.

This dual expression of the Father and Mother God in man and woman, is God manifested in his offspring. Therefore, we are Godlings in embryo in the womb of Nature called Isis, the mother of all, and when developed into our fullness of growth we become the perfect Man—God or Christ. This knowledge is God's eternal truth to his children of Earth and will redeem them unto Himself as they accept it and make it their own, each one for himself or herself. There is no Vicarious Atonement. The Christ within must redeem from ignorance, which is sin against the Father and Mother of our being. Therefore, to remain in sin or ignorance, or mental darkness of who

God is and who we are, and our relation to Him, is to grieve the Holy Spirit as He would that all should know Him from the least unto the greatest. If this volume aids to this end its aim and object will have been accomplished. Therefore, no more need be said to introduce this book to my readers.

THE AUTHOR.





# THE DUALITY OF TRUTH.

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## CHAPTER I.

### THE LAW OF PROGRESS.

Death, so called, will separate the living from the dead, "the wheat from the chaff, the goats from the sheep." In short, all must be in harmony with the new incoming forces and those who cannot adjust themselves to the requirements of the new Cycle will be compelled to change their polarity of vibration which will necessitate death of their physical organisms, precisely as the leaves drop from the trees in the fall, because of the life forces which animated them having changed their polarity and caused the

opposite appearance of life outwardly to manifest that which is called death. This change takes place mentally, on the plane of mind in exact correspondence to that on the plane of matter, the only difference being in the periods, or cycles of its manifestation—those of matter, once every year; while those of mind are governed by the cycles of seven, nine, twenty-one, twenty-seven respectively, owing to the Sun's vibrations in fire, water, air or earth. The airy sign, Aquarius, symbol of the astrological man, is in operation at the present time. Therefore nine is the number ruling the present cycle. Nine is also the number governing mind in relation to Deity, repeated four times—once in each triplicity, of earth, air, fire and water—which proves Plato's statement to be true, "that God geomatrizes."

God is actively at work in all parts of his vast being. Wars, Pestilence, Famine and Devastation of every kind can readily be explained by the law of Polar Motion, which regulates the mental fruitage of each cycle of the mind's manifestations. The wise man, as Prophet and Seer, knowing this law of periodicity, can, in a general way predict coming events and give history of the past to verify his predictions, as Nature only repeats herself on the planes of matter, mind and spirit; he, being versed in her past history, can, with certainty, know she will not vary her operations except in degree as she changes her pole of vibration from that of solids to liquids, from liquids to ethers and from airy to fiery expressions of her spiral motions. This, in brief, is the Silver Key by which the Golden Lock is

opened and the seeker of truth is admitted within the Sacred Sanctuary—The Holy of Holies. Only the Initiate of Nature's mysteries can understand the detail operations of her inner, higher and spiritual laws. Therefore, we will not attempt to explain them for the general reader, as he would not be able to comprehend and realize their portents until he has purified his soul in harmony with their vibrative operations or manifestations. He can rest assured, however, that God is present in all that he witnesses on Earth and console himself that *all is well*, no matter what appearances may say to the contrary.

Change, eternal change, is the law of progress, or shall I say that of Involution and Evolution, or generation and manifestation, or that of sex—all meaning pre



cisely the same thing, differently expressed.

The present Cycle is one of great moment to the children of Earth, especially so to those living on the Western Hemisphere. We are entering upon the most wonderful period of our Earth's life. It has just passed its majority and may be said to be of age. Its acts and doings in youth have been far from wise or good. History tells us of the bloodshed, the wars that have devastated the races of the past in its march of growth up to its present development. It is still fighting, but in a more scientific way than in past rounds of its history as it grows to maturity, and in old age it will be less war-like and more wise in council. Arbitration will succeed its arms and great guns of destruction, so necessary to its present development.

Death is only a change of the Ego's pole. Life manifests its vibrations on the mental plane and those that are cut off in battle, disease or famine are made to realize the law of universal justice or equal rights to all of God's children. As He is our Father and Mother, and no respecter of persons, we must see and realize the Hand that guides us is divine. Man is but an atom in Deity and the race is but the aggregation of atoms comprising the whole—all governed by the One Law, One Truth, One Principle and One God. The innocent suffer with the guilty. True, but do we not know that innocence and ignorance equally require to be unfolded; therefore, justice is meted out to all. It matters not to us as rays of light and love, so long as justice is accomplished and the will of God is fulfilled, the parts owe this

obedience to the whole in order that they may have their consciousness of being in God. Disobedience, or ignorance, of this relation to God is followed by death or polarization of the Ego in mortality, which means unconsciousness. The cycle of unconsciousness in darkness is necessary to a higher and better or wiser expression of life on the next cycle of evolution which follows in its turn as the dial of Deity indexes his dual manifestations in new forms of life. Higher and more perfect growth is thus attained until perfection at last culminates in the union of the two opposite forces into one. They have learned their lessons of love to all and obeyed the law of justice or wisdom by doing to others as they would that others should do to them. Their cycle of necessity is ended, so far as Earth is con-

cerned, and as a new-born creation they enter upon higher cycles of Deific life, known as the Angelic. Man and woman reunited or restored to their former oneness of being, with wisdom added to love, which qualifies them to co-operate with Deity intelligently. Henceforth they know themselves to be rays of life, light and love—emanations from the Spiritual Sun, the fountain of life, light and love.

God, Om, Brahm are only different names given to this Sun of all life, and, like a rose, it is just the same by any other name; therefore, it is not wise to spend time and energy in disputes as to which is the true name of all the many thousands that have been given to the Spiritual Sun by His different children or offspring. The main thing for us is to realize our oneness with It, in origin and

destiny and do all we can to harmoniously co-operate with It in all its ways. Our happiness and usefulness depend entirely upon our recognition and obedience to this law of our being; failure to recognize this law leads to its opposite expression as all laws operate dually, or positively and negatively—the one leads us to conscious immortal life; the other, unconscious mortal life. Choose you, this day, which you prefer and you will surely receive that which you choose; justice will be meted out to all; they will reap whatsoever they sow; none can sow for another; therefore, my reader, there is no Vicarious Atonement. This you must work out for yourself in harmony with your other self, before redemption can be accomplished. In doing this you become the perfect Man-woman, two in one, and

are forever thereafter at one with God. You have become your own redeemer and saviour, and only so far as your example and advice can help others can you be of aid to their souls' salvation. This is God's law and there is no escape or appeal from it, no other way to be saved from death or mortality. The Christ is born from this union and the Kingdom of Heaven is within the At-one-ment. It can not be found without the human soul. All must realize this for themselves, which they will do in God's own good time; therefore, my brother and sister, take new hope and courage, for there is no eternal death for any of God's children. He desires all to live and enjoy Him forever. He knows all; therefore, we can trust Him and feel happy that we have our being in Him either in full recognition of

the fact, or otherwise, if so it be. Unconsciousness only means darkness or failure to see the light. But rest easy for darkness is only negation, the opposite manifestation of light; therefore, when you *desire* the light it will surely come to you simply for the asking. Desiring, longing and praying for it will bring a response from your higher self, which is also a God in embryo, awaiting the development of its latent attributes and potentialities. This knowledge of who you are will, when recognized, and used wisely make you a king instead of a serf, a man instead of a youth. You will no longer obey that lower self, your animal soul, which we all have in common with the beasts, but your higher self. The God within you will awaken to a full realization of his God-nature. Then you will act God-like and

redeem yourself from ignorance and its inherited thralldom from the dark ages of past cycles. You will work out your own redemption and rejoice in your ability to do so, much more so than if you had inherited your At-one-ment as a free gift. We all enjoy that which we earn by our own efforts, much more than that which is given to us. It is more manly and God-like to earn a fortune than to have it given to us. Those who depend upon others for their support and development of soul, are generally weakened thereby, beside they lose that dignity of character and individuality so necessary to a healthy growth of the soul's senses.

To punish the innocent for the guilty is a monstrous doctrine and had its birth among the savage races of past cycles to appease the wrath of their imaginary



Gods. To accept Vicarious Atonement we put a premium upon crime, as can be verified by the history of the past two thousand years. We witness the effect of this false doctrine as taught to-day in the strife and bloody wars that are devastating the races that inhabit this globe. To believe a falsehood is to cheat ourselves. God is not mocked. We can not afford, therefore, to remain blind any longer, my brother and sister. Nature requires justice to be meted out to all. We can only redeem ourselves by knowledge and wisdom, of our relations to God and our oneness with Him, in spirit, motive and purpose to obey the higher self in co-operation with Him. We are largely the arbiter of our own destiny but, without knowledge, salvation cannot be attained.

Those who say our Western civiliza-

tion of to-day is due to Christianity know nothing of occult laws or they would not make such a claim. Look at Christianity in its birth-place and see the degraded state into which its followers have fallen. They had Christianity before we of the West and should be our superiors, mentally and spiritually, but are they? They are sinking into mental night and manifest our antipodal relation to them mentally, while we of the West are rising into the glorious day of the Sun-God's effulgence. It is this law of God's Cyclic manifestation that gave us our civilization and mental growth in spite of Christianity. The new day for our Western race has just begun and, during the present sub-cycle of the Sun's march through Aquarius, we will witness the death of Christianity as now taught. Out of its death shall

arise a new religion, namely, the Wisdom Religion, not of Egypt nor the Orient, but of the Occident. It will embrace and embody all that is good and true of all past ages and, in addition, all that modern science can add to complete the dual expressions of the One Law, One Truth, One Principle and One God in whom we live, move and have our being. It will not be a house divided against itself, embodying false doctrines, false creeds and false isms, but two poles of One Truth, as negative and positive, male and female, man and woman, the full embodiment of the God-head, which embraces the brotherhood and sisterhood of man and the Motherhood and the Fatherhood of God. There will be no necessity of one saying to another, "Know ye the Lord?" for all shall know Him, from the least to the

greatest. Knowledge and goodness will fill the Earth, the millennial day will dawn for the Western races of this Western Continent. Prince Anael the Angel of Love and Ruler of the Astral Light must precede the next sub-cycle of the Sun, which gives birth to Raphael, the swift messenger of the Gods, which will illuminate the minds of the Western races to their full capacity, intellectually and spiritually. During his reign, intellectual greatness will remove most of our present obstacles in political, social and religious life. Inventions of scientific usefulness will place all in the enjoyment of health, happiness and heaven upon Earth, provided the truths herein taught are accepted and taught by the people of our Western Continent. If they do not accept it I will not hold myself responsible for

these predictions. There is no law of compulsion—but one of persuasion. We only appeal to your intellect and intuitions; therefore, the results are left with the race. God will be glorified by His children, and they sanctified by reason of their oneness in origin and destiny with Him. Immortality will be a realized fact in consciousness, and death will be swallowed up in victory, for all shall ultimately be saved for ever more, world without end.

## CHAPTER II.

### THE DOOR TO THE DUALITY OF TRUTH.

We have asked, sought and knocked upon the door to the Temple of Truth and found it dually hinged, swinging inwardly and outwardly, esoterically and exoterically. We are no longer barred from Urania's grandeurs, the door of the Sanctuary opens at our bidding, we are welcomed by thousands upon thousands that have preceded us. We hear our new name and receive the white stone, Truth, that the builders rejected. Without the Silver Key to the door of the Temple, the Sanctuary remains locked and can not be opened. Love is the Silver Key which unlocks the magic door to the Temple of

Truth, on every plane of life—physical, mental and spiritual. Man, the Micro-cosm, is himself the Sanctuary wherein God loves to dwell. He is the Temple of the Sun-God Michael, built without hammer or saw. Sol-o-mon is another name for the Sun-God Michael. Truth, Knowledge and Wisdom are his children—born of love.

Harmony is his message to our planet Earth. We welcome thee, Eros, thou child of God's eternal love, vouchsafed to the children of men. Speed on in thy orbit. Draw near to Earth. Vibrate thy love-messages free from lust or discord. Let not love's opposite manifest outwardly upon Earth to the children of men. Awaken, Universal Love, that God may manifest divinity in humanity. Let this be thy glorious mission upon Earth,

that the Spiritual Sun—from whom and to whom we owe all may be glorified and his children sanctified. He is God of Gods, and Lord of all. Blest be his name forevermore.

Immortality is born—a new Cycle entered upon—a new day dawns for mankind. Man realizes his relation to God as His child—inheritor of Wisdom, Knowledge and Truth—and, understanding himself, knowing himself with that consciousness born from intellect ripened into intuition which enables him to worship God in spirit and in truth. No longer bound by limitation he is free. His spirit can not be chained or imprisoned forever. Change, eternal change, brings light, love and life out of darkness, death and decay. Harmony out of discord. Eros out of chaos, two in one, God manifested in



forms, male and female—positive and negative.

Involution and Evolution are the dual action of the One Law—One Life. Cycle after cycle completes its orbit or spiral, small or great. Globules or globes appear from this action and inter-action. This is the circulation of God's nervous fluid—the "Elixir of Life"—the "Philosopher's Stone"—the "Deific Blood" or "Astral Light"—which transmutes the solids, liquids, gases and ethers from one form or substance into another. Fire into air, air into water, water into earth, the matrix, or womb of Mother Isis in which creation or manifestation takes place. Cycles of time differ in each element according to its nature. The fiery cycles are rapid in their action. Vibration is quick as lightning on this plane.

Those of the air, next in rapidity. Next, those of the water, and lastly, those of the earth, corresponding to the colors of violet, indigo, yellow, orange, red, blue, green—which paint Earth's forms in variegated hues or colors. All due to the circulation of the "Elixir of Life," vibrating with different degrees of intensity throughout all kingdoms of spirit and matter. Involution, from fire to earth. Evolution is the return manifestation or expression, in exact correspondence of these involved ideas, from earth to water, water to air, air to fire—making the cycle of necessity complete.

This circulation of the universal life-fluid manifests first light, then love. Knowledge and Wisdom, the offspring thereof, when the cycles of Involution and Evolution are completed. The conscious-

ness of Light, gives joy, bliss and happiness. This garden of innocence, called Eden, is the Soul's first awakening from darkness. Love is born, through Light, from Life. The cycle of necessity, or three in one, three times manifested on the planes of spirit, mind and matter, evolves Light, Life and Love, or God in action—motion or vibration—manifesting his potentialities or latent attributes, cycle after cycle from the infinitely large to infinitely small, throughout the four elements—fire, air, water and earth. Oxygen, Nitrogen, Hydrogen and Carbon, Salamanders, Sylphs, Undines and Gnomes. Each Kingdom corresponding in its life's forms to the elements expressing them. All related to each other as bone to flesh, blood to brain, from which thought emanates in con-

sciousness, as light and love—knowledge and wisdom. The full realization of the above awakens the Ego into his conscious immortal relation to Deity. He knows himself henceforth as one ray of Light vibrating, circulating and pulsating through the four elements of earth—air, fire and water; deathless as Deity, immortal as the whole, circulating throughout Him in correspondence with the great Macrocosm—his Father-Mother God, from whom he has his being. He recognizes himself as part of Deity—an epitome of the Whole. In this sense is man created in the image of his God. Time is swallowed up in eternity, space annihilated, my Father and I are One.

Intellect and Intuition, united as the two halves of the Divine Ego, positive and negative, co-operating throughout

the infinite ramifications of the One Life or Deity. Man originally was like his God—two in one. During his involution into matter out of spirit, separation took place in Libra, the bi-sexual sign—the scales of justice. The Ego, no longer had control of its dual nature; therefore, separation gave rise to discord, disease, suffering and death, to its manifested forms, causing it to create a new expression of its latent potentialities, until restored to its original self. This cycle of necessity involved and evolved the attributes of both halves of the Divine Ego, giving it knowledge of the Tree of Life—of good and evil, harmony and discord, hell and heaven, love and wisdom. In short, a knowledge of Self. This knowledge is the first requisite. Man must know himself as man and woman united into

one being. This marriage produces heaven and makes him—the Microcosm—the exact counterpart of Deity—the Macrocosm. He must realize his divine origin as a child of God. Any protest against this knowledge shuts him out from his birthright. He is legal heir to God's boundless creations and can, if he knows himself, mount the Throne, as King, over all the lower kingdoms of life. This knowledge makes man a little lower than the Angels. It deifies him in consciousness as an immortal part of the immortal whole. Death no longer has control over him. He realizes his creative powers and co-operates with God in all His works, as a son of the Spiritual Sun.

The Bible informs us that Sol-o-mon, the Spiritual Son, or wisest man that ever lived, had seven hundred wives and three

hundred concubines. The meaning of this statement is, he had gained wisdom by experience in the ten kingdoms of universal life, which embrace all experiences in matter and spirit. The septenary laws are the completion of all forms in matter which embrace mineral, vegetable, animal and human life. Man being the septenary expression of life, Solomon's relation to his God in this department of his universal circulation, is symbolized by his seven hundred wives, or legal relations to the four kingdoms of earth, air, fire and water. The three hundred concubines, refer to his experiences in the triune spiritual relations above matter. These three realms are in constant action and re-action, promiscuously, as the word concubine would imply. Every Ego is required to experience all that is implied in

Sol-o-mon's seven hundred wives and three hundred concubines, in the cycle of necessity, which relates his soul to the ten kingdoms of universal life. Ten is the symbol of the formless One, or Deity unmanifest—the all in all of universal life. Solomon, having gained all knowledge and wisdom, his Cycle of Necessity was complete, and the divine circulation of Deity known by actual experience in its infinite ramifications, made him the wisest man that ever lived. This astrological language has concealed this mystery from all but the Initiates into the Duality of Truth. Each Ego is destined to experience all that is expressed and implied by Solomon's relation to the universal Sun—the Spiritual Sun of all life. The Sun being the source of all Life, Light and Love, the Ego has gained knowledge and



wisdom—the results of its personal experience in its circulation throughout the ten kingdoms of matter and spirit. It has become wise. It is also a King of its own dominions, capable of ruling wisely and justly. It knows itself. It is perfect, as the Sun is perfect—its divine parents—from whom it emanated, and to whom it must return. It started in innocence, and returns with knowledge and wisdom. It has become its own creator and redeemer, by reason of its differentiation from the divine—One Life—and its complete knowledge of itself in relation to the whole—the Spiritual Sun.

This truth will make you free and the results will be health, happiness and heaven. The twelve manners of fruit will be gathered from the twelve signs of the Zodiac, which symbolize all the functions

in every department of the Deific Life. Every perfected Deific Ego is an epitome of the Spiritual Sun, hence is a Sun, or miniature universe. Self-illuminated it expresses itself as Light, Life and Love, or Wisdom, Knowledge and Understanding. The two—intellect and intuition—combined, comprehend all—as understanding—the foundation-stone upon which Solomon built his glorious temple, without the sound of hammer or saw. No sound is heard, silently and noiselessly the temple is reared in solemn grandeur with perfection in all its parts. O, what a deific radiance hath Wisdom, when Love responds in anthems of creative praise—We praise Thee, O God. This illumination of grandeur unspeakable commands the Ego's potentialities in praise and adoration of Its divine nature.

Sol, Om, On—the three names of the glorious Spiritual Sun, from which have come all Life, Light and Love. Sol, the Egyptian Father; Om, the Indian Mother, and On, the Persian child. Sol, the Father of the Egyptian Science; Om, the Mother of Indian Philosophy, and On, the child of the two in union—the religion of the Soul and the Stars, or Wisdom Religion, symbolized by the sciences of Astronomy and Astrology—Alchemy and Chemistry—the twin sciences of universal life. Man doth not live by bread alone, but, by every word that proceedeth out of the mouth of Deity. The twelve signs of the Zodiac symbolize the bread of life, that is for the healing of the nations of the Earth. By eating and assimilating this esoteric food they will be speedily restored to spiritual, mental and physical

health. The twelve manners of fruit are gathered each year as the Sun, Moon and planets vibrate their electric and magnetic influences throughout the twelve houses or signs of the Zodiac. All expressions of vegetables, fruits and animal life are polarized into forms of an infinite variety of foods for the physical sustenance of God's masterpiece—man.

God hath made from one blood all nations of men to dwell on all the face of the Earth. It is this that makes the Fatherhood of God and the Brotherhood of man. From this deific blood all mankind are born, nourished and fed, in every department of their duplex organism, from the granite rock to the Microcosmic Deity—from mineral to man. Hence we do eat of His flesh and drink of His blood with every breath we breathe and with

every mouthful we eat or drink, as well as by every thought we think or give expression to in form. Thoughts are symbolic ideas and take forms according to the use or function they subserve in Deity. There being nothing but Deity, He necessarily requires all that we witness in nature to express his attributes or potentialities.

Biogenesis, or life from life, is God's mode of manifestation. Spirit, mind and matter, the trinity of life-forces, as Life, Light and Love, are forever interchangeable, like solids passing into gases, gases into ethers, to produce nature's tragedies, comedies and operas. Each divine Ego must, in making the Cycle of Necessity, vibrate through all phases and expressions of manifested and unmanifested life forms; therefore, all are necessary, all are

natural to the One Life, or the Divine Whole. Viewed in this light justice is meted out to all of God's children as they pass through the circulation of the Zodiac—the Cycle of Necessity, which rounds out and develops the two halves of every divine Ego into the At-one-ment with Deity Himself. Each separate Ego can and does co-operate with Deity to the end of carrying out His will in the expressions of His divine attributes or functions. "All are but parts of one stupendous whole, whose body nature is and God the soul, all nature is but art unknown to Thee; All chance, direction, which thou can'st not see; All discord, harmony not understood; All partial evil universal good." This universal life-expression creates the music of the Spheres. Each separate Ego performs its vibrations, in unison

with the Whole, in solos of octaves, repeated in infinite variety of form and function, tones and colors, which give rise to every feeling and emotion that can or will be experienced by the Ego in its descent and ascent through its Cycle of Necessity. No two Egos have the same exact functions to perform. Diversity of form and function, infinitely expressed, is that which gives rise to all color and sound in all their possible expressions. The law of vibration, in wisdom and love, as the two halves of each separate Divine Ego manifest the visible and invisible attributes of their united co-operation in creating or manifesting their ideals into forms and functions. Increase, multiply and replenish the Earth was, and is, the Deific fiat to each separate Ego. To obey this fiat, the two halves of each Ego must

unite themselves, in love and wisdom, to create their ideal children, or mental progeny. Mind is spiritual vibration of mental imagery—dynamic ideals expressed in form and function. Therefore, each Ego is a separate creator of life-forms, expressing its attributes of potentiality, ceaseless in its efforts to imitate its divine parents, on the three planes of its expression, viz.: Spirit, Mind and Matter. On the plane of matter we witness disease, discord and death, the result of ignorance and limitation in knowledge and understanding. Did the separate Egos possess perfect knowledge, they could produce perfection in their separate departments of creative life-forms, but perfection is wisdom and understanding, which can only come from experience by the Egos circulating throughout the Cycle



of Necessity, the Zodiac of Deific life. Life and death succeed each other until immortality is born of Love and Wisdom to the Man-Woman or perfect At-onement.

Through the Intellect and Intuition each Ego experiences for itself the laws of its being. This experience is necessary to make it wise—knowing itself to be the tree of life, of good and evil, capable of producing either. Deity as spirit—mind and matter—expresses a triune, or three in one, as father, mother and child. This law of His being is absolute and never fails in its action to bring forth its kind. On the spiritual plane, spirits are born from spirits. On the mental plane, mind from mind; and, on the material plane, matter from matter. They are interchangeable in their Cycle of Involution

and Evolution, by reason of their changed polarity in making the Cycle of Necessity. Each plane can give expression to its own latent attributes or potentialities; hence we witness three triunes, three times expressed in the deific manifestation of Himself, which make nine—the number of Deity—in operation. Nine is the highest digit we possess and includes within itself all the potentialities and attributes of Deity, hence nine is a sacred number—the golden key that unlocks his creative or manifested expressions of life. His divine nature, unmanifested, is symbolized by ten—the one and the cipher—the all in all, or Deity as one—One Law, One Truth, One Principle, One Life, One Light, or One Word—which embraces all expressions of Himself in the Fatherhood and Motherhood of God and the Brother-

hood and Sisterhood of man, in so far as His outward manifestations are concerned. His Angelic, Celestial Hierarchies are manifest on the interior planes of life. Man being an epitome of Deity is the Deity's highest ideal perfection of Himself in form and function—in matter. In order for Deity to manifest himself in form and function, it is necessary for him to think; which is to will into motion, or vibration, the triune laws of his nature, on whatever plane He desires to manifest. Thinking is active or positive will in vibration, which results in impregnating the negative or feminine nature with the Ego's dual attributes—love and wisdom, or male and female. If this dual nature did not exist in Deity He would be unable to externalize His potentialities, or latent attributes, in the duality of sex. We

know the tree by its fruits. Likewise, we know Deity by His manifestations or creations; hence, knowledge of Deity, as expressed by the laws of His creation, are all we can know of ourselves. This knowledge of self, as an epitome of Deity, makes man a God with divine possibilities—ever evolving higher and higher as he develops the inherent potentialities of his deific nature. Man is a God. There is no other solution to man. The wise men, of all ages, have come to this conclusion, in their serious study of man and his destiny.

He is destined by Deity for perfection, even as Deity is perfect. Be ye perfect, even as I am perfect, is the fiat sent forth by Deity Himself. There is not and can not be failure in the Divine economy of the Infinite One. Blot the

word *failure* from your dictionaries. All seeming failure is but undeveloped or immature expressions of life, and in God's own time He will accomplish His will, and what to us seems a failure will become perfect, even as God is perfect. Perfection is the result of experience gained by the knowledge of the laws of Deity in every department of His being. These laws can only be known to the Ego by its circulating throughout the whole—One Life. Wisdom can not be expressed through an imperfect organism; neither can music be vibrated from a broken instrument or one imperfectly constructed. The Earth and our Solar system are in the process of being perfected and, until that day manifest itself, we must not expect perfect men and women as the fruitage of Mother Isis and Father Osiris. The

planetary laws enter into man's physical, mental and spiritual organism; therefore, he can not step forth in perfection until the period of planetary vibration is such as to express perfection outwardly upon Earth. Ripe juice cannot be extracted from green and immature fruit; neither can wisdom emanate from the undeveloped brains of men and women. Men and women are deific fruit, born from the tree of knowledge of good and evil. They must know both. They must know both to become wise and perfect. Hell, or discord, is only one side; while Heaven comprises the knowledge of both in their action and interaction, as positive and negative expressions of One Law—One Truth, One Life, One Principle, One Deity, each deific Ego—has latent within it all the qualities of the Whole, and will

ultimately externalize them. Perfection will then be attained, and the millennial day, so much talked of, will become a reality upon Earth. Michael, Anael and Raphael will each have performed their function as vice-gerents of the Most High; and the children of man will stand forth as the embodiment of God's will to man, manifested in creative expressions of usefulness in scientific inventions of all conceivable kinds. The Air-ship will become a reality, and transportation by this means will be delightful, pleasurable and enjoyable, as we glide with swift and rapid motion through the air from one portion of the Earth to another, and from one continent to another, circumnavigating the globe. All this by reason of the vibrations set in motion by the Sun's vibrations through the man—sign—

Aquarius. This could not have externalized through Pisces—the fisherman's sign—which symbolizes the past sub-cycle of the Sun in the watery forces. During that cycle we perfected our huge ocean steamers, and steam engines as motive power, simply because mind was externalizing itself through the watery sign—Pisces—of the Grand Man of the skies, or the Zodiac of Deity. All this goes to prove the mathematical accuracy with which we may relate ourselves intelligently to our God and become co-operators with him in the unfoldment of His purposes of universal life-creations, for He is present in all His works, manifesting His will, knowledge and wisdom through us.



## CHAPTER III.

### THE SPHINX OR THE RIDDLE OF RIDDLES.

This oldest of Egyptian monuments—symbol of the human soul, the fruitage of man and woman, as man-woman or Horus, the child of Isis, or universal mother—is no longer mysterious to the student of universal life. The Sun, symbolized by the lion or man-deity. The virgin, or woman, symbolized by virgo, or woman-deity, united in one monument as the woman's head and the lion's body, the male and the female united in one, is variously expressed as the Sun passed through the different signs of the zodiac in making the great Cycle of Necessity.

The Sun God—Osiris—the virgin

mother, the womb of Isis, in which is conceived and born the child Horus—symbolizes all the progeny of Deity because in it is concealed potentially the Deity Himself, in his dual nature, man-woman known as Adam, the symbolical first man. Eve, the first symbolical woman, as Adam's helpmeet, or negative half of his divine Ego. The rays of positive and negative—male and female potentialities—are wrapt up in every Deific Ego. The Sphinx is the symbol of man and woman united, and their offspring as Horus, or human soul, is the Riddle of Riddles. The offspring are like their deific parents in essence, quality and function, capable of self germination or renewal of themselves outwardly manifested in human form, and of self-glorification, when they have unfolded and rounded out their la-

tent attributes and potentialities. Sex is the sacred law of evolution and development without which creation or manifestation in form could not take place. This law operates throughout all three kingdoms of the universal spirit, showing us Deity in all His works. Thoughts are sexed and impregnate each other on the spiritual and mental planes of life and externalize their potentialities in physical forms and functions in exact correspondence to their potential nature. Deity thinks, and His thought-forms become manifest as Suns, planets and Moons containing the spiritual attributes and mental potentialities. They are capable of externalizing as the thought emanations of Deity Himself. These emanations contain within themselves the nature, quality and attributes of their deific parents.

They can only express the qualities, attributes and potential nature involved in them. Deity, being immortal, infinite, without beginning or end, so likewise are His manifestations as to their essence. Forms and functions are all that perish. Deity is forever progressive in His ideals of creative manifestations. From crude, undeveloped forms we witness, through the process of involution and evolution, gradual perfection of each form as it evolves its latent attributes. The process of involution, from the infinitely large to the infinitely small, is the creation of matter, so-called, and the polar opposite, expression or evolution, from matter in its infinitely small expression, as the atom, back to the infinitely large, making the Cycle of Necessity complete; thus perfecting the deific Ego into the Angelic

and Arch-angelic creations or manifestations of the Infinite Spirit as Its highest and most perfect form of itself in form and function. Births and deaths are alike to the Ego as it circulates throughout Deity. New forms and new functions are all it experiences which give knowledge and, finally, wisdom as the result of its complete understanding of the Cycle of Necessity, or its circulation throughout all departments of the One Life, or Deity. In no other conceivable manner could the Whole impart a knowledge of Himself to the separate Egos. This knowledge of self of its own deific origin and nature.

Immortal spirit uncreated, alone, unmanifest as the void or mighty deep, containing all that is, that has been, or can or will be, within itself. This knowledge acquired by each separate Ego makes it con-

scious of its origin and true worth, as an immortal part of the immortal whole. Immortality is born to its consciousness. It realizes who it is, and what the object of the Cycle of Necessity means to it as a perfected child or Angel of Light, knowing itself as an emanation from the fountain of Life, Light and Love. Bliss, eternal bliss, joy unspeakable, is thus attained and in no other way is it possible for the separate Egos to become conscious of immortal life. This oneness with Deity, as positive and negative expressions of its own nature. The venous and arterial circulation, symbolical of life and death, mortality and immortality, conscious and unconscious life, appearance and reality, knowledge and wisdom, gained by reason of their dual circulation in the life of Deity.

Day and night, winter and summer, are

equally necessary. They are polar opposites and can not exist apart. We can not know the one without the knowledge of the other. The realization of this law—the dual opposites—by polarizing the Ego in the scales of Libra, or justice or equilibrium. From this divine center all is One, radiating in every conceivable direction as the spiritual Sun—the source of all Life, Light and Love. Worlds and systems of universes infinite in number beyond the power of mind to comprehend. As it is above, so it is below; therefore, each differentiated Ego likewise has its center, from which it radiates in every conceivable direction, in imitation of its Sun parents. From its center they must ascend and descend in their spiral orbits. This is the Solar Cross, upon which every deific Ego is crucified—purified of all

dross and imperfections. When its Cycle of Necessity is complete and its spiritual attributes rounded out in its deific zodiac, it becomes the perfect man-woman, reunited in its original, deific Ego—the center from which it originated and from which it was differentiated before descent into material conditions took place. It is the Enoch of Jewish history—the man whom God took and was not, the Jesus of the Gospels, the Buddah of India, the Zoraster of Persia and, in short, every perfected Ego that has or will be restored to its divine parents. There is no other way under the Sun to become perfect. Perfection requires the whole of anything to be harmoniously united in all its parts and functions. Therefore, the reunion of the two halves of every deific Ego restores it to its angelhood.



It has entered into its heaven, in which there is neither marrying nor giving in marriage, for the simple reason that this union is the heavenly marriage, spoken of by St. John, as the marriage of the Lamb. The Lamb is an astrological symbol of the intellect and intuition, united; symbolizing the perfect child. Therefore, except ye become as little children ye can not enter the kingdom of heaven; or, in harmony with universal life. Aries—the Lamb—astrologically symbolized, the intellect or reason, void of the intuition or the symbol of wisdom without love. Love lies at the foundation and must be wedded to wisdom to perfect the Ego in its dual nature. Deity speaks to man through his dual nature and in this way only can He make known to His children His will.

Imitation is the highest compliment

that can be paid to the Creator. To reproduce themselves is the holiest act of which the Egos are capable. The most sacred function is the creative, and each Ego, when engaged in worshipping its Deity, should realize this first, highest and holiest function of its nature by creating its ideas in thoughts and forms worthy of its deific parents. To think, is to create thoughts—to give birth to ideas. Increase, multiply and replenish the Earth was God's fiat to Adam, the dual man. This first fiat has been misunderstood by the human family and interpreted to mean physical generation only whereas the original and true meaning was the generation of ideas born from Love and Wisdom. To give birth to spiritual and mental imageries, or mental children, as new ideas of thought-forms or mental-

creations, as thought-pictures, to inspire the intellect to nobler aspirations and higher creations of ideals, spiritually, mentally and physically expressed. 'The Ego's desire to express its latent or potential attributes called into being this material Earth, and finally clothed itself in a material body in order that it, too, might have knowledge of the Tree of Life of good and evil as expressed in matter and spirit. Deity can not be blamed for this as He is not responsible for the acts and creations of His offspring, any more so than each Ego is responsible for the creations of its offspring. He is powerless to create otherwise than He has; therefore, each separate Ego must hold itself responsible for its own creations and know itself as its own creator by obeying the fiat of Deity himself, to multiply and re-

plenish the Earth in thoughts and ideals of mental imagery. This is the bread of life to nourish the souls of men. Man doth not live by bread alone but every word that proceedeth out of the mouth of Deity. In order to develop spiritually we require mental food as much so for the soul as for the body. The perfect assimilation of spiritual ideas, on the mental plane, develops the intellect and intuition and rounds out the Ego in its dual nature. Health, happiness and heaven will thus be restored to Earth. Deity will be satisfied with His microcosmic creations called man. All will be perfection and the golden age restored as that Garden of Paradise, recorded in mythological history. The Wisdom-Religion restored to Earth, and science and religion blended as One Truth and One Law, dually expressed.

## CHAPTER IV.

### SYMBOLISM AND CORRESPONDENCE.

Where mind is not, there are no symbols, no ideas, no manifestations—for everything that is, is the outcome of thoughts, human or divine and expresses within itself the symbol of its being. This is the Law of Correspondence. “As it is above, so it is below” The infinite worlds that float serenely in space are but the scintillating reflections of Light, Life and Love of Deity and give us some faint idea or conception of the awful resources within Nature’s star-making laboratory. The Solar systems, infinite in number, are but expressions of mental action. Symbols are objectified ideas and possess a real

meaning; originally there was but one great Astro-Religion, fragments of which are found in every country all over the globe. The numerous books called Bibles, or sacred writings, are the productions of serious men endeavoring to explain their own origin and destiny. They are similar in many particulars, as they one and all drew from the same fountain, or source for their knowledge, viz.: the starry heavens; hence astronomy and astrology were the first original bibles written in symbolical language. The Golden Lock and Silver Key to their esoteric meaning have been hidden for ages and lost to all but the few esoteric students of Nature's mysteries.

Sun-worship, Serpent-worship and Sex-worship all have their foundations in this oldest of religions. Deity, as the Spiritual Sun of all Life, Light and Love, is

sexed, and can only manifest His nature by the law of dual opposites. Symbols are ideas in objectified form; therefore, are real and never have or will be destroyed, nor can they be obliterated by man, for Deity Himself is back of them, expressing His Light, Life and Love through them. This is our hope for the glorious triumph for the lovers of Nature's language—Symbolism and Correspondence. Spirit can not deceive when this divine key is turned with a wise hand. Her secret operations reveal themselves in symbolical language to those capable of interpreting her symbols aright, for the material universe is but the mental imagery of the Deific Mind and expresses His ideas in every manifested creation. Therefore, symbolism is the one Deific language of Mother Nature that defies the vandalism of man to destroy.

Astro-Theology and Astro-Mythology are the records of the past in which this language was used by the wise men of old to convey their ideas of Deity to their fellow-man. Every religion under the Sun has back of it Symbolism and Correspondence to veil the truths of Isis and Osiris—the Spiritual Sun—as man and woman.

Buddhism, Brahmanism, Chaldean, Chinese, Persian, Egyptian, Scandinavian, Druidic, and Mexican, as well as Jewish and Christian, each and all are derived from the Spiritual Sun—different drapery to suit each country and its people is all we witness. Back of their symbols is the everliving Spiritual Sun, from whom we derive all Light, Life and Love. The septenary laws of Nature, that symbolize the



seven planets of our solar system, symbolize the seven colors of the rainbow. The seven notes in music are all represented in the diamond, which also symbolizes the seven divine rays of Deific crystallization, as the dual vibrations of positive and negative, male and female, as they become blended into the One Law, One Life, One Word and One Truth, which embraces and embodies within itself the whole of every conceivable expression of the visible creations or manifestations of Deity. Simple at its center, but very complex and contradictory in its infinite ramifications, as evolved into form, color and function in an infinite variety of organs and organisms. On the spiritual plane the Egos manifest Identity. On the mental plane, Individuality, and on the physical plane, Personality; hence,

Persona, or mask, is the outward appearance of things, while the individual is the real image or ideal entity that works through the physical or outward form. The mind, or mental imagery, has back of it the Ego or Sun, or the Identity. The two in one as positive and negative of every outward expression of mind, in its manifold manifestations or creations, from the granite rock to an Astral system of worlds. All creation takes form through this same law of polar opposites in vibration. The Egos' desires to manifest their latent potentialities cause effects to come forth according to their knowledge and will-ability in understanding not only themselves but all about them. The knowledge that they are divine emanations from Deity, with the possibility of imitating his ideals on the planes of men-

tal imagery and also of externalizing those ideals into forms of concrete matter. It is this law in operation which gives freedom to the Egos and holds them subject to themselves for the use or abuse they make of it. Knowing good and evil, positive and negative, they choose their associates in all operations or creations; enjoying or suffering for all acts performed, whether on the spiritual, mental or physical planes. This realm of their ideals is their book of life out of which they judge themselves. It is their heaven or hell, of their own creation. Their happiness or misery depends upon the mental imagery with which they have surrounded themselves. If they have been selfish, lustful, avaricious, or cruel—unjust tyrants—these images will be their accusers, and they are self-condemned for creating such a state of disease, discord and misery.

Before the Egos, thus situated and polarized, can restore themselves to a state of happiness, they must learn charity, forbearance, mercy, generosity, kindness, justness and love for all conditions of God's creations. Each Ego, as it circulates throughout the whole organism of the Macrocosm must experience both poles of its vibratory law of good and evil—of love and hate, of wisdom and ignorance, and harmony and discord. It becomes master of itself only as it controls the dual operations of its nature. On the three planes of Identity, Individuality and Personality—where all illusions and delusions of the mind and its creations, in ideals, material forms and colors, are nothing but appearances, due to the angle of vision and plane of vibration upon which they temporarily manifest. It is

this knowledge of self which enables them to scan the whole of God's vast universe in analysis and synthesis. Having the knowledge of good and evil within themselves, and having mastered self henceforth they know the tree of immortal life and have become Gods by reason of their development of their God-given attributes or potentialities. These divine potentialities are wrapped up in each deific Ego and await their unfoldment to manifest their God-nature, which culminates on the plane of Identity, as the reunion of man and woman into the Angel of Light, Life and Love—a trinity of Deity in form, physical, mental and spiritual. This is the symbol of the Sphinx—the Riddle of every age—and will remain a Riddle until all deific Egos have solved it for themselves.

The Gods are charged with burning the bridge behind them so that no mortal has been able to cross the rivers Lethe and Styx, but this destruction of the bridge is more an appearance than a reality. To the true lover of Divine Wisdom his intuitions tell him he, too, has an opposite half and the desire for the Oneness of life that will bring the missing link to him in love and a balanced justness of mind in which he sees the law of polar opposites in everything. He is no longer critical, in mental bias, condemning this, that or the other. He sees both sides and is just both to his enemy, and to himself. Henceforth, all truth to him is a paradox, It has two aspects—the one of appearances, while the other is real and the two united become One Law, One Truth, One Word and One God. He realizes that he

is the dual expression of that One Law. This knowledge of himself, in consciousness of his male and female nature—his love and wisdom—crowns him with understanding as the epitome of Deity—the Microcosmic Man. O, what profound wisdom and knowledge are concealed in Symbolism and Correspondence. The interpretation of it becomes a revelation and a flood of light pours in upon the mind as the curtain is drawn back for modern generations to see the scenes behind the veil. There is nothing new in all this spectacular panorama of Nature's laws dually expressed. They are as old as Deity Himself—without beginning and without end. They only appear new to each generation of Egos as they review them from their angle of vision. But this optical illusion soon vanishes when the

united Egos sum up their conclusions—the results of their separate experiences through the Cycle of Necessity of involution and evolution.

This is the knowledge that makes them free. No longer bound by appearances, or conventional rules, their divine nature realized supplies their every want in harmony, happiness, health and heaven. Their thoughts and acts are just. Heaven is of their own creation. Henceforth they enjoy the fruits of their spiritual, mental and physical relations—even as Deity does—having obeyed the law to be perfect, even as Deity is perfect—two in one, forever more.

Before the foregoing can be realized by the dual halves of each Ego what I now relate must be experienced. Each separate half has, during its evolution



from the animal soul into the human magnetically contacted those that emanated from its own divine center. The time for separation or divorce has come. Before they can ascend the throne, as king and queen, they must be changed in their polarity of vibrative law. Their own desires and aspirations are obeyed; hence, they encounter all kinds of troubles, trials, vexations, disappointments, even unto death. They must give up the lower in order to possess the higher. The tangled skeins of their former lives are here unwound and it is this experience that causes the strangest and most unlooked for events. Social ties are broken up; religious beliefs are thrown to the wind; false friends are bidden adieu forever; false philosophies and false religions must likewise be abandoned before the truth

can be realized. It is this which gives the tragedy and comedy to life—that seems so mysterious, at times, in the shock of sudden death, suicide, murder and divorce.

Nature's laws can not be thwarted in their operation. Complex and complicated, though they be the law of sequence, or cause and effect, is back of every phenomenon. This is the knowledge which gives wisdom to obey the divine command of our higher nature—to be just, truthful, upright, moral, virtuous—which results in harmony and heaven. It realizes the difference between seeming, or shadow, or the real and absolute. The illusions of its lower senses or animal soul—the delusion of its false ideals—vanish forever as the truth shines out at last, which makes it free. It knows itself as it is, not as it seems to be.

Charity covers a multitude of sins, or errors that, after all, were only illusions and false ideals of appearances, due to the angle of vision from which the Ego was, for the time being, experiencing its vibrations or sensations. The sorrows of Satan are equally real with those of the Christ. Both are the necessary outcome of their relative relations to the One Life, One Law, One Truth, One Principle and One God.

The Winged Globe of the Egyptians—symbol of the two halves of every deific Ego consciously united—relates them to the polar star, which is the finger of destiny to point out to them their relation to their divine center as they circulate over the trackless ocean of universal life. They never can be lost to each other, nor separated. Like the magnet, they attract

to themselves all they require for their life's completeness. At every turn of the Zodiacal wheel, or wheel of destiny, cycle after cycle, eon upon eon, forever more. Henceforth they have the Silver Key to the Golden Lock that will admit them into the Holy of Holies—the Temple of Two Truths. The profound revelation herein disclosed, however, can never be explained to any but themselves. It is here they worship God in spirit and in truth. He desires such angelic beings to worship Him, and it is here He enters into them and they become filled to repletion with the joy and peace that passeth understanding. My Father and I are One.

The mystery of Godliness is here felt and realized by all those who attain the Crown. The esoteric laws of the inner mysteries can never be revealed on this

outer plane of life. They are too transcendent for the general reader to comprehend; therefore, we will not attempt to describe them, as words fail to convey our ideas and thoughts. Symbols alone are able to convey their true meaning, and Correspondence translate the symbolic language into ideas and words of comprehension to those who possess the knowledge and wisdom to interpret and understand them aright. If the Deity is not ashamed of His own creations or manifestations there certainly is no just reason why we, as His children, should be. Our false education—the false theories and ideas regarding sex and its laws—are responsible for the misery and suffering generated through this function of our being. We cheat ourselves into the belief that by ignoring sex we live above

body, forgetting that spirit is sexed also and must be recognized on the mental and spiritual planes of our ideal creations. Purity is symbolized by a little child—the symbol of perfect love and chastity. Those only are partakers of Love's fruits who plant and nourish it. To the pure in heart, God is pure in all His functions.

Freedom to think and act in the relation of the part to the whole as co-operator with it makes man a God. This wisdom and understanding makes them responsible to themselves for every thought and act; therefore, become wise and plant only the seeds of goodness that you may inherit the joys of immortal life. The law of correspondence, "As it is below, so it is above," is true on all planes of our relation to Deity. The laws gov-

erning the spiritual plane only transcend those of the physical in vibrative expression and function, which is due to a changed polarity of the Ego. Each plane is governed by its own laws; hence, there is perfect harmony between them, in their action and reaction, which gives rise to innumerable pictures of mental and spiritual imagery. Identity means the same; therefore, on the spiritual plane all are one. The Egos that gain their identity in consciousness have made the Cycle of Necessity and are conscious of their oneness with Deity. The wisdom of Egypt, as revealed to us by their mighty monuments and temples, built in solid masonry, that have stood the ravishing hand of vandals as well as the effects of time, symbolize to us the Sun's passage through the Zodiac. Each Sphinx symbolized the

dual relation of the sign through which the Sun was passing; hence, long avenues of these stony records of time prove conclusively the hoary past. We know it takes 2,160 years for the Sun to pass through one sign of the Zodiac, and, as there are twelve signs, it takes 25,920 years to make one complete revolution. By this we see the wisdom of their stony monuments as a record of time. In no other way could they have preserved, for future generations, a record of their knowledge of astronomy and astrology. The Sun, Moon and planets, with the twelve signs of the Zodiac, in their relation to each other, form the basic foundation of their Wisdom-Religion, and it is, indeed, wonderful when we become familiar with this symbolic language—the profound wisdom concealed therein. The



whole of Nature is herein symbolized in imagery and correspondence. Earth, Air, Fire and Water—Oxygen, Hydrogen, Nitrogen and Carbon—are herein symbolized physically and metaphysically. Every phenomenon of life, visible as well as invisible, stands out before us in symbolical ideas as realities of living beings. Living entities on every plane of life are plainly revealed to the astrological mind. The Alchemist understood how to transmute the different elements back into their original forms of ideals; this, with him, was magic; hence, he was justly called magician, because he was familiar with Nature's laws of polarization and depolarization of matter and spirit. These laws can not be explained in words intelligently—they can only be symbolized to our intelligence. It would be useless,

therefore, to attempt to describe that which is magical in Nature's operations. We know the tree grows and bears its fruit, but how? Who can answer? Nature's silent workings are very mysterious and only the wise can understand. The modern chemist of to-day can make a grain of wheat, but can he put the life-principle in it that will make it grow? No, he can not. It is this principle—life—with which the magician deals. It is The Elixir of Life—The Philosopher's Stone. But these terms convey no intelligent idea to the mind of the general reader because he thinks of them in the letter which kills. They require the spirit to electrify and vivify them to consciousness in the mind of the alchemist or magician. Thus he becomes a creator, creating life from life. Manifesting his ideals

outwardly in visible forms. This is magic, as explained by Symbolism and Correspondence. The Pyramids of Egypt are symbolical monuments in honor of the Spiritual Sun, whom the Egyptians worshiped. They embody within them their knowledge and wisdom of the starry heavens. The Suns, Stars and planets speak in silent eloquence through those stony monuments. The symbolical language, therein contained, has never been revealed other than to Initiates of Nature's occult laws. They symbolize the four elements—Earth, Air, Fire and Water—the East, West, North and South; also, the harmony as revealed by the trinity of Nature's elements as they relate to the whole; likewise, the duad as father and mother; also, the monad as One Law, One Truth, One Principle and One

God. The circle with a dot in the center—the symbol of the Spiritual Sun—whose center is everywhere—and whose circumference is nowhere. Omniscience and Omnipresence is thus symbolized, for all eternity, can not bring us any nearer to Deity other than in consciousness of our oneness with Him in essence—in thought, in knowledge and wisdom—all of which will continue to grow forever; therefore, we are in duty bound to add our store of increased knowledge to the stone monuments of Egypt, that symbolize to the world their understanding and wisdom—the sum total of their knowledge during the Sun's passage through the Zodiac in their cycle of time. As He is repeating Himself in the present cycle, on the plane of mind, we must spiritualize the ideas embodied in the stony monuments, not in

masonry built in granite but in masonic imagery, in thought-forms and ideals to correspond on the plane of mind.

We can admire, with just pride, the wisdom of the ancient Egyptians and credit them with their due for what they have done for the race. Avenues of Sphinxes—symbols of the Sun's passage through every sign of the Zodiac, and pyramids innumerable, all symbolic of the material, mental and spiritual ideas they had in mind when building for future generations. They knew perfectly well the utter impossibility of transmitting in writing the truths of Nature they possessed. They were acquainted with the animal man, the old Adam, in whom resides selfishness, lust, pride, vanity and ambition, love of power, earthly rule and glory. They dare not trust him to transmit the

knowledge and wisdom they possess to future generations, as they knew it would be lost, destroyed and forever obliterated from the fair face of our beautiful planet Earth, during the night-time of the Sun's sub-cycle. Therefore, at great cost, financially and enormous cost physically, they designed and executed the silent monuments out of solid masonry to embody their ideas of the Sun, Moon and planets in their revolutions around the Spiritual Sun of all Life, Light and Love. They are thus made to speak the wisdom of creation in symbols of immortal life. Vandals and thieves have done their best to destroy their works, but without avail; for they live and will continue to live so long as our Earth shall remain, for the symbolic language is God's silent eloquence expressed in Symbolism and Cor-

respondence to the children of men. The time has come to reveal the mental imagery concealed within them, by their builders, as they must have had the ideals before they could embody them into masonry. The Law of Correspondence—"as it is above, so it is below"—was the law of Hermes, the father and founder of Hermetic Philosophy, in whose honor I quote the following poem:

HERMES TRISMEGISTUS.

Still through Egypt's desert places  
Flows the lordly Nile;  
And from its banks, the great stone faces  
Gaze with patient smile;  
Still the Pyramids imperious  
Pierce the cloudless skies;  
And the Sphinx stares with mysterious,  
Solemn, stony eyes.

But where are the old Egyptians,  
Demi-Gods and Kings?

Nothing left but an inscription,  
Graven on stones and rings;

Where is now that mighty Priesthood,  
Whose actions were by Gods impelled?

Where is Hermes Trismegistus  
Who their awful secrets held?

Who shall call his dreams fallacious?

Who has searched and sought  
All the unexplored and spacious  
Universe of thought?

Who! in his own skill confiding,  
Shall with rule and line,  
Mark the border land dividing  
Human and Divine?

Trismegistus! three times greatest,  
How thy name sublime  
Has descended to this latest



Progeny of time.

Happy they whose written pages  
Perish with their lives;  
If amid the crumbling ages  
Still their name survives.

Thine, O Priest of Egypt, lately,  
Found I, in the vast,  
Weed-encumbered, sombre, stately,  
Graveyard of the past,  
And a presence moved before me  
On that gloomy shore,  
As a waft of Wand that o'er me  
Breathed and was no more.

H. W. L.

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The lidless Sarcophagus, in the King's chamber, has an esoteric meaning of the soul's flight out of matter, its material body, into the realms of spirit. Likewise the Queen's chamber symbolizes their

wisdom of woman's relation to man, spiritually. No sarcophagus is found in that chamber, for woman enters into man occultly, like the Sun into vegetation. "She becomes the spiritual aroma of his Soul: the celestial flora of his spirit," which teaches, in symbolic language, the immortality of the soul, as the two rays of the Divine Ego. Hence, only one sarcophagus is found—lidless and empty—to symbolize the idea of the spirit's resurrection. Before the below can become as the above, the material must become ideal, as it preceded the material, hence spirit is dual—male and female, or positive and negative—united as one. Thus corresponding to matter and spirit, as Alpha and Omega, the beginning and the end. The Sun's rays, encircling this material monument, at mid-day, throwing a halo, which formed

a circle around the Great Pyramid, called Cheops, in honor of its founder.

The Universe is based upon a geometrical figure included in a mathematical sum. The ancient Theosophists taught that there existed throughout all being this universal law of Correspondence. Life, Light and Love are symbolized as mind in action from the Spiritual Sun; every sound in the universe, every shade of color, must combine to produce the pure, white light. Every creature must be a definite part; every thing an organ or organism belonging to the vast whole, all interpreted by the Law of Correspondence. The Key Stone which binds and combines all the separate parts of the grand temple of humanity into one mighty whole is the Key Stone that the builders rejected which becomes the head of the

corner. This great Pyramid, Cheops, is this rejected stone. Long has it waited for recognition. The builders of science threw it away, not knowing that it was the arch-stone of the Universe itself. To the Masonic Lodge of the Divine Mason, in which all the principles of science are found, from an atom to an Astral System. In its combinations are expressed the truths of astronomy, astrology, mathematics, geometry, by which the Universe is mapped out in lines, angles, squares and circles, arranged in just relations to each other, and united together in the grand circle of Infinity. The Great Pyramid was built to symbolize these great truths and to preserve its mysteries and perpetuate its meaning from generation to generation. "My soul is at one with the Universe, and my spirit an ema-

nation from Deity." This knowledge the Egyptians symbolized, over and over again, in their stony monuments. Therefore, there is nothing new under the sun, saith Solomon. The soul of man, in conscious relation with his Divine parents, awakens to the realization that as a part of the whole it, too, has its responsibilities in proportion to its knowledge of self and its environments. Evolution is the means of development, growth or unfoldment, of its latent potentialities. Its desires, aspirations and longings for knowledge and wisdom attract it and relate it to the very circumstances and conditions that will call into active use every faculty of its being to round out and develop its latent attributes. O, for knowledge and wisdom to write the truths that will aid mankind to rise superior to their present environment.

May it please the Gods to give this knowledge as mental food, to inquiring mankind, that will assist their soul's growth to maturity, that they may be so nourished as to perfect their latent faculties into perfect man and womanhood.

We implore, Thee, O Michael, thou present ruler of the sub-cycle of the Sun, to inspire us with fire, energy and zeal, and kindle within us that divine spark which will, when awakened, make us realize our possibilities as a nation. The past history of our book of life is ours to read, study and understand. Help us to interpret its every page correctly and profit by the lessons recorded on the monuments and ruins now found all over its surface. The science of geology, mineralogy, botony, zoology, astronomy and astrology, archeology, astro-mythology

and astro-theology, as well as modern science in all its various departments, all lend us their aid; but, we feel the necessity of more Life, more Love, more Wisdom, to enable the soul of man to solve the mystery of his being and rise to the full completeness that will alone be satisfactory to him. He intuitively feels that all Nature is his in every department thereof, as he is capable of its analysis and synthesis; he must not only know himself, but all else about him, that he may aid the race to which he belongs to work out its destiny. Life is a mystery to the struggling monad, and its solution alone can satisfy the hungry soul. To know it always has been, and that it always will be, is a solid foundation on which it can build its temple of truth in architectural designs worthy of its divine parents.

To co-operate with Deity we must become alive in body, mind and spirit. The goal leads us on as our faculties enlarge and expand. The demand grows for more light, more knowledge, more wisdom, that it may rise into its God-nature and aid the race to evolve all its latent possibilities—spiritually, mentally and physically. Perfection will thus be attained, Adeptship a realized fact and Hermes Trismegistus will not be ashamed of the numerous followers of his teachings. Truth alone shall make you free; therefore, love it, cherish it and acquire it, as in it, resides all time and eternity. No atom had a beginning, and can not have an end. All are related to the whole. Periods of time, measured by the Sun, in its cyclic revolutions through the Zodiac, repeat themselves the same as day and night, winter and sum-



mer, and as each revolution gives results natural to its cycle so there can only be a repetition with the variations due to the cycle or season manifesting itself. These differences are infinite in their detail results on the different cycles and rounds of evolution and involution, and are the cause of Nature expressing herself so infinitely diverse. No two days have the same exact relation. No two years are the same in their cyclic path. No two cycles of time manifest exactly the same fruitage. Therefore, we witness diversity in unity. It is this law of life, or being, that manifests the dual opposites, which proves the Law of Correspondence to be true, "as it is below, so it is above."

Deity, manifested in matter and mind, on the different planes, on the different spirals, manifesting His presence in all

His works. Astral systems of universes manifest intelligence and wisdom throughout the whole. As spirits, in making our Cycle of Necessity through the whole, we become familiar with the appearances and realities of every expression of spirit and matter, as it changes its forms and functions from the infinitely large to the infinitely small. Suns, and their attendant planets, peopled with their ideals or mental creations, which take form and become crystallized into material expressions of animal and vegetable plant and tree, with an infinite variety of fruitage which corresponds to mind in its imagery. There is, therefore, no hard and fast lines that can not be deviated from in Nature's operations. But, on the contrary, one Law, that is as infinite as Deity for it is His Law or Will manifesting in every

thing. He is the all in all, and nothing can, or will, be manifested apart from Him. To realize this law and conform to its operations, is the highest knowledge attainable by the differentiated atoms of the one Spirit, we call God or Deity. By whatever name He is called He is ever the same, yesterday, to-day, and will be forever. Therefore, we can get no nearer to Him, except in consciousness of recognition of His wonderful power, majesty and wisdom, displayed in what we witness about us on every hand. The heavens declare to us in their glory His absolute knowledge of every Sun and its offspring. They obey the triune law of matter, mind and spirit in their relations to each other, as well as in their manifested life forms, which are graded from the highest Arch-Angel to the protoplasmic jelly like sub-

stance in which motion is the only expression of being or life. Yet here is visible the same wisdom manifested in the larger substance, called Earth, only differing in degree. Life, therefore, is Deity, and all expressions thereof, whether large or small, whether Suns or planets, or their offspring, are under the One Law of Life, expressing one, and only one, deific intelligence, divided into an infinite number of subordinate intelligences, graded in wisdom, knowledge and power from world-builders to house-builders; each, in his relative relations, actively at work creating, co-operating with Deity as parts of the whole. World-builders are spiritual intelligences, invisible to this plane of life, and are related to the Universal Spirit as parts of the whole the same as we of this material Earth are parts

of it, living on and of it. They are infinitely wise in their knowledge of Deity, obeying His will, co-operating with Him, to carry out and perfect the Deific creations on the interior planes of life, while we, of the material Earth, co-operate through the laws of matter to build up ideals upon the plane of matter. We are all related together as bone to muscle, nerve to brain, the highest material substance through which the Universal Spirit manifests Its intelligence, through the Law of Correspondence. In this way, matter is moved, moulded, formed and manifested in creative designs to correspond to the mental imagery created on the plane of mind. In the Cycle of Necessity each atom experiences its deific nature as spirit, soul and matter; or, in other words, it becomes solids, liquids, gases or ethers

alternately. The knowledge thus accumulated by actual experience becomes wisdom or understanding, self-knowledge—one with Deity—co-operating with Him, obeying His will as naturally as gravitation or levitation—two expressions of One Law—that are everywhere manifesting themselves without beginning and without end—cycle after cycle—forever and forever—alternately expressing night and day, mentally and physically, as polar opposites of the Deific life. Deity is in no hurry. Slowly, imperceptibly, but surely, He accomplishes His work. There are no failures. That which seems so to us is equally necessary as that which we know to be so. If Nature is thwarted in one direction or creation, she soon evolves another in a new direction. Light shines and darkness disappears. The Sun is the

great source of all Life, Light and Love. It contains all within itself potentially and radiates from its surface in every conceivable direction the rays of Life and Love that externalize every form of flora and fauna; in short, life in all its grandeur, owes its manifestation to the Sun.

Love is divine fire—the moulding, germinating, fructifying agency—that evolves the latent potentialities hidden in the soil, plant, tree or animal or man. The soul of man becomes illuminated and is aglow with heat, fire, zeal, energy and ambition. In short, it is full of ideas, plans, conceptions for the promotion, development and perfection of the race. How best it can aid Nature to evolve the powers and potentialities in soil and brain; to feed and clothe the people physically and mentally, for they require both physical

and mental nourishment to satisfy their dual nature of soul and body. This physical growth and development depends as much upon his soul's nourishment as his physical body does upon the proper physical food. There must be a daily gymnastic exercise of the mind as well as of the body. How best to do this will now be considered, as no two individuals are alike, and no two require the same substances for food or the same physical exercise, it is reasonable to infer that a variety of both would be necessary for the soul's highest development. Experience has demonstrated this theory to be true. All must study their requirements and obey their higher selves in supplying the requisites necessary for their soul's development. The desire for unfoldment is the first requisite and until this desire



has taken control of the mind or soul no amount of artificial work can or will avail to evolve the soul's higher senses. To force food upon our associates, whether of a mental or physical nature, is wrong and will only result in disease, either mental or physical or both; therefore, only feed the hungry and only give them such food as they can readily assimilate. Much real harm is done by indiscriminately trying to force upon others what they do not want or require. We have no right to do this and will find in the long run that it is not wisdom to do so, as Nature will hold us responsible and make us pay to the uttermost farthing before our own development can be accomplished. Nature has a great variety of moods. She requires the storms, tempests, cyclones and earthquakes, as well

as the sunshine and shade. All are required to accomplish the dual action and results of the One Law, dually expressed. Hell and heaven go side by side, as polar opposites, on every plane of being. Action is followed by reaction, which frequently kills. Life is followed by death, which is only a new birth on another plane of vibration. Hard, indeed, is it for the struggling atom to realize the meaning of this constant change of form and function. Experience is its only guide to truth. It knows only what it has experienced, whether of happiness or misery, and as no two atoms have the same functions to perform, no two have the same experience. Diversity in everything is the outcome of this law of change, and man the culmination of its action, is the knower. He has become wise through

association and assimilation of all the vibrations forced upon him by planetary relation and his own chosen field of operation. He has a free will in this sense, only. He can do, think and act on either side of his equatorial line of march within certain limits. His knowledge thus gained enables him to realize how very small and feeble he is when brought face to face with the Universal Force or Will. All he can do is obey its sweep of spiral motion. Like the tide of the ocean, he moves in and out, up and down, throughout the whole. To relate oneself in quietude and tranquillity of mind and body is to experience health, happiness or heaven. Man, in his ripeness of experience thus gained, learns to know himself, and this knowledge causes him to ignore himself—not that he despises his minia-

ture relation to life, but he realizes the truth of his being as an atom in the whole, indifferent to what relation he may be in at the time, knowing it will be but a brief moment when he must experience a different relation to the whole. He becomes reconciled to his fate, whatever it may be, and takes all things as they come, both harmony and discord, happiness or misery, heaven or hell, life or death.

In this state of mind he is said to ignore himself and think only of the whole. He dies to self and is born to God, as his child, co-operating in every way he can to assist the necessary evolution of all with whom he is related. To kill selfishness is no small task, as it implies overcoming the animal soul and subordinating it to the human or divine soul. The Ego has changed its polarity to one of immor-

tality. It has become aroused from apparent death to conscious life, and holds itself responsible for its thoughts and acts. It is this that separates it from the mere animal man. Its God-nature becomes the dominating factor in all it does—not for self, but for Deity, in whom it lives, moves, and has its being. Love enters into all its relations to life, as it no longer lives for its personal gratification. Its will has become polarized by the universal will—its mind by the universal mind—and it sees with the spiritual and mental, as well as with the physical sight. It has become a triune being like its God. This consciousness of its relation to the whole, is borne in upon the soul, as an image of itself, an exact counterpart of the whole as a miniature universe, complete within itself. It is a center of life, vibrating to

all its organs and they to it, in exact correspondence of the Sun and planets of our solar system.

The heart is symbolical of the Sun. The different organs of the body all perform their separate functions, and thus the whole is sustained and health and happiness maintained. Without this co-operation, discord and dissolution would be inevitable. Therefore it is easy to see that we sustain a similar relation to Deity. If we obey the divine law of heaven, equilibrium or justice—health and happiness—is the result; but disobedience to this law results in discord and death, on every plane of our being. No other result can follow; therefore, it is our duty to do all we can to maintain health and harmony in ourselves and all about us, as by this means we assist to the health of the

whole. To realize our responsibility to Deity and obey it, is all we can do as individual atoms, and if all atoms did likewise, all would be healthy and happy. But here comes in the free-will to choose wrong and suffer and cause others to suffer with us until we are sick unto death with its folly and ignorance. The knowledge, thus gained, causes us to resolve and return to obedience of the One Law—of the One Life, dually expressed—and obey its every mandate, by balancing its relation between the two extremes of its dual life, and thus serve Deity instead of self. It has become wise through experience in suffering and dying—being born again under new and different relations to life—until it has the knowledge of the tree of life of good and evil. And, obeying the injunction to live forever, it has

created immortality for itself. It henceforth recognizes the Gods or individual beings like itself that have obeyed the same law and inherited their birthright equally with its own inheritance. Self is swallowed into the whole, as an atom of water into the great ocean. All atoms contain their separate shape and individuality forever, but their identity is that quality or function that they have fitted themselves to fill, by reason of their knowledge and wisdom of themselves and their relation to the whole. No two have the same knowledge or wisdom—all are different in power and beauty, and it is this diversity that makes God or Deity absolute and immortal. Each atom improves itself and becomes wiser and all acting together in wisdom, knowledge and understanding, is the cause of the Deific



progression in forms and functions, cycle after cycle, ad infinitum.

The souls, being male and female, positive and negative, perfect each the other as well as themselves individually; and thus, perfection is attained for the whole. The universal spirit, called Deity, has evolved its latent attributes and perfected its potentialities. The Cycle of Necessity has been traversed. Spiritual and mental universes created, destroyed and recreated into higher and into more perfect organisms to satisfy the ever-longing demands of the deific souls for perfection. Without this spirit of unrest no such results could have been accomplished; therefore, awake, O souls, to thy responsibility and realize thy possibilities in harmonious relation with the brotherhood and sisterhood of man. Build up the

fatherhood and motherhood of God. We have each created our selfhood—an ideal of our Creator in evolving our God-nature; it is this which has cost us so much pain and sorrow, as well as ultimate happiness and heaven. We have gone through hell in order to appreciate heaven and learn justice to all and ourselves alike. Only in this knowledge and wisdom applied can heaven or harmony be sustained. Hence we have war in heaven when this dual law is disobeyed. The wrath of man shall praise God.

Be ye angry and sin not; that is, do not act or speak in an unreasonable manner. Excitement is that state of mind that gives the fullest expression to the soul's attributes and, if guided aright, and not allowed to guide or rule us, enables the soul to accomplish work while

under the benign influence that it could not accomplish otherwise. Like a steam engine, with a full head of steam, it can pull more than when the steam is low in the boiler. Some things can not be accomplished by us until we become enthused; then the work is done, and well done, as it should be for all concerned. "Sin not" does not enter into our work, for the motive that caused the excitement was the polar opposite; we, therefore are made to realize the proper use of the soul's every function and attributes in its dual action. The use, and not the abuse, is what we should desire of every organ of body and brain. Combative-ness, constructiveness and amativeness must be used aright; then they are our most useful organs, as they aid us to create, build and destroy that which

must be destroyed before the new can take its place whether in thought or material creations. The iconoclast, or God-destroyer, is necessary to the healthy growth of religion, philosophy or science. Idolatry, of every kind, must be destroyed, that the true God may be worshiped in spirit and in truth. Whom the Gods wish to destroy, they first make mad, then disintegration is easy, because the degree of heat and fire that consumes having been kindled. It is a species of insanity, the polar opposite of sanity. The middle line between the two extremes is the only safe path for the soul's healthy, normal expression. This rule will apply to every relation of life, to every plane of life. Equilibrium is justice, harmony, health, heaven.

Love lieth at the foundation of every

creation of the most high. Love of life, light, truth, knowledge, wisdom, happiness, harmony, heaven. This love-law, being dual in its action, we witness hate, jealousy and revenge as its opposite action; here, again, the two poles of the One Law manifest the exact opposite results. Love must express itself by kindness, benevolence, charity, forbearance, generosity—in short, must act justly in order that its exercise may bring forth, normal healthy fruitage. The right use of and exercise of all our organs and functions are necessary to health and happiness. Their abuse can only result in disease, discord and death, which means a new birth on another plane of life. Here, again, we witness that both poles of the dual law are necessary to the higher expression of life, in thought and form, to

evolve the latent potentialities of the soul. Wisdom is displayed in all God's laws, when they are understood in their fullness and completeness of operation. Creation is only manifestation, but before manifestation can be accomplished on this outward plane of matter the spirit atoms must die by changing their polarity of vibration. This polarity of the spirit is the birth of matter.

The invisible spirit has become visible and the material universe is the result. Hence, evolution is necessary for the spirit's return to its original life. Before it can return its involved attributes must become manifest in material form and ideal conceptions on the planes below its original state. Ideas must become externalized, in material form, in order that the cycle of necessity may become com-

plete: this involution and evolution of the spirit's potentialities, or hidden attributes, is the whole of nature externalized, out of the Spiritual Sun, into matter—in granite rock, soil, vegetation, plant, tree, animal and, lastly, man, who contains in his complex, duplex nature, the whole as seven rays of spirit, giving him a universal relation to all below him as the compound out of which he is made, so far as his body and brain are concerned. While his soul and spirit relate him to God, as His offspring, in the likeness of the Sun, self-illuminated, as a miniature Sun. This knowledge of ourselves is necessary to our happiness and usefulness. Without it, there is no satisfactory reason why we exist or what we exist for. Did all mankind equally realize the above truth, regarding their God and themselves, wars,

famines, diseases, suffering and misery would forever be banished from off the fair face of our Earth, and the dream of every noble soul that has died to save the race or who has consecrated his life's blood and energies to this end would be realized. Heaven would be restored to earth, as in the former Eden of the golden age, where all were one race and one people. This, however, can not be until by evolution the involved spirit has evolved its potentialities universally for the whole race. Individuals only can experience this who are evolved on this plane in advance of the race. Evolution, which is governed by the cycles of time, aided by the planetary evolution, with the nicety and exactness of polar, solar and diurnal motion, is the key to this golden lock of universal life. We, therefore,



must not become mentally disturbed because of this, to us, slowness of Nature's processes in accomplishing her work or undertakings. She knew before spirit was involved what was in store for the atoms in their descent and ascent to complete the Cycle of Necessity, and will, in her own good time, restore every one of them back to its Eden of rest and happiness with a reason and knowledge and wisdom and understanding for every step of the way required to make this long journey, which should of itself satisfy all of God's children, and it will satisfy all as they are made to see and know for themselves the meaning of life as they experience it. The works of Deity require a great variety of laborers of different degrees of knowledge and skill, until the whole is com-

pleted. Hod-carriers, masons of stone and brick, will be equally necessary as the architects, carpenters and smiths in tin, iron and copper, as well as in gold and silver, all are necessary that steam and electricity may find their proper uses in modern creations or habitations for the souls of men and the Deific spirit. All is right for the use for which it was intended. All its various members are but atoms, organs or organisms, performing functions necessary to the complete whole.

## CHAPTER V.

### SYMBOLISM AND CORRESPONDENCE.

*(Continued.)*

We are so bound up together that the different parts are necessary in our social, religious and political relations, as much so as the different parts of our bodies are necessary to its form and functions.

God is all in all, and we, His offspring, can only obey his will by becoming conscious of it as it manifests through us as parts of the whole. We are His circulation of Life-fluid, as blood, and are drinking it with every breath we breathe. We eat and drink his flesh and blood, because there is nothing else to eat and drink. This may not be known to all my readers

but they must be told the literal truth, in order that they may become free men and women. It is my purpose, in giving these thoughts to the world, to do my part of the work required by the whole. I am to write that others may read what I have thought. This will entitle me to their productions, whether of the brain or muscle. In this a fair exchange is but justice, which is required from all. The thought that we are immortal spirits, without beginning or end, clothed for a time in fleshy garments in order that we may learn the lessons of material creations and aid the Universal Spirit to evolve its latent potentialities or attributes is not new, for Plato and Socrates taught similar ideas. In one sense there is nothing new under the Sun. As we can understand, without beginning and without end,

implies all that is, can, or will be as to the essence or substance called spirit. It always existed in some form or forms or as the formless Universal Spirit. Only change in form can take place from one expression or existence to another, whether consciously or otherwise. The present moment is all that we can call our own. The past is gone and can not be recalled. The future is ever before us and recedes as we advance. We should use every moment aright, as in so doing we will build for ourselves the mansions in the skies we will occupy after leaving these bodies. Our thoughts are things of shape and color, formed by us in all we do, whether we know it or not. They surround us as our thought-sphere the same as the air does the globe we live upon. This picture gallery of our own

creations is our book of life, out of which, we are judged by others and from which we also judge ourselves. As judges of our creations we acquit or condemn ourselves. Before we can be satisfied with our work it must be just and as near perfect as it can be. The imagination is our creative faculty. The higher our conception of beauty, usefulness and justice to all, the finer will be our work in thoughts, acts and deeds. Perfection can only come from perfection. Therefore, strive to become perfect in spirit, soul and body, as the three are related to each other in such a manner as to require an even, harmonious development of all, in order that health and happiness may be attained. In this age of transition from material to spiritual thoughts, we require a knowledge of Nature's Universal Laws before we can

become reconciled to our destiny. When it is pointed out to us that we are the results of evolution, through countless ages, the epitome of Deity in spirit, soul and body, that we never had a beginning, as to spirit, except in differentiation from the whole. That the countless forms in every kingdom of life beneath us have served us in the past as stepping-stones for our soul's growth and development to its present state or stage. That it is destined to grow and evolve its deific nature through Angelic, Celestial and God-like forms, as co-operators with their Father-Mother God for all eternity. Who can imagine what is in store for the perfected human soul. Eye hath not seen, ear hath not heard, neither hath it entered into the hearts of men to conceive what God hath in store for those that love and serve

Him. Worlds within worlds, electrical worlds peopled with electrical beings, living in an electrical universe, governed by thoughts flashed with lightning speed in their operations. Imagination fails us from this material plane of life to picture out what such a world must be like. Those glorious Adepts in a knowledge of Nature's spiritual laws, who are in advance of us intellectually and spiritually, assure us the above statement is a veritable reality. Modern scientists have also arrived at the same conclusion and claim to have demonstrated to their satisfaction that man lives beyond the grave. The goal leads us on to grandeurs, beauties and achievements. Little do we know, indeed, compared to what there is to be known. "Ask and ye shall receive, seek and ye shall find, knock and it shall be



opened unto you," is just as true to-day, regarding spiritual truth, as it has been in every round of the past of the mind's manifestation, outwardly expressed, during the daytime of the sub-cycle of the Sun. If it were not so serious a matter we might be inclined to laugh at modern scientists for their presumption in the investigation of the spiritual forces of Nature. To read their productions 'one would naturally think that these truths were their discoveries and of recent date; whereas, the truth is they are as old as time or the human race at least and were better known to the golden age of mythological history that ante-dates by many thousands of years modern history. We must accept the occult chronology of the Bibles and not confine ourselves to the modern interpretation of time as students

of universal history. Otherwise we will fail to see the light and realize the truth: that Nature repeats herself in cycles, which express themselves alternately as day and night, on the mental plane in exact correspondence to the day and night of our physical plane. When this law is understood all will be revealed to us as we are capable of appreciating, enjoying and using aright the knowledge and wisdom of our inheritance, handed down to us from our great progenitors of pre-historic ages. Immortality, what is it? We live forever and forever, not in idleness but in active co-operation with God as His children, loving Him with all our soul and mind for having endowed us, His atoms, with His own nature, capable of usefulness and enjoyment—happiness and heaven. What can we say but, We praise Thee, O

God. Words are incapable of expressing our gratitude. Silence, alone, in awe of His majesty and power compels our reverence in thoughts and deeds, in imitation of His works. To create, is our noblest aspiration. In this, we should be wise and obey God's command to replenish the Earth with our kind spiritually, mentally and physically, in order that heaven may reign supreme upon Earth, as it does in the spiritual skies. The Astral skies or purgatorial regions are but little, if any, better than on our Earth, so far as harmony and health are concerned, as they embody all imperfections and discords found upon Earth. Seek, therefore, the spiritual heavens and by aspirations of soul relate yourself to the mighty spiritual Hierophants who guide and guard our Earth's destiny. By doing so,

you will be made aware of the truth as to your origin and destiny. We reap as we sow. It is the law of our being—like attracts like and begets like. Evolution of thought-ideas must follow the same law as the evolution of material forms, for the reason that the ideas were involved into matter out of spirit, and in making the Cycle of Necessity they must return through evolution out of matter, through mind or mental imagery, back to spirit. Therefore, as we have been related to material in its manifold functions, likewise, we are related to mind or ideas and evolve them in thought-forms back into spirit. Deity, the all in all, is a trinity expressed as spirit, mind and matter. Spirit is formless, motionless, void; mind is spirit in motion or vibration; while matter, the negative pole of spirit,

is only active as mind evolving its attributes that have become crystallized into material forms. When mind is active in matter we witness great changes in form and function of every grade—from granite rock to the highest material form—the human. Growth and decay—life and death—are manifest through vegetable, animal and human planes of life outwardly expressed and on the Angelic and Arch-Angelic, and still higher spiritual planes, completing the evolutions of spirit's potentialities; therefore, ideas must be expressed in an infinite variety of words in order to evolve them back from matter, in its infinite forms, into the universal spirit—the formless ocean from which they originally had their birth.

Identity is the One Law of this plane of spirit, as One God, One Principle, gov-

erning all; therefore, when motion, or mind, or vibration, is manifesting its law diversity is the opposite pole of unity. The duad, as Father and Mother, express the trinity on the three planes of spirit, mind and matter; therefore, nine is all that can express itself outwardly. Hence, nine is the highest digit we possess, and is the symbol of Deity, in manifestation. While ten is the symbol of unmanifest Deity, as One, whose center is everywhere and whose circumference is nowhere. How simple and easy to understand and comprehend, in its universal aspects, but how difficult in its complex, complicated manifestations, as expressed by polar, solar and diurnal motion in spirit, mind and matter. Yet, these three motions must be mastered by us before we can comprehend the laws of involution and

evolution, or those of polar opposites, or those of sex, as they are all one in origin, but three in their expression on the three planes of matter, mind and spirit, each meaning the exact same functions of generation, physical, mental and spiritual. It is this which confuses and confounds the uninitiated man and woman; to them the duality of truth, or polar opposites, are incomprehensible. They can not realize that every truth is a paradox. Hence, they fail to know themselves as spirits clothed in matter. As growth of the soul goes on, however, this knowledge is forced upon their consciousness and the new birth into spirit takes place in spite of their ignorance of its operation. Marvel not that I say unto you, you must be born again. No such thing as death for any creation of the most high. Worlds and

universes of worlds are projected into being out of the Spiritual Suns as centers of Life, Light and Love. They perform their allotted task and return again into the spiritual Sun-parent out of which they were evolved. The Hermetic Law, "as it is above, so it is below," is the Silver Key with which we can unlock all nature's mysteries on every plane of life. We witness the birth of all material forms from our earth's substances and the atmosphere surrounding her, and their return thereto. Likewise, the spirits, being emanations of the Suns, must return again to them after their Cycle of Necessity is completed. Space is boundless, infinite, eternal, alone. This is God unmanifest. He cannot be fenced in or circumscribed. The same may be said of time. One is measured by miles, yards, feet and inches, the other by cycles,



eons, years, months, weeks, days, minutes and seconds of time. A day is as a thousand years to Deity. Eternity and time to Him are two poles of the same law of measurement. The spirit returns to spirit and matter to matter. This law takes possession of the soul and time is swallowed up in eternity. There is but One Life to the spirit, infinitely expressed. This knowledge should make us charitable towards all forms of matter and mind as witnessed in animal and human kind; also, tolerant of their beliefs in religion, science and philosophy. Truth, of all is necessary to enable us to judge correctly, and as they all exist in Deity and He expresses Himself under two modes of expression as male and female, or positive and negative, we realize the sublime fact that they are all one under two heads of motion or vibration.

Science, on the plane of matter or visibility, philosophy and religion, embodying the facts of the material as well as the spiritual or metaphysical expressions of thought. The time for reunion of all schools of worship has come or rather is coming to the children of men in order that all may worship God under their own vine and fig-tree, symbols of their own souls and bodies, as the tree of life and death. There will be no need for one saying to another, know ye the Lord, for all shall know Him from the least unto the greatest. The Fatherhood and Motherhood of God, and the brotherhood and sisterhood of man, will then be a reality, and not, as it is now, a theory only. Wars will cease after man recognizes this law of his being and universal peace and happiness will prevail. The millennium

on Earth will be a recognized and realized fact. May these writings find those ready to receive them who can and will aid in this glorious work of educating and illuminating the whole race of mankind to the fact of their common origin and destiny. We realize that darkness precedes the day, mentally, as well as physically. That our western races are just beginning to emerge from mental night to the most glorious day our Earth has ever before experienced. She has had to perfect herself through many cycles of time to give expression to what she is now spreading forth in splendor of intellectual knowledge and spiritual wisdom. The Earth is in its prime and, like a strong healthy man, realizes her strength as never before. During the present sub-cycle of the Sun through Aquarius, sym-

bol of the man, mankind will become perfect—physically, mentally and spiritually—beyond any manifestations that have existed in previous rounds or cycles of time, on our Earth, before. The accumulated knowledge of all past ages will shine out on the written page and speak in tones of music and expressions of art, and scientific inventions, innumerable, to bless the race. Philosophy and Religion will gradually realize their twin sister, Modern Science, and the two become as one. They will become gradually perfect compared to what they are now and have been in the past history of our race. Aquarius, the man-symbol, is an airy, philosophical, scientific, metaphysical and humane sign, and the Sun and planets will manifest their latent attributes and potentialities through this sign for the next

2,160 years, counting from 1881. Therefore, take courage, my co-workers; put your shoulders, arms and hands, as well as your brains and souls, to work that the race may reap the glorious fruitage during this most glorious cycle of man upon Earth. It is a great privilege to be born, and a greater privilege, to be capable of intelligently co-operating with Deity to do the work required to be done, in order that we may develop and round out our soul's latent possibilities in harmony with the whole. God requires our assistance, otherwise we would be mere machines controlled by His will alone. We realize, however, that we are not controlled in any such a manner. That He has endowed us with freedom to choose the wrong, as well as the right, and to suffer or enjoy, for our ignorance or wisdom of choice, is the

experience of every one. How could He give us this liberty of choice without this inevitable consequence. He could not do so, as we are immortal spirits, differentiated from Himself, possessing His nature of infinite knowledge and wisdom in an undeveloped state; hence, experience is necessary to develop us and unfold our latent potentialities. This experience we are receiving in our earthly schools of life. Light is beginning to illuminate the mental and spiritual path. New ideas, new thoughts, new emotions of the soul and spirit are awakening us to realize our responsibilities and inheritance from the dead past. Ignorance and superstition have done their work during the night time through which our race has passed. Much of it will have to be destroyed and burned up as chaff. Life

is many sided and has many planes of expression and only by seeing it in all its aspects and moods can we become Nature's expert scholars or graduates from Nature's University in occult knowledge and wisdom. Those who see, must instruct those who do not. The blind do not see and can not be held responsible for not seeing, any farther than they are responsible for their blindness; which is an individual problem, and can only be diagnosed and treated skillfully, after a careful examination of individual cases. Therefore no specific remedy will be offered, as it would be useless. Each one must ascertain for him or herself just what their duties and responsibilities are to their God and fellowman; each human being has that within them which tells them the truth from the falsehood regarding self. It is the "I

am that I am," which is a reality as in very truth is this knowledge requisite to our development of our higher or human nature out of the mere animal which we are in outer form only. We must realize our inner spiritual nature and allow it to speak instead of the animal soul which would keep us in darkness, groveling in the mire of materiality. Desire to know ourselves is, therefore, the first requisite, and this vibration is forced upon every soul in its revolutionary relations to the whole as the Cycle of Necessity is traversed; so, in spite of all appearances to the contrary, light will shine ultimately for every human monad, and it shall see and know for itself that it is an immortal part of the whole, as deathless as Deity, from whom it was evolved. It will know itself to be responsible to itself and to the



whole, in exact ratio of its capacity and ability to know and understand. Absolute justice will be realized in demanding fulfillment of its nature of good and evil, or positive and negative; for the evil is only ignorance, and vanishes into good, as fast as knowledge and wisdom are attained. God is goodness as a whole, and His individual atoms can likewise say it is good to be born into separate consciousness—to know and realize for itself the tree of knowledge of good and evil—of light and darkness. Onward and upward, forever, is the order of God's law of progress. There is no return to mortal birth, such as reincarnation would imply or express. After we have attained to the human state, all our rebirths take place on the interior and spiritual planes of life; from plane to plane our progress is ac-

complished. On every cycle there are awakened into active life the slumbering souls that are ready for further growth on higher spirals and they become teachers to those left behind in the evolutionary march of nature, in unfolding the undeveloped crop of human souls, that are being prepared for their next spiral of life and so on forever. If the truths herein stated appeal to the reader, before accepting them he should apply the Hermetic law, "as it is below, so it is above." This law of Duality of Truth enables us to arrive at the truth of Nature's operations for ourselves, to the full extent that we know this plane of life. The two planes—the within, and the without—the above and the below—the visible and the invisible—comprise the whole of matter and spirit. The ideal or mental, and the ma-

terial or visible planes, must correspond as the ideal preceded the visible or material. It can not express itself contrary to this law; therefore, each one may re-assure themselves of the truth regarding their every relation by actual experience to the whole as they circulate throughout Deity in every department of His vast being. "My soul is one with the universe, and my spirit at one with Deity." This must be fully realized to become conscious of our oneness with the whole in its dual aspects of spirit and matter—body and soul. The Duality of Truth is its own best test of its worth and reliability. Every truth is a paradox and has an esoteric and an exoteric meaning, and when the two are united as One Law, One Truth, and One Principle, Deity is manifested as all in all, under ideal and material mani-

festations of himself in every conceivable expression of mind and matter. Embryology informs us that we are an epitome of the whole, matter and spirit, which makes every individual a miniature universe or microcosm, and as we were evolved out of the whole it must be the Macrocosm in essence and ideas; therefore, we have proven the truth of our oneness and likeness of Deity. Likewise, we can prove to ourselves the self-evident facts of immortality and mortality as they apply to consciousness of the soul or its unconsciousness. It must apply to both in turn as it circulates through matter and spirit. Therefore, the soul or spirit senses are related in correspondence as sensor and moter nerves to the brain while the sympathetic plexus of nerves corresponds to the Solar Plexus and binds us together in

one whole organism as expressed in our solar system. All organs of our solar system, called planets, perform their functions in exact correspondence to the organs of our body in their relation to the heart, from which the life-blood, called arterial, and the black blood, called venous flows, which symbolizes night and day—life and death. It is here that we are made to appreciate astrology as it is the only science that teaches man his universal relation to the whole of nature—both visible and invisible—material and spiritual.

The four occult elements of fire, earth, air and water comprise both the spirit and matter in all its potentialities and symbolize to the astrological mind man's relation to Deity, here and hereafter. The wheel of destiny or fortune called an horoscope, is a chart of birth, giving the

exact relation of the Sun, Moon and planets, which symbolizes *who* has been born and what may be expected of and for him—his personal appearance, his disposition and character, his intellectual ability and tastes; his fortune, whether by inheritance, by marriage, or by personal industry if at all; his health, probable length of life and possible accidents; his love affairs and marriage, children, friends and enemies; his travels, speculations; his business or vocation, are all revealed in his horoscope. All the astrologer requires to know to answer the above queries and many more, is the sex, place of birth, date of birth, year, month, day of month, hour, A. M. or P. M., to the moment, if possible, which enables the astrologer to ascertain all the above facts and if he or she be versed in spiritual astrology the destiny

of the soul incarnated in that wheel of fortune, the physical body, the human organism, or microcosmic Deity. Its degree of soul evolvment and its latent attributes to be evolved while in its physical body and the chances of its success or otherwise in fulfilling its relation to life on this material earth, are likewise the knowledge of the perfectly developed astrologer, and can be read by him for any individual, no matter who or where, that will supply him with the above described data. Plato's statement, that God geometrizes, is proven to be true by the science of astrology. It was this knowledge and wisdom of our ancient Sages and Priest Kings who embodied their profound learning of Nature in a system of thought known as the "wisdom religion."

This wisdom has been concealed in symbolism, allegory and parable, and metaphor from the profane. In this way only could the priest-hood make it exclusively their own. Every bible under the Sun has for its foundation this astrological knowledge, but astrology has become so perverted and misunderstood that only the exceptional few occult initiates are in possession of its real truths. Hermetic Philosophy embodies within a nutshell the truths of Nature, symbolically expressed, and as the word Hermetic implies, sealed or secret. Occult students can rest assured that the wisdom of the ancients has been entrusted to their keeping. There is, however, in these days false representatives of Hermetic Truth, and false disciples who profess to be Hermetic Initiates; but this is only



saying what we have so frequently repeated, that every thing is dual—the substance and its shadow—the genuine and the counterfeit—the false and the true. The Naronic Cycle or “Naros” is an astronomical cycle of six hundred years and produces its fruitage, mentally and spiritually, in exact correspondence with the law of fruitage on the material plane of life. Some cycles are favored with good crops and the fruitage is almost perfect. Likewise, with the Naronic Cycles, on the spiritual and mental planes. We have history to prove that about every six hundred years there is a spiritual and mental fruitage of the Naronic Cycle. We are witnessing its fruitage to-day *all over the western continent*. Numbers of men and women realize the Christ-principle within themselves, as children of

God, born to a conscious oneness with Him.

All such persons are the culmination, or fruitage, of the Naronic Cycle, known to astronomers and astrologers as the "Naros." It does not refer to individuals, whatsoever, as it is purely an astronomical Cycle of the Sun and Moon in their relations to each other, and the individuals who mature under its influence are the fruitage of the Cycle; that is, they are the offspring or effects manifested in physical forms by reason of its influence. Buddha of India, Zoraster of Persia, Pythagoras of Europe, Appolonius of Tyanna, Jesus of Nazareth, Mohammed of Arabia, the hosts of reformers that came upon the scene of history during the reformation, such as Luther, Calvin, Knox, Wesley and hosts of others less

noted, were the fruitage of that cycle. Again we witness its fruitage manifested in the revival of occultism. Under a multitude of heads, too numerous to mention, all the results of this Naronic Cycle manifesting outwardly, through humanity, this mental influence or fruitage to the western races. All as natural as the fruitage of apples, pears, peaches or other fruits in their season. We all know some fruit is nearer ripe and more perfect than others; also that some seasons mature their crops better than others. As it is in matter, so it is in spirit; or, in other words, "as it is below so it is above." Truly are the words of prophecy verified, all shall be revealed, nothing shall be hid; the crooked shall be made straight; that is, new meanings and interpretations shall be put into God's works and words, that will give

them the spiritual interpretation which gives light, instead of the letter which kills: instead of crystallizing His ideas they must be spiritualized. They then become the bread of life instead of stones. The last Naronic Cycle terminated in 1881.

“Naturally all eyes are looking for another Saviour. The Shakers, Adventists, Mormons and Christian Scientists all claim the modern Messiah. It is not, of course, necessary to say that all of these earnest and doubtless well-meaning sects are wrong, outrageously in error, because no such Messiah will appear to them. The teacher of the present Naronic Cycle will move in the world quite unsuspected as to his true and real greatness. He will do his work comparatively unknown to the world at large. He will be looked upon as an ordinary individual to those

who know him. He will suffer the vilest kind of persecution at the hands of the inversive elements, who dread the force of the principles he will leave behind him. His greatest friends, though mystified as to his real nature, will never grasp in reality his true worth until he is beyond their purview. The Messianic messenger of the present Naros will not be fully known until he has passed through the shadow of the valley of death and is beyond the power of the world to flatter or condemn. The Jews were looking for a monarch and a sign from heaven. The sign came, but the monarch materialized under a very different form from that which they expected. So the Christians of to-day are looking for the pomp and glory of a Celestial King. They, too, are looking for a sign from heaven. The

sign came with the great perihelion of the planets in 1881, and we may depend upon it that the teacher was there ready and willing, but the world knows him not, nor will it. The time has passed and he can only be known by the generations which are to follow. Hope, Faith and Charity were the symbols of the Nazarene. They were needed in His day and time; but Life, Light and Love are the great requirements of to-day. They are the pressing needs of the hour."

The above quotation I copy from the writings of one of the prominent authors of the present Naronic Cycle. Time only will prove the truth of his statements.

Solar, Polar and Diurnal motion of the Sun, Moon and planets must be understood before the triune laws of Deity, as taught by the wise men of old, can be

appreciated in all their relations and inter-relations. When these laws are comprehended there will be no more man-worship, as all will know God, from the least to the greatest. The monopoly of spiritual truth, like the monopoly of material substances, must be abolished, that all of God's children may enjoy their natural inheritance—their birth-right. How many thousands and tens of thousands have sold their glorious birth-right for a mess of pottage—their soul's liberty to spiritual bondage—slaves to a creed of idolatrous worship. Awaken O thou children of the ever-living God, to a conscious recognition of your oneness with the whole of matter and spirit in all its operations in its three-fold relation to time and eternity. Know thyself to be an immortal part of the whole—that is, that was, or ever

can or will be. This knowledge will make you free and you will no longer be the slave to the creeds of man-made theology. Salvation can not be attained without knowledge.

“Of all means, there is but one, Knowledge, that is efficacious for obtaining Deliverance.

“Even as there is no cooking without fire, can one not arrive at Deliverance without Knowledge.”

“In reading the above we at once feel that it is true and all arguments, as to its truth or falsity, immediately vanish.

“But, nevertheless, in accepting it as an axiom, we see or rather feel that the generally accepted definition of the two principal words, Knowledge and Deliverance, will not do without some qualification.



“It therefore remains but for us to give our conceptions of these words and to state in what the Knowledge and Deliverance consist.

“We think it is quite evident that the Knowledge here referred to consists not in a mastery of the many and varied masses of classified facts, called material sciences; nor does it consist in an acquaintance with all the literature, art and histories of the race.

“Likewise we believe that the Deliverance here mentioned does not refer to a deliverance from material cares and duties in any shape or manner.

“In what then does Knowledge and Deliverance consist?

“Assume as a truth the statement of our teacher ‘That there are but three things in Nature—Ether, Motion and In-

telligence.' Also, assume the proposition, that the Human Ego is an atomic part of the Universal Ether, compelled into motion by blind force, through a cycle of involution, guided by Intelligence.

“Now, it is self-evident that an atomic part can never know the Whole; therefore, our Knowledge does not consist in knowing, Who, What or Why—*Ether, or God, is*; and we are compelled to accept this existence as a fact.

“Then we are finally left to conclude that Knowledge consists only in an understanding of the Laws or motions of the latter—an understanding of the motions of *our atom* in its relation to the Whole.

“With this conception of Knowledge, what conceptions do we get of the term Deliverance?

“The idea that Deliverance consists

in annihilation is at once abhorrent and absurd; and, since we exist, we can not be Delivered out of eternal motion. What then is Deliverance?

“After a moment’s reflection we are forced to the conclusion that Deliverance is not an immunity from motion or law; but *that* Deliverance lies in the possibility that the Human Ego, by the accumulation of Knowledge, may gain that Intelligence which will enable it to consciously direct the motion of its atom, instead of a blind obedience to law.

“With this conception, we see that Deliverance does not necessarily mean happiness; but, after a certain stage in the process of evolution, happiness depends upon the Knowledge and Free-will of the Atom in directing, in so far as it is able, its movements in harmony with the eternal laws of Divine Motion.

“Having arrived at a conception (though perhaps a very imperfect one) of what knowledge consists, let us see how it differs from the generally accepted definition; as we said before, Knowledge does not mean, as generally defined, an understanding of a mass of experiments and observed facts.

“But, suppose that out of this immense mass, man was to discover a law to which, not only the material atoms, but he himself was subject—this Law is Knowledge. Immediately all the facts, like the scaffolding of a building, may be discarded so as to let the Law shine out in all its majestic power and beauty.

“In conclusion, then, we see that the Human Ego, man and woman, are the centers about which radiate the infinite spokes of Intelligence, and that a knowl-

edge of one or many of its branches is useful only in so far as it teaches man his relation to himself and his God."

## CHAPTER VI.

### HERMETIC PHILOSOPHY, AND THE OCCULT FORCES OF NATURE.

The Eternal Now is all we can know, it becomes ours as we become conscious of our oneness with all life—as the present becomes the past, as day succeeds night, or night precedes day in the dual operation of Deity. The Temple of Two Truths, becomes radiant with Love and Wisdom. They are spirit and matter dually expressed on all planes of their manifestation, as appearances and realities. The visible universe and the invisible are inter-changeable. We witness this in the birth and death, growth and decay of all forms of life. Mighty forests

are built up out of the soil and air and death and decay transmute the same elements back again into their respective relations with the mighty whole. The same remarks are applicable to animal life, in all its infinite forms. Life is ever active even in decay, as the nearer dead, or decomposed a substance is, the nearer is it in manifesting its opposite expression of life, which is birth on a higher plane. Change, eternal change, is all that can take place, for there is neither beginning nor end; for the substance or spirit essence, it is, was and will ever be, world without end. Love lieth at the foundation and manifests itself on every plane of creative life. Learn to love God in all his operations and creations alike. Small and great are equally important to the life of the whole. Love is life; life is

motion and vibration; which means activity in thought.

Heat, or mechanical force, as electricity, or light and heat, are expressions of force infinitely manifested on different planes of life, as zeal, energy and will-ability, to evolve the mind's dormant qualities into active expressions outwardly—into ideas and mental conceptions or images of thought-creations. Thus, does nature proceed in spiral form throughout all kingdoms of universal life—simple and complex—one in many. These spheres are not permanent, but the temporary homes of those who pass through them. Spheres of love and every shade of mental life and ideality. Knowledge and wisdom are represented as a means of soul development. Worlds permeate worlds, thousands and millions of them, filling space



with the infinitely fine, as cosmic dust, to the infinitely dense, as granite rock. Wonderful and marvelous, indeed, is Nature's works. Words fail us in our endeavor to give a word painting of Nature's grandeurs as they are revealed to our consciousness in all life's ramifications. Spirits of every grade and shade of thought are found as inhabitants of the spheres of the invisible worlds. Hermetic Philosophy deals with the hidden, secret and occult forces of Nature. It does not confine itself in its researches to any one division or department of Nature. It accepts the truth wherever found, from every system of thought, from every religion—no matter by what name it is known; it includes them all and accepts the truth of each and harmonizes them under One Law, One Truth, One Principle and One God.

This Wisdom-Religion is the religion of Nature in all her beauty and grandeur, as published to us by Deity Himself in His creations and manifestations on every plane of His being—spiritual, mental and physical. Modern science and Hermetic Philosophy are twin sisters, and go side by side in their investigation of Nature's laws, and, when properly understood, they are two poles expressing the positive and negative—the masculine and feminine—synthesis and analysis of the whole of Nature. The whole of a thing is all there is of it. There can not be anything outside of it, nor within it that has not its recognition in its right relation to every thing or part as dual opposites which imply each other and compliment each other in expression but from different planes. One as spirit, the other as matter. One

as light, the other as darkness. When this dual law is properly understood it explains all there is or can be; therefore, it is the truth itself, and is self-evident, and, like our existence, it does not admit of an argument, for, "I am that I am." This knowledge must become common property, alike to all lovers of truth, if they are ever to know, even as they are known, and worship God in spirit and in truth as one Wisdom-Religion embracing all science and philosophy. The Occult Forces of Nature are infinite in their expressions, as one force dually expressed. First one, the Divine Ego, as first differentiated as the two halves, which comprise the duad; then the trine—the positive and negative forces and their offspring—the results of their dual relation; then, the quartile, where the two souls

have related themselves to the four elements of Nature—earth, air, fire and water; next, the quintile, where the five senses have become evolved, enabling the Ego to contact greater knowledge and wisdom; next, the sextile relation or double trine, where each soul has well-developed, within itself, both attributes—the positive and negative, and their own power of creation, which manifests the sevenfold or septenary, where the double trine is harmoniously related to the Adonai. This completes form in its relation to the whole, where the septenary laws are active and potent and may have an equal influence. The next step, or relation, is the double quaternary, or eightfold aspect, which symbolizes death, or that state of rest or polarization where the soul awaits its transition from the

plane of matter to that of spirit. The occult student, by studying causes, soon learns their effects; for an effect to a developed soul will suggest the cause. We can only understand the occult forces of Nature by studying ourselves—our own universe of matter and spirit. The number seven is the law of form; eight, of rest; nine of spirit; and ten of formless Deity. The human family alone are governed by the full and complete septenary laws of Nature. There are seven planets of our Solar system; seven colors of the rainbow; seven notes in music; seven days in the week—all symbolical of completeness of form and function. When Nature wishes to express herself upon a higher plane, a higher note is struck, viz.: the octave—then she repeats herself on a higher scale of vibration. There is a

center to all forms of life, to which the septenary influence vibrates in order to present matter and spirit in tangible expressions to our consciousness. The results of the vibratory currents may be seen by the eye, heard by the ear, or sensed by the smell or touch, and when the septenary being is complete intuition and thought transference is added. We are all aware of the many, many degrees of vibration—the harmonies and the discords—these are regulated by the degree of development, density and fineness of the object vibrated to. That which, at one stage of development, would be exquisitely beautiful and harmonious, becomes its opposite upon a higher plane. Consequently upon every plane, and at all stages of growth and progress, the dual forces are found to exist—co-eternal

they are present. But with man, it lies in his power, to a certain degree, to enjoy or suffer either one of these two forces throughout eternity.

A thought—man's most potent occult force—can instantly change his own and also another's condition, mentally or spiritually, which will, as soon as the orbit of its action has become completed, change also the physical body. These occult forces are expressed in forms through the law of vibration, attraction and repulsion—instinct or affinity—reason and intuition; and thought transference, to correspond to the four planes—mineral, vegetable, animal and man. In the lowest expression of life it is attraction and repulsion or respiration—inspiration and expiration. The fourth dimension of space providing the necessary space for

the expansion and the contraction in simple breathing, for the atoms confined in dense matter. In the lowest form of inorganic matter, such as the stone and mineral; where the Divine spark has sunk to its lowest possible state, and only one force is expressed. Life there is the unconscious vibration of the higher forces of nature, and life is sustained and progress attained only through merely breathing, or obeying the lowest expression of these forces—attraction and repulsion. As the divine atom progresses on its evolutionary journey, these laws become more active and positive. The inspirations and expirations are deeper and longer, until it reaches the vegetable kingdom, where a higher degree of this same law is expressed through the laws of affinity—sensation has been developed; here is the



first, faint glimmering memory of the conscious duality manifested. Higher, stronger and more sensitive does the incarnated soul become that in some forms of vegetable life we behold the next degree of evolution, that of instinct—the avenue through which these occult forces govern the animal kingdom. Although, in the lowest forms of animal life, known as protoplasm, we find them only with sensation, which corresponds to the lowest degree of the mineral; each kingdom commencing at the lowest and evolving up. Instinct governs the animal, while in the higher forms we witness a degree of reason, as manifested in the life of animals, showing that animal forms have become more sensitive to the septenary laws, and greater power and force is expressed through them, with a certain de-

gree of intelligence. It is in the animal kingdom that the five avenues of the physical senses are evolved, thus enabling a more varied demonstration of the laws governing form. As instinct is the controlling force, we always see one sense dominant; the organism is not complete until it reaches the human form, where the individual universe becomes complete as to form, but imperfect in the full unfoldment of his potentialities. At the human stage only, is form capable of receiving the full influx and potency of the occult forces of nature in their septenary aspect, making this stage of the soul's Cycle of Necessity the first possible condition where the individual soul can intelligently and consciously choose and form its own environment, and map out a path for itself. Here are the first conditions

presented that the soul can change its vibratory currents and relate itself to the different spheres of knowledge. All conditions, form, size, color, quality, and properties, are due to vibration. From whence these vibrations to the infinitesimal, unconscious atoms—struggling to live, grow and experience—that lie imprisoned in the dense inorganic matter. Far away, back in the dim vista of the past, where these divine sparks had their differentiation, or birth and origin, as separate atoms they still retain their relation to their divine parents—a relation that can never be broken nor changed in its primary quality. The Divine Fiat was light, and light means motion; motion means life; life means growth; growth is progress; progress means unfolding, developing and externalizing to conscious-

ness the latent possibilities of the Divine Ego, and thus imitate God by becoming the Lord of a universe of his own. While lying imprisoned in the granite rock a change of polarity of the atoms is created, and disintegration takes place to form the necessary provision for a new birth, and life in the vegetable kingdom begins; the forces of destruction and construction are ever at work. Nature is ever dissolving the old forms and conditions to make room for the new. In the vegetable kingdom the vibrations become more intense and excite into action other and higher occult forces until the climax is reached in the rose where the whole of the septenary forces are active to a certain degree and their effect is observable in the beauty of its form, colors and the delicate fragrance which is only discernible to the higher

developed senses of man. At this point, the necessary conditions have been provided for the soul's next step of unfolding into the animal kingdom. The full expression of the septenary influences are latent until, in each kingdom, the climax in form is reached. As in the mineral, only in the Gold, is the whole to be found by the chemist and alchemist. The same law holds good in each of the four kingdoms — mineral, vegetable, animal and man. In the perfected human form alone does the soul find the necessary conditions, attributes and qualities to relate itself perfectly to the whole. Merely a human form does not imply a harmonious relation to the Macrocosm. Far from it, many in human form are only guided by the higher instincts of the animal. The avenues for the higher senses of reason

and intuition are closed to such and there is no response. Even a child, what ever its possibilities may be, is not born with these higher senses developed. Only one or two senses, at most, are awake and active—taste and feeling, breathing and assimilation—the corresponding condition in the first expression of life in the lower kingdom. The other qualities are in embryo and await development by education—experience is necessary to call them forth. Here is called forth the highest powers of the soul or rather the Divine Ego. Intuition and reason make the human-man not content to merely live. His intuitions tell him that this present life is not all; every individual atom of his being is calling for light, life, motion, growth, progress, which spurs him on to seek, know, and understand all beneath him;

that which is on the plane beside him, and then, to harmoniously relate himself to the forces above, where thought-transference takes possession of the soul and relates him intelligently to the invisible realms of Angelic beings. Who would not aspire to become a culmination, or the perfected expression, in the human kingdom. One can not achieve this alone; there must be the union of the double trine, as each alone expresses only one-half of the Divine Ego, and it is through the union of the two rays and the perfect at-one-ment with the Adonai that the septenary law becomes complete; the law of form rounded out; the Microcosm at one with the Macrocosm. It may be an unconscious relation on the physical plane, but the development of the divine possibilities will enable the Adonai to consciously say, while yet animating material

form, "I am that I am." These same forces are also manifested on the mental and spiritual planes of the Ego's conscious relation to life. The first independent life of a child, although the highest manifestation of God, corresponds to the lowest and first action in matter, viz.: breathing. It is at this stage that the first vibration of the mental is excited. So soon as the first-vital breath is taken, the brain is stimulated into action, and the mind begins to think, to create wants and desires, and the process of perfecting its development can more easily be imagined than described. Also, the first manifestation of the spiritual attributes in man is breathing—that unconscious obedience to the divine law of attraction and repulsion—expressing in all mankind that innate desire to worship. Why, few can tell, because of their soul's unconsciousness.



## CHAPTER VII.

### THE SOUL'S AWAKENING TO CONSCIOUSNESS!

This consciousness is the gradual awakening of the soul from its material sleep. This takes place very slowly and almost imperceptibly to the Neophyte seeking initiation. It requires a long course of training to bring the material body and every animal passion, appetite and desire within it to the undisputed harmonious control of the divine selfhood. Until this is accomplished, the Neophyte is but the helpless medium of matter. Until the body is brought under the command of the will, and stands in absolute subjection to the soul, can he hope for the soul's conscious awakening

under the guidance of the spiritual masters, who have been attracted to the Neophyte by reason of his earnest aspirations for soul-consciousness; for, when the soul is ready, behold the Master will appear. Then, under the divine will of the Masters, the spiritual ceremonies commence that will, in due time, externalize to the outward consciousness of the Neophyte, the knowledge of who he is and his divine possibilities.

The *Macrocosm* comprises all that is. Let us contemplate for a moment the sum of all the *force*, actual and potential which is necessarily always *one* and the *same* in the *whole universe*. To grasp in thought this idea, we dissolve the whole of the macrocosm into its ultimate or primal condition, out of which all forms necessarily have their being. This ONE

FORCE is God: it cannot be increased, and it cannot be diminished. But while this force is indestructible, it is changeable infinitely. As one force disappears under one manifestation it reappears under another. Light runs into heat, heat into electricity, electricity into magnetism, magnetism into mechanical force; and mechanical force back into light and heat. A close study of nature will prove that a multiplicity of separate forces does not exist, but that all forces are but modifications of ONE FORCE, which is GOD himself. This Divine Force or Being produces within himself all action and passion, all permanence and change. I believe with Faraday that all force is *will force*, and *that* the *will* of the Supreme Being is manifest in the infinitely varied perfections of his power, his knowledge,

his wisdom, his love. He makes the sun to rise, the seasons to revolve, and food to spring out of the earth, which is but one of his numerous organs: the whole starry heavens, with their hosts of sentient beings, equally proclaim his WILL operating in all. He bids us see that *one force* and intelligence is over *all*, in *all*, blowing in the breeze, sparkling in the stars, animating us as we bound along in the felt enjoyment of health, consciously alive to our relation to this great and mighty ONE FORCE, not as something apart from God or independent of Him, but as the power and *will* of God himself, operating in and through us. To fully realize the above is to be AT ONE with God. "I and my father are one," for the Microcosm to relate *himself consciously* to the Macrocosm as he can do by reason of

the oneness of essence, oneness of *law, wisdom and will* that permeates the Great Being, is all that is necessary to obtain that peace that passeth understanding. All sacred writings, all systems of scientific thought, all philosophy is at once set forth clearly, repeatedly, and in almost every varied form of expression to him who thus clearly comprehends his relation to this ONE FORCE, ONE BEING, although appearing temporarily in a divided form and shape. But if the individual mind is *one* with the Universal Mind, he does not require to go out of himself to ascertain any truth, because everything that exists is a manifestation of the Universal Mind, himself included. Hence the two are only one, and the idea of his mind, as a separate mind, is only an illusion. By mind we mean that faculty which wills,

thinks, perceives, judges, and understands. The magnet is the symbol of mind in all so called inorganic elements of nature. Its *positive* and *negative* mind, so to speak, is variously manifested in minerals and metals. How varied are the relations and combinations of inorganic elements to the functions of life; how tremendous are the issues depending upon their right adjustment? The same elements in different combinations produce nutritious food, or deadly poison. Here is the law of good and evil. It manifests itself throughout all the kingdoms of life forms, from the mineral to man, and has its origin in the duality of God as *Positive and Negative* or Male and Female principle; seen in the gases, ethers, minerals, vegetables and animals, as well as in man TO PRODUCE OR CREATE SEX with its multiplicity of *life*

*manifestations.* This dual action or *force* is operative in the imperceptibly small, to the immensely large. It pervades and embraces and holds together the whole of the universe. Without this dual force there could by no possible means be generation, or what is called creation. Death or change of one substance into another, is only the positive mind acting in opposition to the negative mind. BIRTH or *creation* results from this force in action, manifesting the will, power, intelligence and wisdom of the ONE UNIVERSAL MIND, which governs and controls the separate divisions of life force in all the kingdoms of life, from the highest to the lowest.

With the above explanation of GOOD AND EVIL, of DEATH AND LIFE, HEAVEN AND HELL, we recognize the necessity of this dual force in order to have God mani-

fest Himself to each part of himself; or, in other words, motion and sensation are absolutely essential to each separate part of the DIVINE WHOLE—bound together in *sympathy*: the results of this *dual force in action*, which creates a *sympathetic force*, which corresponds to the offspring or child, who necessarily has the *same nature complete within himself* as the parent (from whom he was evolved), hence he is the Microcosm, with will-power to evolve all his latent faculties of intelligence back into harmony with the WHOLE by reason of the dual force, *motion and sensation*, which ultimately evolves *sympathy* as the highest manifestation of wisdom, which is harmony, health, happiness, heaven, love, or God himself. This evolution process is the positive and negative; the father and mother; the acid and alkali; the



motor and sensor; the male and female; the hate and love; the attraction and repulsion; the pull and push; the action and reaction, that manifests itself throughout the Macrocosm, which proves beyond all doubt that ONE and only ONE intelligence permeates and governs the whole. Suns, planets, moons and earths, with their countless hosts of animated beings are *all* to be found in *man*: his heart is a Sun, his different organs correspond to the planets of our solar system, his blood globules correspond to remote globes; his leucocytes or white blood globules correspond to moons. The number of white or red globules of blood is about the same as moons to planets. The seasons of the earth are represented by the circulation of man's blood; the arterial circulation symbolizes seed time and harvest, springs

and summers. The venous circulation symbolizes fall and winter. *The blood's circulation* corresponds to the oceans, lakes, rivers and creeks of our planet, and fertilizes the soil of our continents, mountains and valleys, as the blood does the bones, flesh and viscera of our bodies. The processes of life and death are carried on in each. The sun is the dispenser of light and heat necessary to the earth's productions of plants and animals. The heart in man may be said to dispense love, or light and heat, as its analogy creates plants and animals in man. The sun sways the whole planetary system by his magnetic influence upon its every member. The heart of man does the same with every organ of his body. We all acknowledge by the blushes of the cheek, the feeling of love and pride, that

the heart possesses dominion over the citadel of life, and permanently influences the changes of our blood, by its relation to the nervous, magnetic influences, distributed among the minute blood-vessels, creating the chemical action in the blood. We call life mind, intelligence. Here it is that life, mind and chemistry meet together as positive proof of ONE ETERNAL MIND, as the SUN from which all life, light, heat, electricity, magnetism, air, ether, liquids, and solids are evolved. Diversity, multiplicity and change are manifest within and without (Esoterically and Exoterically). It seems to me foolish for men of scientific pretensions to quarrel and fight over their differences of opinion on any subject, as they are due to causes inherent in the essence of their being, which gives one man dark skin, eyes and

hair; another red or light skin, blue eyes and brown hair. This diversity of life forms, shapes, species, etc., necessarily and inevitably manifests this ONE MIND as we see it, and feel it, within and without. "What life and beauty, when, in all that breathes, or moves or grows, His Hand is viewed at work! Unfolding every bud, each blossom tingeing, shaping every leaf, rolling each billow. Moving every wing that fans the air, and every warbling throat."

By permission the following poem is given as a conclusion to this book:

### THE MUSIC OF THE SPHERES.

It begins in ocean caverns,  
Whose depths to depths resound;  
It rises on the glittering spray,  
Till the the Sun attracts the sound,  
"We praise Thee, O God."

The dullard Earth booms slowly out,  
    Those words of import high,  
Till the sound, too huge for confined space,  
    Breaks forth into the sky;  
And the nearer orbs repeat it,  
    And the far-off spheres beyond;  
And the world's yet uncreated,  
    From the unmade space respond,  
        "We praise Thee, O God."

The Suns lead forth the solos,  
    And their Earths the chorus take,  
The tremblings of whose atmosphere,  
    Cause the fullest chords to shake;  
Whilst the angel of each orb  
    Takes the burden of the song  
And repeats it through the ages  
    Its echoes to prolong,  
        "We praise Thee, O God."

Like bells that chime at sunrise,  
    The stars of morning brightness

Peal forth their tale of joy,

In endless songs of gladness—

And the orbs of evening twilight,

More sombre and more calm,

Add tones of silvery sweetness,

To this love-inspired psalm,

“We praise Thee, O God.”

The life waves, ever circling round,

Revolve with but one word,

And in every phase of action,

This anthem will be heard.

The souls that hoped and struggled,

The hearts that quailed and fell,

Those souls, that seemed forever lost,

Live again these words to tell,

“We praise Thee, O God.”

And the tongues that ne'er before could  
speak,

All the hosts that had no voice,

The souls that died without a hope  
    Shall, in one tone, rejoice,  
And adore that mighty, boundless Provi-  
    dence,  
    In whose glorious mighty sway  
The revolving Suns and systems,  
    In tones of rapture say,  
        "We praise Thee, O God."

The strugglers after truth,  
    Who had failed in earthly years,  
The philosophy of the schools,  
    The science of the spheres;  
The intellects of ages, with  
    Their reverend thoughts now one,  
Arch-Angels bright and Cherubim,  
    To that triumph march, "Move on,"  
        "We praise Thee, O God."

These take the rolling bass,  
    Ascending line by line,

Till faith the treble fills,

And leads the air divine.

Whilst Love! that Master Spirit

Of the only-living God,

Beats the time through space and ages

Till they pulsate in one throb,

“We praise Thee, We praise Thee,

“We praise Thee, O God.”

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