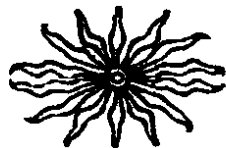


**OUR INVISIBLE SUPPLY:
HOW TO OBTAIN
PART II**

Being an Advanced Series of Instructions detailing Methods and giving Examples of Demonstration of Health, Wealth, and Harmony

BY FRANCES LARIMER WARNER



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Faithfully yours
Francis L. Warner

DEDICATION

This volume is lovingly and gratefully dedicated to H. EMILIE CADY, whose wonderful chapter on "Faith," in her *Lessons in Truth*, led me, through its study, to a place in consciousness where I am able to comprehend enough of the Law of Spirit to *believe* that "We *have* received" and in a degree to call the unseen out into the visible realm.

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PREFACE

THE first volume of this little book, made up of some letters to students of the Principle lying back of all demonstrations, was so kindly received and has brought me so many letters of sincere appreciation that I am led, after two more years of deeper research and earnest study into the Cause of all expression, to offer the result of these efforts in like form, for the benefit of those seekers after Truth who may be led to find herein some crumbs of comfort, and a WAY to draw from the unseen realm the All of good that *belongs* to us as sons and heirs of the Spirit of Creation.

As the first volume gives clearly and concisely the exact first principles of demonstration that are not repeated here, it will be advisable to read or *study* that book first so that anything in this that may seem abstruse may be made clear.

I will introduce here a comment on the first volume from a leading magazine (*Eternal Progress*), so that the readers may have their opinion of the book before purchasing.

"We cannot conceive how anyone could remain in poverty and misfortune after reading this book and faithfully applying its principles. It certainly tells you HOW, and its methods are so simple that anyone can apply them. The book is well written and is as interesting as the best of fiction."

The above is only one of many such comments; others

write me that "the book is the *most* helpful of all New Thought books published." I trust that this volume may be even more *helpful* in lifting the burden of a race belief of lack from the shoulders of every reader of its contents.

I will add that the contents of both volumes are substantial copies of actual letters written to students whose hearts hunger for freedom—that freedom which can only come through knowledge of the Truth—has perhaps given *vitality* to these letters, since the student's desires touched a sympathetic chord in the writer, causing them to become her own as well.

In this book I have, however, permitted the letters be to so far revised as to admit of their appearing as *chapters* instead of *letters*, by the omission or change of the few words which were purely personal—to the end that the MESSAGE. might become even *more* personal to each the other recipients to whom it goes.

FRANCES LARIMER WARNER.

PHILIP, S.D. July, 1909.

CHAPTER 1

The Practice of the Presence of God (Good) Constitutes Man's "Dominion."

FOR what nation is there so great, who hath God so nigh unto them, as the Lord (Law) our God is in all things that we call upon him for? —Deut. 4:7

I AM going to make a special effort this morning to help you to realize the Truth or Reality of your being, so try to get the full meaning of what I am going to say. *Understanding* of anything makes us master, and so Solomon urged upon us the great necessity of acquiring "wisdom," knowing that it meant freedom from the awful bondage to which ignorance has held us captive.

In the first place, we must boldly break away from the old traditional idea of a Supreme Being that is *separate* from man and to whom we must make supplication for that which the New Testament tells us belongs to us, as the very dwelling place of the Most High.

Now lend me your close attention. If you or your body were resolved into original substance it would take you back, back to what? An undivided *Oneness* with your source and the source of everything else; and that means your oneness with all the wealth of all the mines of gold, silver, diamonds and every other form of wealth of which we know. Well, if this is true of even the body, it has always been true of that which expresses the body, and of

that SELF that has never known any separation from all that is, for IT *is* the Substance of all that is, was, or ever can be.

Truth so long "crushed to earth" is rising again at last to lift us from the belief that we, *owners* of all that is, can in reality be "in debt" or in want of any good thing. We must go beyond the surface of things to get at the truth of our being. You would not say of your coat that it was in debt. Well, the body and the evolving-*mind* is nothing more than the *clothing* of Spirit. He clothes the grass of the field.* You never saw grass, only the clothing of the grass, and you never saw yourself, only as you caught in a glass the gleam of intelligence that shines through the eye; and just as there is the perfect tenant within each and every body, just so surely is there the perfect environment of that perfect you, which will show forth through the material form and environment. It is perfect because true to the Law of its being.

*See Luke 7:28

And what is that Law? OBEDIENCE, OBEDIENCE. I will be with you *as* ye have spoken.* This is infallible.

*See Amos 5:14

How are we to show forth perfection in body and environment? Here is one good way: He "inhabitest the *praises* of Israel."* Praise will coax this same life (because One Life) in the child or animal to do anything for us. Well, it is just

the same *One* Life that we are directing when we praise It for being our great wealth, beautiful harmonious surroundings, and all Good that we can possibly desire. Remember the *nature* of desire—that it is the first *touch*, as Cady says, of the thing itself.

*Psalms 22:3

To further prove the Law of obedience, the steam that wrecks the train is the same good old steam that carries the train in safety, only the ignorance of someone *using* it is at fault. Steam itself is obedient to the manipulator of it and can only act as directed. Take exactly the same attitude toward the Power within and *direct* It where you desire It to manifest, only, unlike steam, the Power within is great enough to hold worlds in space, and you wield this Power every time you think.

Do not direct It to hold you in debt any longer, but think, rather, I am *free*, and rest assured It will *act* as your freedom. You thus become not only free yourself, but you will also aid in freeing everyone else from a belief of debt; for the great reservoir of sub-mind of which you are a part, or rather with which you are *one*, carries in ever-widening circles the truth you voice to all who are receptive to truth.

This explains "none of us liveth to himself," *because* Mind is *one*. It also explains this saying, "Whosoever sins [mistakes] ye remit, they are remitted unto them, and whosoever sins [mistakes] ye retain, they are retained."* So speaking the Truth out into this sea of mentality liberates

not only you, but all who are seeking Truth. Think how ridiculous it is to suppose that the Presence that *is* wealth could be "in debt," and *you are this Presence*, for this Presence "Fills all space," we are told. So you are just a *focal point* of ITS *conscious* Self, and when you can cease to separate yourself from all that is and come into the powerful vibrations of the WHOLE then you will get the benefit of WHOLENESS or hol-i-ness.

*John 20:23

We have made the *symbol* of wealth our God, and cringed and trembled before it, when in REALITY we are able to command untold wealth. Say "I AM God, beside me there is none other." This is just what Jesus told us to do. "I and my Father (Mind) are ONE." "He that hath seen ME hath seen the Father," and many other of His sayings teach that God is LIFE or MIND, else how could He say "I am in the Father and the Father in ME," "The Father that dwelleth in Me, He doeth the works"? This is as clear a statement as we need to indicate that He meant MIND. "As he *thinketh* in his heart, so is he," also shows this to be true. So you see it is no sacrilege to claim as *true* what Jesus Himself taught and reiterated to help us to get away from the idea that He or we are anything separate from the WHOLE.

If we submerge a barrel in the ocean the water contained in the barrel is still ocean water, is it not? So just because LIFE is confined in a body it is no less LIFE.

By looking upon ourselves as separate we have "cut the

wire" leading to the Dynamo, so our life flutters for a very brief time, then goes out; but the connection with LIFE is just a *process in mind*, no clumsy wires to adjust to connect us with the dynamo of LIFE but just to KNOW, I AM LIFE ITSELF and so I will express whatever I desire by my *thinking*, for *as I think*, that will I *be* and *have*, because my *that* is the *escape* for ALL that Is. So you see, my friend, that You, the SELF, cannot possibly lack for *any* good thing, but it is your right to demand and command your very own.

I have tried to impress by *repetition* the one central truth in this letter. Even Jesus found it necessary to reiterate, as the false teaching had, and still has, such a deep hold upon consciousness. This letter, if carefully followed and its teaching applied, will lead you into the realm of freedom from all inharmony, as it is the "*practice* of the *presence* of God" that constitutes man's "Dominion."

CHAPTER 2

Light Upon the Eighth Chapter of Romans.

"BUT seek ye first the kingdom of God (Law) and his righteousness (right use) and all these things shall be added unto you.—Matt. 6:33.

YOUR first attempt to prove "your friend the Law" met with failure because (there is always a "because," you see, for failure) you in reality did not attempt a small but a very great demonstration, one that at your stage of progress would have been nothing less than one of the seeming miracles.

Had you been the only one to consider, it could have been accomplished; but you forget that *in* the sea of Mind in which "we live, move, and have our being," are *diverse thought currents generated* by the evolving entity, that must be taken into consideration, and that till you can make yourself positive to their influence and *realize* that in *Reality* there is *no* opposing force, and that your word is GOOD'S word or the word of GOD, you will meet with seeming failure. We know that this ONE Mind functioning through man cannot fail and that the user of Mind must learn wherein *he* failed to comply with the Law that enables It to manifest in the material realm.

Failure that prods us on to greater effort is success, because we in our heart of hearts *know* and "hath the witness himself," as John* says, that the thing we are attempting

can and will be done. *Why* this "fierce energy" within, this great big WANT that you and all the world feel? You say you want it badly. Now, *what is a want?* It implies a vacuum, does it not? Well knowing that such a thing cannot exist, let us call it rather a matrix, meaning a mold; so now we see that a "want" is not the absence of what we desire, but the "mold," to be filled by, or with, Substance that is ever crowding for expression, being eternally creative.

*John 5:10.

So when *pressure* is felt (nothing less than labor in the womb), it may be defined as the *reality* of desire making effort to express. All nature is but the matrix of Spirit, and what is expressed, or pressed out, is governed by desire. Oh, if we could but bear in mind that the birth of a child is only a hint of the constant "travail " of Spirit seeking outlet into the material realm in the form, or mold, of desire! All that is left for man is CHOICE, and then to KNOW that back of the desire which led to choice is the very Substance of that choice.

Take your Bible and read the eighth chapter of Romans with this added light on the word "travail." It is a most wonderful chapter read *understandingly*. In the twenty-sixth verse the "groanings which cannot be uttered" is this same travail of the Spirit just striving to find outlet for All Good to Its offspring, humanity. *This* is where we are to "please God," don't you see? by simply encouraging big desires, big enough to *let in* to our "hard tight shell" (as you term your present mental state) the good that is crowding

for entrance to our experience.

I am giving you what comes and is fairly pushing for expression, as I have the feeling that I cannot write fast enough, so you must be ready to grasp and apply this instruction fresh from the Spirit in this beautiful way, causing me, Its instrument, to give you the Substance of your "want." This just occurred to me as the solution of my hurried feeling in writing, and if what I am instrumental in giving you finds "good ground," you will be able to demonstrate the fulfilment of *any* desire, not forgetting the nature of desire, or want—that it is Spirit even now in "travail." We know that the travail of the mother means *sure delivery*. Well, all nature is ONE, and travail of Spirit is just as certain of delivery in the *form* of your desire, no matter how *great* that desire.

"Nothing shall be impossible unto you"—why? because Spirit works through you as the matrix of *Itself*. Cannot you see that you are just as necessary to Spirit as Spirit is to you? for without you and nature in general, how *is* Spirit to find means for expression and to know and look upon *Itself*? Jesus gave us this same truth clothed in other words, and it means a clear, plain *working* hypothesis that He expected us to put into practice for our every day good; and there was no long drawn-out solemnity about it, either.

You seem to fear that in coming to the Spirit in me for help you have neglected to go to *the* Spirit, There is but ONE Spirit permeating all that is, all people and things; so the Spirit in me *is* the Spirit in you, and you have only gone to

the Spirit when you seek the Spirit within yourself or some other embodiment of the ONE SPIRIT, This is to acknowledge God as all in all, don't you see? and to get away from the idea that you are consulting a personality. Personality is not Spirit, but the embodiment of Spirit.

Pardon me if I have seemed tiresome from repetition. The error side has become so a part of our very flesh and blood that it is necessary to reiterate the truth in order to supplant the false ideas that find expression in action, depriving us of the All of Good that belongs to all.

The first volume of my book is the A, B, C of the practice of mental science. Get it and test the teaching given in it, and then you will be able to adopt these more advanced ideas. Never allow yourself to image the adverse side of conditions for a moment, but remember that Mind is Cause and think only the thoughts you desire manifested in your experience. "The Word " liberates all the power there is—"I will do this thing also that thou hast spoken"—holding us accountable for every idle word.

I trust that you will put into practice what I have given you, both for your own benefit and that of others, and thereby find much good.

CHAPTER 3

A Practical Definition of Faith and Its "Modus Operand!." "Faith has Nothing to Do with Visible Circumstances."—Cady.

I AM the Lord, (Law) and there is none else, there is no God beside me; I girded thee, though thou hast not known me.

— ISAIAH 45:5.

YOUR question as to whether, if you use this Power hinted at in the book I recommended, you are to "ignore our God-Power entirely," enables me to explain *to* you that there is *no* power on earth or in heaven that is not *God-Power*. Don't you see that God-Power used for wrong ends may be like steam when used by an ignorant engineer? The same power may wreck the train and kill the passengers, that might have carried the train in safety.

Prince R. knew what the Power was that he was using, but he was trying to teach this friend that worldly ambitions and possessions were not the real source of happiness. The reason I wanted you to read the book, "Sorrows of Satan," was to give you another's word than mine that all that he caused to manifest through occult power could and did manifest at his "command," not necessarily for selfish purposes, but to prove an ever-present Power that was (and is) able to manifest when the conditions were right and the demand made.

Here is one more very important thing to remember in

demonstrating. We must see the desire fulfilled in Spirit, but *at the same time* hold the Spirit and the body of the object desired as one. This explains "Ask and ye shall receive,"* because desire is the Spirit of the object, and IT (if held to) *pulls*, as it were, the material counterpart out into visibility; so, of course, faith is a working principle.

*John 16:24

Many have had, I think, the idea that the object which they were visualizing was separate from the material, and that in some way Spirit would furnish material and build the object in the material realm. Jesus meant just what He said when He told us we were to believe that we *had* received, for He knew that the visible desire or object was all that men had "eyes to see" at that time, and it is true today of most of us.

In realizing the sale of property, we see in mind the sale *already made*, and hold to it without wavering, seeing papers signed and all details as worked out in the material; and because thought is the Creator, the things you may be led to do are only tools and means used by thought in working out your conscious demands. For example, I demanded of the mental realm ready cash for a certain purpose, and in two days after the demand was made the money was forthcoming. I did not treat some personality to send me some money, but I saw myself using the amount I desired in the *way* I desired; and the Law, feeling the pull of my demand, used the means nearest at hand to satisfy that demand.

I am going to ask you to see yourself using the means from the sale of these several properties in just the way you may use it when the sale matures, as the *quickest* and surest way. This is taking the Law at its *own terms*. "Believe that ye have received" and assuming the truth of a statement based upon Law, and in doing this you are using GOD Power. It is given to man to choose, and if in ignorance of this Principle we do not choose wisely, and suffer the consequence, we suffer *not* because of "Judgment" in the old sense, but for *misdirecting* a Power that is GOOD.

I trust that you will see from the above explanation that Good is All Powerful and ALL in All, and ever ready and willing to respond to all our demands.

CHAPTER 4

Just How to Go About Demonstrating Some Particular Good We Desire to Manifest in Our Outer Environment.

FOR as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts higher than your thoughts. —ISAIAH 40:9

WE must go about this matter of demonstrating as we would go about anything else that we really expected to see finished. For instance, if we cut out a garment, we intend to go ahead and finish it, and we hold in mind the *finished* garment, seeing just how it will look, and we plan to wear it. We are dealing with just as real and tangible *material* (of finer form) when we build in Spirit Substance, and must *expect* results, seeing ourselves *in* the desired position that we are demonstrating. So I ask you to do your part by seeing yourself *already in* the home we are attracting into your outer environment, never for a moment forgetting that it does now exist in the unseen side of Life. *Knowing* that it *is* enables us to speak the "word" in *confidence* which opens the door for its admittance into the visible realm and a completed structure for our occupancy.

This is not difficult to do after a little practice—this seeing oneself *in possession*, and when once we do prove, in ever so small a way, the working of this great Law, it becomes the one delight of our lives, and makes life which is devoid

of this experience seem tame and dull indeed.

To complete the picture of your home, see your companion as riding, walking, reading with you, and then sitting opposite you at the dining table, and encourage every mental picture of a perfect home life that imagination can summon. Then *trust* the working of the Law to bring about results, for *your* part of the work is finished.

When I was demonstrating the home that came as the result of imagery, I used to picture every little detail, to see how closely the Law would follow my mental design, and it is astonishing to see how it all worked out, leaving no possible room for doubt as to the working of the Law, and showing there was no possibility of *chance* having brought it about. I practiced thinking positively, "there is one who *needs* me as greatly as I need him so that we may grow in knowledge together," and it has proven true in every sense of the word. We often wonder if two people ever were as perfectly mated as we are and as helpful to each other. I am giving you this bit of my inner experience, sacred though it is, to show to you that it is better to leave the *choice* of the right companion to the All Knowing Mind that has known from the beginning of what you have need.

Sit where you can be quiet once or twice a day, and, with eyes closed, see yourself in the perfect home and environment you would like to have. Make your visions as real as you can, and in due season all that you have imaged will manifest *itself*. All *you* have to do is to build in thought, so do not frustrate the Law and delay your good by trying to

help the Law along. "For as the heavens are higher than the earth, so are My ways higher than your ways."* You do not have to wonder *how* all this is to come about, as the Good Spirit through Law knows, and all you have to do is to wait patiently on the Law and you will receive the desires of your heart. The less you wonder how, the sooner will this desire manifest. Do not look anxiously for results, but let them come in their own good time, which is always now, so *know* that Law cannot fail.

*Matthew 18:19

CHAPTER 5

The Importance of Directing the Sub-Mind Before Going to Sleep to Some Attainment and So Avoid Foolish Dreams.

SO shall my word be that goeth forth out of my mouth; it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. —ISAIAH 55:11.

AS I have written, it takes a little time to switch the old current of your subjective thought and to establish the new. It is not necessary to observe a certain time to receive the treatment, but make yourself receptive at some hour in the day for the purpose, and also *will* to become receptive to it while asleep, which is really the best time. As we can *will* to awaken at a certain time to the minute, so we can determine to receive all of the good sent out into the mental realm.

If you desire to become proficient in any line of work, just say to this wonderful sub-mind when you are going to sleep, "Soul, I desire to have now, while my conscious mind is in abeyance, all the wisdom and knowledge that I can make use of in this conscious work that I am doing, and I thank you that you do always respond to my needs." You know we are told by both David and Job to "Commune with thine own soul upon thy bed and be still."* This means that when lying down we are more relaxed and more receptive to the instruction of the soul.

We can train ourselves to dwell on a certain line of thought while asleep, and *should always* do so, as in this way we avoid foolish dreams, as well as make an object for the soul to attain. It is the same department of mind that, in an insane person, rambles along without a leader; so in sleep, unless we give it something to accomplish, it is without a General for the time and takes up any vagary that has been impressed while we allowed the conscious mind to ramble aimlessly along with no object to attain. This explains the meaning of "Every idle word that men shall speak they shall give an account thereof."** Of course, for the office and function of the sub-mind is to implicitly obey the conscious mind, and anything impressed, either in idleness or in earnest, it faithfully reproduces, as the blank records of the phonograph register exactly the voice of the person speaking or singing for the purpose.

*Psalms 4:4 **Matthew 12:36

This is the "Judgment day" that many of us have been taught to postpone to some future day with fear and trembling, though how the scriptures could have been so distorted as to mean any such thing as the orthodox leaders have taught is beyond the comprehension of this new generation. The New Testament is very explicit regarding this *continuous* judgment, and we could quote for an hour such sayings as the following: "By thy *words* [or thoughts] thou shall be justified, and by thy words thou shalt be condemned," " As he *thinketh* in his heart, so is he," and so on in both the Old and New Testaments, thus showing that Judgment works through LAW.

Jesus taught us that He did the marvelous works He did through the knowledge of a Law that transcends the natural law. That was the highest that the generality of the people at that time knew anything about, so that His works *seemed* miraculous. But He begged the witnesses not to treat Him as though He was any different from them. In substance, He said "AS I AM SO ARE YOU—THE THINGS THAT I DO YOU CAN DO ALSO " when you know how. " I came to prove a LAW that as yet you have known nothing of (to use our common every day language), yes even to the overcoming of the last enemy (ignorance) death. I have tasted death for all men and have taught you that you can lay your body down and you can take it up, *for As I am so are you, and so forth.* Oh, there are endless helpful sayings of His when they are redeemed from the false sentiment and rubbish surrounding and hiding the real meaning of His wonderful messages to His brother man.

We must positively, and often, declare our freedom from the influence of false teaching that has grown into our very flesh and bones through heredity (the word made flesh). Your body and the very texture of it and all of your surrounding environment is nothing but this "word made flesh." It is LAW that "the internal translates itself outwardly." So for conscience sake let us *think* in this "internal" substantial SELF that which we desire to see "made flesh" and environment. Yesterday I left this hotel parlor twice because I would not listen to false statements. If we have the least degree of health and strength left, let us for the sake of those around us, if not for our own, *harp on the GOOD.* Birds of a feather flock together, so do *thoughts*

because backed by LAW. As we sow, so shall we reap. The same breath that sows disease germs, might sow the germs of perfection. Then why do we deliberately choose evil?

I will give you right here a bit of my personal experience that occurred not long ago, to substantiate as well as impress the truth of what I have just said.

My husband and I went for a drive to see if it would not aid in relieving him of a (hereditary) sick headache. We found a lovely spot under some large trees and a hammock hanging between two of them as though for our particular benefit. While he took possession of it I strolled away by myself to feast upon nature and to commune with the SOUL back of her. I am always trying new forms of treatment and decided to banish this headache through the power of the word. So I said silently, "when I return in a short time to you, you will sit up and say, 'I am feeling fine, all this *belief* of a headache has vanished like magic!'" When I returned he used almost these identical words. I might have indulged in the old form of sympathy and said, "Oh, you poor fellow, I'm so sorry that you have a headache," and thus by my "agreement" with it have fastened the condition upon him so that "nature must take its course." Where two of you agree it shall be done, whether it's a headache or a drive home without it. It is no argument that he did not agree with me, for the sub-mind *always* agrees.

I have written quite a long letter and I trust what will be of use to you in your experience in overcoming the seeming

ills of humanity, though there are no ills in *reality*. Every hard experience makes us more positive in the determination to forge ahead in seeking the kingdom of *Wisdom* where the *All Good* of Life is to be added to the experience of every one who has the stamina to assert their divine right to *know*.

I trust that you will see the potency and simplicity of right suggestion to overcome every ill that may overtake you, whether disease of flesh or purse, and that you may finally arrive unto the Glorious liberty of a son of God.*

*Rom 8:21

CHAPTER 6

The Great Importance of Acquainting Ourselves with the True Nature of God (Spirit).

AND it shall come to pass, that before they call I will answer, and while they are yet speaking I will hear. —ISAIAH 65:24.

ONE of the first statements in your letter proves that you realize the power of thought. When you say that you try not to admit worry into your vocabulary, since it not only weakens one's powers physically and mentally but sends out forces that defeat the very thing for which we are striving, you could not have voiced a truer statement. Knowing that thought is so great a power, is about all one needs to know.

If we only would *practice* what we do know, it would lead to experience that would add its mite of knowledge here and there, as we are told in the scriptures, "Precept upon precept; line upon line; here a little, and there a little."* No one ever yet reached absolute knowledge by a single bound, but climbing step by step, we reach the mile post from which we may look backward to a place from which to measure growth, and look forward also. Herein is the joy of living. If we could reach all in a step, we would be deprived of the pleasure of attaining.

*Isaiah 28:13.

I realize quite well, however, that in order to have leisure

for meditation it is desirable to reach a stage of growth that will mean freedom from petty vexations attending a belief in lack. There is a way to realize freedom from this bugaboo, and it is a way of pleasantness, and all its paths are peace. I know this, that our *conception* of who and what the "Father" is, is of the utmost importance because this knowledge is the foundation of the Faith that is proven "by works." To learn, then, the true nature of the "Father" we must go back to the beginning. God is Spirit (not *a* Spirit as the catechism has it). Spirit is power and is everywhere present. Spirit said once for all "I AM with you always." "If ye shall ask anything in My name I will do it," and we have countless promises to that effect.

Well, if Spirit is everywhere present, and has already told us (through Law) that It will respond to our every desire, why should we keep importuning It to give? Why do we not beg the sun to shine? There is just as much reason for doing so as to *ask* Spirit to give. What are we to do and what is our relation to the kind Father who must be willing to give? In the first place rid your mind of the influence of false impressions concerning God, then *believe* that Spirit, this One and only Power, *is* Omni-present and *act* accordingly.

If electricity were everywhere present what would you do? Get down on your knees and beg it to come some more? I rather think not, but you would proceed to *use* it, and the first thing to do in that direction would be to create a means or channel for it to come in contact with the buildings you desire, lighted or heated. So we must find a *way* for this

Power (which is here just as real and tangible as electricity), to function in the material realm. If no one could argue you into believing that your rooms were all provided with electricity and all you had to do was to press a button, you would not even *try* to turn the button that would instantly give you light. So just as long as we fail to take Spirit at its *own word*, just so long will we deprive ourselves of this great Power right at hand, waiting and useless, till acknowledged and used, to fulfill the purpose for which IT is.

And *whom* are we depriving of this benefit? Not the self, a little human consciousness, craving favors, but the SELF ever trying to come into possession of its OWN. Let us put it in this way (as I am determined to make this truth clear if it is all I give you in this letter). Suppose just one man existed as the One expression (or pressing out) of LIFE or GOD, then suppose this man desired something. He would not *ask* for it, for he would know that he was the only external part of Life and so everything would BELONG TO HIM, being the only heir. Well, as individual heirs of God we all have the right to *claim our own*, there need be no "asking" about it, any more than there would be a reason for my asking for what my earthly parent *had* given me. He would think that I was silly, I imagine, if I followed him about begging him for what *belonged* to me because of his having given it to me.

Let us waste no more time in petition, but take GOOD at its word and begin to give thanks for having already received. "Believe that ye *have* received them and ye shall have

them"* has shown the truth of this logic, for some of us who have acted upon this saying of the Master Leader have found it based upon Spiritual Law.

*Mark 11:24. *Revised Version*

This is all for this time, and when you can *realize* the truth of what I have written, you will be able to command your *own*.

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CHAPTER 7

Desire Analyzed and Found to Be Synonymous with Faith.

I, EVEN I, am the Lord (Law) and beside me there is no savior. —ISAIAH 43:2

OF one thing I am sure, that you will never be troubled with "congestion" in any physical way, as you give out and express yourself so freely and your *ideas* are not contracted but find ready and willing vent both from purse and pen. I thank you for the enclosure, and as I always do my best to give value received, I know if you *apply* what I tell you and let in the suggestions, you will realize your heart's desire. There is that in your letter which assures me that the seed of my "word" is falling in good ground and so must bear the fruit or outward expression of the word.

I will mail you the Lessons of which I wrote you and know you will find them all I claim for them. Do you know what Ruskin says of books? that if a book is worth anything "It must be read and read again and loved and marked so that easy reference can be made to favorite passages." This is the way we must study Truth if we really desire to be able to put It into *practice*. I always smile when one says "Oh yes, I have *read* the Lessons you speak of," and I think, well if that is *all*, you were not ready for them or you would have sat up nights to *study* them.

Now about the desired companion, and I am going to use

some more ironclad logic to prove to you that *he is*, by driving into your understanding the *meaning* of "desire" and by analyzing it till we see that it is something more than wishing and hoping. Wishing never got anyone anywhere, and hoping always implies a doubt. We say "Oh, I hope so, but I don't know," then let the matter rest there, thus acknowledging helplessness at the very start and so cutting off all possibility of attaining.

Desire is the *result* of something and that thing is the very substance of the desire. Perhaps this will make it plainer. When we see a tiny sprout, let us say a morning glory seed, urge its way up through the soil where we planted it, we suppose and know that it is the first *appearance* of the vine, and had we closely examined the earth before the first appearance, we would have found the prophecy of the vine in the *swollen earth* where desire to express had pushed so hard that the earth finally gave way and desire had free expression in the *form* of a vine. But desire was *in* the vine, or to go still deeper into Truth, desire *was* the vine, not separate from it in any sense. So, to apply this truth to your problem, when desire comes a-knocking at the door of your consciousness it is *because IT IS THERE WITH THE GOODS*. It is the "May basket" hung on your door knob. You don't see the giver, but you know from the basket that he was there. Well, you cannot *see* desire, but you can, when you *feel* it, exclaim "Oh, I thank you for bringing to me yourself, hidden within the object," as the love of the giver lies hidden in the May basket. You do not see Love, but you know it was the real inner cause of the basket being on your door knob.

Something within you has evolved to where you are ready or worthy of this desire to express (not freight) *now*; right away; quick; and by the way, desire is trying so hard to open our blind eyes to the fact that it is the *Isness* of all things, and the Now of time. Even freight trains that used to yield to side tracking and keeping poor animals on the road a cruel length of time, have asserted their right to this wonderful 20th century pace and are whizzing along at the rate of an Eastern "limited."

Desire, to my mind, is exactly the same as faith, it is the "*Substance* of things hoped for." You didn't have to coax desire, did you? The first thing you knew it was there. *Why* was it there? Please give me the result of your meditation upon desire in your next. I will give you the exact attitude (since you ask it) in my next that I took in demonstrating the home and companion, when there was not the sign even so large as "a man's hand" of one when I began.*

*See also Chap. 4.

I have given it explicitly, I think, in my first volume of *Our Invisible Supply*, but will go into farther detail in the letter so as to help you all I can to do likewise.

I trust that you will get the truth I have tried to make clear in this, and be able to put it into early practice.

CHAPTER 8

A Reply to a Letter from an Orthodox Christian, in which He Finds Comfort in a Vicarious Atonement.

THINE own wickedness shall correct thee, and thy backslidings shall reprove thee. —JER. II:19.

I DO not see that you need any help from me to enable you to demonstrate, since you are surely able, from what you write me. I perfectly comprehend your daily proof of an ever present help in time of trouble, as my husband and I are constantly doing just as you say you do, and are having similar wonderful experiences through faith in the Spirit which works through *Law*. We almost constantly now, through habit, hold "The Lord (Law) is my Shepherd, I shall not want,"* at the same time seeing *fulfilled* the *desire* in mind; and it brings hourly help in matters both great and small.

*Psalm 23:1

To reply to your query as to whether or not you should have looked for a perfect demonstration of the immediate adjustment of the machine without your personal aid or work I will say that, in the present stage of evolution of the majority of us, we must many times look for the aid of the Spirit through natural means, just as the greater part of the works of the Master Scientist were accomplished. He did not make wine to flow without the SUBSTANCE of the

wine in the innermost part of the water in the jugs, and from the *little* oil He caused oil SUBSTANCE to flow through the oil in hand, meaning, I am sure, to prove that the real Substance of the oil did subsist in Spirit SUBSTANCE, but, with the material mind that He then had to convince, He was wise to use the external as a channel for the unseen SUBSTANCE TO MANIFEST THROUGH. There is nothing impossible with Him or with us *when* we arrive at the *measure* of faith that He possessed, through His knowledge of Spiritual LAW. I have had, and no doubt you have, too, many demonstrations that have *bordered* on what we would once have termed the Super-natural but which we now know to be only a *higher* LAW than we have yet fully learned to use.

Now for your Bible quotations. I am afraid you are getting the "letter" only, "which killeth" and must go deeper to get the Spirit "*which giveth* LIFE."* One must never take another's interpretation of this great book of books, as that is never TRUTH to him. If we have not sought it out for ourselves it is only another "they say" to us.

*Cor. 3:6.

Jesus was the man who came to show us the way to salvation from ignorance after many years of earnest consecration to the cause and of the deepest study (as recent discoveries prove) into the LAW governing Spiritual manifestation, as a recluse studying with the adepts and "wise men of the far East." He was the Pathfinder who blazed the Spiritual trail. The idea that He tried to convey

was, that we were to shed the idea that we were "flesh and blood" and know that atonement *spelled* and *meant* at-own-ment. He taught that we are spirit, here and now. "Spirit giveth LIFE" proves very conclusively to me that Spirit never gave death, so how could Spirit give Its son to death when IT ALWAYS "giveth LIFE?" Please read this without prejudice, but with a sincere desire to KNOW TRUTH, regardless of hereditary beliefs. It is your Divine right to search for your *own* idea of Truth, and this is the only way under heaven whereby we may find it.

Between the ages of twelve and thirty years Jesus was a recluse and an oath-bound mystic, learning of the recluse of India. It is now known that through His intense desire to teach and relieve humanity, He disclosed, in part, knowledge that led to His being put to death. His violent death has no reference at all to the "shedding of blood" as we have been taught, but simply means that we are to shed, or to let go of the *that* that we are flesh and blood *only*. "Deny thyself and follow me" means to deny being flesh and blood and become Spirit. "Put ye on the Lord Jesus Christ," "Be ye transformed *by the* renewing of *your mind*," change your mind, otherwise, enlarge your mental and spiritual horizon and *see* yourselves the gods you are.

"I said ye are Gods."*—Elbert Hubbard says that we are "Gods in kneepants"—that he is able to renew his mind every little while, and that he is growing, and going "from glory to glory." It is just a matter of KNOWING, nothing more or less; and the sooner we strip off the rubbish and false ideas concerning this whole matter the sooner will we

come into "The glorious liberty of the children of GOD."**

*John 10:34 **Romans 8:21

To take another quotation from your letter for explanation, you speak of the "death of Jesus Christ." Allow me to give you some light. Christ is the Spirit within each and every one of us, as Jesus taught, you remember, and Christ *operates through LAW*. It was *knowing how* to put this Spiritual LAW in *operation* that enabled the man Jesus to do the works that astonished the natives, but He told them that when they knew what He knew then they too could do even more wonderful things, because He was teaching them so they would know how. Had Christ (the Law) been crucified as you believe, the world would have been in chaos because of the lack, for three days, of a Savior, but this same Christ Spirit said through Jesus "I am with you *alway*," did IT not? So we surely must discriminate between Jesus and Christ if we would get at the truth so as to derive the benefit He came to bring, and thus we will not thwart His very purpose in coming into the presence of the men of his generation who were so slow to see the truth lying back of parable and works.

CHRIST *IS the* LAW THROUGH WHICH GOD, SPIRIT, FUNCTIONS THROUGHOUT THE UNIVERSE. Jesus was the *man* who had more knowledge than anyone of His time of this LAW, so gave us what He had learned at the cost of His very life. He was tempted in all points just as is His fellow man, but His whole interest was absorbed in His mission of "teacher" and He gave no heed to lower

suggestions, so "was without sin (mistakes)." He said "Why callest thou Me (Jesus) good?"* "the Father (Spirit) that dwelleth in Me, He doeth the works."** He never even hinted that He was any different from other men, except in the greater knowledge that He as surely *acquired* as we have to acquire.

*Matt. 19:17 **John 14:10

Yes, my friend, we are bought with a price, and that price is that we give up all sense of separateness from our fellow man, and really do unto him as we would have him do unto us. This is the whole of LAW "That ye love one another." Oh, we do not have to haggle over terms but just *do* what He came to teach. This is all of religion and *all* of truth. The four gospels and Paul's writings, read understandingly, will give you the whole truth, but remember that the tables of stone "were written on *both* their sides,"* meaning that there is an easy, literal meaning and a meaning to get which one must search with all the heart and all the mind and all the soul when, as the scriptures say, "I will be found of you."** This deep spiritual truth which giveth LIFE cannot be found without the greatest desire and devotion to the purpose of discovering it beneath the letter. "Search the scriptures for in them ye think ye have eternal LIFE."***

*Ex. 32:15 **Jer. 29:14 ***John 5:39

After many years of suffering through adhering to the old way, I have taken this firm stand, to assume everything to be true till I *prove* it to be the reverse. This keeps me open

to conviction to TRUTH, and I care not what the source of my information, whether it be a boy of ten in the hypnotic state, or from the most remote source from the aged. All we desire is the truth about LIFE, is it not? so as to accord to the soul its rightful heritage of peace on earth, and good will to men.

I trust that I have made clear, as you requested me to do, my attitude toward the usual interpretation of the scriptures and that you will see that my views are the more *practical*, or that they allow of my getting more *practical help* from my way of thinking, and that you may be led in some way, if not mine, to see TRUTH, thus being able to live a life of harmony.

CHAPTER 9

Desire Shown to Be a Compelling Force and Why It Should Be Encouraged, Not Crushed.

CALL upon me and I will answer thee and show thee great and mighty things which thou knowest not. —JER. 33:3.

IT is a good idea to have a picture of an ideal home in some position in your own room where your eyes will rest upon it often, and as often as you see it say or think, "I shall not want for a home as beautiful as this one," or, "my own ideal home is now manifesting." It will come, for it always *was*, only waiting for you to *claim* it. Is it not glorious to know at last that *all* we have to do to have anything we desire is just to *desire*, because desire is the thing we want trying to get into our lives? Thus you see, that you cannot fail to realize this desire of yours unless you willfully shut it out.

You have, perhaps, read of Helen Wilmans, who in her poverty used to congratulate herself upon having overcome desire, and could stand like a dead woman looking at lovely things in the store windows, and not even *know* desire for the beautiful things she once loved. But when she afterward learned the *nature* of desire and that it was a compelling force, she coaxed back the ability to desire and made herself desire the best of all good, with the result of attracting enough to build a veritable city, and was almost, if not quite, a millionaire.

The reason it is so hard for many to demonstrate is because

it is so *easy* and the means so near at hand. We are told, you know, in the New Testament that certain ones failed to realize the promises of God "having seen them *afar off*,"* but through one of the older prophets we are told that "I am a God at *hand*, and not a God *afar off*."** So we are to learn from this that we must see what we desire *close at hand*, and not away off in the future and at some distant place. This is why I put myself always in the present in demonstrating *any* condition, and you know that my visualizing myself about my grounds, among the flowers, etc., worked out and it was not long before I was in the home I built *in thought*; so I ask you to follow my plan as the quickest and surest way of realizing your desires.

*Heb. 11:13 **Jer. 23:23

Jesus said, "Everyone that asketh receiveth." We are perfectly safe in founding our faith upon this statement since it is capable of demonstration. The other day I heard of a lady who knew nothing of this truth, but said she had had a great desire to find a valuable pearl such as are often found in oysters. Well, it came to her in a can of oysters, but because she was ignorant of the true nature of desire and of the Law through which it worked she was not watching for it to manifest, so cooked and ruined a three hundred dollar pearl. Let us find in this incident a lesson more valuable than any pearl, that when we *feel* desire for any good, the good is there too, in the within, and it will in due season express as the *body* of desire.

Here is another illustration of the truth that "*Desire is the*

thing itself." My husband being a member of the legislature, this Fall we decided to reside at our capital through the session, and it seemed necessary to find a good faithful couple to live in and care for our home while we were away. In the hurry of packing for our absence we nearly became anxious about the matter as in this new country it is not easy to find (in the old sense) just the ones we needed. We soon awoke to the fact, however, that we were not treating the case as we knew how to, so said, we will hunt no more but trust it wholly to the Law and just *know* that "desire is the sure prophecy of fulfillment." We did so, and in a few days just the ones we needed came and asked for the place, and had they been "made to order" they could not have suited better. Had we allowed ourselves to have become anxious and worried, we would have searched and found a couple perhaps, though they might have fallen short, a long way, of being the *right* ones. Repeated experiences of this kind have proven to our satisfaction that it is *safest* to *trust desire*. This has become a habit with us and it is seldom that we so far forget ourselves as to turn our backs upon this source of wisdom that *never fails us*.

It is helpful, I think, to have another's experiences as evidence that we are not following a will-o-the-wisp when trying to demonstrate, but an actual tangible Law that *never fails*, unless, as Ella Wheeler Wilcox says, "Some hidden weakness alters and changes our desire or makes it less." So I am going to give you another, seemingly little, experience of ours that, insignificant as it may seem, added its mite to the faith side of the balance.

I had for several days been held by this thought, "The Lord (Law) is my shepherd, I shall not want," and had held the Law *alive*, as it were, to my demands. Well, in the morning of this particular day a strong east wind was blowing and rain with it. It was necessary to close at once a window that had no sash in it, as the wrong one had been sent, and although the right width, the length was short ten inches, so there was a space in the middle that needed a board to enclose it, and that in a hurry. The floor was strewn with scraps of boards, but just at my feet was one that seemed right, so I tried it and it not only was exactly the right length but a knot had fallen from one corner, making it fit closely around a block that the carpenter had placed under the sash to hold it in place.

Now this may all seem very trivial to one not accustomed to watching the working of this great occult law, but to me it was one more victory for Truth and an absolute proof of Law. It is in closely watching just such seemingly trivial occurrences as the one just given, that has strengthened my firm belief in the infallibility of this Intelligence that responds to our slightest needs. Begin *now* to trust it in your every-day experiences and before long you will wonder how you endured the monotony of a life void of the fascination of this added Power.

I am enclosing the copy of a letter to a student in India as you may find instruction in it that will help you to realize this desire. *Trust* the Law for it as we did, and *do daily*, and you *will* receive your heart's desire.

CHAPTER 10

The Right Road to Real, Actual Bliss, the Way to Re-generation, and the Realization of Universal ONENESS, the True Marriage and the Only LOVE that is Lasting and Free from Bondage.

SEEK Good and not evil, that ye may live; and so the Lord (Law) the God of hosts shall be with you as ye have spoken.

—AMOS 5:14.

YOUR letter is at hand, and carefully perused, and taken into the silence for the wisdom and the understanding to enable me to properly answer it. First, let me say that I am not here to aid my fellow man in living on a plane lower than the highest, but I firmly believe that up to a certain stage of evolution experience is the best teacher and refiner, and you will learn by repeated sorrowful experiences that to *pervert the meaning* of sex energy and its rightful and lawful use, is to deprive one's soul of a life of *true* bliss and uninterrupted happiness.

The man who chooses to dig dirt in the street is there because he *chooses* to be and is depriving the Life within of the larger horizon and more beautiful environment which is Its *rightful* heritage. The beauty of aspiration and a life upon the heights, is that we are deprived of nothing, and actual joy and perfect bliss are the rule of life. One is filled with the exuberance of the inflowing of the real Essence of life, and the energy that was perverted is called *up* into the renewing of and regenerating of the several organs of the

body, thus prolonging life indefinitely.

Yes, dear friend, I can teach you something that you perhaps do not know and that is that *you*, in your dual self are the perfect WHOLE, and are not dependent upon another physical body to furnish you with the imagined, needed life vibrations that so many think necessary to health and vitality, but which, instead of increasing and building up vitality, are surely cutting short the days in the land "which the Lord (Law) thy God (Good) giveth thee."* You are seeing just now through a glass darkly and since, because of the constant urge upward and forward, we must *sometime* acknowledge Truth and live in accordance with the Law of our being, why not do so *now* and escape the sure penalty of a mistaken life ?

*Ex. 20:12

It seems to me that the hours you have spent in suggestion to this friend might have been employed in suggestions after this order: "What you and I are both seeking is true happiness. You desire the *Truth* above all things. *Spirit* is your perfect satisfaction and is my perfect satisfaction. You love me with a pure and lasting love that is unselfish, kind and loyal. In Spirit we are truly married since all are ONE, and I love you with that pure love that belongs to the highest expression of God. We are both truly satisfied in Spirit for It knows nothing but love. You now feel my pure love vibrations, and respond to them since I am the perfect expression of a perfect, pure love that cannot be perverted, trifled with or unrequited."

The despondency that at times troubles this soul, is the revolt and friction that is always felt when going against the stream of pure life and that finally prods and crowds us into seeing that we are on the wrong path to satisfaction. We are told that "when thine eyes see thy teachers, then shall thy teachers be removed." A disturbed condition, void of content, is the *result of cause*, and when we realize that and adjust our lives according to the Law of Being, then shall inharmony cease and we shall be filled with an abiding satisfaction that nothing can disturb.

You have written to me for help. Should you go to a store for goods of any kind, you would not be satisfied with anything short of the best, and I am not satisfied to give you anything short of what I believe your best course to pursue in order to realize your heart's desire, even though it may not be in accordance with your idea of the best methods. I write as I am impressed and feel myself but an instrument in the hands of the best Instructor, so I am sure if you carefully consider what I have written you cannot fail to realize satisfaction.

It is the *nature* of the internal to manifest ITSELF outwardly, so the beauty of the form which you admire and desire is but the expression of the beauty of pure spirit, and we are to love the *quality of mind* that this particular form of beauty stands for and not the form itself. Just as surely as we search for the hidden pearls of the sea and find, just so surely will we find the true "pearl of great price" that we are all seeking if we search as diligently as we do for the lesser pearls of the ocean. They lie deep and are only

typical of the treasures that are deep in mind which must be searched for "with all thy heart, and with all thy soul, and with all thy mind"* if found, but which, as Solomon said, are worth more than all of earthly wealth, and are "riches and honor"*** included.

*Matt. 22:37 **Prov. 3:16

You write me that you realize the power of mind in suggestion, yet you say you are "poor." Well, how about *this* suggestion to produce results? Remember you are to be held, through LAW, "accountable for every idle word" because each word is an actual living seed. You know that the Bible says that the word is as a seed,—and just as everything in nature brings forth after its own "kind" so this higher LAW works to perpetuate its own kind, and this is GOOD, for were it otherwise we should not be sure of the results of our affirmations for All Good. So in Truth and Justice, "ALL IS GOOD."

I trust that you will be able to *practice* what I have given in all sincerity and to the best of my ability, and soon feel yourself on the higher plane where there is no inharmony of any sort for the I AM GOOD IS WITH YOU ALWAYS.

CHAPTER 11

A Scientific and Logical Definition of Love as Applied to the Deity, and an Illustration of the Working of the Law.

THINK not that I am come to destroy the Law or the prophets; I am not come to destroy, but to fulfill.

—MATTHEW 5:17.

I WILL do the best I can to make the queries presented in your letter the subject of another helpful letter to you, since you were so good as to so designate my last.

As to the right to use a power that comes as the result of knowledge which all may possess, I have no qualms of conscience, for we cannot act at all without in some way affecting someone. No man liveth to himself alone, and when those who do not know grow tired of being the tools of those who have spent years in faithful study to attain the knowledge they possess and use, they will bestir themselves and be willing to let go of fossilized ideas and learn how to protect themselves from the Law that responds for the benefit of him who *knows*,

You know that the knowledge of Faith was "imputed to him (Abraham) for *righteousness*"* meaning right use of Law. By this I do not mean that we have the right to invade the mentality of anyone for selfish purposes, but when we put in a demand for supply, the *Law* uses the *nearest* means at hand to fulfill that demand. So it behooves us to make

ourselves positive to the Law so that we may not be the tools for the benefit of others without our consent. We have all reached this Truth, so free to all, by treading the same thorny path, and our mistakes should be an everlasting example to those who are still stumbling along in the darkness of the mortal mind consciousness.

*Rom. 4:22.

Supposing, to illustrate more clearly my meaning, that I demand ten dollars, and because I have proven the law of supply so often that it had begun to respond at *once*. Well, suppose I demanded it while on the street, and someone who believed in *poverty* instead of GOOD, in *loss* instead of a Presence that always protects, in *accident* instead of knowing that not a sparrow or *bill* falls to the ground without the Father's (Law's) notice, pulled the only money he possessed out of his pocket with, perhaps, a handkerchief, and I came along, not knowing who dropped it, and saw in the circumstance the *working of LAW* and the *response* of the Law to my demand. I may be worth a hundred thousand dollars. What think you of a Law that will take the last cent from one and give it to another who has an abundance? Unjust, do you say? Wait a minute and let us see: In Mark 4:25, we read: "For he that hath, to him shall be given; and he that hath not, from him shall be taken even that which he hath," and in the verse preceding, "Unto you that *hear* shall more be given." Here we have the solution and the proof of justice, *not* injustice, hard though it may seem to the loser. Why, then, does a just Law see fit to rob Peter to pay Paul? Because "Paul" listened to hear and *do* the word of—what?

Law. "Whatsoever a man soweth that shall he also reap." Sow belief in loss, you will reap loss; put all your faith in belief of lack, and you will realize lack till you change your belief; have faith in accident, and you will get it full measure pressed down, as in the incident I gave in my first volume, where a hostess found herself sitting at a Christmas dinner with "thirteen," and being so steeped in *faith* in accident and superstition that she refused to sit at the table longer, saying, "Oh, someone will be killed!" and in two weeks she was killed.

Are we to pass these things thoughtlessly by as "strange," though, of course, they are to be attributed to "accident"? Is the loss of our last ten dollars to be set down at the door of "hard luck," and are we never to see that "When thine eyes *see* thy teachers, *then* shall thy teachers (experiences) be removed"? "Thereby good shall come unto thee"* *when* we see that there is a Law at work which is in a constant state of PULL because it is the LAW of attraction.

*Job 22:21

Did God, then, *love* the man when he pulled the ten dollars out of his pocket? Yes, this is just the meaning of "GOD *is* LOVE"—not a person *having* love; God *is* Love, and works through the Law of attraction. He allowed the man to *choose* whom he would serve, and let him reap the result of his Faith in poverty and accident. How *else* could a man be a free moral agent? "Yes, but it might have been the minister of our church, and he has such a big family and they are so poor," Yes, poor indeed if lacking in the

knowledge of a FAITH that makes good even to responding to a faith in poverty and accident.

I trust that you will see the importance, from the above, of placing faith in the things we do desire, and so protecting ourselves from all error, since every soul is his own savior.

CHAPTER 12

Some Examples Proving the Law of Physical Correspondence.

AND why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin; and yet I say unto you that Solomon in all his glory was not arrayed like one of these. —MATTHEW 6-28.

I AM proving every day that we may take as literal the saying, "Take therefore no thought for the morrow." The material is but the outward correspondence of the spiritual fact. To revel in spiritual riches is to actualize them on the external plane of being. Many interpret this quotation as meaning, take no *anxious* thought, but that is only the makeshift of the lazy mentally it seems to me, and is a very superficial way of getting at the truth of the matter. The sayings of Jesus were so deep that we have been over two thousand years in learning their meaning. His ability to bring material supply in abundance whenever needed, as in the case of the loaves and fishes, proves that He knew of the existence of the unseen supply that was and *is* ready to spring forth into instant material expression whenever needed.

When out on the South Side in Chicago one evening, I found myself without my purse, so had no carfare. I would not borrow, but said, "The Lord (Law) is my shepherd, I shall not want," went a few steps and picked up a dime. What right have I to doubt the ability of the All-knowing

Mind to place it there? The absence of doubt is faith, so when we are able to rid ourselves of paralyzing doubt, the heritage of an ignorant race, we will be able to *prove* the Law our constant, ready, and abundant supply. Since the Law is able to give me a dime just when I needed it, it can and *will* give me anything I desire, according to my faith that is the result of my knowledge of the Law. A blind faith does not recognize Law, and will always remain blind till we learn that there is *no* power in heaven or earth that is not manifest through LAW.

Possibly the following incident will make clear my meaning of the term "physical correspondence." I have a near relative who is a Christian Scientist. She is like many of them who think we all owe the result of what we have learned (no matter how many years we have investigated for ourselves) to Mrs. Eddy. When I am with her she is troubled, almost without fail, with cinders or foreign substances in her eyes, and goes to a doctor to have them removed, not in the least comprehending that the cause is a "Beam," as the *result* of seeing *me* greatly at fault in not crediting Mrs. Eddy with that which is the result of my own investigations. I could have healed her quickly by denying the power of criticism to affect her *real* sight or eye, but seeking a doctor she proved the Law to the full in seeing a mote in my eye.*

*Matt. 7:3-5.

Every thought has its external correspondence in just this way, whether it is a mote and we reap a beam, an empty

purse and it continues to be empty, or a fat purse and in some mysterious way it suddenly becomes full and plump with bills; so if we think mote, we may bank on having a *beam*, as we are promised, you know, full measure pressed down and running over as the result of LAW, and there is no escape from it. It is the Law's way of prodding us on to right *thinking*, and so it is *good*.

"Old age" and "rainy days," of which you speak, come, too, as the result of *faith* in them; so I say *no* to your query as to whether or not you shall *save* that money you would like to use for present needs. There is not a place in the Bible where we are advised to save up for a "rainy day." That is the result of our belief in the possible *absence* of God, or GOOD, is it not? We have not a reason in the world for not using the daily supply as it comes and trusting the Giver of all good to be as liberal tomorrow as He has been today in our supply.

This reminds me of some relatives in the country who picked out all the little, gnarly potatoes to use first, and lo and behold the big ones all froze. Too often those who save all their lives for "rainy days" get them in not exactly the way they had planned, leaving some happy-go-lucky (who is in reality trusting the Law) to enjoy that which if used and enjoyed would have prolonged the days of those who saved it, and have enabled them to reach a mark of higher calling.

I trust that this has made clear what you desired to know.

CHAPTER 13

How We May Skip the Tedious Routine of Experience.

COME unto me, all ye that labor and are heavy laden, and I will give you rest. —MATTHEW 11:28.

I AM glad of queries in your letters, as it gives me an indication of your stage of progress and enables me to write more helpfully for the satisfaction of present or immediate needs; otherwise I feel myself an instrument of the Universal Mind and write what comes.

The treatment includes the daily visualizing of the object the student is desirous of attaining, always as *already* manifest. "Believe that ye *have received*" said Jesus. This leads me to say that "believe," as here used, means a great deal more than our general use of the word. It means belief founded on the knowledge of the existence, in the substance of Spirit, of the *reality* or substance of the thing desired. This belief held in the "image and likeness" of the desire, *creates* the *form* of the object desired in this unseen Substance, and IT attracts through means of Its own the desired material for an external manifestation. So you see that you are safe in desiring anything that you are capable of imaging as possible of coming into your physical environment. "All things are possible to him that believeth,"* when one knows *Who* the Creator is *Who* is to manifest the desire, and that His ways are as much higher

than your ways as heaven is higher than earth. The more you question as to how, when and where the desire is to manifest the longer will be the delay of its coming. "Except ye become as a little child,"* you know, ONLY BELIEVE, *knowing* that you are not separate in any way from the Universe so that the Universal Will is your will and the *only* opposition with which you are contending is just your own little doubt.

*Mark 9:23 **Luke 18:17

I am writing on Sunday, and it occurs to me to give you an idea of the day in relation to the Sabbath which you may find both convenient and helpful in other ways. Many of us were taught that to do as one desires on the day we have called the Sabbath, was a very grave misdemeanor, and a lack of the proper regard of the day. I am so glad that we are learning at last that the real meaning of the word Sabbath is REST, peace of mind, a feeling of calm assurance that all is well, etc., and it has no reference to the *day Sunday*. Jesus did whatever He was prompted to do on that day without reference to the day itself. Having been taught to observe one day in seven has seemed to give license to abuse the other six days with living too much in the material thought and reserving meditation and self-communion for the one day when we feel restrained and under the pall that with children accompanies the day. To enter into the holy of holies (which is the inner consciousness of every living soul) every hour of the day is to observe the true Sabbath. If we could but remember to consecrate each whole day before rising in the morning, to

the wisdom that is ever ready to flow through us at our call, we would go through life making no regretted mistakes, and life would then mean success in every direction. It is possible to reach this coveted position in a very short time, since to learn and *practice* this truth enables us to avoid the tedious routine of experience.

I once heard a lovely young lady refuse to accept a prize offered for excellence on the ground that she had known something which her classmates did not know, and which enabled her to so far outrun them in the race that she felt it was unfair to them to accept the prize. She said that with her, to acknowledge or to know that in her real SELF she was one with all knowledge was to call it up easily into the objective mind, and that she had to make no effort to get the lessons that others had to work so hard to master. Claim the *wisdom* that is just awaiting your call, before making any decision, no matter how trivial, as there is always a "best" way to do everything. In this way we train the sub-mind so that the habit of trusting to the guidance of wisdom in all things is established.

I am rejoiced to read in your letter that you have taken the decided stand to throw aside every obstacle to your soul's progress, no matter how much of hereditary religious belief has to go too. We have taken the stand for an absolute freedom in all directions and an *individual* development that is free from the law of heredity in every way. I believe that heredity is the "Lion in the pathway" that hinders more than any other one thing, and it is necessary to daily affirm our entire freedom from the forces it has established about

us in order to clear the mentality for our own free, unhindered thought.

A pupil once said to his teacher, "You have shown me clearly the origin of good; now, if you will make as clear the origin of evil, I shall understand." His teacher replied that error had no origin at all, but was simply the absence of the light of Truth; it is like a bogus bill or draft—it has nothing back of it to sustain it. So the seeming great evils we are fighting and resisting are just a bugaboo that will die a natural death as soon as all resistance is removed. You know perfectly well, when you were a child, how it was always the forbidden fruit or pleasures that seemed so very enticing. Well, we are just grown-up children, and the same rule holds good. So begin to say and think, "All is GOOD, because ALL IS GOD," and these surface inharmonies will melt away and die for lack of attention.

I have seemed to ramble somewhat in this letter, but there is *some* one who will desire just what I have given or it would not have been written.

I trust that you will find some of your queries answered, and that next time I shall hear of improved financial conditions as the result of the treatment I am giving daily.

CHAPTER 14

Proof of Our God-given Dominion Over the Elements.

BEHOLD I give unto you power to tread on serpents and scorpions, and over all the power of the enemy; and nothing shall by any means hurt you. —Luke 10:19

I AM so filled this morning with a sense of gratitude and acknowledgment of an ever-present help in time of trouble that I must first acquaint you with the cause of it. To have a home in seclusion we are living one fourth mile out from and one hundred feet or more above the town. Beyond us stretch the South Dakota prairies of the "Great Divide." A few days ago the cry of fire, from fifty or more men riding at full speed by our home, came up to me, and I ran to the top of the hill back of our house to see where the fire was that was causing so much excitement. There was a strong north wind blowing it straight for our place, and it was not long before I could see the miles of blaze, and a more gorgeous sight never satisfied the eyes of anyone. On it came till it reached the farther end of our land, used as a pasture. "I will never leave thee nor forsake thee,"* is so constantly with me that I was not afraid. The first thought that came to me was, "Fire is *friendly*, for how could we get along in cold weather without it?" Then I thought *all* of the elements are friendly. Then I talked to the wind, saying, "Wind, *you* are friendly, for in hot weather we need you to cool the air"; and to the rain, saying, "Rain, *you* are friendly

to us now." Then the power of imagery came to mind, and I stood with upturned face to the few scattering clouds and *saw the rain*, and *felt* it on my face. Soon it became a reality in the lower realm, and any number of people will testify that it came hard enough to put the fires out. I heard many say, as they rode back to town after fighting the fire, "How lucky, as it probably saved the town," and I thought, "Stand ye still and see the salvation of the Lord (Law),"** and "Ye shall not need to fight in this battle."** Oh, how long will it be before we learn that it is "Not by might nor by power, but by my Spirit, saith the Lord,"*** and that there *is* this ever-ready Power to save, to rush to our rescue at any moment? It is not a strange or a hard thing to do to control the elements; the only strange thing to me is that we have not laid hold long ago of the "Dominion" with which we were created. The elements are a *blind force*, to be directed and absolutely controlled by MIND. When we all realize our true birthright of absolute dominion over all the earth, we may "Speak the word," and it shall be done.

*Heb. 13:5 **2 Chron. 20:17 ***Zech. 4:6

One of the greatest errors to be overcome is *fear*. I firmly believe that had I failed to muster and to use all the dynamic power at my command, and had instead added my fears (faith) to the fear of hundreds of others, we might have suffered a very great loss; but when one really *knows* their God-given dominion, "Five of you shall chase an hundred and an hundred of you shall put ten thousand to flight."*

Since we are trying to apply this truth to the demonstrating of your supply, how can we come to an understanding of the action of the Law regarding money or supply?

*Lev. 26:8

Away down in the primal essence of all that is, is the same One Power and Presence (Substance), in Its *essence*, blind force, and in Its essence one with your real being. So you are never separate from anything that you desire.

To *know* this is the short cut to outward or material wealth. If one cannot yet *realize* this truth (spiritually), there is still another way or mental process, that of imagery. My late experience with the fire and the realization of immediate help makes me *know*, beyond the shadow of a doubt, that all things do respond to the vivid imaging of the object desired, and I can tell you of no other or better way till we come into a fuller knowledge of the true nature of man and of the truth that there is no power in heaven or earth, not resident, latent though it may be, in man, the image and likeness of GOD.

CHAPTER 15

Giving an Instance where "Dominion" was Employed and the "Weak and Beggarly Elements" Obeyed.

IF ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. —JOHN 15:7.

IN seeking spiritual help through me across the miles of ocean you have annihilated time and space. Why not do that, too, with supply? How we have limited the *All-powerful* parent Mind to being able to do *some* things, but unable to do others!

Do you study our English Version Bible? We are told in it that "There is nothing too hard for Thee (God)"* and "The Lord's hand is not shortened that it cannot save."** I will enclose a little leaflet on prayer that is also my idea of the real meaning of prayer, which is *thanksgiving* for having *already* received. All is God since God is "Omnipresent," so in reality there is no Mr. ——— to know lack, is there? You are just an expression of this everywhere present Good. We must take heroic measures to realize our real environment and source of supply. "Deny *thyself*," the little self, and be the God that Jesus told us we were, then we will begin to feel the vibrations of the Spirit and ITS environment, and so gradually come into our rightful domain.

*Jer. 32:17 **Is. 59:1

The best healer is the one who tries to instruct his patients to heal themselves through knowledge of the Law. Then each one will be able to meet seeming obstacles through his own God-given "Dominion" over all the earth. This was given to Mankind the EXPRESSION OF THE ONE TRUE GOD.

I will give you, for your encouragement in putting into practice this dominion, an instance in which I proved (lately) my own spiritual power over the natural forces. Our Government report said no more rain this season, and old residents said "the dry season has set in." Realizing that we are here to OVERCOME natural forces, I desired some rain water, and defied the report and the elements as well, and began *seeing vividly* cistern and barrels full of water. There was a very peculiar condition of the atmosphere, and more than one person spoke of it, my husband included; then the rain came in torrents, and the same thing has occurred since, so that I *know*, because of *proof*, that all power is vested in Man when he knows himself as but the instrument of the All Powerful Mind or ITS ACTIVE SELF. I have told you this to lead you up to an understanding of your own inherent spiritual power and dominion, not only over the elements, but over every inharmonious condition—the belief of lack included.

Someone has said that to visualize yourself a pot of honey, and dollars attracted like flies to the honey, is one way of making your mental picture seem real. If in your real being you are God, then you have never known lack at all in the *real* environment, and are only sensing it now because of

allowing a *race belief* in lack to picture, and thus express it. It is no more real or true than was the Government report about the rain in the REAL SPHERE OF THE SOUL. Let us lay hold of the dominion with which we were created and prove our faith to the world. Were Jesus here (and no doubt He is in some form, somewhere) he would probably say to you "I have not found so great faith, no, not in India" as you have proved in writing to me away off here in America, because you know the nature and power of Mind. So, dear friend, all you have to do is to extend this faith you have proven to any and every desire you feel, *knowing* that the fruit of faith is but the blossoming out of the righteous desire you feel, and is as sure to follow as the night the day, unless you intrude your doubts as obstacles. We must not question either, as to just how the abundant supply is to manifest, but "*Only believe.*"

Someone wrote, not long ago, asking me to tell him just what the initial impulse is that starts the invisible supply out into the visible realm, and this is what I said to him: "I agree with the late Henry Wood, in that IDEALS are an *attractive* force and that to create the impulse to produce a given thing, the IDEAL MUST BE KEPT WELL IN MIND, and this is the moving factor." I have studied much over this question, which is a pertinent one, and can find no more reasonable solution than the one I gave, because matter is never *self* moved but acted upon by mind. Then the particular desire is realized by holding to the mental *picture* of the desire, till attracted through the *force* of the ideal, as Mr. Wood says.

Behind the flesh (which I call God's dark room) is where He *develops* the desires we send in through these pictures and finally expresses them into the outer world, and He cannot be "overworked"; so continue to desire all of the good of life, and *believing ye shall* receive.

CHAPTER 16

Containing a Possible Cause of Cyclones and Undesirable Disturbances of the Elements.

FOR God hath not given us the spirit of fear; but of power, and of love, and of a sound mind. —2 TIM. 1-7.

IT may be proven from even a physical viewpoint that there is in reality no such thing as time. Knowing this cuts us off, too, from all effects of time, such as age, etc. Yes, there are books that are the A B C of mental science, and I have one of the best. The Cady " Lessons in Truth " have explicit instructions as to how, *just* how, to acquire Faith (I always have to write Faith with a capital, for it is the Law through which God or Spirit works). I advise you to purchase this book and study it. After years of study my copy is nearly worn out, and penciled from A to Z.

Yes, my treatment instructs, too, as it is directed to the Sub-Mind, and since you do not know what I am telling it, you cannot doubt, so it sinks in and soon you have a *feeling* of more Wisdom, Power, and Faith in yourself to accomplish any desired object. This does not weaken the will or in any way detract from the personal effort, but rather gives an impulse to grow and expand Spiritually. You attempted a "great thing" simply because you had not grown up to such a demonstration, not because there is either great or small with Spirit. Your remark about the "opposing force" is well put, and I will try to redeem my apparently poor logic regarding it. You say that your not fearing an opposing

force must be equivalent to there being none. This on the surface seems true, yet there are many thousands of people who do believe in an opposing force, so in the lower strata of Mind this united belief has created what seems to be, and acts as an independent power, when in *reality* it is only a borrowed or rather a misapplied force generated by the "agreement" of many minds.

Many people believe now that cyclones and all disturbances of the elements are simply accumulated wrath of man, and we do not know that this is not true. Did you ever stop to think where all of this "creative thought" goes to? Well, it ascends, and like birds of a feather, like meets like, till, a vast undirected sea of mind is expressing in *exact correspondence with its nature* or the kind of thought accumulated. So even though you may not know of the existence of forces all about you, you are subject to them till you consciously declare yourself free from them. The Christian Science "word" of protection is this: "Mortal thought, be it ignorant, malicious, conscious or unconscious, cannot harm me for I am Spirit." If I have not yet made this clear, let me know and I will try again.

You say that as long as you can remember you have desired to write. Well, will you tell me why you have kept ignoring this "gift from within"? Elbert Hubbard says that the way to discover one's talent is to go back to the thing at which we liked best to play when children, or desired most to do. Begin right now, as it is never too late you know. I admire Ella Wheeler Wilcox so much for declaring that "Were I one hundred years of age I would not hesitate to undertake

a new enterprise."

Yes, you did give me rather a "poser" in the multitude of questions you gave, but I like such a letter better than one with no clue at all to work upon, so will not "advance" my price of letters just yet.

CHAPTER 17

The Importance and Necessity of Optimism Regarding One's Financial Condition, and an Example of the Law of Attraction.

Now the just shall live by faith; but if any man draw back, my soul shall have no pleasure in him —HEBREWS 10:38.

INTERRUPTIONS will occur at times as one cannot be selfish in one's work, so in spite of everything my letters accumulate. I do not mind that, but I have that something within that does not brook procrastination when it comes to the demand of letters to pupils and patients.

So you are really *in* the home we have been visualizing! But why look ahead so soon to leaving it, limiting yourself to a few months? Do you not see that you do not work *with* the Law? This is just what I meant some time ago when I wrote you to go *with* things as they come. You do not have to give tomorrow one thought. Why not let imagination take this line of action: "This lady's son may return restored, meet me and we fall in love, and I be invited to stay and make this lovely home *mine* the rest of my natural days." Ridiculous, do you say? Well, no more so than the line of thought you are taking. Or imagine this, if you will not rest in the present: "I will build an air castle and see, oh, ever so much wealth coming into my conscious possession, then I will—yes, I can *see* myself *buying* this lovely home. I do not have to leave it at all"; or think this, "I have been asleep and *dreamed* that this was not my real home, and

that I had to leave it and search for just a little room somewhere where I could pay for one, but now 'I AM' awake, and I know it was only a dream and I have always had this lovely home."

What I am trying to impress, dear soul, is that every thing and condition in life comes as the result of *continued* imagination (either fixing limitations or reveling in wealth built in mind), and externalized by the LAW of Mind. "I create the fruit of the lips,"* saith the LAW, which means, of course, the fruit or result of thought. So take heed how you build. Here you are no sooner in this home, which we surely did attract for you, than you begin to deliberately plan to leave it. Plan to *stay in it*; you can at the same price—the *kind of thought* you hold.

*Isa. 57:19

Perfect harmony with this wonderful Law has done some wonderful things for those who, like you, could not see where the home could come from. Here is one thing it did for a child taken from the poorhouse, with not even a "lost estate" of which to boast and bemoan. It was taken on probation, its mother's glorious gift to it, condensed sunshine, making it so attractive that it was finally kept by wealthy adopted parents, with no inquiry as to "hereditary taint" that might later on prove undesirable. The "sunshine in its soul" was sufficient to transmute any negative thought habit that might have been transmitted from the flesh, and there was no fear of trouble on that score.

Let me remind you once more of your true position in Life. You are one with all the sunshine there is, and try as we will we cannot get away from it; for, when we *seem* to have done so, we find that the sun had not left us in the dark, but that just a vapory nothing has, during our mental gloom, condensed and come between us and the sun. So it is not the actual absence of the GOOD that we sense, but we deliberately look for the intervening error, and if it is not there, as in your present harmonious surroundings, we *build* the lack in mind or thought, the only place it ever really lives.

Oh, but you say, "I'm afraid to just drift and trust to luck." Yes, you may be afraid if "luck" is that in which you are placing all your trust. Oh, have we not even a sainted mother's sweet smile as an earthly heritage, to attract our Good? What poverty so great as that of a soul ignorant of its true heritage! Let us not insult our Good, everywhere present, ready and, yes, willing, to spring out into external wealth as It did for this dear babe, too young to know or think that it was left to "luck." *Was* it luck that finally came to its rescue? You know; and you know too that your own Good is but waiting for your smile and your *ignoring* of the lack you are trying to conjure.

Think of your seeming failure with the lace house: "How good, for the Law has something *better* for me or it would have placed me there." I have a friend who, when her purse gets sulky, praises it for being such a good provider, and soon it bulges with bills, only she does not interfere with its own *modus operandi* and say, "But where is money coming

from to fill my purse?" That is none of her business, and she knows it, and so lets the seed she has planted alone and gives it a chance to bring forth.

CHAPTER 18

My Discovery that Suggestion May Be Made to Universal Mind *Direct*,—the Source of Hidden Manna.

FOR as the body without the Spirit is dead, so faith without works is dead also. —JAMES 11-26.

ANSWER Number One: He creates because His *that* is impelled by the One Life, the one and only Creator, and what He creates depends upon the quality or kind of thought He thinks. How does He get what He desires at a certain or given time? By knowing that Spirit is the *Isness* of all that is and the *Now* of time, since this "Substance of things hoped for" is everywhere present (Omni-Presence), and is, as the late Henry Wood says, "made sensitive to *will*." As there is but the One Life, there must be but One Will; then the will that is mine is that One Will that we have called God (Spirit is the better term).

Now I will give you something in advance of its appearance in my next book, as it will help you to demonstrate over every form of error. It is my own discovery, and came as the result of constant meditation and great *desire* to acquaint myself with the real nature and use of the Life

Substance everywhere present and useless until appropriated by man. All of the wonderful power and material now in use was drawn (through desire) out from Substance into the material realm. We know this, for where else could it come from? Well, this is my discovery, that suggestion

may be made to Universal Substance *direct* and It will do our bidding. This is the way the "hidden manna" came forth, the way all of the seeming miracles were performed. "Blessed are the eyes which see the things that ye see"* and Blessed is he who believeth, not having seen** (with the physical *eyes* He meant). Thanks be to Wisdom there is a "sight" that belongs to Spirit that does not have to see through the flesh and blood eye, the sight that belongs to revelation; and it belongs, too, to each individual who will take the time and trouble to *cultivate* it.

*Luke 10:23. **John 20:29

Mr. Wood says that "we may achieve *any* conceivable result," when ready to grasp the truth of the fact that this Omni-Present Substance is "sensitive to Will"; and, of course, he is right; for we then come into the knowledge of the only Power there is. How dare anyone say "Oh, yes, it is very interesting, but I haven't the time to give to it," when it is learning to "harness" a power the knowledge of which would enable them to have *all* the time there is?

Emerson hinted at it when he taught that we would learn to apply it even to plow and till the soil with. Where would we all be today if "each one shirked, and no one worked" to investigate and search into the unseen Cause of all that *appears* and is to appear? Using the ox team still, and carrying grist to the mill in a bag weighted on one side with rocks to make it balance over the back of a horse. The next generation suggested filling both sides with grain, and for such *advanced* ideas I have heard that the boy who

suggested that got a good "warming" for "knowing more than his father."

Our near and dear kin say "Well, my parents' religion was good enough for them to live and die by, so it is good enough for *me*" but I take notice that they did *die* by it; so, if I could learn to *live* by it, it would be good enough for me too; really live I mean, not be a "living sepulchre" as Paul says. To live means more than to just be able to crawl; it means to be so alive as to vibrate LIFE to all with whom we come in "touch" as One did of yore, so that this very contact with even His garment healed as it is doing today. "The works that I do shall he do also"* has already found confirmation in a few advanced souls who have kept alive the desire to *know*, and because wisdom was the all absorbing theme of interest to them have acquired enough to enable them to prove the prophecy that they too might perform seeming miracles.

*John 14:12

I have not meant to stray so far from my "text" and have rambled on, letting my hands write as they would, till I see that I have nearly a book in this one letter, so you will no doubt wonder when the "benediction" will be pronounced. The time has not been wasted, however, if you are in earnest and ready to take all as it comes, getting "here a little, and there a little," keeping the mind plastic to Good where-ever found and finding in each new thought a measure of your own progress and the encouragement to keep on and up.

I trust that the above answers to your queries are satisfactory and that you may be able to *prove* my discovery a practical thing and an interpretation of the increase of meal and of oil.*

*I Kings 17: 8-16.

CHAPTER 19

Suffering Is But the *Travail* of Re-birth into a New and Happier Existence.

BUT whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a DOER of the work, this man shall be blest in his deed.

—JAMES 1-25.

I AM sending you the Cady Lessons in addition to this letter for there is a way out for you and if you faithfully study, by reading and re-reading these simple lessons you will be able to come out all right.

How do you know but this experience *had* to come as a prelude to a life of All Good that your soul craves? We only learn to really appreciate through contrast you know and I would not take anything for all of the really serious trials that preceded my freedom, for they seemed to be the door through which I had to pass. If you look the world over you will find that everyone reached truth or freedom through *some form* of suffering. The butterfly is one good example of the working of this beautiful LAW, for the *travail* of its emergence from the chrysalis is what gave it its lovely colors. Help it out with a knife and it will come out easily but with *no colors*. Would the mother feel quite the love that springs forth for her baby the instant she hears that little wail if she had not given something in the way of sacrifice for it? I think not. So try, my dear, to look upon this trial (being tried) as your opportunity to come off with

flying colors of victory over the sense life.

"Delight thyself also in the Lord (Law) and He shall give thee the desires of thine heart."* What does this mean? Just what it says. Be glad of this opportunity to prove the Spirit your deliverance, and a seeming miracle will take place, either the "person" will be suddenly reformed or you will be delivered in some other way. "In all thy ways acknowledge Him and He shall direct thy paths,"** that is just say "All is Good, Father Mind, and I rejoice that I have this chance to prove Thee my deliverance and to see wherein I may have unconsciously attracted this experience and I thank Thee for it." You will thus transform an evil into a blessing.

*Ps. 37:4 **Prov. 3:6

Good responds to *praise* just as the same One Life in a child will jump to do your bidding for a little praise. The Psalmist realized that God inhabiteth the *praises* of Israel.* So try sending up a song of praise and see if "like does not respond to like." You know you have tried the other way and it has worked, for you say in your letter that "you loath and hate the life" but you didn't stop to think that "the life" that you say you are hating is indeed "The LIFE" for there *is* but the ONE LIFE, so you are getting back just what you are putting into it, don't you see, dear soul? Begin to think and to say: "I just love and adore this LIFE because It is bringing me through experience to come in touch with just what I need, the right books and people, and it is prodding me on through suffering which I now see as GOOD, to

assert my right to FREEDOM"; then take back right away what you say of "all men," for I can assure you that it is not true. I'll tell you, my friend, we cannot think good and evil at the same time, so just try thinking "All is GOOD, for All is Spirit or God," and "Spirit is *now active* as my deliverance from all bondage, both mental and physical." When your mind flies the track and goes back to the old thoughts just say, "Here, you come back and think GOOD, till GOOD manifests as it *must* if you hold on to GOOD."

*Ps. 22:3

We live out of town a short distance to have a home in seclusion and I neither make nor receive calls, as I find it takes all of my time to keep up with my large correspondence. Otherwise were I in social life I would be delighted to meet you. I trust that you will apply what I have said, since it is the "doers of the word " that find relief and freedom.

CHAPTER 20

Giving the Deep Philosophical Reason for Holding to the thought that "All Is Good," and a Good Example of the LAW of Attraction.

COMMIT thy way unto the Lord (Law); trust also in Him; and He shall bring it to pass. —PSALM 37:5.

IT is disappointing to have the manifestation of our desires delayed, even for a short time, but yielding to the feeling of discouragement only emphasizes the lack. If we could or would look upon the loss of one position as good and that it is because there is something *better* for us, we would, through this active Faith, set the forces *back* of Faith in motion to bring us in touch with our desire, no matter what it is. This is what it means to "Delight thyself also in the Lord (Law), and He shall give thee the desires of thine heart."* Why does the feeling of "delight" bring our desires when the opposite feeling retards and prevents their manifesting? I will tell you. It is because delight is *harmony itself* and keeps the one who is in this particular state of mind in harmony with the Essence of All that Is.

*Ps. 37:4

We are so apt to place the "cart before the horse," to use a homely expression, but let me assure you that when you see a very happy contented person, it is not because they *first* obtained their desires but because they were first happy that the desires were attracted. How do I know this? Well, here

is a simple way to prove the statement. Meet a child or a dog on the street, speak kindly to it and see it smile (yes dogs *do* smile with their eyes) and it will come at your call; but look fierce, scold and treat unkindly and see if you get the child or dog before you yourself are "happy." BECAUSE ALL LIFE IS ONE, in the child, dog, or circumstance, IT, the LIFE, ALWAYS IS ATTRACTED BY HAPPINESS AND PRAISE.

Thus we see that there is a philosophical reason for keeping in harmony with the LAW of supply and for going *pleasantly* with the stream that bears upon its current wheel not woe. You know how from lumber camps valuable logs are set afloat on the river and trusted to the *action* of the water to carry them to their destination. Let us try to find a helpful parallelism in desire sent out or afloat on the sea of MIND. The electric currents in the ether prove a sure conveyance to a certain destination of the material correspondence of the mental picture of the desire sent out and, like the lumberman or raftsmen, all you have to do is to be ready to acknowledge and appropriate the good when it arrives.

We make too hard work of demonstration and with all of our interference and doubt as to whether the desire we have launched, really will manifest, it is a marvel that it ever does. Still we know of countless demonstrations that we have even when the LAW has to work "up stream" as it were, pulling against a load of doubt which we have piled on as a hindrance. So my advice is to just *try* letting the LAW alone with this great desire that we are demonstrating

and see how quickly it will materialize when the pressure of anxiety and doubt are entirely removed.

Reading farther in your letter you say "here was a supply to meet my demand that I was not dreaming of" in this work that came to you. Do you not see that this is what we must do in all demonstrations, just put in the demand then *know* that the LAW can do nothing else but carry your desire to fruition, as the current of the swift flowing stream carries along to their destination, objects tossed into it? You know "a watched pot never boils," so just so long as you are anxiously watching and wondering *when* and *how* this particular desire is to manifest and "whether it ever really will, or not," just so much slower it is going to be. If you were going to drive down town you wouldn't be so foolish as to go and first stretch a lot of wires across the road, would you? Well, stop placing "stumbling stones" in the way of your desire and I assure you that it will leap into your conscious realm so quickly that you will wonder where it came from.

The treatment I have given you is all lingering in your aura, biding the time when the mental coast is clear so as to come out into your conscious realm. "Knocking, knocking, still lie's there" as our old gospel song says, and it is perfectly true and *truer*, perhaps, than the writer of that song knew at the time. Let's not keep Him *waiting* any longer, but "let Him in" to our consciousness with the *All* of good that He is waiting and longing to give us.

I trust that you will practice and do the works, so that you

will know of the doctrine, for *doing* comes first you know.

CHAPTER 21

Demonstration Seen to Be an Orderly Process of Spiritual LAW.

THE Blessing of the Lord, it maketh rich, and it addeth no sorrow with it. —PROVERBS 10:22.

I AM very, very sorry to disappoint you in not being able to take the stock off you. I do not mean financially, for were I worth millions (as we all *are* in reality) I would never again indulge in or approve of speculation in any form, and if you remember the experience of mine given in my book,* where I lost all I had at one time in speculation, you would not wonder that I, at that time and since, looked into the *nature* of speculation very thoroughly and came to the conclusion long ago that it is not necessary for anyone to take chances. There *is* a *legitimate, royal* abundance for *every* living soul.

*"Our Invisible Supply," Part I 1st ed., pp. 37-40

Think you, my dear, that the Spirit expressed ITSELF in form without the necessary provision for that form in *all* of its triune being, Spirit, soul and body? Indeed *no*. Please read again letter number three in the first volume of *Our Invisible Supply* and *try* to put it into practice. Were we to put in one thousandth part of the time in claiming *wisdom*, that we put into thinking up schemes to make a little money, we would soon come into the knowledge that would enable us to see wherein lies the now hidden wealth

that belongs to each and every one of us.

You know one wise man of old asked for wisdom as the greatest of his desires, and because he asked for wisdom and not for riches, he was told that he should have *both* wisdom and riches.* Of course, for when he had acquired wisdom he would *know how* to attract the "riches."

*I Kings 111:5-13.

Supposing you desired to have a home all your own, just such a home as would satisfy your highest ideals of a home. Well, if you had faithfully *practiced* the directions I have clearly given in this same first book, you would *now be in that home*.

I am going to endeavor to make still more clear this morning, the action of the LAW regarding supply and demand, for supply always precedes demand you know. We must bear this in mind, too, all the time, that we are not trying, as many seem to think, to realize something from nothing.

My husband and I made this the subject of an evening's talk and meditation last evening, and it became so clear to us that I trust I shall be able to make it as clear to you, though as I have said somewhere before, it is sometimes difficult to put spiritual truths in plain words, so that another may see just what you are trying to present as clearly as you yourself see it.

I am going to quote something here from Mr. C. W. Leadbeater, so that you will have another's word to confirm what I am telling you. Mr. Leadbeater says: "People do not generally know that thought has a direct action on matter, that whether or not man expresses his thought in deed, the thought itself has already produced an effect. We are aware that there are many kinds of matter finer than those that are visible to the natural sight, and that the force of man's thought acts directly upon this finer matter, first producing a radiating vibration and a *floating form*." This is all we really have to know to produce wonderful results through deliberate thinking for a purpose or object in view.

When we plant, say a potato seed, in the coarser earth, we have not a doubt of its maturing into a potato, have we? Still we do not see one stage of the *process* or comprehend very much of nature's processes in general. So let us see about the planting of a seed that is not tangible as yet, or visible to the *natural* sight (there is more than one kind of sight, too), and see if we cannot comprehend what Mr. Leadbeater says, well enough to test and prove it true with *results*.

We are told in the Bible you know that the Word of God is likened to a seed,* and that God (Spirit) giveth to "every seed his (its) *own body*";** so since Spirit sees to the giving of the *that body* (which is really only through the *process* of LAW), we *surely* do not need to worry as to *how* the LAW is going to bring to maturity our *that* (or word) seed, which to the *sense* eye is not visible, yet is no less "a seed" having substance, and governed by LAW.

The following is one thought seed that *never fails* to bring *me* results. Long ago someone who evidently knew the infallibility of Spiritual Law wrote, "The Lord (Law) is my shepherd, I shall not want."*** It has gathered momentum as it has rolled down the ages and there is Power in the words sung even idly, as you, and everyone may prove, who will think or sing the sweet refrain for a day.

*Luke 8:5-11. **I Cor. 15:38. ***Ps. 23: 1.

This reminds me, I once said to a lady friend that thimble, pins, and everything one needed to use all through the day would be found right "at hand." She replied that it would seem very uncanny to her to have her thimble jump up and follow her around, not comprehending that "before they (you) call I will answer,"* and that the Omniscient Mind, being called upon by the refrain led you or some other person to place it where it would be next needed, thus again proving the working of the Law and of the Presence that "Is nearer than hands or feet" to do our slightest bidding. Then why do we ignore this most wonderful gift of hourly help? Would it not be wise to follow the advice given so long ago to "*Acquaint* now thyself with Him and be at peace, *thereby* shall *good* come unto thee"?** These sweet admonitions are scattered all through the Bible, to be acted upon or rejected, as we see fit. Let us no longer neglect this great privilege, but begin right *now* to heed this wise saying of the prophet of old, and acquaint ourselves with this Omnipresent, All-pervading Mind, whose ways are as much higher than ours as heaven is higher than earth,*** and so receive the good that *belongs* to each and every off-spring,

or rather expression of Mind. The chapter on Faith, in the book I wrote you of, "Lessons in Truth," by H. Emilie Cady, is very fine and the very best exposition of a scientific Faith, a *real working* Faith, that I have ever come across, and I have read or *studied* everything on the subject that I could find; so I know you will not be disappointed in the book.

*Isa. 65:25 **Job 22:21 ***Isa. 55:9

By non-resistance I mean, to take all as *good* that comes into your experience, and keep affirming desire *already fulfilled* and see it an outward fact, since we have the spiritual Truth to support us in our every effort in proving that Faith *is* the very substance of the desire in Mind.

I trust that I have replied to your several inquiries in a way that will help you to see the Truth of your being and to realize your heart's desire.

CHAPTER 22

"If Two of You Shall Agree on Earth as Touching Anything that They Shall Ask, It Shall Be Done for Them of My Father which Is in Heaven." (Matt 18:19). Meaning an Agreement of Both *Parts* of the One Mind of Each Individual.

AND the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.

—ISAIAH 32:17.

YOU surely are, from your dealings with me, ready to do your part in your efforts to reach Truth and I believe that you richly merit the unalloyed happiness you are seeking. As Divine Justice cannot be thwarted, you must realize freedom as there is in *reality* but the ONE POWER and nothing to oppose It but one's own faith in the power of evil.

I cannot comprehend a nature that can even think it can build success and happiness upon another's failure and the Christian Scientists with whom you have dealt were not Scientists at heart, only pretenders. The world is full of them I find, and my trip to my old home, Chicago, just now is to protect myself from one of them, one in whom I placed my trust because she stands for the Principle that we are here to prove to a world hungry for truth and honesty of purpose.

There is a LAW that *supersedes* the LAW of compensation,

we are told. It is the LAW of *transmutation*, and I will tell you for your benefit just how to set it in motion so that you may be able to transmute any seeming evil into actual GOOD by its use. It is simply a higher chemistry than the world in general have comprehended but no less a LAW for all that. Since the "word" impelled by the LIFE URGE is *creative* just you try its power by pronouncing the statement that "All is GOOD" over any adverse condition and see the *adversity* of it melt away as does the dew before the sun. Absolute non-resistance is a mighty power because (LAW again) every force in *Spirit* follows along the lines of the least resistance.

There may be a *fizz*, at first that is like that of an acid and alkali when first brought together; but the result is good, or that for which you brought the two together. Never mind the fizz, but *know* that the powerful chemical action is taking place as the result of your spoken word and this seeming evil will result in the *greatest* good for you, as this seemingly greatest blow of my life (because so unlocked for) has worked out for *my* best interest, and now I can say from my heart that the experience, hard as it seemed at the time, has been of untold benefit to me in more ways than one.

The only reason I ever listen to the trials that my correspondents write me is to allow the one telling it to *unload* it, but it should never be brought up again. Try to feel that in what you have told me *lies your freedom* from it, as it is off your mind and done with.

When we plant a seed we do not continue planting it but we let it alone because we know that from its seeming death springs up a beautiful new life. So, feel that in telling your trials you have let go of them, and from the experience will spring the GOOD that you seek. You know that

"From the mud and scum of things,
Something always, always sings."

All through nature suffering of some sort seems to precede happiness, and up to about this time we have only been able to appreciate the good through contrast. That all belongs to the sense plane, or nature's plane, and we who have declared our freedom and have stepped up into the next plane of life are not subject to natural law, Paul tells us.* On this plane "All her paths are peace"** and "In my *flesh* shall I see God (GOOD)";*** so let us vehemently declare the freedom and the "Glorious liberty of the children of GOD (GOOD).**** Look upon this experience as I now do upon mine, as just a bad dream. You are not wholly awake as yet, but just go about *assuming* the gay happiness you once knew and the REAL *Self* of you will act upon your imaginings quickly as IT is Harmony Itself with all of your feelings. So, agreeing with you objectively, it will produce what you assume and make it true through out your whole being.

*Rom. 8:2 **Prov. 3:17 ***Job 19:26 ****Rom. 8:21

This is the "If two of you shall agree on earth as touching anything that they ask, it shall be done."* It is the perfect

agreement that *always*, every *second* of your life exists between the two parts of your *own mind* and does not mean an agreement between two personalities as we have superficially thought. Just meditate on this for a time and you will see that I am right in this, *because, since the sub-mind always agrees to harmonious thought and action, it must be the agreement of the objective mind with it.* Just go *against* the stream of pure harmony for a moment, as we all have in our lives, and see the *nature* of the vibration you will encounter. It will lead to mental and physical discomfort.

*Matt. 18:19

Another way in which we may know that it is the agreement of the two *parts* of *the* one mind, is in the fact or truth that there is no external Supreme Being who is able through *choice* to *reward* us for agreeing together, since Spirit works through *LAW*, *not choice*. If you try you can find many, many good arguments to substantiate this perhaps *new* idea, since I have never seen it presented before; but truth I believe it to be, since my own reason and logic tell me so. This is to "Know thy-SELF" as we are told to do in the old Greek motto twenty-four hundred years ago. "Commune with your own heart,"* David tells us, which means the same thing. There is no help we may not have if we will but remember this inner Source of all good without price. I know no greater joy than to prove this occult Law.

*Ps. 4:4.

If you will learn to live more in your spiritual consciousness, you will not count so much upon external pleasures and so you will escape the many vexations which all point to this better road to happiness. There is a depth in the ocean that is never stirred, and there is a depth in your own being that is never ruffled. You can learn to retire to this inner "holy of holies" and after a few moments of close touch with this source of poise and power, you can mingle with the personalities of the outside realm with an added sense of self-control which will help you to say with dear old Paul "None of these things move me"* to experiences that without this protecting power would distract and unnerve.

*Acts 20:24.

If you find it difficult to know just how to realize this inner sanctuary, try thinking the following when you are disturbed and harassed: "I am calm and peaceful, *calm* and *peaceful*, nothing shall disturb my sweet quiet repose. I am clothed safely about with Infinite Love and Wisdom, It will never leave me nor forsake me. There is no selfishness in this Great over-shadowing Love and no limitation in It. I am bathed in it ALWAYS, 'All's right with the world' and I am all right."

It is so good to know that we do not have to pass on to some other world to come into this new regime and better, but that we can "put on immortality"* right now, and in the flesh see God or GOOD.** I am so glad that you are beginning to regain the faith that you had thought lost, and all

that is necessary to realize your good is to remember the words of our master Scientist concerning the reward of Faith "Believe that ye *have* received them and ye shall have,"*** and then put them into *practice*.

*I Cor. 15: 53. **Job 19:26. ***Mark 11:24, R.V.

I have written you almost a book, I find, so must close for this time, and trust that I shall hear soon of improved conditions and that all is well in your external world.

CHAPTER 23

Giving a New Method of *Self-Treatment* by William Walker Atkinson that Has Been Tested to My Entire Satisfaction.

I HAVE said, Ye are Gods; and all of you are children of the Most High. —PSALM 82:6.

I WAS amazed, to express it mildly, to read in the book written by William Walker Atkinson, "Mental Magic," almost the identical instruction that I have given in my first volume of "Our Invisible Supply, How to Obtain," about the only exception being that he does not base his theory upon the scientific teaching of Jesus and other ancient writers; but what he writes is no less valuable because of his basing his logic and reason upon purely scientific reasoning the result of his *own* inspiration.

As he says in his "Foreword," his book contains "strong food for strong people," and although I am just reading it as one of the very *few* books that I read, and two years, or nearly so, after the publication of my own book, I am finding every idea of mine as to the *value* of *visualizing* the desire we are endeavoring to manifest, fully explained and corroborated. So since we all know what a forceful, clear writer Mr. Atkinson is, we may be glad to add his evidence to that in "Our Invisible Supply." He has given in this valuable book of 380 pages, so much which is of very great value that it is hard to know just where to begin to give a little of it here, since it is *all* so fine. I was especially im-

pressed with his form of *self* treatment that differs from all other modern writers that I have read.

I am always ready to learn and to *prove*, so the last week I have adopted his method and it WORKS with a vengeance; and I am going to give you the benefit of this bit of wisdom from one of our very best thinkers and writers. His advice is to sit alone with the Self and treat it as you would a separate personality, but I find that I must give my own way of doing as he suggests and give one of the proofs I have had of the value of his instruction.

I have a little stone sanctum built for the purpose of meditation and for giving out to my patients from the deep silence that for which they come to the Spirit within me.

So as I desire to test the strength of this, to me, new way of self treatment, and having a "case" of my own to demonstrate, I thought now is my time, and we shall see.

I have always been told by dentists and surgeons (in the old thought), that I was "plucky," but for a reason that I now see was to afford me a good *opportunity of growth*, I was filled last week with a dread that I have never known before, of having some teeth or roots extracted from my mouth; so I determined to heal myself through this method, of my dread. I sat with the Soul self (the Self that acts out our every thought) before me, and as Mr. Atkinson advised, simply "drove in" my positive statements that I desired, and *knew* would be carried out, something in this fashion. Calling the Self by the most familiar name I said: "Frances,

YOU ARE COURAGE, COURAGE, DETERMINATION, YOU ARE NOW FREE, FREE, FREE FROM ALL HEREDITARY FEAR AND ALL OTHER PRENATAL OR HEREDITARY INFLUENCE. THESE NEGATIVE FORCES ARE ALL DISPELLED AND CAN NEVER, *no* NEVER FOCUS ABOUT YOU OR YOURS AGAIN. YOU ARE ANXIOUS TO HAVE THESE OLD UN-CLEAN THINGS OUT OF YOUR MOUTH AND, WERE THERE FIFTY OF THEM, YOU WILL NOT MIND IT IN THE LEAST, NOT THE LEAST."

I went the next day and had five, mostly roots, extracted, with absolutely no dread and scarcely *any feeling* of pain, and was ready to act upon the self-suggestion that "were there fifty" I would not mind it in the least, for it was almost a *pleasure*.

Mr. Atkinson's method gives us a leverage as it were, that we do not sense, when saying "I am" so and so. Just try what *whispering out* the most positive statements does in both methods and you will see just why one is able, with this added leverage, to drive home the commands we desire carried out.

If lacking in money, try this: "Spirit is your wisdom, your wisdom, your *wisdom*; your great Spiritual inheritance is now, *now*, NOW your vast amount of money right NOW in your hands. You are *now* acquisitiveness, a mighty magnet for All Good. You are *positive* to all adverse influence, positive *positive*. You will *now* act upon these powerful suggestions, now and *always* you will remember them, you

are perfect *memory, perfect, pure, good, all* that you *should* be right *now.*"

Here is a little idea that came to me while testing the method, and that is, that a small room seems to hold and focus the power one thus generates, and that after your real *work* in these positive *Will*-statements which you have driven into the sub-mind, you will naturally relax from the reaction, and *then* is the time to let in the work of the sub-mind. I find that when I have been so very positive with my statements I am ready to relax. This is good and just what you need to enable you to *stop* all thinking till the work is done, and no interfering suggestions of any nature sent out, so I sit and after this work, easily still all thinking as I was not able to do before, and my mind is absolutely at rest.

I am ready to assure you that these very positive demands made, at the same time *visualizing* the demand as *complied with* in the external realm, will bring marvelous results for the one who will practice and "do the works." As I wrote a student this A.M., just knowing that there was a gold mine in his land would not make him any better off, he must *dig* for it; and I am finding a real delight in knowing that Mr. Atkinson has one loyal reader of this fine book, who is ready to test to the limit of her perseverance the method he has taken so much real trouble to make perfectly clear.

I know that I am right in saying in my first volume of "Our Invisible Supply" that our faith is too passive. It is a positive, LIVE, ACTIVE Faith that is going to bring to us our heart's desire and nothing else will. The LAW helps

those who help themselves by complying with IT in not letting in to the consciousness one negative thought or action. I could give you several other good demonstrations through practicing this method, and shall keep on practicing till I am objectively all that I *know* I am spiritually, one who is here to rule conditions and not to be blown about with every zephyr of a negative thought atmosphere.

I wish to say here, too, that I am greatly indebted to H. Emilie Cady for some very positive letters that have helped me to assert the *I*, and recommend her books as the best instruction of just how to acquire this LIVE FAITH that makes FREE.

I trust that this will fall into good ground and bear much fruit.

CHAPTER 24

Thinking in, and for, Universal Mind Substance Will Enable Us to Accomplish Any Conceivable Result.

OF a truth I say unto you, that He will make him ruler over all that he hath. —LUKE 12:44.

I HAVE been deriving great good this beautiful Spring morning, out among the plant life that is just beginning to put forth new expression. I wonder if you have thought that the same Urge and Surge, that is back of all, and *pushing* all plant and animal life on to new expression every Spring, is always back of thought, no more so in the Spring than in the Fall or any other time? No effort, no strife, no worry as to how it is to express, just leaving that to the Mind that is knowing so well right now just when to put forth on the outer plane. This is one instance where the Spiritual transcends the natural in that It is *always and eternally creative*, with no set seed time or harvest. "I am with you always"* as the fulfilment of your every thought and desire.

*Matt.28:20.

I have just been reading Henry Wood's new booklet on "The Living Universe" in which he says that the "real *Substance* of the universe is made sensitive to man's *will*" and that we may through this knowledge accomplish "*any* conceivable result," I believe this, too, and have been giving much time of late to the study of vibration as related to *thought*, not altogether from books, but through

meditation and concentration on the subject. I see that the knowledge of these great Truths is of no special benefit to us till we apply it to our every day needs.

We have a problem confronting us, just now, that I intend to overcome through the knowledge, that throughout the material realm, back of and permeating it, is MENTLITY; and this MIND, *everywhere present*, is the "Substance" that Henry Wood says is "made sensitive to man's will." It is Mind Stuff subject to, and directed by man's *conscious* thought. What could be more natural then, than that man is able to achieve *any* desired result when he *knows* that he is but to think *in* and *for* this Mind Substance in the "first person," as many advanced teachers are doing? While to think in and for this Mind Substance, NOT YET EMBODIED IN FORM, came to me as an original thought,—independent of any authority,—I have since found the same principle is well expressed by Judge T. Troward.*

**Edinburgh Lectures on Mental Science*, 3rd ed., p. 59.

In several trials of this theory, occult Power has manifested, so that it is more than theory with me, and my investigations will be the all absorbing interest with me till I am able to give the tangible results for the benefit of those who have eyes to see "behind the curtain." To give you an example of what I believe possible, and the *way* to use a power that I firmly believe will become general in its use, I will (at the risk of being deemed the greatest "fanatic" of the age) tell you what I expect to do through the know-

ledge of this Power at my command.

We have a long, high cement dam across what we term a draw, thus making a good sized lake. Very near the lake is a large barn with cement basement into which the water is piped from the lake. We soon discovered that the hill on the barn side contained a stratum of sand through which the water seeps from the lake into the barn. This *seemed* a calamity till we named it an *opportunity* to test the theory dear to my heart, by telling this Mind Substance that "I AM" now forming myself, Mind stuff, into a water-tight or waterproof wall all about this lake and thus healing the condition that is so undesirable. I think in the first person, *for* this Mind Substance *because I AM ONE* with It, and I have always had the power to command; but until I *knew* it, it was not available. The land we possess may cover a gold mine but till we are *aware* of the fact and utilize it, we may as well not have it.

Is it visionary to believe that I will accomplish this undertaking to *heal* the condition at the lake in this way? Then what about this "Nothing shall be impossible to you,"* *when* you have the faith backed by KNOWLEDGE? I would rather wear the brand of the most visionary person living, than to fail to keep *alive* the *faith* that is within me. It is time to be doing and should my knowledge devoid of *practice* lead me into attempting a thing beyond my present experience and to which I have not yet grown, it will not in the least detract from my *living faith*, for I would still believe that it could be done. My good husband has thought that failure in great undertakings might dull the faith I have

coached but I know full well that the failure must lie in my lack of thorough understanding, rather than in the non-ability of this Mind Substance to function in this particular way since IT is the MIND with which "nothing is impossible." We know that matter is never *self-moved* but acted upon by MIND. So, if this Mind is *always the moving factor*, why will It refuse to act for *any* given result?

*Matt. 17:20.

IT WILL NOT WHEN MAN HAS GROWN IN KNOWLEDGE AS TO HIS RELATION TO THE WHOLE.

To overcome the particular belief that we are working for in your case, think this, "Spirit is *now* active for GOOD in all my affairs." This will set in motion this mighty Power in a *chosen* direction. You have to *choose* do you not, just where you will apply electricity, since it is not capable of choice? Neither is this Greater Power, since that is man's prerogative.

"Choose ye this day,"* I AM with you as ye have spoken.**

*Josh.24:15. **Ex. 33:17.

Let us begin to use this Power right at hand, at which Emerson hinted when he said the time would come when we would even plow with it. It is to be "turned on" to the fulfilling of *every* righteous desire. "All things that ye desire and pray for, believe that ye have received them and

ye shall have them."*

*Mark 11:14, Revised Ver.

I trust that you will grasp the full significance of this letter and try to practice the instructions given, until seventy times seven "if at first you don't succeed," and your efforts will be rewarded.

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CHAPTER 25

The Slogan "I Know!"

AND the Lord hath given me knowledge of it and I know it. —JER. 11:18.

THE first great essential in demonstrating this principle is to absolutely and *always* identify oneself with the All Powerful, All Knowing Mind, and *never* go to un-awakened mortality for advice, as in this case such advice often proves to be wrong and we find that in reality we knew, but the hereditary habit of relying upon some other mentality hypnotized us into thinking that we had to do so. After coming into a knowledge of a Law that so greatly transcends man-made law, why do we not rely upon this ever-present help that is infallible?

Now my friend the reason you seemed to fail was because you have not as yet pinned *all* of your faith to the new regime to the extent of relying wholly upon it, otherwise you would not say "I failed in business," because it would not have occurred. For several years I have been in the habit of saying when in doubt as to just how to proceed, "*I know*" or "There is a Mind in me that knows *now* just how to proceed," then wait till the knowledge wells up from the depths of my being.

Yesterday I desired to recall a name that was not well impressed upon my memory. I could have asked my husband but would not lose this opportunity of proving the

knowledge within myself, so *I* said several times "I know" (because memory is a verity of Being). Then I waited to become receptive to the information; and the *way* to do this is to make your affirmation, then *forget* it, and in the hour when ye think not it wells up because your anxious watching is removed and it has free access. If you are not able to recall at once do not yield to discouragement, but bear in mind that the knowledge you desire *is there, though* like a trunk full of things, it seems to be under other stored knowledge so that we may have to search a little before bringing it to light.

This has been of untold benefit to me in many ways; for instance if I mislay an article, I never search for it but affirm that the All-Knowing Mind in me knows and shortly it does know *consciously*. I never neglect to acknowledge the help received which is not only in having recovered a mislaid article but in having been able to come in close touch with the Great Cosmic Mind that is always ready to respond to our slightest desire, I am more and more impressed every day and each time I have this experience, with the great importance of forming the *habit* of self reliance.

A pupil asks me why he has been through a succession of failures when each time he *thought* he would succeed. It is very clear to me from his letter that he was simply stumbling along in his mortal mind consciousness, never halting to *really think* "Oh, Jerusalem, how often would I have gathered you as a hen gathereth her brood and ye would not"* is the cry of the soul every time we so

carelessly turn our backs upon the wisdom right within our own being, that could and *would* direct us into perfect success would we but wait upon Its guidance.

*Matt. 23:37.

Cease saying "I don't know" and make the slogan of your every action "*I do know now*" for pent up within our own being is the very *source* of all knowledge, but waiting for us to call It into expression. There would be no light from the system that conveys it to our homes unless someone "turned it on." Well here is All-Knowledge just waiting to be "turned on" by our conscious knowledge that it is here. We cannot light the gas till we know it is in our rooms to be used and so we could not in the past make use of this Light of wisdom because we were ignorant of Its presence. But now that we do know, why in the name of all that is good do we not use It?

Let us resolve, as a means of establishing the *habit* of self reliance, never to act even in the most trivial matter without first claiming our birthright to *know just how* to proceed. Let us take the case right into the every day conscious life and try to realize how we would feel to see a dear friend plunge headlong into what we know must result in failure and its consequent misery. We would lament something in this fashion: "Oh if I only could have told him what I clearly foresaw I could have saved him all of this needless distress." This is exactly the way we are treating the All Knowing Mind within, the help without price, though priceless in value to us. Let us learn to dwell in this secret

place of the All Knowing, All Mighty one within; then we shall be able to bring to pass in our lives the sayings "There shall no evil befall thee"* and then shalt thou prosper and shall lend and not borrow.**

*Ps. 91:10 **Deut. 15:6

I might fill several pages quoting these promises based upon Law, but the above are sufficient as a safe recipe for the cure of your indebtedness which you ask me to help you to overcome or to liquidate. There are always two routes we may take, the one rose-strewn and delightful, the other up hill and tedious; and we have the divine right of choice as to which one we will travel. Think of it, success at exactly the price we have paid for failure, and success greater than anything we have ever dreamed of. But in order to realize this we must be governed *wholly* by Spiritual Law, for let not him that wavereth expect anything of the Law.* Get away from the dream that you are but the effect of something and know that *you are Cause Itself*. Then shall your word not return to you void but shall accomplish that whereunto it is sent.**

*Jas. 1:6-7 **Isa. 55:11

This we can rightfully claim of the Spirit within each and every man, and to claim less for the God within, is to ally the Self with mortality and ignorance, and to remain in ignorance of the truth that man is the "Temple of God."* To claim God as the *reality* of our being is to deny thyself, and "follow me."** Deny the very existence of a mortal

self then we at the same time remove the paralyzing influence it has wielded and come into the glad, free, happy life that *belongs* to each and every conscious expression of the One Life that is "above all, and through all and in you all."***

*Cor. 6:16. **Matt. 16:24 ***Eph. 4:6.

APPENDIX

THE attitude of the author toward the Bible so far as it pertains to any quotations from the Bible used in this book is that they tend to substantiate statements made by the author, and in no case are they used as "texts " on which to base a "sermon."

As stated in the Preface, each chapter is a substantial copy of a personal letter written to help an individual, and the Bible quotations at the beginning of each chapter were chosen as *corroborative*, *after* it was determined to use the letter in this book.

Another feature of the work will be found in the Bible references given as footnotes throughout the book, enabling those so disposed to trace each quotation used, and as an assistance in a further study of the subject under consideration.